

ST. ANNE CATHOLIC CHURCH

614 S MAIN ST, BERRYVILLE | 870.423.3927 | SECRETARY@STANNESBERRYVILLE.COM

SUNDAY, AUGUST 25, 2024

21ST SUNDAY IN ORDINARY TIME



Jesus then said to the Twelve, "Do you also want to leave?" Simon Peter answered him, "Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God." - Jn 6:67-69

LITURGICAL SCHEDULE & INTENTIONS

SUNDAY, AUGUST 25

TWENTY-FIRST SUNDAY OF ORDINARY TIME

11am: Mary Margaret Torok
1pm: Deyli Rocio Ramirez

WEDNESDAY, AUGUST 28

6pm: +Bob Doss

SATURDAY, AUGUST 31

8:30am: +Bob Doss

SUNDAY, SEPTEMBER 1

TWENTY-SECOND SUNDAY OF ORDINARY TIME

11am: Jacob Hudlow
1pm: +Alberta Castro de Aguilar

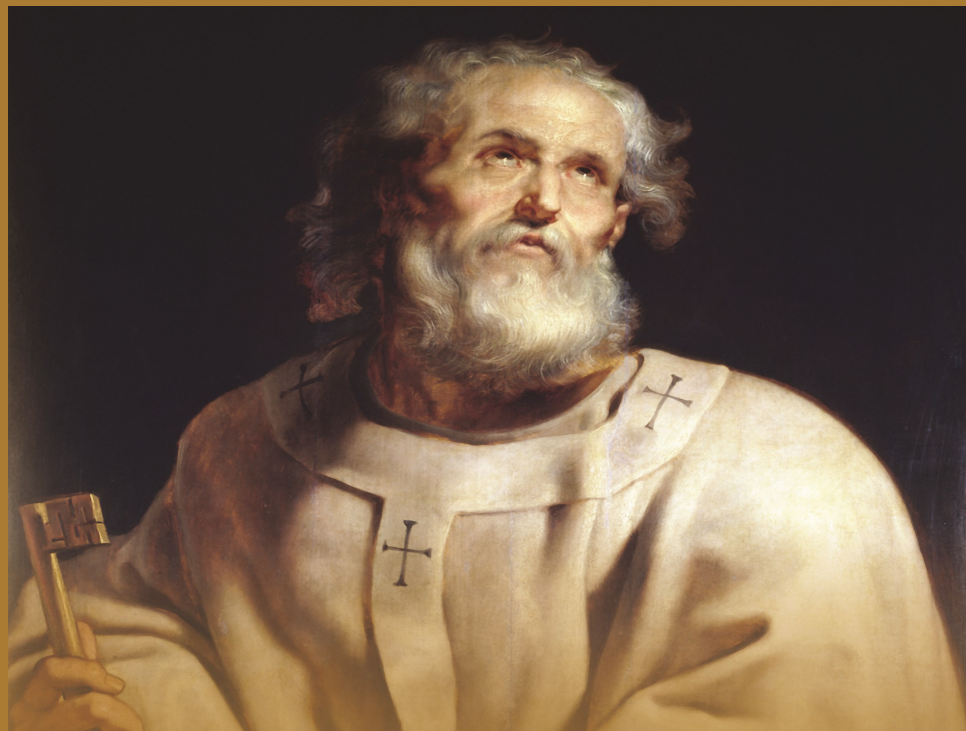


Please Pray For:

Letty Hernandez, Terry & Pat Dean, Del Waller, Andrew Tovar, Mary Lou Fuller, Toni Meyers, Myrtle Tharp, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller. Nursing home patients and homebound: Betty Blach, Kevin Harris, Paul Chapel, Shirley Johnson, Flo Fitzsimmons and Bill Jenkins. Our Military: Marissa Richter—Army Nat'l Guard, Jonathon Waller— Army, Michael A. Wilhelm—Army in Korea, Dr. Kate Williams— Army Reserve, Daniel Clifford— Chief Navy Officer, Thomas Dean— Corrections Officer, Robert Dean— EMT, Michael Alcalá-Airforce. Our law Enforcement: Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.

As of the new Fiscal Year beginning July 1, 2024

<u>Sunday Collections</u>	<u>Weekly- 8/18</u>	<u>Monthly- Aug</u>	<u>Yr to Date Total</u>
Sunday Masses	\$2,541.00	\$10,186.25	\$ 23,277.33
Building Collections	\$95.00	\$724.00	\$ 1,148.00
Local Charities	\$135.00	\$270.00	\$699.00



Simon Peter answered him, "Master, to whom shall we go? You have the words of eternal life." - Jn 6:68



**Our Seminarians
for the month of
August, 2024**

Benjamin Keating
Contact address:
St. Meinrad Seminary,
200 Hill Drive,
St. Meinrad, IN 47577
For more information
on our seminarians, go to
www.dolr.org/seminarians



**Phillip
Necessary**



Trivia Question: According to tradition, what event took place in the home of the apostle Mark's mother?

***Answer on bottom of next page*

REGISTER FOR RELIGIOUS EDUCATION




*Registration Packets for Religious Education are located in the back of the church. Please take one and return it to the parish office during regular business hours.

*Our Back to Religious Education Mass will be on Wednesday, September 4th at 5pm, followed by a final registration event.


*Los paquetes de inscripción para educación religiosa se encuentran en la parte trasera de la iglesia. Tome uno y devuélvalo a la oficina parroquial durante el horario comercial habitual.

*Nuestra misa de regreso a la educación religiosa será el miércoles 4 de septiembre a las 5 p.m., seguida de un evento de registro final.

