



ST ANNE CATHOLIC CHURCH

614 S MAIN ST, BERRYVILLE, AR | 870.423.3927 | SECRETARY@STANNESBERRYVILLE.COM

SUNDAY, SEPTEMBER 22, 2024

25TH SUNDAY IN ORDINARY TIME



"If anyone wishes to be first, he shall be the last of all and the servant of all." Taking a child, he placed it in their midst, and putting his arms around it, he said to them, "Whoever receives one child such as this in my name, receives me." - Mk 9:35b-37a

LITURGICAL SCHEDULE & INTENTIONS

SUNDAY, SEPTEMBER 22

TWENTY-FIFTH SUNDAY OF ORDINARY TIME

11am: +Kyle Raines
1pm: Cory Johnston

WEDNESDAY, SEPTEMBER 25

6pm: +Tim Jamar

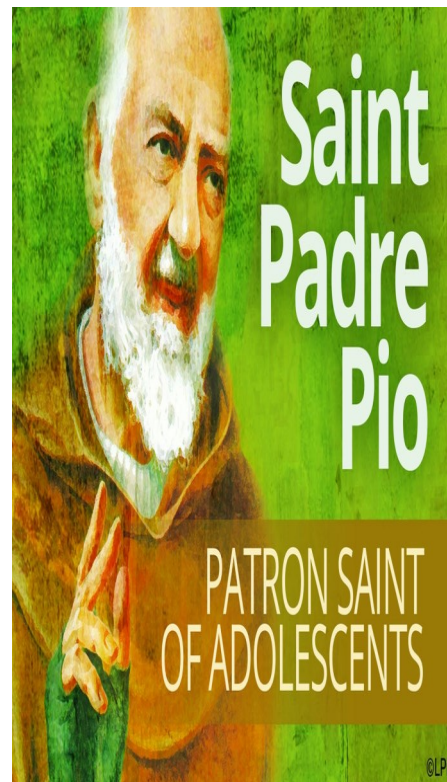
SATURDAY, SEPTEMBER 28

8:30am: +Tim Jamar

SUNDAY, SEPTEMBER 29

TWENTY-SIXTH SUNDAY OF ORDINARY TIME

11am: +Larry Hailey
1pm: +Nicanor Perez



Liturgical Ministers

©LPI

Sunday, September 29

Lector: Patty Clark

Extraord. Ministers: Ron Eby, Kathy Clark, Sommer Paine, Terry Dean

Sunday, October 6

Lector: Time Dennis

Extraord. Ministers: Barry Doss, Connie Doss, Ron Eby, Terry Dean

Please Pray For:



Letty Hernandez, Terry & Pat Dean, Del Waller, Andrew Tovar, Mary Lou Fuller, Toni Meyers, Myrtle Tharp, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller. Nursing home patients and homebound: Betty Blach, Kevin Harris, Paul Chapel, Shirley Johnson, Flo Fitzsimmons and Bill Jenkins. Our Military: Marissa Richter—Army Nat'l Guard, Jonathon Waller— Army, Michael A. Wilhelm—Army in Korea, Dr. Kate Williams— Army Reserve, Daniel Clifford— Chief Navy Officer, Thomas Dean— Corrections Officer, Robert Dean— EMT, Michael Alcalá-Airforce. Our law Enforcement: Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.

Everyday Stewardship

If you have traveled on Southwest Airlines, you are aware of how they line people up prior to boarding. You receive a lettered group of A, B, or C and a number. You line up with your group and in sequence based on your numbers. This means that before every flight, you'll hear people ask over and over, "What number are you?" Some don't ask and simply place themselves in the line. I have been A-1 before and had someone stand in line in front of me. There is nothing before A-1 in the line! It is crazy the urgency of some to board the plane and get the perfect seat. For some, I think it has more to do with a sense of entitlement. No one is going to cheat me out of my place in line! I deserve it!

Of course, you can't deserve your place in the line more than another. We are all getting on the plane and going to the same place. In life, some of us act like people in a Southwest boarding line. We want our place in line, and we will sometimes put ourselves ahead of others without merit. Good stewardship allows us to see our actions in this regard as folly. Jesus said, "If anyone wishes to be first, he shall be the last of all and the servant of all." We are called to serve and not to be served. If we seek what we truly deserve in this life, we will find that we are not actually entitled to much. If we humble ourselves and seek to serve others, we will receive an abundance of good things, even though we still won't deserve it. For all we receive, whether we are A-1 or C-30, is a gift.



As of the new Fiscal Year beginning July 1, 2024

<u>Sunday Collections</u>	<u>Weekly– 9/15</u>	<u>Monthly– Sept</u>	<u>Yr to Date Total</u>
Sunday Masses	\$3,028.54	\$11,612.54	\$39,018.42
Building Collections	\$90.00	\$567.00	\$1,745.00
Local Charities	\$35.00	\$227.00	\$948.00




*Our Seminararians
for the month of
September, 2024*


Joseph Nguyen
Contact address:
St. Meinrad Seminary,
200 Hill Drive,
St. Meinrad, IN 47577
For more information
on our seminararians, go to
www.dolr.org/seminarians



**Joshua
Osborne**



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.

