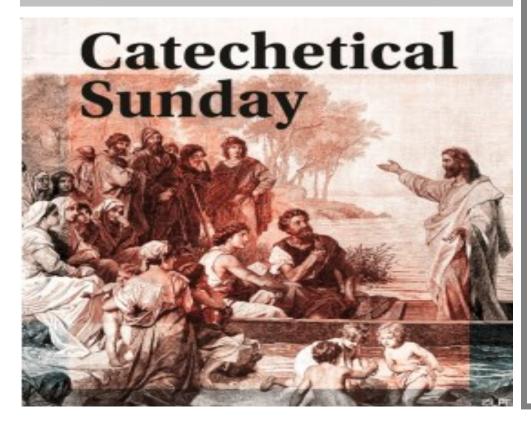


24TH SUNDAY IN ORDINARY TIME

610-

He summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it." - Mk 8:34-35







Please Pray For: Letty Hernandez, Terry & Pat Dean, Del Waller, Andrew Tovar, Mary Lou Fuller, Toni Meyers, Myrtle Tharp, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller. Nursing home patients and homebound: Betty Blach, Kevin Harris, Paul Chapel, Shirley Johnson, Flo Fitzsimmons and Bill Jenkins. Our Military: Marissa Richter-Army Nat'l Guard, Jonathon Waller-Army, Michael A. Wilhelm-Army in Korea, Dr. Kate Williams-Army Reserve, Daniel Clifford- Chief Navy Officer, Thomas Dean-Corrections Officer, Robert Dean-EMT, Michael Alcala-Airforce. Our law Enforcement: Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.





REGISTER FOR RELIGIOUS EDUCATION



*Religious Education classes began last Wednesday, September 11th at 5:30pm. If you HAVE NOT registered your child yet please do so ASAP, it's not too late.

*Las clases de Educación Religiosa comenzaron el pasado miércoles 11 de septiembre a las 5:30pm. Si NO has registrado a tu hijo aún, por favor hazlo lo antes posible, aún estás a tiempo.

INSCRÍBANSE PARA LA EDUCACIÓN RELIGIOSA



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.





If you are interested in joining the Catholic Church OR you are Catholic and would like to learn more about the Faith we are now registering for RCIA. There are registration packets in the back of the church. Please return them to the parish office./ Si está interesado en unirse a la Iglesia Católica o si es católico y le gustaría aprender más sobre la fe, ahora estamos inscribiendo para el RCIA. Hay paquetes de inscripción en la parte de atrás de la iglesia. Por favor, devuélvalos a la oficina parroquial.

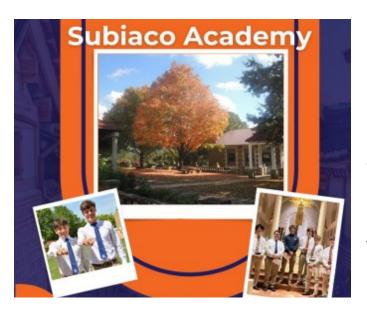
HELP OUR MARRIAGE.ORG -Are you facing difficult challenges in your marriage relationship? Retrouvaille is a program that helps couples restore their marriage and rebuild a loving relationship. It is a Christian marriage program, Catholic in origin, where couples of all faiths or no faith background are encouraged to attend. Primarily, it is a practical program to improve communication, build stronger marriages, and help couples reconnect. Our next weekend in English will be September 20-22, 2024, at St. John's Center in Little Rock. To register: www.helpourmarriage.org. For more information, you can call 1-800-470-2230 or you may contact out Family Life Office at 501-664-0340 for more information.





Red Mass 2024 Bulletin Announcement

Save the Date! The 30th Annual Red Mass will be celebrated on Friday, October 4, 2024, at 12:00 noon at Christ the King Church, 4000 North Rodney Parham Road in Little Rock. The Red Mass is open to all as we pray for our judicial system, bench, bar, law professors and students, and all civic and public officials. A luncheon honoring Reginald Rogers, the 2004 St. Thomas More Award recipient will follow in the CTK Ministries Building. Luncheon tickets are \$25. To make luncheon reservations mail your check to the Saint Thomas More Society of Arkansas, PO Box 1426, North Little Rock, AR 72115-1426. For more information contact Connie Brown Phillips, Red Mass Chairperson, at cbphillipslaw@gmail.com or 501-680-6919.







