

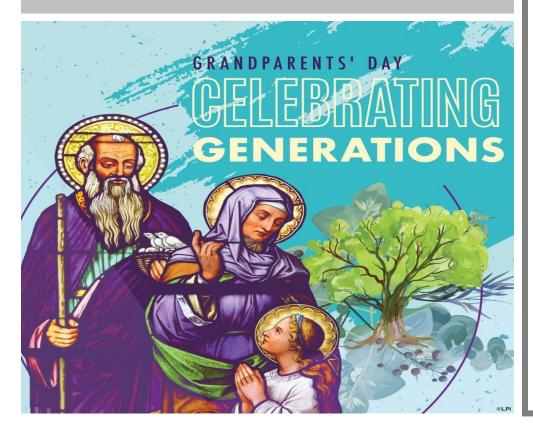
SUNDAY, SEPTEMBER 8, 2024

23RD SUNDAY IN ORDINARY TIME

<u>-0≬o—</u>

And people brought to him a deaf man who had a speech impediment and begged him to lay his hand on him. He took him off by himself away from the crowd. He put his finger into the man's ears and, spitting, touched his tongue; then he looked up to heaven and groaned, and said to him, "Ephphatha!"—that is, "Be opened!" - Mk 7:32-34







Please Pray For:

Letty Hernandez, Terry &

Pat Dean, Del Waller, Andrew Tovar, Mary Lou Fuller, Toni Meyers, Myrtle Tharp, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller. Nursing home patients and homebound: Betty Blach, Kevin Harris, Paul Chapel, Shirley Johnson, Flo Fitzsimmons and Bill Jenkins. Our Military: Marissa Richter-Army Nat'l Guard, Jonathon Waller-Army, Michael A. Wilhelm-Army in Korea, Dr. Kate Williams-Army Reserve, Daniel Clifford- Chief Navy Officer, Thomas Dean-Corrections Officer, Robert Dean-EMT, Michael Alcala-Airforce. Our law Enforcement: Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the

Armed Forces & Law Enforcement.





REGISTER FOR RELIGIOUS EDUCATION

Osborne



*Religious Education classes begin this Wednesday, September 11th at 5:30pm. If you HAVE NOT registered your child yet please do so by Tuesday, September 10th.

*Las clases de Educación Religiosa comienzan este miércoles 11 de septiembre a las 5:30 p.m. Si aún NO ha registrado a su hijo, hágalo antes del martes 10 de septiembre.

INSCRÍBANSE PARA LA EDUCACIÓN RELIGIOSA



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.





If you are interested in joining the Catholic Church OR you are Catholic and would like to learn more about the Faith we are now registering for RCIA. There are registration packets in the back of the church. Please return them to the parish office./ Si está interesado en unirse a la Iglesia Católica o si es católico y le gustaría aprender más sobre la fe, ahora estamos inscribiendo para el RCIA. Hay paquetes de inscripción en la parte de atrás de la iglesia. Por favor, devuélvalos a la oficina parroquial.

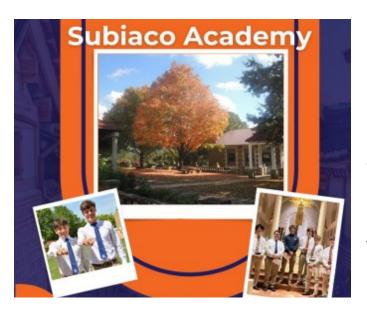
HELP OUR MARRIAGE.ORG -Are you facing difficult challenges in your marriage relationship? Retrouvaille is a program that helps couples restore their marriage and rebuild a loving relationship. It is a Christian marriage program, Catholic in origin, where couples of all faiths or no faith background are encouraged to attend. Primarily, it is a practical program to improve communication, build stronger marriages, and help couples reconnect. Our next weekend in English will be September 20-22, 2024, at St. John's Center in Little Rock. To register: www.helpourmarriage.org. For more information, you can call 1-800-470-2230 or you may contact out Family Life Office at 501-664-0340 for more information.





