## **ST ANNE CATHOLIC CHURCH**

614 S MAIN ST, BERRYVILLE | 870.423.3927 | SECRETARY@STANNESBERRYVILLE.COM

#### SUNDAY, SEPTEMBER 1, 2024

# 22<sup>ND</sup> SUNDAY IN ORDINARY TIME

He summoned the crowd again and said to them, "Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile." - Mk 7:14-15 Page Two



Sunday CollectionsWSunday Masses\$Building Collections\$Local Charities\$

 Yeek ly- 8/25
 Monthly

 \$4,128.55
 \$14,314

 \$30.00
 \$754.00

 \$22.00
 \$292.00

beginning July 1, 2024Monthly- AugYr to Date Total\$14,314.80\$ 27,405.88\$754.00\$1,178.00\$292.00\$721.00

Please Pray For: Letty Hernandez, Terry & Pat Dean, Del Waller, Andrew Tovar, Mary Lou Fuller, Toni Meyers, Myrtle Tharp, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller. Nursing home patients and homebound: Betty Blach, Kevin Harris, Paul Chapel, Shirley Johnson, Flo Fitzsimmons and Bill Jenkins. Our Military: Marissa Richter—Army Nat'l Guard, Jonathon Waller-Army, Michael A. Wilhelm-Army in Korea, Dr. Kate Williams- Army Reserve, Daniel Clifford- Chief Navy Officer, Thomas Dean-Corrections Officer, Robert Dean-EMT, Michael Alcala-Airforce. Our law Enforcement: Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the

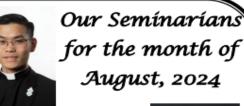
Armed Forces & Law Enforcement.

<image>

## 22ND SUNDAY IN ORDINARY TIME

"Nothing that enters one from outside can defile that person; but the things that come out from within are what defile." - Mk 7:15

#### September/Septiembre 1, 2024



Joseph Nguyen Contact address: St. Meinrad Seminary, 200 Hill Drive, St. Meinrad, IN 47577 For more information on our seminarians, go to www.dolr.org/seminarians



Osborne



*Trivia Question:* How many archangels are officially recognized by the Catholic Church?

\*\*Answer on bottom of next page

## REGISTER FOR RELIGIOUS EDUCATION



\*Registration Packets for Religious Education are located in the back of the church. Please take one and return it to the parish office during regular business hours.

\*Our Back to Religious Education Mass will be on Wednesday, September 4th at 5pm, followed by a final registration event.

\*Los paquetes de inscripción para educación religiosa se encuentran en la parte trasera de la iglesia. Tome uno y devuélvalo a la oficina parroquial durante el horario comercial habitual.

\*Nuestra misa de regreso a la educación religiosa será el miércoles 4 de septiembre a las 5 p.m., seguida de un evento de registro final.

## INSCRÍBANSE PARA LA EDUCACIÓN RELIGIOSA



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.





If you are interested in joining the Catholic Church OR you are Catholic and would like to learn more about the Faith we are now registering for RCIA. There are registration packets in the back of the church. Please return them to the parish office./

Si está interesado en unirse a la Iglesia Católica o si es católico y le gustaría aprender más sobre la fe, ahora estamos inscribiendo para el RCIA. Hay paquetes de in-

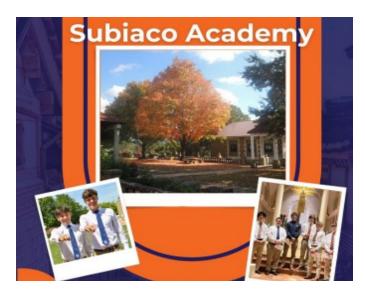
scripción en la parte de atrás de la iglesia. Por favor, devuélvalos a la oficina parroquial.