RCIA *...A Journey in Faith* RCIA *...Un camino en la fe*



If you are interested in joining the Catholic Church OR you are Catholic and would like to learn more about the Faith we are now registering for RCIA. There are registration packets in the back of the church. Please return them to the parish office./ Si está interesado en unirse a la Iglesia Católica o si es católico y le gustaría aprender más sobre la fe, ahora estamos inscribiendo para el RCIA. Hay paquetes de inscripción en la parte de atrás de la iglesia. Por favor, devuélvalos a la oficina parroquial.



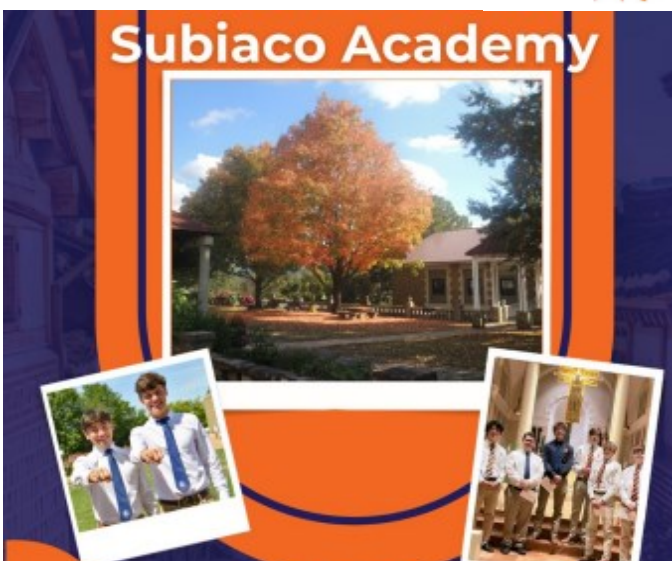
The 2025 Jubilee Tour, August 16, 2025 to August 22, 2025

Land starting at \$2129 per person (based on double occupancy)

Call Catholic Cruises and Tours for more information and reservations 1-860-399-1785

Join us for the experience of a lifetime for the 2025 Jubilee Year of the Catholic Church in Rome. Occurring only once every 25 years, the 27th Jubilee Year in 2025 promises to be a time of grace for thousands of pilgrims and the world's faithful. Pope Francis has named this year's celebration "Pilgrims of Hope" as a celebration of peace, hope, and love. Visit some of the world's most iconic and inspiring holy sites for an experience you'll never forget.

During the Jubilee Year, the Catholic Church offers the possibility of obtaining plenary indulgence for the faithful. The Pope inaugurates the Holy Year with the rite of the opening of the Holy Door in St. Peter's Basilica. After that, the Holy Doors of the other Papal Basilicas are opened and remain open until the end of the Jubilee Year. The completion of the Seven Churches Pilgrimage is one of the highlights of this tour. This is one of the oldest Catholic traditions, and foresees the visits of the 4 major Papal basilicas.



Subiaco Academy is currently accepting applications for the Fall of 2025. If you have a son, or know of a boy, who would benefit from all-boys, Catholic education, please visit their website at subiacoacademy.us and schedule a time to visit with an admissions representative. *Questions? Email admissions@subi.org*

PRAYERS IN THE PEW™ MONTHLY

FAITH IN ACTION CALENDAR / HIGHLIGHTS

SATURDAY SEP 14	Feast of the Exaltation of the Holy Cross
THURSDAY SEP 19	St. Januarius, Bishop and Martyr
SUNDAY SEP 29	Feast of the Holy Archangels

Faith Formation Companion to Prayers in the Pew™

→ MONTHLY SYNOPSIS ←

September 2024 – The month of September is full of magnificent feast days of saints, so let us, like them, make every attempt to be faithful to our Eucharistic devotions and to be mindful of the sick and underprivileged in our midst. It's not politicians who make the greatest contributions to culture – it's people who strive to be saints!

PRAYER FOR THE SICK

It is a little-known fact that the Catholic Church is largely responsible for what today we call *hospitals*. The Latin word *hospes* means “guest” or “traveler”, and it was the work of the Church – from the very beginning – to provide hospitality and charity to those who were in need of it.

What was the motivation for Christians to provide healthcare to others? Simply, the words of Jesus: *“For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me”* (Matthew 25:35-36).

Many great saints like St. Basil, St. Jerome, and St. Cyprian established hospitals in their areas for care of the sick and suffering. The Council of Nicea (325 AD) even ordered that every city which had a cathedral should also have a hospital.

Over time, lay and religious orders formed in the Church that were dedicated exclusively to the care of the sick such as the Knights Hospitallers, the Alexians, some branches of the Benedictines, Franciscans, Carmelites, the Missionaries of Charity, and others.