Subiaco Academy is currently accepting applications for the Fall of 2025. If you have a son, or know of a boy, who would benefit from all all -boys, Catholic education, please visit their website at subiacoacademy.us and schedule a time to visit with an admissions representative.

Questions? Email admissions@subi.org

MONTHL'

FAITH IN ACTION CALENDAR / HIGHLIGHTS

SATURDAY SEP 14 Feast of the Exaltation of the Holy Cross

THURSDAY SEP 19 St. Januarius, Bishop and Martyr

SUNDAY SEP 29 Feast of the Holy Archangels

Faith Formation Companion to Prayers in the Pew™

→ MONTHLY SYNOPSIS ←

September 2024 - The month of September is full of magnificent feast days of saints, so let us, like them, make every attempt to be faithful to our Eucharistic devotions and to be mindful of the sick and underprivileged in our midst. It's not politicians who make the greatest contributions to culture – it's people who strive to be saints!

PRAYER FOR THE SICK

It is a little-known fact that the Catholic Church is largely responsible for what today we call hospitals. The Latin word hospes means "guest" or "traveler", and it was the work of the Church - from the very beginning - to provide hospitality and charity to those who were in need of it.

What was the motivation for Christians to provide healthcare to others? Simply, the words of Jesus: "For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me" (Matthew 25:35-36).

Many great saints like St. Basil, St. Jerome, and St. Cyprian established hospitals in their areas for care of the sick and suffering. The Council of Nicea (325 AD) even ordered that every city which had a cathedral should also have a hospital.

Over time, lay and religious orders formed in the Church that were dedicated exclusively to the care of the sick such as the Knights Hospitallers, the Alexians, some branches of the Benedictines, Franciscans, Carmelites, the Missionaries of Charity, and others.

If we are not a healthcare professionals, we may not be able to care for the sick directly, but we can at times visit them as one of the corporal works of mercy, and we can all pray for those who are ill. The Church gives us a simple Prayer for the Sick in the following words that we may pray any time we are concerned about the health and wellbeing of another:

Father in heaven, grant N. comfort in his/her suffering. Give him (her) courage when afraid, patience when afflicted, hope when dejected, and when alone, assure him (her) of the prayerful support of your holy people. We ask this through Christ our Lord. Amen.

Since sickness is part of a fallen world and will always be with us, we often need to ask for peace of heart to deal with it. Many times illness is stronger than we are. In times of sickness, problems, or upheaval, we should recall St. Paul's consoling words to the Philippians: "Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus" (Philippians 4:6-7).

BIBLE BASICS



John 16:33 I have told you this so that you might have peace in me. In the world you will have trouble, but take courage, I have conquered the world.

Romans 8:28 We know that all things work for good for those who love God, who are called according to his purpose.

SPIRITUAL CHALLENGE

Let us challenge ourselves this month to reach out to those around us who are sick or suffering, especially those who are in the hospital or grieving the recent loss of a loved one. The simplest gestures of support are best, even if just a word of kindness and sympathy. Most importantly, we should try to include them in our prayers and Mass intentions so that they may receive the spiritual consolation the Church provides.

CALENDAR OF FAITH | September

SEP 3 Tue	St. Gregory the Great, Pope and Doctor
SEP 8 Sun	Feast of the Nativity of Mary
SEP 9 Mon	St. Peter Claver, Priest
SEP 12 Thu	Feast of the Holy Name of the Blessed Virgin Mary
SEP 14 Sat	Feast of the Exaltation of the Holy Cross
SEP 15 Sun	Feast of Our Lady of Sorrows
SEP 16 Mon	Sts. Cornelius, Pope and Martyr, and Cyprian, Bishop and Martyr
SEP 17 Tue	St. Robert Bellarmine, Bishop and Doctor
SEP 19 Thu	St. Januarius, Bishop and Martyr
SEP 21 Sat	St. Matthew, Apostle and Evangelist
SEP 23 Mon	St. Padre Pio, Priest
SEP 26 Thu	Sts. Cosmas and Damian, Martyrs
SEP 28 Sat	Sts. Lorenzo Ruiz et al., Martyrs
SEP 29 Sun	Michael, Gabriel and Raphael, Archangels
SEP 30 Mon	St. Jerome, Priest and Doctor