INSCRÍBANSE PARA LA EDUCACIÓN RELIGIOSA



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



If you are interested in joining the Catholic Church OR you are Catholic and would like to learn more about the Faith we are now registering for RCIA. There are registration packets in the back of the church. Please return them to the parish office./

Si está interesado en unirse a la Iglesia Católica o si es católico y le gustaría aprender más sobre la fe, ahora estamos inscribiendo para el RCIA. Hay paquetes de inscripción en la parte de atrás de la iglesia. Por favor, devuélvalos a la oficina parroquial.

HELP OUR MARRIAGE.ORG -Are you facing difficult challenges in your marriage relationship? Retrouvaille is a program that helps couples restore their marriage and rebuild a loving relationship. It is a Christian marriage program, Catholic in origin, where couples of all faiths or no faith background are encouraged to attend. Primarily, it is a practical program to improve communication, build stronger marriages, and help couples reconnect. Our next weekend in English will be September 20-22, 2024, at St. John's Center in Little Rock. To register: www.helpourmarriage.org. For more information, you can call 1-800-470-2230 or you may contact out Family Life Office at 501-664-0340 for more information.



Women's Retreat at Subiaco

A women's retreat, titled "Thy Will Be Done - Putting Ourselves in the Hands of God," will be held Oct. 4-6 at Subiaco Abbey. This retreat fills quickly so do not delay in registering. The retreat directors/speakers are Debbie Eckert, spiritual director and retired business owner, and Father John Marconi, spiritual director and priest of the Diocese of Little Rock. The cost is \$205 per person (double room), \$245 (single room) or \$115 (commuters) and includes six meals for overnight and four meals for commuters. Contact Nancy to register

Catholic Home Missions Collection

Support the Catholic Home Missions Appeal. Today! Nearly 40% of dioceses in the U.S. and its territories are unable to fund the essential pastoral work their communities need. Your support of this appeal helps them meet these faith formation and sacramental needs. Please prayerfully consider how you can support this appeal. More information can be found at www.usccb.org/home-missions.



Subiaco Academy is currently accepting applications for the Fall of 2025. If you have a son, or know of a boy, who would benefit from all all-boys, Catholic education, please visit their website at subiacoacademy.us and schedule a time to visit with an admissions representative.

Questions? Email admissions@subi.org

*****Trivia Answer: The Last Supper.***



★ ST. MONICA & ST. AUGUSTINE

★ Two Saints with
★ feast days in
★ August who were
★ mother and son:

MAKE REMEMBRANCE ©LPI



★ St. Monica and St.
★ Augustine of Hippo's
★ feast days are August
★ 27 and 28. As a young
★ man, Augustine strayed
★ from Church teaching.
★ His mother, Monica,
★ followed him as he
★ traveled and prayed
★ constantly for his
★ conversion.

MAKE REMEMBRANCE ©LPI



★ Eventually,
★ St. Monica's prayers
★ were answered and
★ St. Augustine became
★ a fervent follower of
★ Jesus and teacher of
★ philosophy and
★ theology. He became
★ an important Doctor
★ of the Church!

MAKE REMEMBRANCE ©LPI



★ They are often
★ remembered together
★ due to their family
★ connection and
★ St. Monica's devotion,
★ never giving up on
★ her son. St. Augustine
★ and St. Monica,
★ pray for us!

MAKE REMEMBRANCE ©LPI

Worship & Meditation

Readings for the week of August 25, 2024

Sunday:

Jos 24:1-2a, 15-17, 18b/Ps 34:2-3, 16-17, 18-19, 20-21, 22-23 (9a)/Eph 5:21-32 or 5:2a, 25-32/Jn 6:60-69

Monday:

2 Thes 1:1-5, 11-12/Ps 96:1-2a, 2b-3, 4-5/Mt 23:13-22

Tuesday:

2 Thes 2:1-3a, 14-17/Ps 96:10, 11-12, 13/Mt 23:23-26

Wednesday:

2 Thes 3:6-10, 16-18/Ps 128:1-2, 4-5/Mt 23:27-32

Thursday:

1 Cor 1:1-9/Ps 145:2-3, 4-5, 6-7/Mk 6:17-29

Friday:

1 Cor 1:17-25/Ps 33:1-2, 4-5, 10-11/Mt 25:1-13

Saturday:

1 Cor 1:26-31/Ps 33:12-13, 18-19, 20-21/Mt 25:14-30

Next Sunday:

Dt 4:1-2, 6-8/Ps 15:2-3, 3-4, 4-5 1a/Jas 2:1-5/Jas 1:17-18, 21b-22, 27/Mk 7:1-8, 14-15, 21-23



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Gospel Meditation

Encourage Deeper Understanding of Scripture

The famous Russian novelist Fyodor Dostoyevsky said, “Love in action is a harsh and dreadful thing.” In the Gospel reading this week, Jesus does something harsh and dreadful — he watches his own disciples abandon him. What could possibly be loving about that?

Well, we notice the context is Jesus’ teaching about eating and drinking his body and blood. His followers hear this and say, “**This teaching is difficult; who can accept it?**” (John 6:60). We shouldn’t imagine we’d do anything different, because not even the ones who stay, like Peter, seem to understand what Jesus is saying. Then we hear this devastating line, “**Because of this many of his disciples turned back and no longer went about with him**” (John 6:66). Besides the night of the Last Supper, only now do Jesus’ disciples abandon him. And, painfully, Jesus just lets them go.

The best way to make sense out of this is love. Jesus is God’s love in action. He wants to become one with those whom He loves. He wants to love them as His own body. Yes, the oneness manifested in the Eucharist sounds harsh and dreadful because it is rooted in love which is willing to risk abandonment and separation to attain its goal: to be one body with the beloved. It is both terrifying and wonderful that Jesus will risk losing us in order to be one with us. Our response? Lord, we cannot grasp a love so great, but please help us never to abandon it, either.