If we are not a healthcare professionals, we may not be able to care for the sick directly, but we can at times visit them as one of the corporal works of mercy, and we can all pray for those who are ill. The Church gives us a simple *Prayer for the Sick* in the following words that

we may pray any time we are concerned about the health and wellbeing of another:

Father in heaven, grant N. comfort in his/her suffering. Give him (her) courage when afraid, patience when afflicted, hope when dejected, and when alone, assure him (her) of the prayerful support of your holy people. We ask this through Christ our Lord. Amen.

Since sickness is part of a fallen world and will always be with us, we often need to ask for peace of heart to deal with it. Many times illness is stronger than we are. In times of sickness, problems, or upheaval, we should recall St. Paul’s consoling words to the Philippians: *“Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus”* (Philippians 4:6-7).

BIBLE BASICS



John 16:33 I have told you this so that you might have peace in me. In the world you will have trouble, but take courage, I have conquered the world.

Romans 8:28 We know that all things work for good for those who love God, who are called according to his purpose.

SPIRITUAL CHALLENGE

Let us challenge ourselves this month to reach out to those around us who are sick or suffering, especially those who are in the hospital or grieving the recent loss of a loved one. The simplest gestures of support are best, even if just a word of kindness and sympathy. Most importantly, we should try to include them in our prayers and Mass intentions so that they may receive the spiritual consolation the Church provides.

CALENDAR OF FAITH | September

SEP 3 Tue	St. Gregory the Great, Pope and Doctor
SEP 8 Sun	Feast of the Nativity of Mary
SEP 9 Mon	St. Peter Claver, Priest
SEP 12 Thu	Feast of the Holy Name of the Blessed Virgin Mary
SEP 14 Sat	Feast of the Exaltation of the Holy Cross
SEP 15 Sun	Feast of Our Lady of Sorrows
SEP 16 Mon	Sts. Cornelius, Pope and Martyr, and Cyprian, Bishop and Martyr
SEP 17 Tue	St. Robert Bellarmine, Bishop and Doctor
SEP 19 Thu	St. Januarius, Bishop and Martyr
SEP 21 Sat	St. Matthew, Apostle and Evangelist
SEP 23 Mon	St. Padre Pio, Priest
SEP 26 Thu	Sts. Cosmas and Damian, Martyrs
SEP 28 Sat	Sts. Lorenzo Ruiz et al., Martyrs
SEP 29 Sun	Michael, Gabriel and Raphael, Archangels
SEP 30 Mon	St. Jerome, Priest and Doctor



1501 In illness, man experiences his powerlessness, his limitations, and his finitude. Every illness can make us glimpse death. Illness can lead to anguish, self-absorption, sometimes even despair and revolt against God. It can also make a person more mature, helping him discern in his life what is not essential so that he can turn toward that which is. Very often illness provokes a search for God and a return to him.

Pope St. John Paul II, *Salvifici Doloris* (n. 12) – Suffering must serve for conversion, that is, for the rebuilding of goodness in the subject, who can recognize the divine mercy in this call to repentance.

THE SCHOOL OF SAINTS



“Suffering is a great grace; through suffering the soul becomes like the Savior; in suffering love becomes crystallized; the greater the suffering, the purer the love.” ~ **St. Faustina**

“Earth has no sorrow that heaven cannot heal.”
~ **St. Thomas More**

FAITH FUNDAMENTALS



The Corporal Works of Mercy

The term “corporal” signifies bodily needs, so these works of mercy signify anything that helps people overcome their material sufferings of this world. The Church’s description of the Corporal Works of Mercy comes directly from the famous passage of the Sheep and Goats in Matthew 25, where Jesus claims that “whatever you did for one of these least brothers of mine, you did for me” (Matthew 25:40).

The parable names six merciful actions, and the Church adds a seventh – to bury the dead – since it was a paramount religious observance of the Jews. Here is the Church’s list of the seven Corporal Works of Mercy:

1. To feed the hungry
2. To give drink to the thirsty
3. To clothe the naked
4. To visit the imprisoned
5. To shelter the homeless
6. To visit the sick
7. To bury the dead

We can never practice these good works too often.



Back to Basics Featured Prayer

Prayer for Grace in Suffering

Dear Lord, by allowing me to experience this affliction, so that I may share Your suffering on the Cross for sin, You take a sublime chance that I might either draw closer to You for comfort, or turn away from You in my misery. O my Savior, grant me that precious grace to offer up my pain, as You did in Your passion, to atone for sin.

Help me to imitate Your patience, and to turn my complaints into offerings for my sins, or for those of others, as You see fit. In this time of distress and pain, I ask, I seek, and I knock for the grace of endurance, perseverance, and above all, trustful submission to Your divine will, for my good and Your glory.

(This prayer is taken from the Hope for Healing Edition Prayer Card soon to be released. Please visit SitStandKneel.com for the online version of this newsletter and all our prayer cards.)