Red Mass 2024 Bulletin Announcement

Save the Date! The 30th Annual Red Mass will be celebrated on Friday, October 4, 2024, at 12:00 noon at Christ the King Church, 4000 North Rodney Parham Road in Little Rock. The Red Mass is open to all as we pray for our judicial system, bench, bar, law professors and students, and all civic and public officials. A luncheon honoring Reginald Rogers, the 2004 St. Thomas More Award recipient will follow in the CTK Ministries Building. Luncheon tickets are \$25. To make luncheon reservations mail your check to the Saint Thomas More Society of Arkansas, PO Box 1426, North Little Rock, AR 72115-1426. For more information contact Connie Brown Phillips, Red Mass Chairperson, at cbphillipslaw@gmail.com or 501-680-6919.







Subiaco Academy is currently accepting applications for the Fall of 2025. If you have a son, or know of a boy, who would benefit from all all -boys, Catholic education, please visit their website at subiacoacademy.us and schedule a time to visit with an admissions representative.

Questions? Email admissions@subi.org



MONTHL'

FAITH IN ACTION CALENDAR / HIGHLIGHTS

SATURDAY SEP 14 Feast of the Exaltation of the Holy Cross

THURSDAY SEP 19 St. Januarius, Bishop and Martyr

SUNDAY SEP 29 Feast of the Holy Archangels

Faith Formation Companion to Prayers in the Pew™

→ MONTHLY SYNOPSIS ←

September 2024 - The month of September is full of magnificent feast days of saints, so let us, like them, make every attempt to be faithful to our Eucharistic devotions and to be mindful of the sick and underprivileged in our midst. It's not politicians who make the greatest contributions to culture – it's people who strive to be saints!

PRAYER FOR THE SICK

It is a little-known fact that the Catholic Church is largely responsible for what today we call hospitals. The Latin word hospes means "guest" or "traveler", and it was the work of the Church - from the very beginning - to provide hospitality and charity to those who were in need of it.

What was the motivation for Christians to provide healthcare to others? Simply, the words of Jesus: "For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me" (Matthew 25:35-36).

Many great saints like St. Basil, St. Jerome, and St. Cyprian established hospitals in their areas for care of the sick and suffering. The Council of Nicea (325 AD) even ordered that every city which had a cathedral should also have a hospital.

Over time, lay and religious orders formed in the Church that were dedicated exclusively to the care of the sick such as the Knights Hospitallers, the Alexians, some branches of the Benedictines, Franciscans, Carmelites, the Missionaries of Charity, and others.

If we are not a healthcare professionals, we may not be able to care for the sick directly, but we can at times visit them as one of the corporal works of mercy, and we can all pray for those who are ill. The Church gives us a simple Prayer for the Sick in the following words that we may pray any time we are concerned about the health and wellbeing of another:

Father in heaven, grant N. comfort in his/her suffering. Give him (her) courage when afraid, patience when afflicted, hope when dejected, and when alone, assure him (her) of the prayerful support of your holy people. We ask this through Christ our Lord. Amen.

Since sickness is part of a fallen world and will always be with us, we often need to ask for peace of heart to deal with it. Many times illness is stronger than we are. In times of sickness, problems, or upheaval, we should recall St. Paul's consoling words to the Philippians: "Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus" (Philippians 4:6-7).

BIBLE BASICS



John 16:33 I have told you this so that you might have peace in me. In the world you will have trouble, but take courage, I have conquered the world.

Romans 8:28 We know that all things work for good for those who love God, who are called according to his purpose.

SPIRITUAL CHALLENGE

Let us challenge ourselves this month to reach out to those around us who are sick or suffering, especially those who are in the hospital or grieving the recent loss of a loved one. The simplest gestures of support are best, even if just a word of kindness and sympathy. Most importantly, we should try to include them in our prayers and Mass intentions so that they may receive the spiritual consolation the Church provides.

CALENDAR OF FAITH | September

SEP 3 Tue	St. Gregory the Great, Pope and Doctor
SEP 8 Sun	Feast of the Nativity of Mary
SEP 9 Mon	St. Peter Claver, Priest
SEP 12 Thu	Feast of the Holy Name of the Blessed Virgin Mary
SEP 14 Sat	Feast of the Exaltation of the Holy Cross
SEP 15 Sun	Feast of Our Lady of Sorrows
SEP 16 Mon	Sts. Cornelius, Pope and Martyr, and Cyprian, Bishop and Martyr
SEP 17 Tue	St. Robert Bellarmine, Bishop and Doctor
SEP 19 Thu	St. Januarius, Bishop and Martyr
SEP 21 Sat	St. Matthew, Apostle and Evangelist
SEP 23 Mon	St. Padre Pio, Priest
SEP 26 Thu	Sts. Cosmas and Damian, Martyrs
SEP 28 Sat	Sts. Lorenzo Ruiz et al., Martyrs
SEP 29 Sun	Michael, Gabriel and Raphael, Archangels
SEP 30 Mon	St. Jerome, Priest and Doctor