**HELP OUR MARRIAGE.ORG** -Are you facing difficult challenges in your marriage relationship? Retrouvaille is a program that helps couples restore their marriage and rebuild a loving relationship. It is a Christian marriage program, Catholic in origin, where couples of all faiths or no faith background are encouraged to attend. Primarily, it is a practical program to improve communication, build stronger marriages, and help couples reconnect. Our next weekend in English will be September 20-22, 2024, at St. John's Center in Little Rock. To register: www.helpourmarriage.org. For more information, you can call 1-800-470-2230 or you may contact out Family Life Office at 501-664-0340 for more information.



### Women's Retreat at Subiaco

A women's retreat, titled "Thy Will Be Done - Putting Ourselves in the Hands of God," will be held Oct. 4-6 at Subiaco Abbey. This retreat fills quickly so do not delay in registering. The retreat directors/speakers are Debbie Eckert, spiritual director and retired business owner, and Father John Marconi, spiritual director and priest of the Diocese of Little Rock. The cost is \$205 per person (double room), \$245 (single room) or \$115 (commuters) and includes six meals for overnight and four meals for commuters. Contact Nancy to register or for more information at (281) 381-8645 or nunverferth@gmail.com.



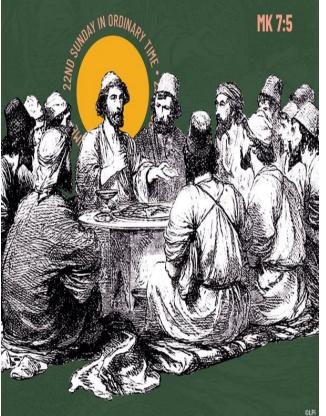
Subiaco Academy is currently accepting applications for the Fall of 2025. If you have a son, or know of a boy, who would benefit from al all -boys, Catholic education, please visit their website at subiacoacademy.us and schedule a time to visit with an admissions representative. *Questions? Email admissions@subi.org* 

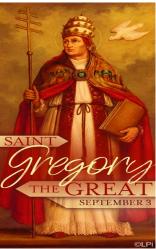
**\*\*Trivia** Answer: Seven. Three are biblical and four are from tradition.

HAPPY LABOR DAY! If the dignity of work is to be protected, then the basic rights of workers must be respected — the right to productive work, to decent and fair wages, to the organization and joining of unions, to private property, and to economic initiative.

#### USCCB

## WHY DO YOUR DISCIPLES NOT FOLLOW THE TRADITION?





Biography Saint Gregory the Great lived in a most turbulent time. There were devastating episodes of plague, the sacking of Rome and the breakdown of strong Roman rule, invasions by Lombards and Franks, floods, and a widening gap between imperial Byzantium and the Roman Church. Born around 540 into a noble Roman family, Saint Gregory was probably trained in law, and started his public service as a Prefect of Rome. However, upon the death of his father, he converted his family

ed as a monk. He built six more monasteries in Sicily and one in Rome.

Often called the father of the medieval papacy and Apostle of the English, Saint Gregory was named Pope by acclamation in 590. Although he was reluctant to assume this post, preferring the cloistered life, his accomplishments were many. He was an extremely capable manager of Church estates and tenants and is known for his reform of the liturgy. He was instrumental in the consolidation of papal power and led the fight against the many heresies promoted by small Christian groups at the time. Through his prolific correspondence he oversaw monastic life, curtailing the power of grasping bishops, correcting abuses, and enforcing discipline. He was particularly concerned with the conversion of England, sending 40 monks from his monastery to evangelize there.

Saint Gregory died in 604 and was sainted immediately. He is one of four key doctors of the Western Church. Among the miracles attributed to him is a Eucharistic miracle in which the woman who prepared the bread for communion laughed at the consecration, denying the transformation of the bread to the real presence of Jesus. Saint Greogry prayed for the Lord to show the congregation the truth and confirm their belief. The piece of bread transformed into a piece of flesh and then returned to bread, reforming the woman, and strengthening the faith of all. St. Gergory the Great, pray for us!



# Friday/ Viernes Sept 6th 7pm-8am

IF YOU CAN NOT MAKE IT TO THE TIME SLOT YOU ARE SIGNED UP FOR, PLEASE CALL THE PARISH OFFICE AND LET US KNOW.