— *Father John Muir*

Weekly Prayer

Sunday's Readings

First Reading:

"Therefore we also will serve the LORD,
for he is our God." (Jos 24:18)

Psalm:

Taste and see the goodness of the Lord. (Ps 34)

Second Reading:

This is a great mystery,
but I speak in reference to Christ and the church.
(Eph 5:32)

Gospel:

Simon Peter answered him, "Master, to whom shall we go?
You have the words of eternal life." (Jn 6:68)

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Live The Liturgy Inspiration of the Week

Many followers of Jesus could not accept his teachings. To those that remained, he posed a simple question: "Do you also want to leave?" He asks us the same, every moment of every day. Let us answer with confidence, in all that we do: "Only you have the words of eternal life."

Observances for the week of August 25, 2024

- Sunday:** 21st Sunday in Ordinary Time
Tuesday: St. Monica
Wednesday: St. Augustine, Bishop and Doctor of the Church
Thursday: The Passion of St. John the Baptist
Next Sunday: 22nd Sunday in Ordinary Time



Saint of the week

St. Damien de Veuster of Moloka'i (1840-1889) cared for the physical, medical, and spiritual needs of those exiled to the leper colony on the Hawaiian island of Moloka'i. His life of service shed light on the effects of this devastating disease and allowed people to see those afflicted with it with more compassion and love.

Prayer of Declaration

Lord,
In the season when faith is hard,
help me to be as bold as Peter
who picked you above all others
saying, "To whom shall I go? You
have the words of eternal life."
You're my God.
I'm yours.
There is nowhere else I would
rather be.
Amen.

“The words I have spoken to you are Spirit and life. But there are some of you who do not believe.” And he said, “For this reason I have told you that no one can come to me unless it is granted him by my Father.” As a result of this, many of his disciples returned to their former way of life and no longer accompanied him.
- Jn 6:63c-64a, 65-66

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Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

Upon entering the Promised Land and remembering the Exodus from Egypt, both Joshua and all twelve tribes of Israel pledged their faithful to God alone. What has God done in your life that you can acknowledge and celebrate?

Second Reading:

Toward the end of his letter to the Ephesians, Paul takes up the topic of husbands and wives. He speaks of the importance of mutual respect and love. What do you add as key parts for a successful marriage?

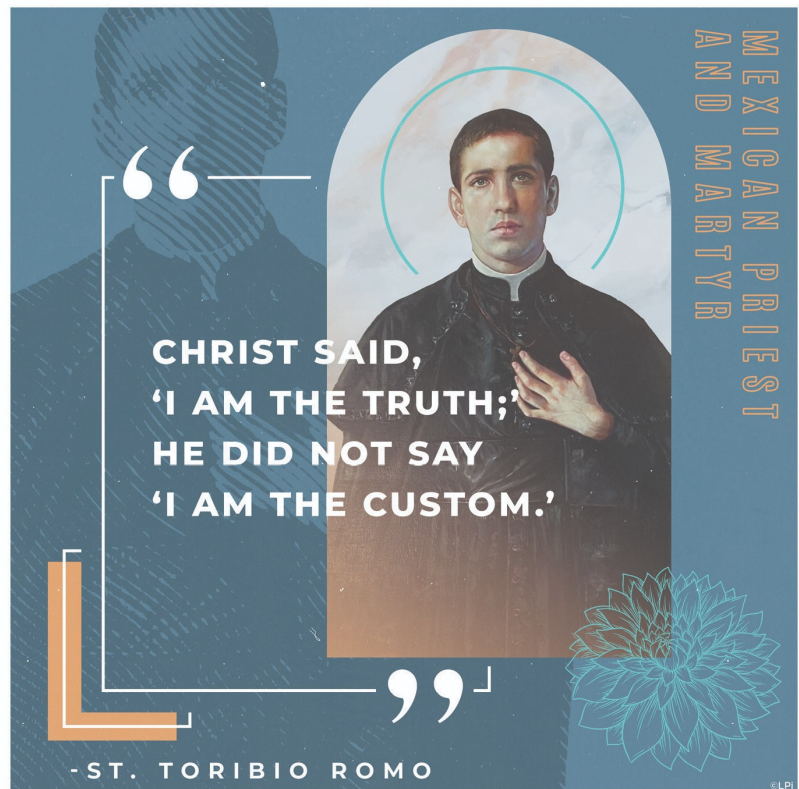
Gospel:

John tells us that many of Jesus’s disciples stopped following him because they found some of his teachings too hard to accept. What keeps you following Jesus?



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Liturgical Life

(PRACTICING) CATHOLIC

To Whom Shall We Go?

A friend of mine, who is a far better Christian than I can ever hope to be, once shared with me that her family sneers at her belief system and lifestyle.

She believes in fairy tales they tell her. She's looking for simple solutions from a kind-faced man in the sky because she doesn't want to grapple with complicated answers to complicated problems.

Religion, they argue, is the easy way out.

As she spoke about this, her voice became unsteady. Not with anger, but with emotion. "I would never call this life easy," she said. "If I was looking for something that was easy, I wouldn't choose Catholicism."

What was unspoken was *why* she has chosen Catholicism. I know the answer, but only because I know her. I knew her before she chose it wholeheartedly, and I know her now, and I see the difference. I see that these words are written so clearly across the days of her life: "Master, to whom shall we go?"

Once the truth is known in your soul, you see, it can never be unknown.

Following Christ is not about easy answers and simple teachings. Sure, it all sounds very basic: love one another as I have loved you. What could be more straightforward?

But what does that mean? What does that look like in daily, modern life, in a world full of the fallen, whose flaws have given us rough edges and weakened wills?

I'll tell you what it looks like — it looks like a struggle. It looks like failure and mess and confusion and losing your way and finding it again, all because you remembered that within you there is a compass pointing due north. It's a constant state of wandering in the dark, following a Voice that asks you to go where you're afraid to go. And you follow the Voice not because it's the only voice there is and not because it's the voice that says what you want to hear, but because it's the only one that speaks the truth, and the truth pulls on you in a way you can't quite resist.