THE SCHOOL OF SAINTS

"Suffering is a great grace; through suffering the soul becomes like the Savior; in suffering love becomes crystallized; the greater the suffering, the purer the love." ~ St. Faustina

"Earth has no sorrow that heaven cannot heal." ~ St. Thomas More

FAITH FUNDAMENTALS

The Corporal Works of Mercy

The term "corporal" signifies bodily needs, so these works of mercy signify anything that helps people overcome their material sufferings of this world. The Church's description of the Corporal Works of Mercy comes directly from the famous passage of the Sheep and Goats in Matthew 25, where Jesus claims that "whatever you did for one of these least brothers of mine, you did for me" (Matthew 25:40).

The parable names six merciful actions, and the Church adds a seventh – to bury the dead – since it was a paramount religious observance of the Jews. Here is the Church's list of the seven Corporal Works of Mercy:

- 1. To feed the hungry 2. To give drink to the thirsty
- 3. To clothe the naked 4. To visit the imprisoned
 - 5. To shelter the homeless 6. To visit the sick 7. To bury the dead

We can never practice these good works too often.

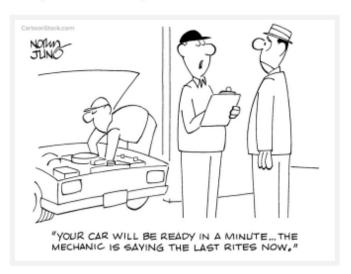
CATECHISM CONNECTION



1501 In illness, man experiences his powerlessness, his limitations, and his finitude. Every illness can make us glimpse death. Ill-

ness can lead to anguish, self-absorption, sometimes even despair and revolt against God. It can also make a person more mature, helping him discern in his life what is not essential so that he can turn toward that which is. Very often illness provokes a search for God and a return to him.

Pope St. John Paul II, Salvifici Doloris (n. 12) – Suffering must serve for conversion, that is, for the rebuilding of goodness in the subject, who can recognize the divine mercy in this call to repentance.



Back to Basics Featured Prayer

Prayer for Grace in Suffering

Dear Lord, by allowing me to experience this affliction, so that I may share Your suffering on the Cross for sin, You take a sublime chance that I might either draw closer to You for comfort, or turn away from You in my misery. O my Savior, grant me that precious grace to offer up my pain, as You did in Your passion, to atone for sin.

Help me to imitate Your patience, and to turn my complaints into offerings for my sins, or for those of others, as You see fit. In this time of distress and pain, I ask, I seek, and I knock for the grace of endurance, perseverance, and above all, trustful submission to Your divine, will, for my good and Your glory.

(This prayer is taken from the Hope for Healing Edition Prayer Card soon to be released. Please viisit SitStandKneel.com for the online version of this newsletter and all our prayer cards.)

Weekly Prayer

Sunday's Readings

First Reading:

Then will the eyes of the blind be opened, the ears of the deaf be cleared; then will the lame leap like a stag, then the tongue of the mute will sing. (Is 35:5-6)

Psalm:

Praise the Lord, my soul! (Ps 146)

Second Reading:

Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him? (Jas 2:5)

Gospel:

"He has done all things well. He makes the deaf hear and the mute speak." (Mk 7:37)

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Live The Liturgy Inspiration of the Week

"Be opened!" said Christ two thousand years ago, as he placed his finger in the ear of the deaf man. "Be opened!" he says to us today, laying his hand upon our hearts. May we always accept Christ's invitation to become a new creation.

Observances for the week of September 8, 2024

Sunday: 23rd Sunday in Ordinary Time.