SI NO PUEDE LLEGAR AL HORARIO PARA EL QUE ESTÁ INSCRITO, LLAME A LA OFICINA PARROQUIAL Y HÁGANOSLO SABER.

## Worship & Meditation

## Readings for the week of September 1, 2024

#### Sunday:

Dt 4:1-2, 6-8/Ps 15:2-3, 3-4, 4-5 1a/ Jas 2:1-5/Jas 1:17-18, 21b-22, 27/ Mk 7:1-8, 14-15, 21-23

#### Monday:

1 Cor 2:1-5/Ps 119:97, 98, 99, 100, 101, 102/ Lk 4:16-30

#### Tuesday:

1 Cor 2:10b-16/Ps 145:8-9, 10-11, 12-13ab, 13cd-14/Lk 4:31-37

#### Wednesday:

1 Cor 3:1-9/Ps 33:12-13, 14-15, 20-21/ Lk 4:38-44

#### **Thursday:**

1 Cor 3:18-23/Ps 24:1bc-2, 3-4ab, 5-6/ Lk 5:1-11

#### Friday:

1 Cor 4:1-5/Ps 37:3-4, 5-6, 27-28, 39-40/ Lk 5:33-39

#### Saturday:

1 Cor 4:6b-15/Ps 145:17-18, 19-20, 21/ Lk 6:1-5

#### Next Sunday:

Is 35:4-7a/Ps 146:7, 8-9, 9-10 (1B)/ Jas 2:1-5/Mk 7:31-37



Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.



#### **Gospel Meditation** Encourage Deeper Understanding of Scripture

Purity isn't popular at the moment. Or is it? Look at a rack of health magazines or at popular podcasts. You'll see an infinite ocean of regulations and rituals of diets, intermittent fasting, morning sun rituals, intense juice detox practices, lists of dangerous foods, mental practices, as well as long lists of dos and don'ts for the proper cleaning of clothes, dishes, cars, houses, pets, and children. Like it or not, we long to be pure, clean, and without blemish.

This question of purity haunted people in Jesus' day, too. The Pharisees and scribes (the leading purity authorities of the day) criticize Jesus, asking, **"Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?"** (Mark 7:5). Jesus responds by saying, **"There is nothing outside the person that can defile him if it goes into him; but the things that come out of the person are what defile the person"** (Mark 7:15). What does he mean, and how can it help us be pure?

We've probably all heard the somewhat shopworn interpretation that Jesus replaces the ritual, exterior notion of purity with a moral, interior one. Christianity is thus seen as a kind of moral re-tooling, as if religion doesn't make us pure. Good moral intentions do. But this doesn't take the rest of Jesus' ministry seriously enough, nor our obsession with purity. The better reading is that Jesus audaciously offers himself as the ultimate source of human purity — from *within* each human heart. Both our religious ritual practices and our moral actions are meant to flow from this encounter with Jesus the Lord. When we are in friendship with him, everything becomes pure for us.

— Father John Muir

## Weekly Prayer

#### **Sunday's Readings**

#### **First Reading:**

"You shall not add to what I command you nor subtract from it." (Dt 4:2)

#### Psalm:

The one who does justice will live in the presence of the Lord. (Ps 15)

#### Second Reading:

Be doers of the word and not hearers only, deluding yourselves. (Jas 1:22)

#### Gospel:

"You disregard God's commandment but cling to human tradition." (Mk 7:8)

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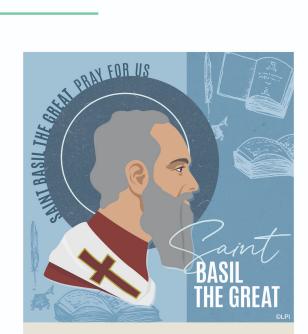
#### Live The Liturgy Inspiration of the Week

The Pharisees did not understand that the law is more than an action to be carried out. We are called to be doers of the word and not hearers only. Let the law take root in your heart, and it will bear fruit in your works.