When Christ asks, "Do you also want to leave?" he is not gaslighting us. It's a genuine question. We are free to go. We are not prisoners.

But we have heard the words of everlasting life, and now we can only have peace if we follow where they lead.

"As for me and my household, we will serve the Lord." — Joshua 24:15

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

What kind of religious practices should we begin, once we marry, to help us practice our faith each day?

Answer:

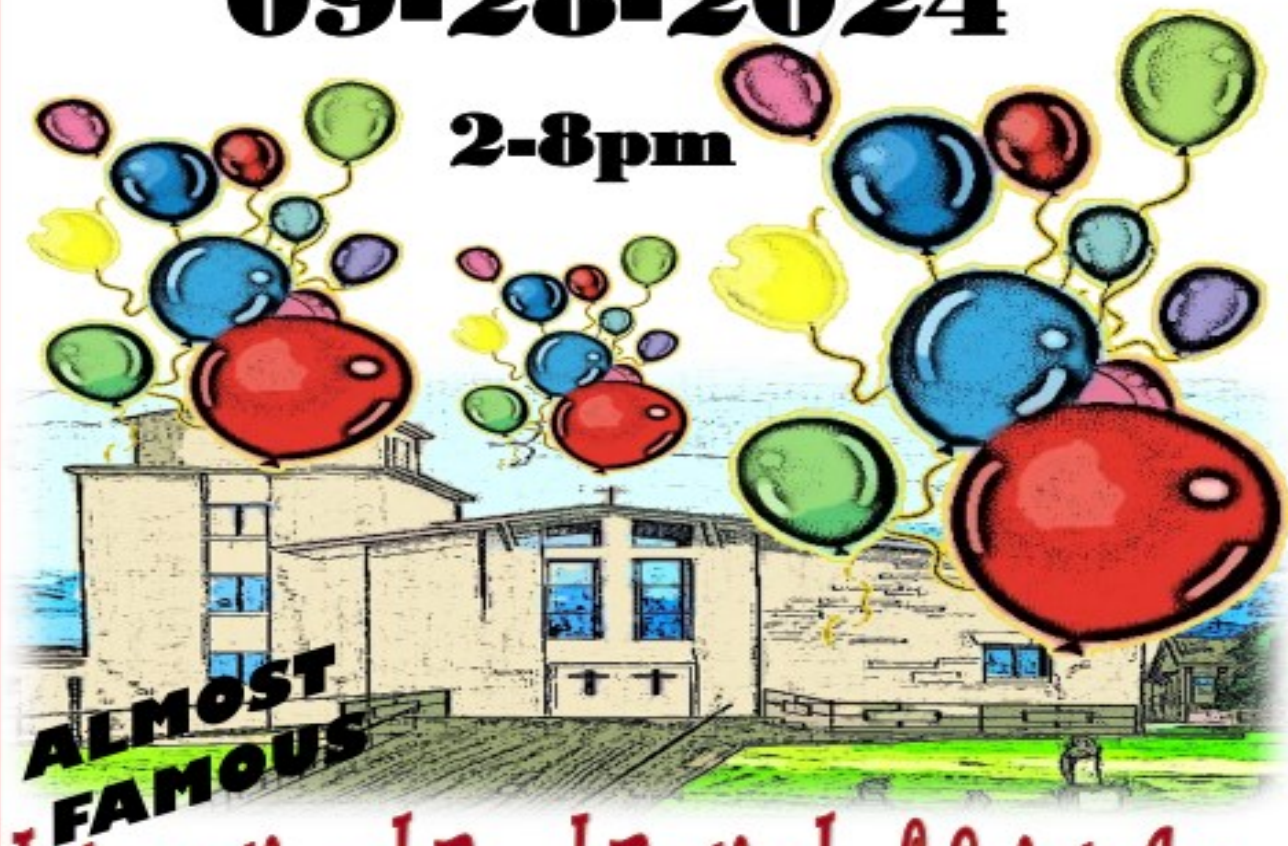
Your spiritual life as a couple is important. The sacrament of Marriage is a gift and a grace, but living it well isn't always easy! It requires intentionality and perseverance. Growing your spiritual life as a couple also requires a plan. Life can be incredibly busy. There's never "enough time" for everything we want to do. But we can live by our priorities. If we don't prioritize prayer, we'll find it slowly disappear from our lives.

If you're not already praying individually, that's a good place to start. If your schedules are similar, take some quiet time at the same time to help hold each other accountable. Praying together is also important! You could start by looking at the religious practices of your family and of families around you that you respect. Talk with your spouse about the ones who make the deepest impression on you or were most meaningful when you were young. Think about what you want your future children to experience. Making faith a commitment now will mean it is engrained habit when you grow your family. Ultimately, these faith practices should help us grow in our love for God and for one another.

Saturday / sábado

09-28-2024

2-8pm



International Food Festival of Saint Anne

Tamales Tacos Pupusas

Carne Asada Rice Beans Chips

& Salsa Hotdogs Burgers

Ribs Spring Rolls Egg Rolls

Noodles Games Candy Popcorn

Nachos Snow Cones & More!

Please remember, we are asking all parishioners
to bring 2 desserts for the Festival!

¡Por favor recuerden, les estamos pidiendo a todos
los feligreses que traigan 2 postres para el Festival!

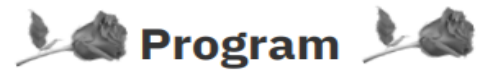


You can drop them off anytime Friday, Sept the 27th, or
on Saturday, the 28th in the morning at the Parish Hall.

Puede dejarlos en cualquier momento el viernes 27 de
Sept o el sábado 28 de la mañana en el Salón Parroquial.