Grandparent's Day

Monday: St. Peter Claver, Priest

Wednesday: Patriot Day

Thursday: The Most Holy Name of Mary

Friday: St. John Chrysostom, Bishop and

Doctor of the Church

Saturday: The Exaltation of the Holy Cross

Next Sunday: 24th Sunday in Ordinary Time;

Catechetical Sunday



Saint of the week

St. Caterina Volpicelli (1839-1894) left a life of elegant Neapolitan society to serve the Lord. She adhered to the Apostleship of Prayer, dedicating each day to the Sacred Heart. Her order, the Servants of the Sacred Heart, opened an orphanage, a lending library, and nursed cholera victims.

Prayer for Grandparents

Dear God,

What a grace to live in a world of all ages and stages.

Bless our grandparents, today and always.

Thank You for their

experiences, wisdom, and

insight.

Thank You for the gifts they

bring the Church.

Thank You for the lessons they teach the next generations

Amen.

Worship & Meditation

Readings for the week of September 8, 2024

Sunday:

Is 35:4-7a/Ps 146:7, 8-9, 9-10 (1B)/ Jas 2:1-5/Mk 7:31-37

Monday:

1 Cor 5:1-8/Ps 5:5-6, 7, 12/Lk 6:6-11

Tuesday:

1 Cor 6:1-11/Ps 149:1b-2, 3-4, 5-6a and 9b/Lk 6:12-19

Wednesday:

1 Cor 7:25-31/Ps 45:11-12, 14-15, 16-17/ Lk 6:20-26

Thursday:

1 Cor 8:1b-7, 11-13/Ps 139:1b-3, 13-14ab, 23-24/Lk 6:27-38

Friday:

1 Cor 9:16-19, 22b-27/Ps 84:3, 4, 5-6, 12/ Lk 6:39-42

Saturday:

Nm 21:4b-9/Ps 78:1bc-2, 34-35, 36-37, 38/Phil 2:6-11/Jn 3:13-17

Next Sunday:

Is 50:4c-9a/Ps 116:1-2, 3-4, 5-6, 8-9 (9)/ Jas 2:14-18/Mk 8:27-35



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Gospel Meditation Encourage Deeper Understanding of Scripture

One of the most touching YouTube videos I've ever seen is one in which a deaf woman receives new technology to heal her hearing. She hears her husband's voice for the first time — and her own, too — and bursts into tears of overwhelming joy. It must have been like an immovable wall between her and her loved ones came tumbling down.

We are all like this woman, to some degree. We believe in the presence of God's love, but we can't hear Him. We can't speak well about Him. The deaf man who can't speak properly in the Gospel today is an image of what God wants us to experience again and again. Jesus takes the man aside to a private place away from the crowd, touches his ears and tongue, and says, "Ephphata!" The man's ears are opened, and he speaks clearly. Contact with Christ has this effect on us.

This experience happens to us in our baptism, almost exactly. It happens to us in the liturgy. It happens in our private prayer. It happens when we hear the voice of God in our conscience. The more we engage these privileged channels of Jesus' healing, the more we are empowered to hear and speak of the presence of God's perfect love.

— Father John Muir

Jesus said to Nicodemus: "No one has gone up to heaven except the one who has come down from heaven, the Son of Man." For God did not send his Son into the world to condemn the world, but that the world might be saved through him. - Jn 3:13, 17

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

The prophet Isaiah encouraged the Israelites to be strong in their conviction that God was coming to heal them and renew creation itself. Who could you encourage to be firm in their faith this week?

Second Reading:

James taught believers to make no distinctions between the rich and the poor in their community gatherings. How do you think showing no partiality helps a community grow in faith?

Gospel:

We hear today how the people of the Decapolis were astonished at Jesus's healing of the deaf and mute. What parts of your life need healing?



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Liturgical Life

CATHOLIC

Be Opened

There are several moments throughout the calendar year when we are tricked into thinking we can reinvent ourselves.

One of them is New Year's Day. The barista at my coffee shop told me that they sell more decaf coffee in January than in the entirety of the remaining year, because everyone is swearing off caffeine. By February, she said, the trend subsides: folks have realized they're not actually superheroes just because the last digit of the year has increased by one.

The beginning of a new school year is another of those moments. Every pencil is freshly sharpened, and every lesson plan is painstakingly plotted. Our heads are full of what we plan to do this year, how we plan to do it, who we plan to become.

But by May, the wind is out of our sails. We've learned the concepts, we've used up the pencils, yes — but we've remembered that underneath it all we're basically the same people, with the same shortcomings and the same obstacles as we always were. The only difference in September was we had new planners.