## Observances for the week of September 1, 2024

Sunday:	22nd Sunday in Ordir	ary Time
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- Monday: Labor Day
- **Tuesday:**St. Gregory the Great, Pope and<br/>Doctor of the Church
- **Next Sunday:** 23rd Sunday in Ordinary Time, Grandparent's Day



#### Saint of the week

St. Basil the Great (329–379) shares his feast day with his friend St. Gregory of Nazianzen. These accomplished men fought against heresies that threatened the foundations of the early Church, shaping doctrines around Christ's divinity and the nature of the Holy Trinity.

#### **Prayer for Labor Day**

Dear Lord,

Bless and protect the men and women whose hard work provides food and shelter to them and their families, services to our communities, and care to our world. Be with them as they work, but also as they rest and recreate in Your care. Amen.

## Liturgical Life

He summoned the crowd again and said to them, "Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile."

- Mk 7:14-15

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

#### **Questions of the Week**

Invite Parishioners to Reflect and Respond to Scripture

#### **First Reading:**

Moses urged Israel to follow God's commandments, in order to become a "great nation," filled with "wise and intelligent people." Where do you see our nation following God's commandments?

#### Second Reading:

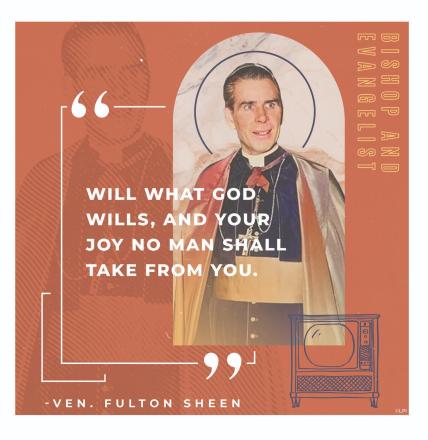
James sees religion at its best when it cares for those on the margins of society and resists the false trappings of the world. How might you help someone less fortunate than you this week?

#### Gospel:

Jesus challenged the Pharisees and scribes of Jerusalem on how they interpreted traditional Jewish purity laws. What do you think helps someone have a "clean heart?"



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# CATHOLIC

#### **The Word**

On November 28, 1981, Alphonsine Mumureke was in the dining room at her high school in Kibeho, a small village in southwestern Rwanda. She heard a voice. It was a woman, veiled and beautiful. Alphonsine asked her who she was. "I am the Mother of the Word," answered the woman.

It was the first appearance of Our Lady of Kibeho, who would return to visit Alphonsine and two of her schoolmates over the course of the next eight years. She left with them an urgent call for repentance, along with a prophecy of the Rwandan genocide that would come to fruition in the next decade.

I have always found it compelling that Our Lady chose to identify herself in this way at Kibeho. *The Mother of the Word.* A title so simple and so concise, but so heavy with meaning.

"In the beginning was the Word..." says the Gospel of John in its opening lines.

But what is the Word? Is it spoken, or is it felt? Is it seen, written, heard? Is it shouted or whispered? Is it scribbled across pages that will one day dry and disappear? Is it carved into stone tablets, or on the nameplate above a cross? Is it poured over our foreheads? Is it set ablaze in a bush? Is it etched into our hearts?

It is all of these things, yes, but it is more, still. The Word is not something that is merely spoken. It is not merely written. The Word is something that is done. It is something that we must choose to do.

Our Lady of Kibeho lamented that this world "has neither love nor peace." "If you do not convert and heal your hearts, you will all fall into an abyss," she warned.

But how do we convert our hearts? What snatches us back from the brink?

It is the Word, spoken. It is the Word, carried out. Not just one, and not just the other, but both.

"Humbly welcome the word that has been planted in you and is able to save your souls." — James 1:21

- Colleen Jurkiewicz Dorman

#### Why do we do that? Catholic Life Explained

#### **Question:**

As we celebrate Labor Day, can you tell me about Catholic teaching regarding labor?