National Day of Remembrance for Aborted Children

September 14, 2024



Welcome & Introductions

Rose Mimms, ARTL

Prayer & Reflection (Scripture)

Father Joseph de Orbegozo

Cathedral of St. Andrew, Little Rock

Amazing Grace (1-3)

Personal Sharing

Mackenzie Amos

Director of Life Choices, Crossett

Reflection (Scripture)

John Venable

Pastor of New Life Baptist Church, Alexander

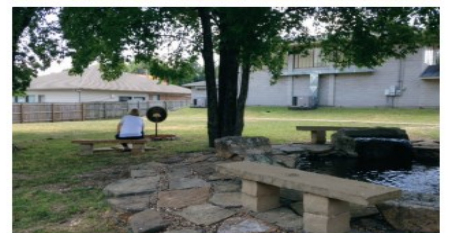
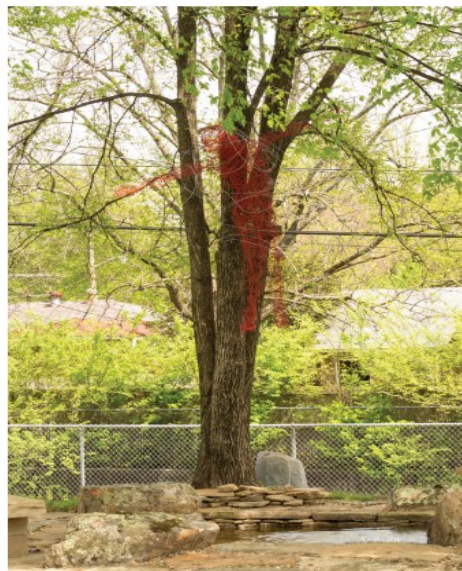
Amazing Grace (4-6)

Final Remarks - Lord's Prayer

Rose Mimms



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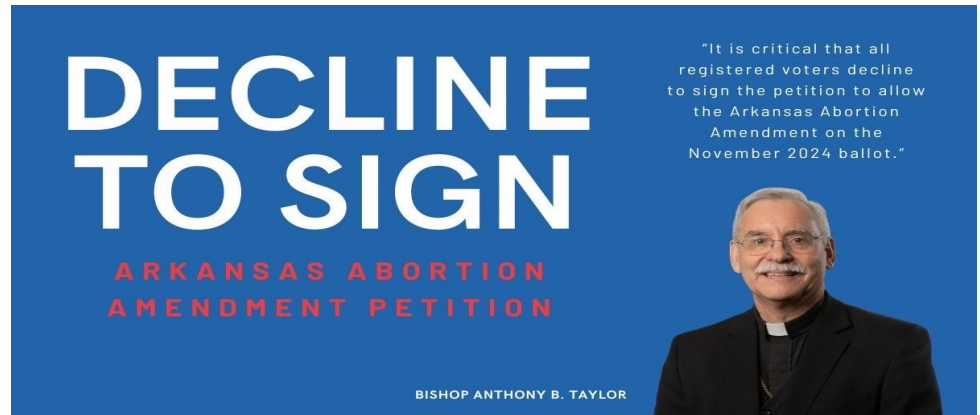
The Memorial Garden for the Unborn project began in January 2015 and was dedicated by Bishop Anthony Taylor on Sunday September 4, 2016.

Design: Joe Barnett

Construction: Little Rock Land Design

Phases of Completion

Phase 4 - To form a small board to oversee care-taking and future development



Arkansas Abortion Amendment Rejected

Today, we learned that the proposed Arkansas Abortion Amendment which would have enshrined abortion in our state constitution will not be on our November voting ballots. Through God's grace, the Arkansas Supreme Court ruled that the amendment sponsors did not collect adequate signatures nor submit the required documentation to the Arkansas Secretary of State. We give thanks to God that the proposed unjust laws, which would have resulted in the death of children and lifelong harm to both mothers and fathers, will not move forward.

As we give thanks, let us center all our efforts for life in the Eucharist, and strengthened by our Lord, fearlessly embrace the call to service in charity. Let us welcome every opportunity to help pregnant women and families in need. If you are wondering what you might do, just ask your pastor, or contact a local pregnancy resource center, or call the Respect Life Office.

Let us also be bridges of God's mercy, reaching out to individuals who have been injured by abortion with confidential, non-judgmental healing opportunities. If you or anyone you know has been impacted by an abortion decision, please call or text our confidential Project Rachel Ministry helpline 501-663-0996.



*Jesus tells us:
"I came so that they
might have life and
have it more
abundantly"*

John 10:10



PRAYERS
IN THE PEW™

National Eucharistic Revival

Brothers and Sisters, this month we fully unite ourselves with the US Bishops in the National Eucharistic Revival and pray for the grace to increase our devotion to Christ in the Eucharist.

THEME FOR AUGUST: THE EUCHARISTIC HEART OF OUR LADY

Eucharistic Saint



St. Maximilian Kolbe (1894-1941). Few saints in the history of the Church were more devoted to Our Lady, but St. Maximilian's Marian devotion was imbued with a profound love for the Eucharist. Kolbe believed that *"Eucharistic Adoration is the greatest power in the universe, capable of transforming us and changing the face of the world."* The saint died a martyr in the Nazi concentration camp at Auschwitz, **sacrificing his life for others**, in imitation of our Eucharistic Lord.

Back to Basics

The Holy Sacrifice of the Mass is the very **Sacrifice offered on Calvary**. It is not a symbol or an acting out of the drama. It is the same Act of Christ offered in an unbloody way by the priest at Mass who stands at the altar and acts *in persona Christi* – "in the person of Christ."



The *Catechism* tells us that Our Lady's intercession for the sins of humanity originated right there, at Calvary: *"In the Eucharist, the church is as it were at the foot of the cross with Mary, united with the offering and intercession of Christ"* (CCC, 1370).