Weekly Prayer

Sunday's Readings

First Reading:

Let us condemn him to a shameful death;
for according to his own words, God will take care of him.
(Wis 2:20)

Psalm:

The Lord upholds my life. (Ps 54)

Second Reading:

And the fruit of righteousness is sown in peace
for those who cultivate peace. (Jas 3:18)

Gospel:

"If anyone wishes to be first,
he shall be the last of all and the servant of all." (Mk 9:35)

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Live The Liturgy Inspiration of the Week

The apostles argue, each one claiming to be the greatest of Christ's followers. But Christ shows them who is truly the greatest — a child, one who has no thought of his own importance, one who has no ambition. Let's seek to be like that child.

Observances for the week of September 22, 2024

- Sunday:** 25th Sunday in Ordinary Time
Monday: St. Pius of Pietrelcina, Priest;
National Migration Week
Thursday: Sts. Cosmas and Damian, Martyrs
Friday: St. Vincent de Paul, Priest r
Saturday: St. Wenceslaus, Martyr; St. Lawrence Ruiz
and Companions, Martyrs
Next Sunday: 26th Sunday in Ordinary Time;
Priesthood Sunday



Saint of the week

Often called the father of the medieval papacy and Apostle of the English, Saint Gregory (540-604) became Pope in 590. He is known for his reform of the liturgy, the consolidation of papal power, and the conversion of England.

Prayer for Children

Dear Jesus,
Wrap the young members of our family in your love. They know how to love BIG, even though they are still small. Their trust can inspire, their faith can change hearts. Help them to know you, now and always. Amen.

Worship & Meditation

Readings for the week of September 22, 2024

Sunday:

Wis 2:12, 17-20/Ps 54:3-4, 5, 6-8 (6b)/
Jas 3:16—4:3/Mk 9:30-37

Monday:

Prv 3:27-34/Ps 15:2-3a, 3bc-4ab, 5/
Lk 8:16-18

Tuesday:

Prv 21:1-6, 10-13/Ps 119:1, 27, 30, 34, 35,
44/Lk 8:19-21

Wednesday:

Prv 30:5-9/Ps 119:29, 72, 89, 101, 104,
163/Lk 9:1-6

Thursday:

Ecc1 1:2-11/Ps 149:1b-2, 3-4, 5-6a and 9b/
Lk 9:7-9

Friday:

Ecc1 3:1-11/Ps 144:1b and 2abc, 3-4/
Lk 9:18-22

Saturday:

Ecc1 11:9—12:8/Ps 90:3-4, 5-6, 12-13, 14
and 17/Lk 9:43b-45

Next Sunday:

Nm 11:25-29/Ps 19:8, 10, 12-13, 14 (9a)/
Jas 5:1-6/Mk 9:38-43, 45, 47-48



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Gospel Meditation

Encourage Deeper Understanding of Scripture

When I was a wet-behind-the-ears seminarian, I was sent for an immersion with the poor. For one month, I lived in a home for adults with developmental disabilities. It was a challenge for me because the residents had significant communication issues. A 30-year-old man there named Robin was totally deaf and mute. He had Down's Syndrome. He looked like a Viking, with a shock of red hair and a fine beard. But I felt awkward and disconnected from him. All my normal ways of interacting failed. I resigned myself to the fact that we'd never connect.

Then one morning something amazing happened. He was on the living room floor quietly playing with toys. Watching him from a chair, I sensed Jesus' words float into my mind, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me" (Mark 9:37). I thought, "Jesus, you must somehow be in Robin." I sheepishly made sure no one else was in the room, and then I spoke in a clear voice: "Jesus, are you there?" Robin did not turn to me and say, "Hi, John. Yes, it's me, Jesus." He kept playing with his toys in silence.

But something changed in me. From that moment on, it was easier to just be with Robin, to joke around with him, to try sign-language with him, to let him be himself, and for me to be myself. His "disabilities" were no longer obstacles to overcome. He became just Robin, my friend.

Who in your life seems awkwardly distant or uncomfortable to be with? Next time you see him or her, quietly invoke the name of Jesus, and see how the barriers disappear in you.

— *Father John Muir*

Taking a child, he placed it in their midst, and putting his arms around it, he said to them, "Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me."

- Mk 9:36-37

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Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

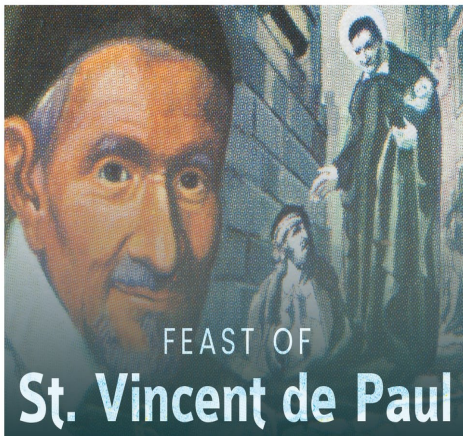
The Jewish wisdom writer teaches us that wicked people revile and test those who are just and upright. What might be an effective way to win over a wicked person?