#### Answer:

One of the most important principles of Catholic social teaching is the dignity of work and the rights of workers. Four encyclicals address this foundational social teaching: Rerum Novarum (1891) by Leo XIII, Quadragesimo Anno (1931) by Pius XI, Laborem Exercens (1981), and Centesimus Annus (1991) by John Paul II. They address both the theology and dignity of work. In Genesis, God takes the initiative in creating the world, calling forth human beings to be faithful stewards of creation. We are thus formed to share in God's continuing creative activity by partnering with God in finishing the world and helping bring it to completion and fulfillment. From this perspective, work can be spiritually understood in terms of sharing in God's ongoing activity to build, create, and transform the world. Human beings are co-creators with God. This vocation demands self-discipline.

Besides an exercise in self-discipline, work is also the means by which we develop and fulfill ourselves. In work, we shape the world and our environment. Through work, we also shape ourselves. Pope John Paul II summarized this point in *Laborem Exercens* #6, "the value of work is not primarily the kind of work being done, but the fact that the one who is doing it is a person."

Labor Day offers an excellent opportunity to reflect on how we view work in light of our Catholic social teaching.

## **PROJECT RACHEL** MINISTRY Virtual Healing Resource (VHR)

This is a confidential, non-judgmental small group meeting for anyone who has been affected by the trauma of abortion.

Available to join via ZOOM, so that anyone, anywhere, can participate from the comfort of their own space, anonymously if desired.

Meetings are held the first Monday of each month from 6:30 pm-7:30 pm

- Monday, September 2nd Monday, November 4th
- Monday, October 7th

PROJECT RACHEL IS A MINISTRY OF THE DIOCESE OF LITTLE ROCK

> To register, call or text CONFIDENTIALLY 501-663-0996, or email: projectrachel@dolr.org

- Monday, December 2nd •





Please remember, we are asking all parishioners to bring 2 desserts for the Festival!

iPor favor recuerden, les estamos pidiendo a todos los feligreses que traigan 2 postres para el Festival!



You can drop them off anytime Friday, Sept the 27th, or on Saturday, the 28th in the morning at the Parish Hall.

Puede dejarlos en cualquier momento el viernes 27 de Sept o el sábado 28 de la mañana en el Salón Parroquial.

## National Day of Remembrance for Aborted Children

September 14, 2024





Welcome & Introductions Rose Mimms, ARTL

#### Prayer & Reflection (Scripture)

Father Joseph de Orbegozo Cathedral of St. Andrew, Little Rock

#### Amazing Grace (1-3)

**Personal Sharing** Mackenzie Amos Director of Life Choices, Crossett

**Reflection (Scripture)** 

John Venable Pastor of New Life Baptist Church, Alexander

#### Amazing Grace (4-6)

#### Final Remarks - Lord's Prayer

Rose Mimms



The Memorial Garden for the Unborn project began in January 2015 and was dedicated by Bishop Anthony Taylor on Sunday September 4, 2016. Design: Joe Barnett Construction: Little Rock Land Design Phases of Completion Phase 4 - To form a small board to oversee care-taking and future development







Sponsored by: ARKANSAS RIGHT TO LIFE



"It is critical that all registered voters decline to sign the petition to allow the Arkansas Abortion Amendment on the November 2024 ballot."



BISHOP ANTHONY B. TAYLOR

## **Arkansas Abortion Amendment Rejected**

Today, we learned that the proposed Arkansas Abortion Amendment which would have enshrined abortion in our state constitution will not be on our November voting ballots. Through God's grace, the Arkansas Supreme Court ruled that the amendment sponsors did not collect adequate signatures nor submit the required documentation to the Arkansas Secretary of State. We give thanks to God that the proposed unjust laws, which would have resulted in the death of children and lifelong harm to both mothers and fathers, will not move forward.

As we give thanks, let us center all our efforts for life in the Eucharist, and strengthened by our Lord, fearlessly embrace the call to service in charity. Let us welcome every opportunity to help pregnant women and families in need. If you are wondering what you might do, just ask your pastor, or contact a local pregnancy resource center, or call the Respect Life Office.