THE SCHOOL OF SAINTS

"Suffering is a great grace; through suffering the soul becomes like the Savior; in suffering love becomes crystallized; the greater the suffering, the purer the love." ~ St. Faustina

"Earth has no sorrow that heaven cannot heal." ~ St. Thomas More

FAITH FUNDAMENTALS

The Corporal Works of Mercy

The term "corporal" signifies bodily needs, so these works of mercy signify anything that helps people overcome their material sufferings of this world. The Church's description of the Corporal Works of Mercy comes directly from the famous passage of the Sheep and Goats in Matthew 25, where Jesus claims that "whatever you did for one of these least brothers of mine, you did for me" (Matthew 25:40).

The parable names six merciful actions, and the Church adds a seventh – to bury the dead – since it was a paramount religious observance of the Jews. Here is the Church's list of the seven Corporal Works of Mercy:

- 1. To feed the hungry 2. To give drink to the thirsty
- 3. To clothe the naked 4. To visit the imprisoned
 - 5. To shelter the homeless 6. To visit the sick 7. To bury the dead

We can never practice these good works too often.

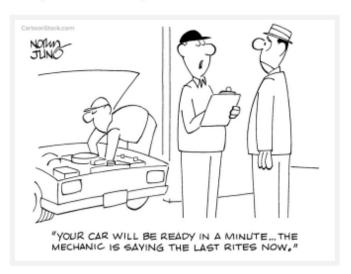
CATECHISM CONNECTION



1501 In illness, man experiences his powerlessness, his limitations, and his finitude. Every illness can make us glimpse death. Ill-

ness can lead to anguish, self-absorption, sometimes even despair and revolt against God. It can also make a person more mature, helping him discern in his life what is not essential so that he can turn toward that which is. Very often illness provokes a search for God and a return to him.

Pope St. John Paul II, Salvifici Doloris (n. 12) – Suffering must serve for conversion, that is, for the rebuilding of goodness in the subject, who can recognize the divine mercy in this call to repentance.



Back to Basics Featured Prayer

Prayer for Grace in Suffering

Dear Lord, by allowing me to experience this affliction, so that I may share Your suffering on the Cross for sin, You take a sublime chance that I might either draw closer to You for comfort, or turn away from You in my misery. O my Savior, grant me that precious grace to offer up my pain, as You did in Your passion, to atone for sin.

Help me to imitate Your patience, and to turn my complaints into offerings for my sins, or for those of others, as You see fit. In this time of distress and pain, I ask, I seek, and I knock for the grace of endurance, perseverance, and above all, trustful submission to Your divine, will, for my good and Your glory.

(This prayer is taken from the Hope for Healing Edition Prayer Card soon to be released. Please viisit SitStandKneel.com for the online version of this newsletter and all our prayer cards.)

Weekly Prayer

Sunday's Readings

First Reading:

I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. (Is 50:6)

I will walk before the Lord, in the land of the living. (Ps 116) Or: Alleluia.

Second Reading:

So also faith of itself. if it does not have works, is dead. (Jas 2:17)

Gospel:

"But who do you say that I am?" Peter said to him in reply, "You are the Christ." (Mk 8:29)

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Live The Liturgy Inspiration of the Week

"Take up your cross and follow me," Jesus tells us. We are called to have a faith that is defined by the willingness to go where Christ has gone, and to do what Christ has done, to see Christ in others and to love them as he loves us.