Teaching



The last of Pope John Paul II's fourteen papal encyclicals was on the Eucharist, *Ecclesia de Eucharistia*, in which he used a profound analogy to speak of **Mary's participation in the Eucharistic Mystery**. It's a stunning metaphor:

Mary also anticipated, in the mystery of the incarnation, the Church's Eucharistic faith. When, at the Visitation, she bore in her womb the Word made flesh, she became in some way a "tabernacle" – the first "tabernacle" in history – in which the Son of God, still invisible to our human gaze, allowed himself to be adored by Elizabeth, radiating his light as it were through the eyes and the voice of Mary. (*EdE*, 55)

Calls to Action

Personal: Try to find time this week to sit in church or in an adoration chapel and adore our Precious Lord for a few moments at least. **Communal:** Research the Eucharistic Pilgrimages that will be taking place prior to the Eucharistic Congress next year and consider joining in. (*See the link below*). Please spread our Eucharistic faith with the *Prayers in the Pew Prayer Cards*.

"A thousand years of enjoying human glory is not worth even an hour spent sweetly communing with Jesus in the Blessed Sacrament." ~ St. Padre Pio

National Eucharistic Revival News and Info

Source for [Eucharistic Pilgrimage](#) info and PDF of [Eucharistic Revival Timeline, 2022-2025](#).

PRAYERS IN THE PEW™ MONTHLY

FAITH IN ACTION CALENDAR / HIGHLIGHTS

TUESDAY AUG 6	Feast of the Transfiguration
WEDNESDAY AUG 14	St. Maximilian Mary Kolbe, Priest & Martyr
SATURDAY AUG 24	St. Bartholomew, Apostle

Faith Formation Companion to Prayers in the Pew™

→ MONTHLY SYNOPSIS ←

August 2024 –In August the Church remembers and celebrates the great mystery of the Assumption of Mary into heaven. She was sinless from the first moment of her conception and after her death was taken by Christ – body and soul – to reign with Him in paradise. Let us live this month in prayer and devotion to the Blessed Virgin Mary, our Queen.

THE ANIMA CHRISTI

Among the many prayers that priests have composed throughout the centuries, one of these prayers stand out. The Spanish priest, **St. Ignatius Loyola** (1491-1556), was founder of the Jesuit order and a man who spent his life teaching people the value of their souls. His *Spiritual Exercises* is a retreat manual and privileged spiritual direction resource even to this day.

St. Ignatius' most famous prayer, the *Anima Christi*, is a marvelous spiritual reflection on the Passion of Christ. The title is Latin (translated "Soul of Christ") and is the first line of the prayer.

ANIMA CHRISTI

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, inebriate me.

Water from Christ's side, wash me.

Passion of Christ, strengthen me.

O good Jesus, hear me.

Within Thy wounds hide me.

Suffer me not to be separated from Thee.

From the malicious enemy defend me.

In the hour of my death call me.

And bid me come unto Thee.

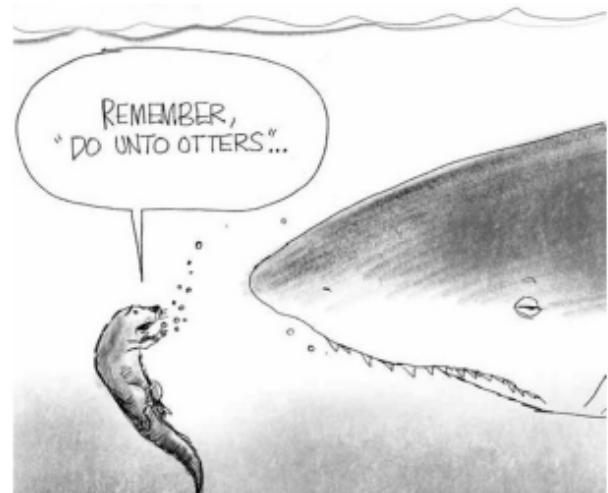
That I may praise Thee with Thy saints

and with Thine angels.

Forever and ever. Amen.

Notice that the prayer touches on the entire sacred humanity of Jesus: His Body and Soul, as well as the Blood and water that flowed from His Heart. These elements are images of the Eucharist and symbolize the whole sacramental life of the Church.

The *Anima Christi* is also a very personal prayer to Jesus that anyone can pray with heartfelt devotion. It is also short enough for the average person to memorize! Together with St. Ignatius, we must ask Christ to save us from the power the evil one and to lead us through the problems of life to the Kingdom of God, where we hope to share eternity with Him.



SPIRITUAL CHALLENGE

This month, let us challenge ourselves to arrive at Mass early and spend some time recollecting our souls in preparation for the liturgy. Secondly, instead of rushing out of the church after Mass, make sure to spend five extra minutes giving thanks to the Lord so that we may reap the interior fruits of the divine Gift we have just received.

CALENDAR OF FAITH | August

AUG 1 Thu	St. Alphonsus Liguori, Priest
AUG 4 Sun	St. John Marie Vianney, Priest
AUG 5 Mon	Dedication of the Basilica of St. Mary Major in Rome
AUG 6 Tue	Feast of the Transfiguration
AUG 8 Thu	St. Dominic, Priest
AUG 10 Sat	St. Lawrence, Deacon and Martyr
AUG 11 Sun	St. Clare, Virgin
AUG 12 Mon	St. Jane Frances de Chantal, Religious
AUG 13 Tue	Bl. Michael J. McGivney, Priest and Founder, Knights of Columbus
AUG 13 Tue	Sts. Pontian, Pope and Martyr, and Hippolytus, Priest and Martyr
AUG 14 Wed	St. Maximilian Mary Kolbe, Priest and Martyr
AUG 15 Thu	The Assumption of Mary
AUG 19 Mon	St. John Eudes, Priest
AUG 20 Tue	St. Bernard of Clairvaux, Abbot
AUG 21 Wed	St. Pius X, Pope
AUG 22 Thu	The Queenship of Mary
AUG 24 Sat	St. Bartholomew, Apostle
AUG 25 Sun	King St. Louis IX, Confessor
AUG 27 Tue	St. Monica, Widow
AUG 28 Wed	St. Augustine, Bishop and Doctor
AUG 29 Thu	Beheading of St. John the Baptist

FAITH FUNDAMENTALS



The Golden Rule

We're accustomed to thinking about "rules" as limitations on what we want to do. But when we talk about the *Golden Rule* we must think of a "ruler" instead of a rule. It is like a yardstick that measures our own behavior.