Let us also be bridges of God's mercy, reaching out to individuals who have been injured by abortion with confidential, non-judgmental healing opportunities. If you or anyone you know has been impacted by an abortion decision, please call or text our confidential Project Rachel Ministry helpline 501-663-0996.



Jesus tells us: "I came so that they might have life and have it more abundantly"

John 10:10

#### GUEST SPEAKER: NAME



Erin Pohlmeier is a stay-at-home mother of seven children. She teaches Theology of the Body at St. Joseph Catholic School in Fayetteville for grades 6th-8th, is a parish faith study leader and wife of Deacon Jason Pohlmeier, with whom she completed the diaconate formation program.

Erin has a Bachelor of Science degree in Middle Childhood Education from Franciscan University of Steubenville.

Erin has taught in Catholic and public schools. She served as Youth Minister at St. Edward Catholic Church in Little Rock. She is also a certified natural family planning teacher. She has a passion for evangelization and building community for women.



Jesus, Bread of Life

#### Saturday, September 28, 2024

Breakfast 10:00 a.m. to 1:00 p.m.

St. Joseph Spiritan Center 1115 College Ave. Conway, AR 72034

Cost \$20 per person if postmarked by 9/24/24. No tickets will be sold at the door.

We respectfully request that young children not be in attendance.

#### Jesus, Bread of Life Service Team

Susan Denys, Coordinator	501-392-2690
Anna Woods, Assistant Coordinator	479-264-9983
Jalisa Allison, Secretary	501-514-0965
Donna Dayer, Treasurer	501-733-1789
Retha Fausett, Historian	501-472-2759

#### Please Print Legibly

#### Mail Registration Form

Your Name		<ul> <li>Int'l M</li> </ul>
Guest Name		<ul> <li>Dioces</li> </ul>
Additional Guest names m	ay be written on back of this form.	<ul> <li>Spiritu</li> </ul>
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to pay online: <u>https://tinyurl.com/42kx2y65</u>		05
		Donna Day

Int'l Ministry based on "The Visitation" Luke 1:39

- Diocesan Approval by Bishop Anthony Taylor
- Spiritual Director: Fr. Taryn Whittington
- Breakfast meal, praise music, testimony and prayer
- All Clergy & Religious are Complimentary Call <u>501-733-1789</u> to confirm attendance.
- Your check (payable to *Magnificat*) is your receipt.
- Your nametag is your ticket and will be at the door.
- OPEN SEATING Plan to arrive about 9:30am.

#### Donation to help someone attend \$\_\_\_\_\_\_

Mail Reservation Form and check payable to *Magnificat* to Donna Dayer 3270 Nutters Chapel Conway, AR 72034

I need a gluten free meal



ST. STEPHEN BENEVOLENT CONFERENCE PRESENTS

CATHOLIC

TRIVIA NIGHT SATURDAY, SEPT. 14@6 P.M.

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# Parte de Nuestra Parroquia

Para mantenerse informado de eventos los invitamos a registrarse a un sistema gratuito de mensajes de texto