Observances for the week of **September 15, 2024**

Sunday: 24th Sunday in Ordinary Time;

Catechetical Sunday

Monday: Sts. Cornelius, Pope, and Cyprian,

Bishop, Martyrs

Tuesday: St. Robert Bellarmine, Bishop and Doctor of

the Church; Saint Hildegard of Bingen,

Virgin and Doctor of the Church

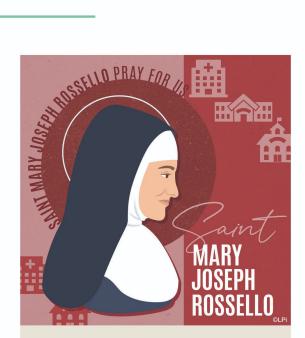
Thursday: St. Januarius, Bishop and Martyr

Friday: Sts. Andrew Kim Tae-gŏn, Priest, and Paul

Chong Ha-sang and Companions, Martyrs

Saturday: St. Matthew, Apostle and Evangelist

Next Sunday: 25th Sunday in Ordinary Time



Saint of the week

St. Mary Jospeh Rossello (1811-1880) was born to a poor family in Liguria, Italy. She was prevented from entering established religious orders because she lacked a dowry. However, the bishop of Savona helped her open a school and establish her own order, which never required a fee to enter.

Prayer for Catechism Students

Dear God.

You never stop drawing us

closer to You.

Pour Your grace upon these young disciples as they learn

about You.

Attract them. Challenge them.

Love them. Guide them.

Bless them.

Amen.

Worship & Meditation

Readings for the week of September 15, 2024

Sunday:

Is 50:4c-9a/Ps 116:1-2, 3-4, 5-6, 8-9 (9)/ Jas 2:14-18/Mk 8:27-35

Monday:

1 Cor 11:17-26, 33/Ps 40:7-8a, 8b-9, 10, 17/ Lk 7:1-10

Tuesday:

1 Cor 12:12-14, 27-31a/Ps 100:1b-2, 3, 4, 5/Lk 7:11-17

Wednesday:

1 Cor 12:31—13:13/Ps 33:2-3, 4-5, 12 and 22/Lk 7:31-35

Thursday:

1 Cor 15:1-11/Ps 118:1b-2, 16ab-17, 28/ Lk 7:36-50

Friday:

1 Cor 15:12-20/Ps 49:6-7, 8-10, 17-18, 19-20/Lk 8:1-3

Saturday:

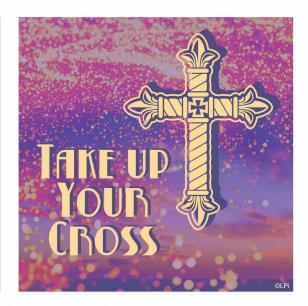
Eph 4:1-7, 11-13/Ps 19:2-3, 4-5/Mt 9:9-13

Next Sunday:

Wis 2:12, 17-20/Ps 54:3-4, 5, 6-8 (6b)/ Jas 3:16—4:3/Mk 9:30-37



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Gospel Meditation Encourage Deeper Understanding of Scripture

This morning I received a text message that a member of my extended family will likely die of cancer within the next few hours. His name is Luke. He is a 45-year-old husband and father of six. Though I am not as close to him as my sister (she is his sister-in-law and knows him well), I wonder: how can we, including Luke himself, manage such a terribly awful and unfair situation?

The words of this Sunday's Gospel offer a powerful and challenging path. Jesus says, "If any want to become my followers, let them deny themselves and take up their cross and follow me" (Mark 8:34). Today I see with new freshness the starkness and strangeness of the words take up. The cross stands for suffering which is unjust, absurd, seemingly hopeless, and humiliating. Jesus doesn't say "accept" or "endure" or "tolerate," but "take up." Embrace it, actively. Choose it and lift it up for others to see what terrifies and sickens us. But somehow, for Jesus, this is the path to "saving one's life." A new world is breaking in, one in which love is everything, when no relationship can be wounded or die. I trust that in the embraced suffering of Luke and his loved ones, Jesus is taking up his cross and saving us all.

By the time you read this, barring a miracle, Luke will have died. He will be carrying his cross no longer. But we all still face suffering. This week let's not just endure, but take up our crosses, big and small. That's our only hope for saving our lives.

— Father John Muir

Liturgical Life

At this he turned around and, looking at his disciples, rebuked Peter and said, "Get behind me, Satan. You are thinking not as God does, but as human beings do." He summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me."