In the Old Testament, behavior towards a neighbor was stated in the negative way: "Do not do to others what you yourself dislike" (Tobit 4:15). The teaching outlined a minimum requirement of justice: that is, don't hurt others.

The Lord's words in the New Testament, however, raise the standard much higher. We are to evaluate and do what is positively good for our neighbor, the way we would want them to do good to us.

"Do to others whatever you would have them do to you. This is the law and the prophets." ~ Matthew 7:12

In other words, we are to measure "good" and "bad" in our relationships by our own basic human need to be treated fairly. If it's good for me...it's probably also good for thee

BIBLE BASICS



Matthew 7:12 "Do to others whatever you would have them do to you. This is the law and the prophets."

Galatians 5:14 "For the whole law is fulfilled in one statement, namely, 'You shall love your neighbor as yourself.'"

THE SCHOOL OF SAINTS



What does love look like? It has the hands to help others. It has the feet to hasten to the poor and needy. It has eyes to see misery and want. It has the ears to hear the sighs and sorrows of men. That is what love looks like.

~ St. Augustine of Hippo

CATECHISM CONNECTION



1776 Deep within his conscience man discovers a law which he has not laid upon himself but which he must obey. Its voice, ever calling him to love and to do what is good and to avoid evil, sounds in his heart at the right moment.

Praying with the National Eucharistic Revival

Becoming Missionaries of the Eucharist

Last month, the Bishops of the United States held the National Eucharistic Congress in Indianapolis, and it was attended by more than 50,000 people! The Eucharistic Renewal now demands that we become missionaries of faith, particularly in our belief that Jesus Christ is present Body, Blood, Soul, and Divinity in the Eucharist. There is no more tangible experience of God on this earth.

To encourage the Eucharistic fervor of all Catholics, we will continue to conclude our monthly newsletter focusing on our Eucharistic Lord. Here is a devotional phrase that we can say each time we are in His Presence:

"O Sacrament most holy, O Sacrament divine, all praise and all thanksgiving be every moment Thine!"

[Prayers concerning the Eucharist can be found on the Official Prayers in the Pew Eucharistic Revival Edition Prayer Card.]

Visit us at www.SitStandKneel.com

**GUEST SPEAKER:
NAME**



Erin Pohlmeier is a stay-at-home mother of seven children. She teaches Theology of the Body at St. Joseph Catholic School in Fayetteville for grades 6th-8th, is a parish faith study leader and wife of Deacon Jason Pohlmeier, with whom she completed the diaconate formation program.

Erin has a Bachelor of Science degree in Middle Childhood Education from Franciscan University of Steubenville.

Erin has taught in Catholic and public schools. She served as Youth Minister at St. Edward Catholic Church in Little Rock. She is also a certified natural family planning teacher. She has a passion for evangelization and building community for women.



A Ministry to Catholic Women

Jesus, Bread of Life
Saturday, September 28, 2024
Breakfast
10:00 a.m. to 1:00 p.m.

St. Joseph Spiritan Center
1115 College Ave. Conway, AR 72034

Cost \$20 per person if postmarked by 9/24/24.

No tickets will be sold at the door.

We respectfully request that young children not be in attendance.

Jesus, Bread of Life Service Team

Susan Denys, Coordinator.....	501-392-2690
Anna Woods, Assistant Coordinator.....	479-264-9983
Jalisa Allison, Secretary.....	501-514-0965
Donna Dayer, Treasurer	501-733-1789
Retha Fausett, Historian	501-472-2759

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Mail Registration Form

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Additional Guest names may be written on back of this form.

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Phone (____) _____ Parish _____

E-Mail Address _____

Enclosed is \$ _____ for _____ reservations.



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- Your nametag is your ticket and will be at the door.
- **OPEN SEATING** - Plan to **arrive about 9:30am.**

Donation to help someone attend \$ _____

Mail Reservation Form and check payable to *Magnificat* to Donna Dayer 3270 Nutters Chapel Conway, AR 72034



Day of Prayer & Healing Retreats

• Saturday August 24, 2024

Northwest Arkansas area* from 9am-5pm

• Saturday, September 28, 2024 (in Spanish)

Little Rock, AR area* from 9am-5pm

(* exact locations are disclosed only to participants)

You are not alone. Non-judgmental. Safe. Confidential.

There is Hope.

Can God really forgive me? Why do I still feel unforgiven?

I just can't forgive myself.

There is Healing.

Experience God's love and mercy!

Confidential pre-registration required.

For more information & registration call or text our confidential helpline

501-663-0996 or email Project Rachel projectrachel@dolr.org



project rachel

Peace starts here



Retiros de Oración y Sanación

- el sábado 24 de agosto de 2024 (en inglés)
en el noroeste de Arkansas* desde 9 a.m. a 5 p.m.
 - el sábado 28 de septiembre de 2024 (en español)
en Little Rock* desde 9 a.m. a 5 p.m.
- (* las ubicaciones exactas se revelan sólo a los participantes)

No estás sola(a). Sin juzgar. Seguro. Confidencial.

Hay esperanza.