The truth is that we cannot reinvent ourselves. We can't change ourselves at all, not on New Year's Day or the first day of school or on our 40th birthday or after quitting a bad habit. We are what we are: blind in some ways, deaf in others, crippled in still more, moving through life with uncertainty, stumbling in the dark.

People don't change. Not without miracles.

But being a Christian means believing in miracles and being ready for them at any moment — in January or in September, in the middle of a hopeless week or at the end of a bad day, when you feel strong and when you don't, when you want to be better and when you feel too tired to try.

No, we can't change ourselves, but we can be changed. There is one who can change us if we will let him. He is waiting — now, tomorrow, yesterday, next week. The time is always right for a miracle.

"He put his finger into the man's ears ... and said to him, 'Ephphatha!'—that is, 'Be opened!'—And immediately the man's ears were opened ..." Mark 7:34-35

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

What is the history behind feast of the Exaltation of the Holy Cross?

Answer:

Emperor Constantine's mother, Helena, is credited with having discovered the true cross around 330. She traveled to the Holy Land and uncovered the places associated with Jesus' life. Legend has it that Helena uncovered three crosses but was not able to detect the true cross until each of them was laid on a leper. Only one of them cured the leper, proving it to be the true cross. A great church was built at the site, and soon various portions of the cross were sent to other churches as relics to be venerated.

The day after the dedication of the Church of the Holy Sepulchre, September 14, 335, the actual cross was displayed for veneration. Egeria, a women traveler to Jerusalem around the year 386, kept a diary that has survived. She tells of the unique veneration of the wood of the cross that took place on Good Friday, something maintained ritually to this very day.

The Exaltation of the Holy Cross focuses on the gift of love that Jesus manifested by his total gift of self, offered for all. The cross, the ultimate form of capital punishment in its day, has become for us the ultimate symbol of love and triumph over evil and death.

PROJECT RACHEL MINISTRY

Virtual Healing Resource (VHR)

This is a confidential, non-judgmental small group meeting for anyone who has been affected by the trauma of abortion.

Available to join via ZOOM, so that anyone, anywhere, can participate from the comfort of their own space, anonymously if desired.

Meetings are held the first Monday of each month from 6:30 pm-7:30 pm

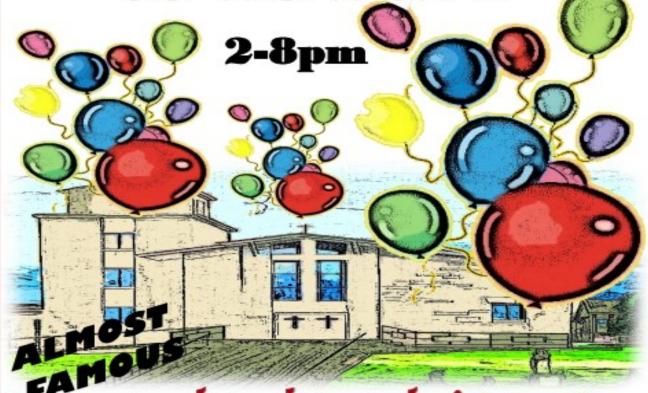
- Monday, September 2nd Monday, November 4th
- Monday, October 7th
- Monday, December 2nd

PROJECT RACHEL IS A MINISTRY OF THE DIOCESE OF LITTLE ROCK



To register, call or text CONFIDENTIALLY 501-663-0996, or email: projectrachel@dolr.org

Saturday/sábado 09-28-2024



International Food Festival of Saint Anne

Tamales Tacos Pupusas

Carne Asada Rice Beans Chips

& Salsa Hotdogs Burgers

Ribs Spring Rolls Egg Rolls

Noodles Games Candy Popcorn

Nachos Snow Cones & More!

Please remember, we are asking all parishioners to bring 2 desserts for the Festival!

iPor favor recuerden, les estamos pidiendo a todos los feligreses que traigan 2 postres para el Festival!



You can drop them off anytime Friday, Sept the 27th, or on Saturday, the 28th in the morning at the Parish Hall.

Puede dejarlos en cualquier momento el viernes 27 de Sept o el sábado 28 de la mañana en el Salón Parroquial.