- Mk 8:33-34

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Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

Isaiah stands firm in his faith as he suffered in following God's call. Can you think of a time when you supported someone in their faith?

Second Reading:

James believed that good works are the fruit of faith. Where is there a need for good works from you this week among family or friends?

Gospel:

Jesus reveals to his disciples that as the Messiah, he is destined to suffer greatly and die, but on the third day, rise from the dead. This was difficult for Peter to accept. How do you stay open to ideas you resist?



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Liturgical Life

CATHOLIC

Take Up Your Cross

When I'm interviewing people for my job as a staff writer at an archdiocesan newspaper, I like to ask them this question: at the end of your life, when you meet God, what do you want to hear Him say?

I've gotten a lot of interesting answers.

"I called and you listened."

"What tee time would you like tomorrow?"

"What were you thinking?"

"Your service made things better."

It's a question I've thought a lot about, personally. What I want to hear God say when I finally see His face is this: "You can put it down now."

When Jesus asks his disciples "Who do you say that I am?" he is not just asking them to verbalize an answer. He is asking them to do something: pick up the cross. Find the problems in this world, in this life, and throw your arms around them. Drag them to God, even if it kills you. It's not enough to stand by the sidelines, watching Christ ascend to Calvary, nodding your head in approval. Yes, I agree. Yes, I believe. Yes, Jesus, good job! You have to follow in every bloody footprint he leaves in the dust. Set your face like flint. And when you meet him at the top, you better not be empty-handed. He has a cross, he will expect you to have one, too.

I hope that I can do it. I hope that I am strong enough. I am not one of those great, hardy souls. I stumble terribly under the weight of my very small cross. I grumble as I shift it from shoulder to shoulder. But every time I have been almost at the point of giving up, almost ready to lay it down, there is something — Someone — who supports my drooping arm. The Lord God is my help.

If, at the end of everything, I hear the words, "You can put it down now," then I will know I have made it. I will know I have not failed: I took up the cross.

"Whoever wishes to come after me must deny himself, take up his cross, and follow me." Matthew 16:24

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

What is holy water and how do I explain the reason that it is placed at the entrances of churches to my non-Catholic friends?

Answer:

Holy water is a sacramental, a reminder of the life of the Church expressed and celebrated through the sacraments. God's grace is mediated through word and gesture (the outward signs). This comes to us through Jesus (instituted by Christ) as he entrusts to the Church his saving mission (to give grace). In turn the Church, through the sacraments, shares that grace and mission with us.

On Ash Wednesday, we receive ashes on our foreheads to remind us of our origins, humbly created from the dust. But by blessing ourselves with holy water, we are reminded of our destiny! We are baptized sons and daughters of God. This is also a call to conversion, to live more fully our baptismal call to live as disciples of Jesus. We see holy water whenever we renew our baptismal promises. This will occur during the Easter liturgy as well, reminding us that we are indeed on a journey of faith and renewed in Christ. Blessing ourselves with holy water reminds us that we are baptized into a community faith, and always in need of turning from sin and toward God. Holy water is a visible sign of our baptism.

PROJECT RACHEL MINISTRY

Virtual Healing Resource (VHR)

This is a confidential, non-judgmental small group meeting for anyone who has been affected by the trauma of abortion.

Available to join via ZOOM, so that anyone, anywhere, can participate from the comfort of their own space, anonymously if desired.

Meetings are held the first Monday of each month from 6:30 pm-7:30 pm

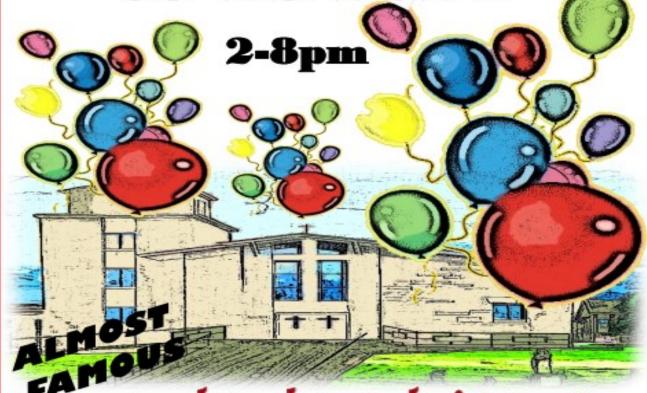
- Monday, September 2nd Monday, November 4th
- Monday, October 7th
- Monday, December 2nd