## ENVÍE EL MENSAJE Stanne10



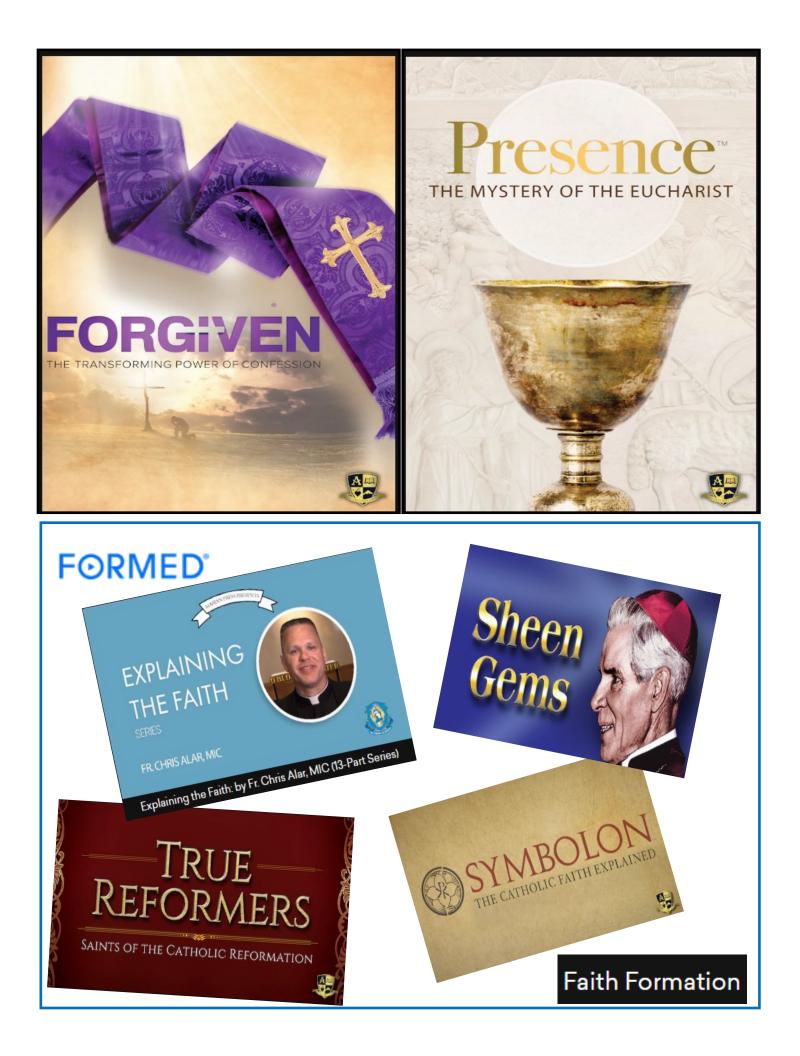
## AL TEL. 202-765-3441



#### O VISÍTENOS USANDO:

stannecatholicchurch10.flocknote.com

Para NO recibir notificaciones de texto mande el mensaje STOP a 202-765-3441. Si requiere ayuda mande el mensaje HELP. No hay costo por este servicio, aparte del costo de su servicio telefónico celular. Examine términos y condiciones en www.flocknote.com/txt.





## Week of September 01, 2024



## Pope Saint Gregory the Great

In the history of the Church, there are less than five popes esteemed with the title "the Great." One of the lesser known members of this impressive group is Pope St. Gregory the Great. Gregory is known for his prolific writing, his radical humility, his emphasis on missions, and his dedication to almsgiving. Enjoy this discussion between Dr. Tim Gray and Dr. John Sehorn.



### Modernism | Heresies | Episode 7

We live in a post-modern world. But to understand the post-modern world, we must understand the heresy of modernism. What is modernism? Join Dr. James Prothro and Dr. Christopher Mooney for an informative discussion on the heresy of modernism.



The Catholic Family in a Post-Christian World | The Mission of the Family | Ep 1 God has a plan for marriage and the family. By understanding God's goal for family life and its relationship to the world, families will be better prepared for the challenges of living this vision in modern society.

Our parish has a FORMED subscription. Visit signup.formed.org and select our parish name.

An offering from the  $\bigoplus$  AUGUSTINE INSTITUTE and  $\bigoplus$  Ignations press



#### Invite your parishioners to download the FORMED app!

Parishioners will first need to sign up for FORMED at formed.org/signup before they will be able to log into the app.

## There are 3 easy steps for parishioners to download the FORMED App.

1. Visit the App Store or Google Play Store(search: FORMED Catholic)

2. Download the app to your device (Note, you will need to register at formed.org/signup before logging in to app)

3. Enjoy the content you want, where you want!







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- 3. Enter your email
- 4. Click the link in your email
- 5. You're in! No more passwords!

## Registering on FORMED is easier than ever!

- 1. Go to FORMED.org/signup
- 2. Enter your parish zip code or name to select your parish
- 3. Enter your name and email

#### Visit FORMED.org or search for "Formed" on your favorite app store