Respect Life Sunday, October 6, 2024

Bishop Anthony B. Taylor will preside at a diocesan Mass to celebrate Respect Life Sunday, on Sunday October 6, 2024 at 1:00 p.m at the Shrine of Divine Mercy /St. Edward Church, 801 Sherman St., Little Rock. Before the Mass, there will be a Eucharistic Procession for Life, beginning at noon, from the Cathedral of St. Andrew, 617 S. Louisiana St., LR, to the Shrine. There will also be Eucharistic Adoration and confessions available from 11:20 - 11:50 a.m. at the Cathedral and from 3:00 - 4:00 p.m. at the Shrine. Finally, there will be a meal served "Tacos for Respect Life" in St. Edward parish Center after the mass. Mass will be in English and Spanish. Everyone is welcome!



Jesus tells us:
"I came so that they
might have life and
have it more
abundantly"

John 10:10

PRAY TO CHANGE HEARTS

💃 LIFECHAIN.ORG

Life Chain will be held at the Green Forest & Berryville squares on Sunday, October 6, 2024 from 2 to 3pm. Please join us!!!

Life Chain se llevará a cabo en las plazas Green Forest y Berryville el domingo 6 de octubre de 2024 de 14 a 15 h. ¡Únase a nosotros!





September 14, 2024



Sponsored by:





The Memorial Garden for the Unborn project
began in January 2015 and was dedicated
by Bishop Anthony Taylor on
Sunday September 4, 2016.
Design: Joe Barnett
Construction: Little Rock Land Design
Phases of Completion
Phase 4 - To form a small board to oversee

care-taking and future development



Welcome & Introductions

Rose Mimms, ARTL

Prayer & Reflection (Scripture)

Father Joseph de Orbegozo Cathedral of St. Andrew, Little Rock

Amazing Grace (1-3)

Personal Sharing

Mackenzie Amos Director of Life Choices, Crossett

Reflection (Scripture)

John Venable Pastor of New Life Baptist Church, Alexander

Amazing Grace (4-6)

Final Remarks - Lord's Prayer

Rose Mimms

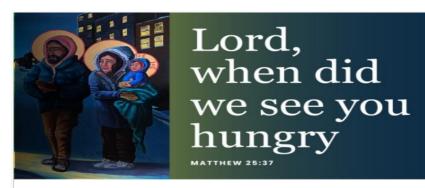








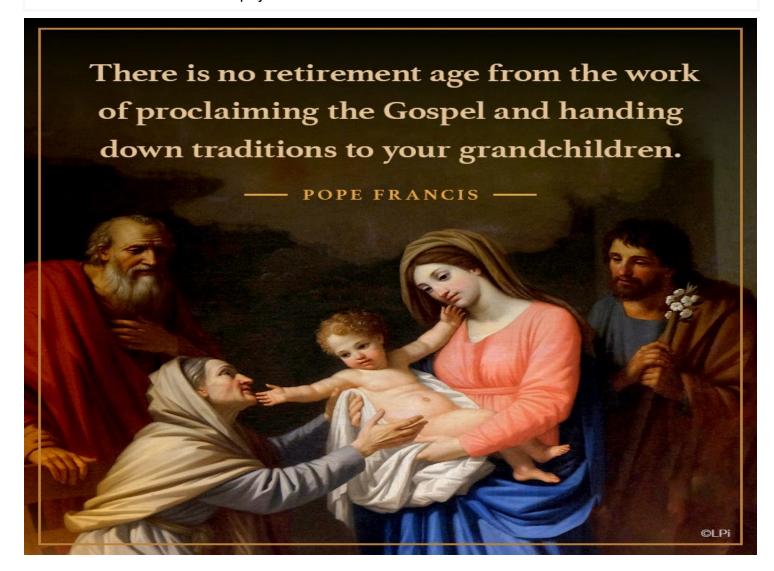




CATECHETICAL SUNDAY 2024

Sunday, September 15, is Catechetical Sunday. It is a day to recognize those who serve as catechists and share their faith in Christ. There will be a special collection to support the ministries of faith formation and evangelization. Half of the collection stays in the parish. The rest goes to support faith formation throughout the diocese.

domingo, 15 de septiembre, es domingo catequético. Este es un día para reconocer a los que sirven como catequistas y comparten su fe en Cristo. Habrá una colección especial para apoyar a los ministerios de formación en la fe y evangelización. La mitad de la colecta se queda en la parroquia. El resto apoya la formación en la fe en toda la diócesis.