PROJECT RACHEL IS A MINISTRY OF THE DIOCESE OF LITTLE ROCK



To register, call or text CONFIDENTIALLY 501-663-0996, or email: projectrachel@dolr.org

Saturday/sábado 09-28-2024



International Food Festival of Saint Anne

Tamales Tacos Pupusas

Carne Asada Rice Beans Chips

& Salsa Hotdogs Burgers

Ribs Spring Rolls Egg Rolls

Noodles Games Candy Popcorn

Nachos Snow Cones & More!

Please remember, we are asking all parishioners to bring 2 desserts for the Festival!

iPor favor recuerden, les estamos pidiendo a todos los feligreses que traigan 2 postres para el Festival!



You can drop them off anytime Friday, Sept the 27th, or on Saturday, the 28th in the morning at the Parish Hall.

Puede dejarlos en cualquier momento el viernes 27 de Sept o el sábado 28 de la mañana en el Salón Parroquial.

Respect Life Sunday, October 6, 2024

Bishop Anthony B. Taylor will preside at a diocesan Mass to celebrate Respect Life Sunday, on Sunday October 6, 2024 at 1:00 p.m at the Shrine of Divine Mercy /St. Edward Church, 801 Sherman St., Little Rock. Before the Mass, there will be a Eucharistic Procession for Life, beginning at noon, from the Cathedral of St. Andrew, 617 S. Louisiana St., LR, to the Shrine. There will also be Eucharistic Adoration and confessions available from 11:20 - 11:50 a.m. at the Cathedral and from 3:00 - 4:00 p.m. at the Shrine. Finally, there will be a meal served "Tacos for Respect Life" in St. Edward parish Center after the mass. Mass will be in English and Spanish. Everyone is welcome!



Jesus tells us:
"I came so that they
might have life and
have it more
abundantly"

John 10:10

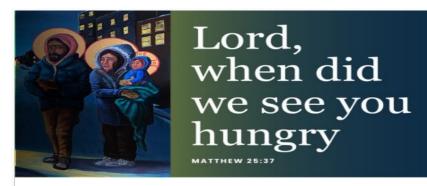
PRAY TO CHANGE HEARTS

💃 LIFECHAIN.ORG

Life Chain will be held at the Green Forest & Berryville squares on Sunday, October 6, 2024 from 2 to 3pm. Please join us!!!

Life Chain se llevará a cabo en las plazas Green Forest y Berryville el domingo 6 de octubre de 2024 de 14 a 15 h. ¡Únase a nosotros!

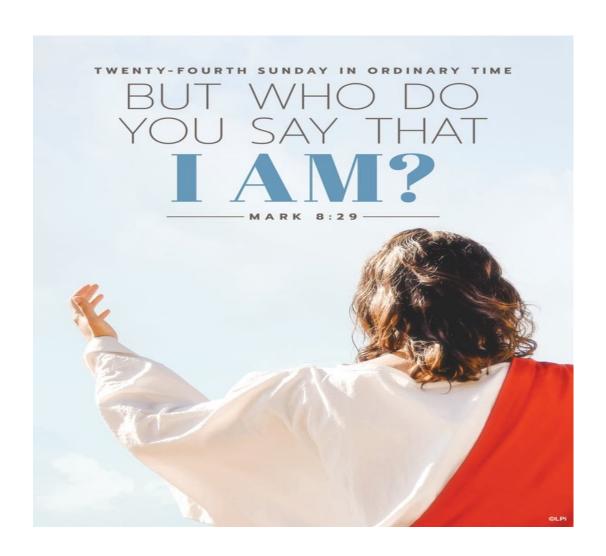




CATECHETICAL SUNDAY 2024

Sunday, September 15, is Catechetical Sunday. It is a day to recognize those who serve as catechists and share their faith in Christ. There will be a special collection to support the ministries of faith formation and evangelization. Half of the collection stays in the parish. The rest goes to support faith formation throughout the diocese.

domingo, 15 de septiembre, es domingo catequético. Este es un día para reconocer a los que sirven como catequistas y comparten su fe en Cristo. Habrá una colección especial para apoyar a los ministerios de formación en la fe y evangelización. La mitad de la colecta se queda en la parroquia. El resto apoya la formación en la fe en toda la diócesis.