Second Reading:

James encourages us to be sincere and consistent in cultivating peace. Can you think of a situation this week at home or at work where you could seek peace?

Gospel:

We hear today that the disciples did not always understand Jesus and were afraid sometimes to ask him questions. How would you suggest dealing with tensions that arise in close relationships?



Support our local advertisers

Please show your support for your parish by also supporting our advertisers. We wouldn't be able to bring you our bulletin every week without them. Please encourage and remind others to show their support and shop local.

KOREAN PRIEST
AND MARTYR

“ I URGE YOU TO REMAIN STEADFAST IN FAITH, SO THAT AT LAST WE WILL ALL REACH HEAVEN AND THERE REJOICE TOGETHER. ”

- ST. ANDREW KIM TAEGON

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(PRACTICING) CATHOLIC

Bearing Witness

I am fascinated by minor Gospel characters. These people — the rich young man, the adulterous woman, the teachers at the temple — share the stage with Jesus only briefly. They bear passing but powerful witness to crucial moments of his earthly ministry. They breathe the air he breathes. They hear the sound of his voice. Some of them feel the touch of his skin.

And then they go on with their lives and disappear into obscurity. They become just another one of us.

I think of the child who sat in Jesus' lap while he said those famous words: *"Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me."*

What did the boy think? Did he understand the words, or did he only know that they were gently spoken? Did he only think to himself how kind was the face of this man, and how consoling and warm his embrace?

I picture this child growing up. Perhaps he married and loved his wife and children. Perhaps he was happy, or perhaps he was not. Perhaps he became wealthy or was even wealthy to begin with. Perhaps he, like so many other children of that era, had only a very short life, and returned quickly to the arms that enveloped him that day in Capernaum.

We don't know. But we know he was there: he saw Christ, he felt him, he heard him. We sigh to think of it. *How lucky. If only we could, too. Then it would be easier. Then we could be holy.*

But we are all this child in Capernaum. We are all the woman at the well. We are all the centurion at the cross. Every time we kneel before the Host and hear the words "This is my Body," we occupy the same earthly time and space as the Messiah, and he fixes upon us the same gaze he fixed upon them.

We all bear witness.

We receive him, and then we go back to our lives, our ordinary lives.

Do we carry him with us? Do we dare?

*"I will praise your name, O Lord, for its goodness."
— Psalm 54:6*

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

There seems to be a lot of division in some Christian churches over moral issues, especially abortion, ordination, and end-of-life care. If all Christians follow the Gospel of Jesus, why is there such a difference of opinion?

Answer:

There is always a struggle between culture and religion, and part of that struggle is politics. To be politically correct means that you must embrace the secular virtue of the moment so that you are "enlightened," "sensitive," "aware," and, most importantly, "open-minded." Unfortunately, common sense can be sacrificed in the race to be "PC."

Some factions within Christian denominations have tried to redefine tradition, history, and biblical teaching to bend it around the politically correct religious thinking of the day. On the life issues that you mention, there are those who began with their own conclusions and have tried to bend theology around their conclusions. This is possible in part because of a lack of a central teaching authority and partly because society has become apathetic to these issues. It will result in a lot of division, factions, and schisms. The Gospel calls all believers to embrace the truth, to turn from sin, and to seek holiness and justice. No matter how hard some may try, a square peg will not fit a round hole. The camel cannot fit through the eye of the needle.

PROJECT RACHEL MINISTRY

NEW

Virtual Healing Resource (VHR)

This is a confidential, non-judgmental small group meeting for anyone who has been affected by the trauma of abortion.

Available to join via ZOOM, so that anyone, anywhere, can participate from the comfort of their own space, anonymously if desired.

Meetings are held the first Monday of each month from 6:30 pm- 7:30 pm

- *Monday, September 2nd*
- *Monday, October 7th*
- *Monday, November 4th*
- *Monday, December 2nd*