GUEST SPEAKER: NAME



Erin Pohlmeier is a stay-at-home mother of seven children. She teaches Theology of the Body at St. Joseph Catholic School in Fayetteville for grades 6th-8th, is a parish faith study leader and wife of Deacon Jason Pohlmeier, with whom she completed the diaconate formation program.

Erin has a Bachelor of Science degree in Middle Childhood Education from Franciscan University of Steubenville.

Erin has taught in Catholic and public schools. She served as Youth Minister at St. Edward Catholic Church in Little Rock. She is also a certified natural family planning teacher. She has a passion for evangelization and building community for women.



Jesus, Bread of Life

Saturday, September 28, 2024

Breakfast 10:00 a.m. to 1:00 p.m.

St. Joseph Spiritan Center 1115 College Ave. Conway, AR 72034

Cost \$20 per person if postmarked by 9/24/24.

No tickets will be sold at the door.

We respectfully request that young children not be in attendance.

Jesus, Bread of Life Service Team

Susan Denys, Coordinator	501-392-269
Anna Woods, Assistant Coordinator	479-264-998
Jalisa Allison, Secretary	501-514-096
Donna Dayer, Treasurer	
Retha Fausett, Historian	



to pay online: https://tinyurl.com/42kx2y65

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- Diocesan Approval by Bishop Anthony Taylor
- · Spiritual Director: Fr. Taryn Whittington
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- · Your nametag is your ticket and will be at the door.
- OPEN SEATING Plan to arrive about 9:30am.
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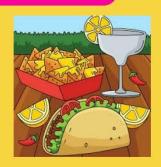
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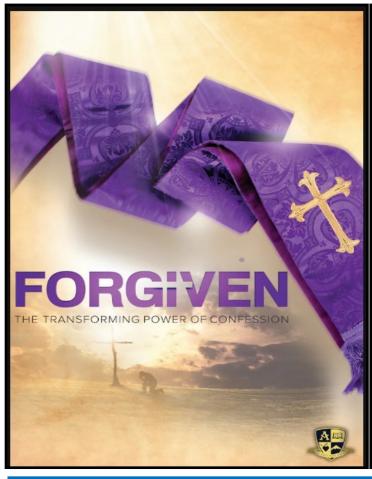


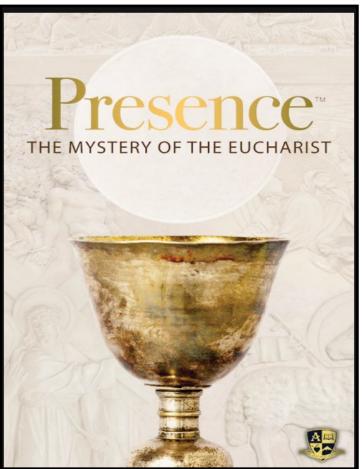


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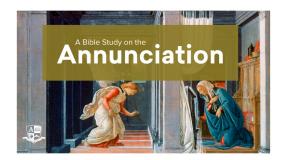






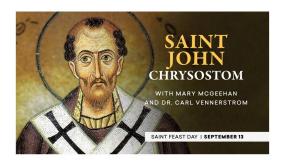


Week of September 08, 2024



A Bible Study on the Annunciation

In this video, Dr. Ben Akers leads us through a brief study of Luke 1:26–38, highlighting some of the key Old Testament passages evoked by Gabriel's words. The reflection concludes with some thoughts on how we can imitate Mary's Yes in our own life, especially in this time of suffering.



St. John Chrysostom | Catholic Saints

From Antioch, the political center of the fifth-century world, arose a golden-tongued preacher and bishop: St. John Chrysostom. Listen to Dr. Carl Vennerstrom and Mary McGeehan discuss the life and preaching of this great doctor of the Church who gave us countless powerful prayers and homilies.



The Eyes Have It | Benjamin Cello | Episode 2

Glow Worm is losing her glow, and her eyes are going with it! It'll take the ministrations of mother and expert Lady Iris to help Glow Worm fix her eyes on Jesus and see with a heavenly perspective.

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"It is a poverty to decide a child must die so that you may live as you wish."

-Mother Teresa

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