GUEST SPEAKER: NAME



Erin Pohlmeier is a stay-at-home mother of seven children. She teaches Theology of the Body at St. Joseph Catholic School in Fayetteville for grades 6th-8th, is a parish faith study leader and wife of Deacon Jason Pohlmeier, with whom she completed the diaconate formation program.

Erin has a Bachelor of Science degree in Middle Childhood Education from Franciscan University of Steubenville.

Erin has taught in Catholic and public schools. She served as Youth Minister at St. Edward Catholic Church in Little Rock. She is also a certified natural family planning teacher. She has a passion for evangelization and building community for women.



Jesus, Bread of Life

Saturday, September 28, 2024

Breakfast 10:00 a.m. to 1:00 p.m.

St. Joseph Spiritan Center 1115 College Ave. Conway, AR 72034

Cost \$20 per person if postmarked by 9/24/24.

No tickets will be sold at the door.

We respectfully request that young children not be in attendance.

Jesus, Bread of Life Service Team

Susan Denys, Coordinator	501-392-269
Anna Woods, Assistant Coordinator	479-264-998
Jalisa Allison, Secretary	501-514-096
Donna Dayer, Treasurer	
Retha Fausett, Historian	



to pay online: https://tinyurl.com/42kx2y65

I need a gluten free meal

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- Diocesan Approval by Bishop Anthony Taylor
- · Spiritual Director: Fr. Taryn Whittington
- Breakfast meal, praise music, testimony and prayer
- All Clergy & Religious are Complimentary –
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- · Your nametag is your ticket and will be at the door.
- OPEN SEATING Plan to arrive about 9:30am.
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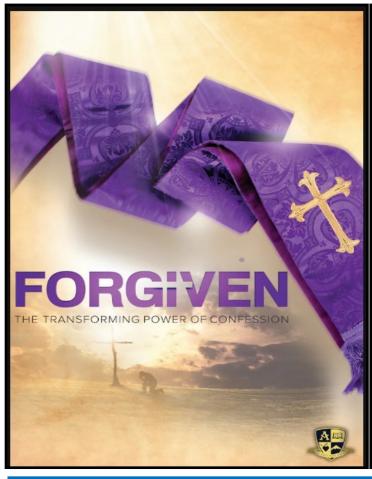


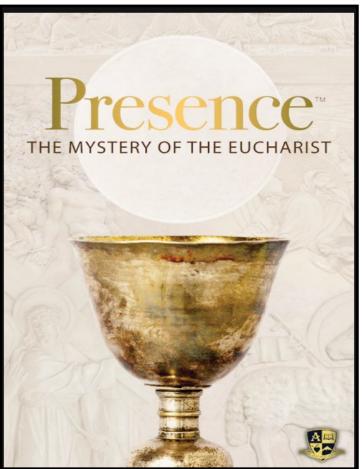


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Week of September 15, 2024



Bible Study: The Gospel of Matthew 1:1-25

Join Dr. Tim Gray and Dr. Michael Barber as they begin studying the Gospel of Matthew by introducing St. Matthew and looking at chapter 1 of this incredible gospel.



Peter bar Jonah: How Peter Came to Rome

In this session, Dr. Tim Gray shows how the life of a man named Cornelius intersects with Peter's and redirects the New Covenant in a remarkable way. Peter points the Church to an all-encompassing love—and sets the stage for the work of the Apostle Paul.



LOTR and Catholicism w/Joseph Pearce | Chris Stefanick Show

You've almost definitely heard of Lord of the Rings, but do you know about its Catholic influence? Joseph Pearce, a leading Tolkien scholar, joins Chris to talk about the famed trilogy.

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"It is a poverty to decide a child must die so that you may live as you wish."

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Psalm 122:6

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