PROJECT RACHEL IS A MINISTRY OF THE
DIOCESE OF LITTLE ROCK

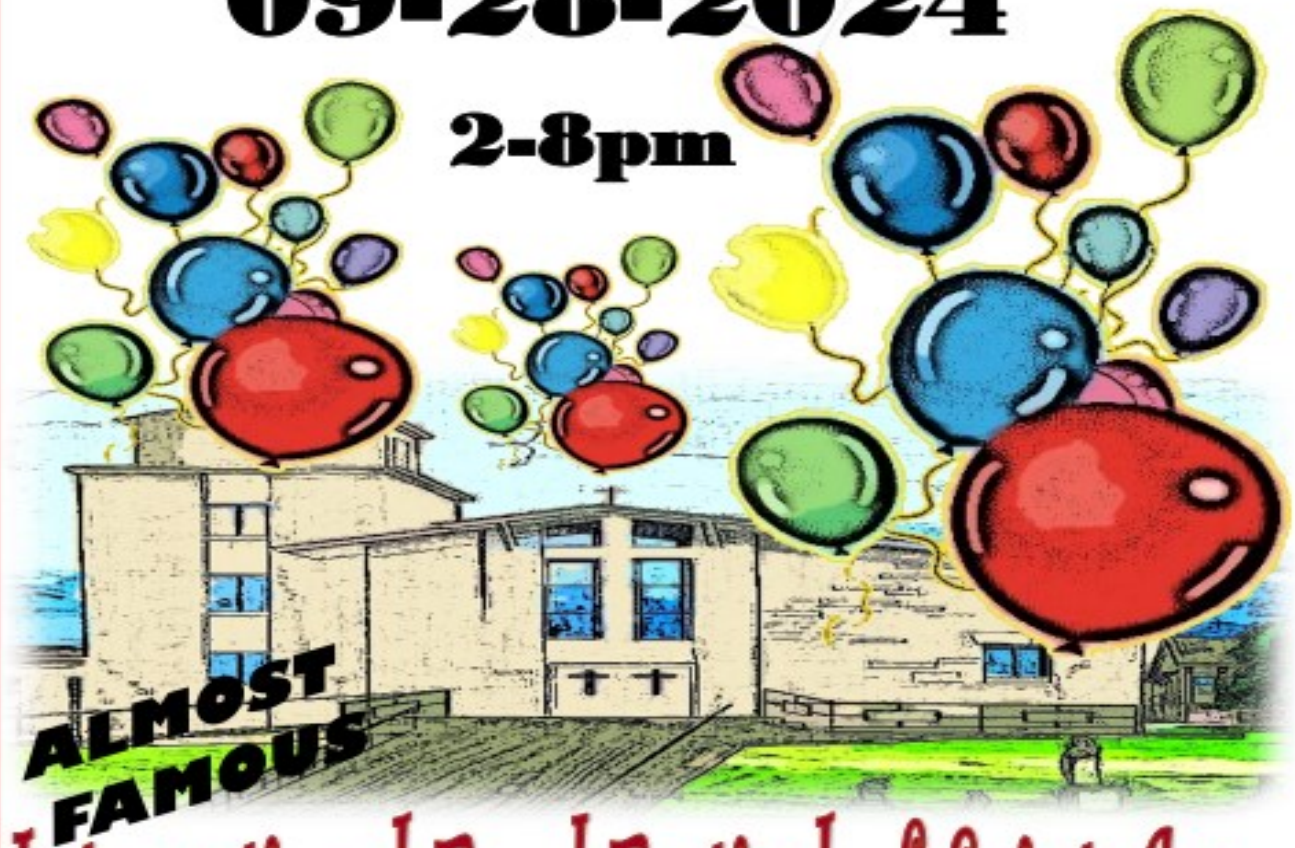


**To register, call or text
CONFIDENTIALLY 501-663-0996,
or email: projectrachel@dolr.org**

Saturday / sábado

09-28-2024

2-8pm



International Food Festival of Saint Anne

Tamales Tacos Pupusas

Carne Asada Rice Beans Chips

& Salsa Hotdogs Burgers

Ribs Spring Rolls Egg Rolls

Noodles Games Candy Popcorn

Nachos Snow Cones & More!

Please remember, we are asking all parishioners
to bring 2 desserts for the Festival!

¡Por favor recuerden, les estamos pidiendo a todos
los feligreses que traigan 2 postres para el Festival!



You can drop them off anytime Friday, Sept the 27th, or
on Saturday, the 28th in the morning at the Parish Hall.

Puede dejarlos en cualquier momento el viernes 27 de
Sept o el sábado 28 de la mañana en el Salón Parroquial.

*Respect Life
Month*

I CAME SO THAT
THEY MIGHT HAVE
LIFE

October 2024
respectlife.org/celebrate

**PRAY TO
CHANGE
HEARTS**

 LIFECHAIN.ORG

Life Chain will be held at the Green Forest & Berryville squares on Sunday, October 6, 2024 from 2 to 3pm. Please join us!!!

Life Chain se llevará a cabo en las plazas Green Forest y Berryville el domingo 6 de octubre de 2024 de 14 a 15 h. ¡Únase a nosotros!

 *Life
Chain*



The Diocese of Little Rock
CELEBRATES LIFE

Join us for these free activities on Respect Life Sunday

Sunday October 6, 2024

Eucharistic Adoration & Rosary for Life

11:20 a.m. Cathedral of St. Andrew 617 S. Louisiana St., Little Rock

Eucharistic Procession for Life

NOON from the Cathedral, processing along 7th and Sherman streets to the Shrine of Divine Mercy, 801 Sherman St., Little Rock

Respect Life Mass with Bishop Taylor (in English & Spanish)

1:00 p.m. St. Edward Church, 801 Sherman St., Little Rock

Tacos for Respect Life

2:00 p.m. parish center, St. Edward Church, 801 Sherman St., Little Rock

Holy Hour for Life

3:00 p.m. Shrine of Divine Mercy, 801 Sherman St., Little Rock

Confessions available at the Cathedral 11:20 - 11:50 a.m. and at the Shrine of Divine Mercy 3:00 p.m. - 4:00 p.m.