¿Puede Dios realmente perdonarme? ¿Por qué todavía me siento no perdonado?

Simplemente no puedo perdonarme a mí mismo.

Hay sanación.

¡Experimente el amor y la misericordia de Dios!



Se requiere preinscripción. Para obtener más información e inscripción, llama o envía un mensaje de texto a nuestra línea confidencial 501-663-0996 o envía un correo electrónico a Proyecto Rachel projectrachel@dolr.org

proyecto raquel

La paz comienza aquí

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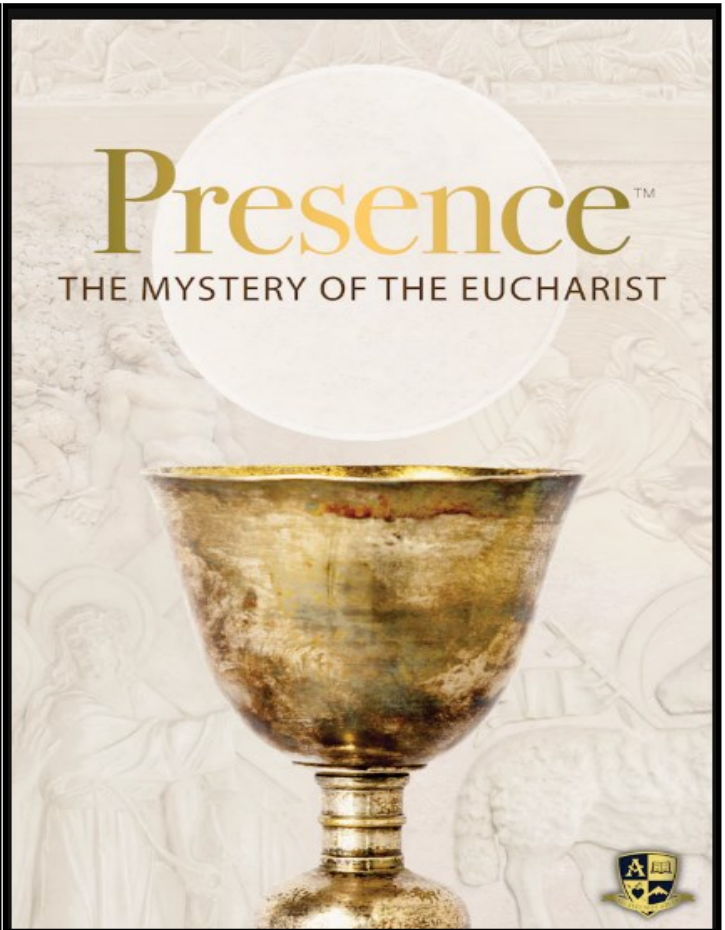
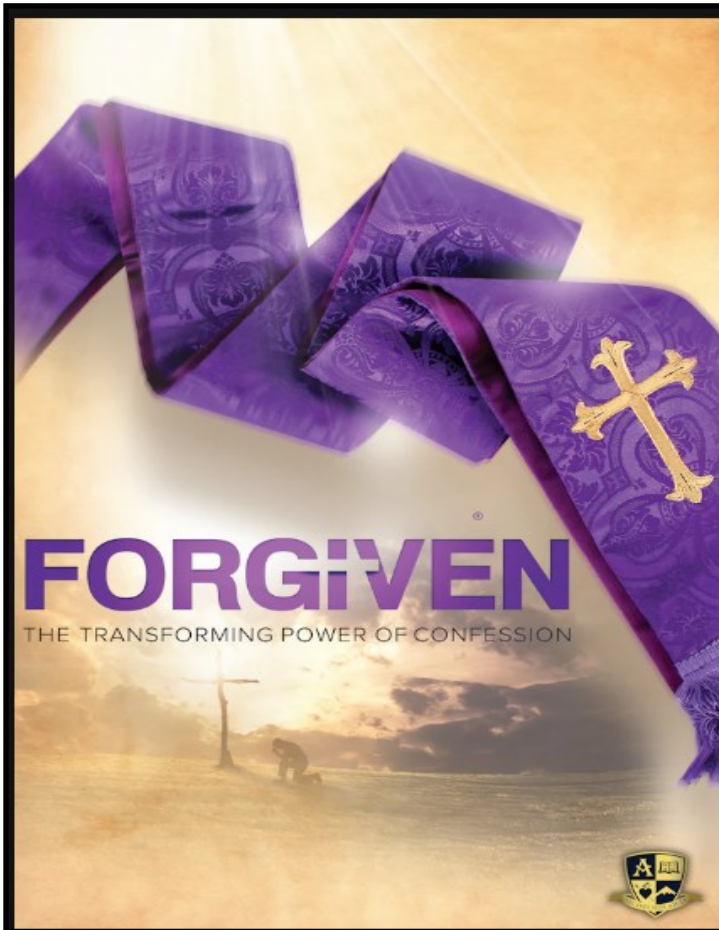
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Faith Formation

THIS WEEK ON **FORMED**

Week of August 25, 2024



The First Multiplication | Bread of Life | Episode 1

In this first episode of Bread of Life, Dr. Tim Gray shares insights from Sacred Scripture and dives into the Gospel of Mark's account of the first multiplication of loaves. Dr. Gray shows how Christ's eucharistic teaching is grounded in the Old Testament, provides hope for the reconstitution of Israel, and anticipates the Last Supper.



Confessions of Augustine: Who Is St. Augustine? (Part 1 of 6)

Join these two patristic scholars as they help viewers learn how to read this classic text and draw from the riches of the spiritual life of the doctor of the Church, Saint Augustine.



The Bread of Life: Celebrating the Eucharist!

Join Brother Francis in the delightfully inspirational and instructive presentation that teaches children all about the sacrament of the Eucharist!

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decide a child must
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-Mother Teresa

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Psalms 122:6

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