Sunday October 6, 2024, is observed as Respect Life Sunday, and during the month of October Catholics are asked to reflect more deeply on how we uphold the dignity of every human life, in every circumstance across the lifespan.

Pray for Life during October

[Respect Life Novena](#) download the Novena in English or in Spanish

For more information email respectlife@dolr.org



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The St. Thomas More Society of Arkansas cordially invites you to attend the 30th Annual Mass of the Holy Spirit

The Red Mass

Friday, October 4, 2024

12:00 noon, Christ the King Church
4000 N. Rodney Parham Rd., Little Rock

Celebrated by the Rev. Gregory T. Luyet, JCL, Judicial Vicar. Open to all. Join us in prayer for our public judicial system, bench, bar, law professors, students, and all civic and public officials.



Lunch will follow in the Christ the King Ministry Building for \$25. Register for lunch by Friday, September 27, 2024, at Saint Thomas More Society, PO Box 1426, North Little Rock, AR 72115 or <https://tinyurl.com/Red-Mass-2024>. Honoree Reginald Rogers. For information, contact Connie Brown Phillips, Red Mass chairperson, 501-680-6919, or cbphillipslaw@gmail.com.

**GUEST SPEAKER:
NAME**



Erin Pohlmeier is a stay-at-home mother of seven children. She teaches Theology of the Body at St. Joseph Catholic School in Fayetteville for grades 6th-8th, is a parish faith study leader and wife of Deacon Jason Pohlmeier, with whom she completed the diaconate formation program.

Erin has a Bachelor of Science degree in Middle Childhood Education from Franciscan University of Steubenville.

Erin has taught in Catholic and public schools. She served as Youth Minister at St. Edward Catholic Church in Little Rock. She is also a certified natural family planning teacher. She has a passion for evangelization and building community for women.



A Ministry to Catholic Women

Jesus, Bread of Life
Saturday, September 28, 2024
Breakfast
10:00 a.m. to 1:00 p.m.

St. Joseph Spiritan Center
1115 College Ave. Conway, AR 72034

Cost \$20 per person if postmarked by 9/24/24.

No tickets will be sold at the door.

We respectfully request that young children not be in attendance.

Jesus, Bread of Life Service Team

Susan Denys, Coordinator..... 501-392-2690
Anna Woods, Assistant Coordinator..... 479-264-9983
Jalisa Allison, Secretary..... 501-514-0965
Donna Dayer, Treasurer 501-733-1789
Retha Fausett, Historian 501-472-2759

Please Print Legibly

Mail Registration Form

Your Name _____

Guest Name _____

Additional Guest names may be written on back of this form.

Address _____

City _____ State _____ Zip _____

Phone (____) _____ Parish _____

E-Mail Address _____

Enclosed is \$ _____ for _____ reservations.



to pay online: <https://tinyurl.com/42kx2v65>

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- Int'l Ministry based on "The Visitation" Luke 1:39
- Diocesan Approval by Bishop Anthony Taylor
- Spiritual Director: Fr. Taryn Whittington
- Breakfast meal, praise music, testimony and prayer
- All Clergy & Religious are Complimentary –
Call 501-733-1789 to confirm attendance.
- Your check (payable to *Magnificat*) is your receipt.
- Your nametag is your ticket and will be at the door.
- **OPEN SEATING** - Plan to arrive about 9:30am.

Donation to help someone attend \$ _____

Mail Reservation Form and check payable to *Magnificat* to Donna Dayer 3270 Nutters Chapel Conway, AR 72034

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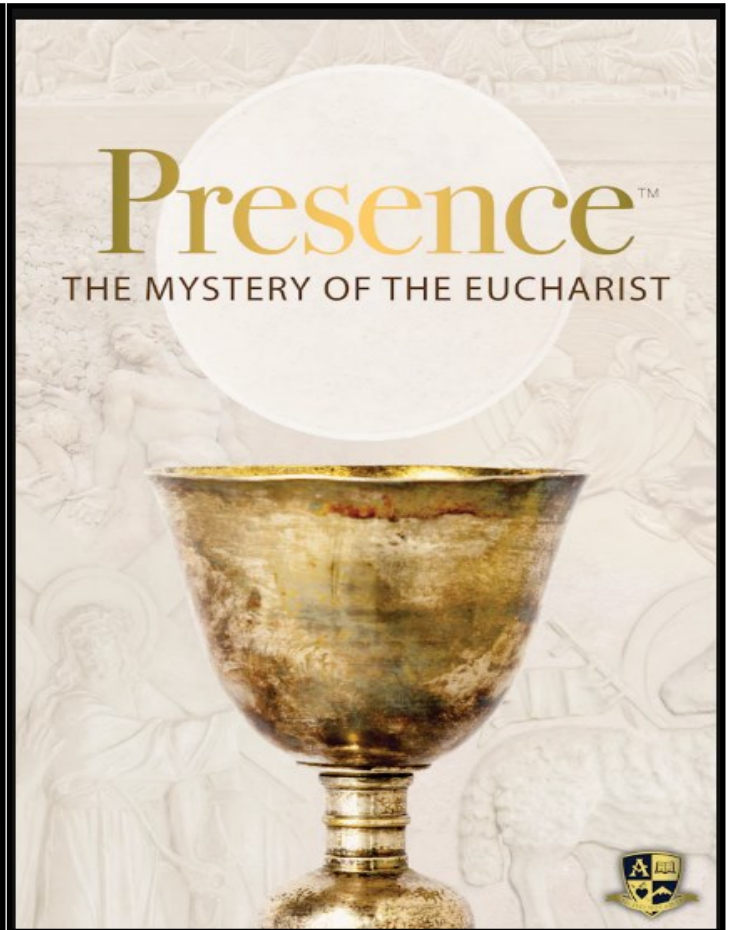
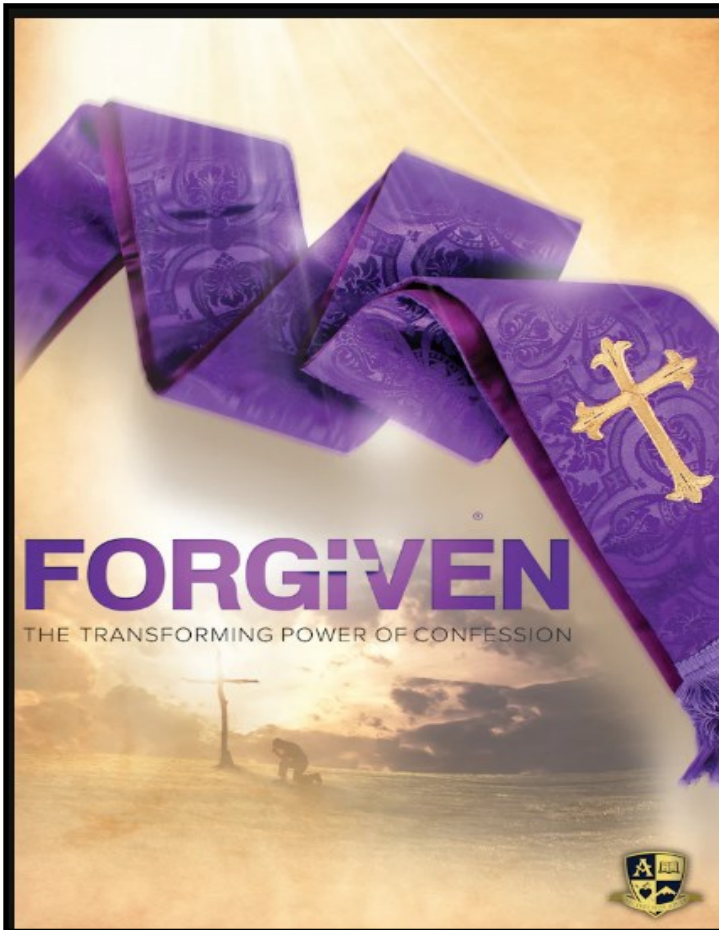
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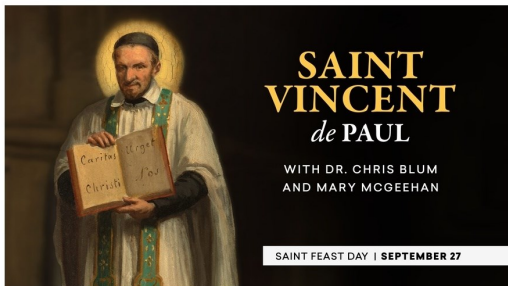
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Week of September 22, 2024



St. Vincent de Paul | Catholic Saints

Join Dr. Christopher Blum and Mary McGeehan as they share about the life of St. Vincent de Paul on this episode of Catholic Saints.



Padre Pio | Lukas Storyteller

As the talent contest approaches and our friends prepare their special dance, Paul gets hurt and has to leave the contest. When Lukas takes him to the doctor, Paul learns from the example of Padre Pio about the importance of having a clean soul and offering his sufferings to God.



First Martyrs of the Church of Rome | Catholic Saints

Join Dr. John Sehorn and Mary McGeehan to discuss the First Martyrs of the Church of Rome. Killed under Emperor Nero in AD 64, the First Martyrs offer us a powerful witness of fidelity to Christ.

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decide a child must
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-Mother Teresa

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Psalm 122:6

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