

August 21, 2022

21 de Agosto de 2022

Mass Schedule/

Horario de misas

Wednesday/Miercoles 6pm

Saturday/Sabado 8:30am

Sunday/Domingo

Mass in English 11:00am

Misa en español 1:00pm

Parish Contact Information

Info. de contacto de la parr

Parish Phone: (870) 423-3927

Parish Email:

secretary@stannesberryville.com

Pastor Emergency Number:

(870) 929-6374

Pastor Email:

frjoseph@stannesberryville.com

Mailing Address:

614 S. Main St.

Berryville, AR 72616

Parish Staff & Ministry

Personal y Ministerio Parr

Pastor

Rev. Joseph Archibong

Deacon

Dc. Elias Rangel

Secretary/Bookkeeper

Regina Morris

DRE/Faith Formation

Pam Richter

Liturgical Music

Ellen Eby

Música litúrgica

Jesse Fernandez de Lara

RCA Coordinator

Kevin Richter

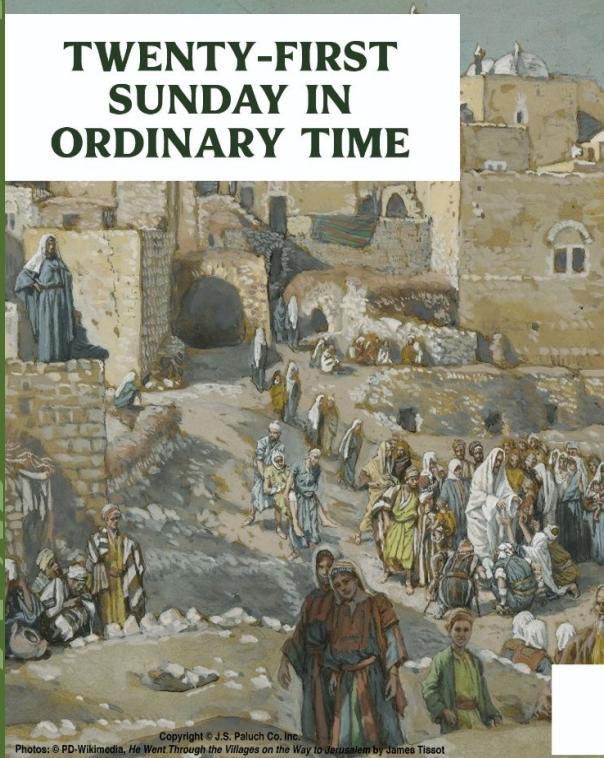
Parish Council

Jeneanne Duncan

SAINT ANNE CATHOLIC CHURCH IGLESIA DE SANTA ANA

Berryville, AR

TWENTY-FIRST SUNDAY IN ORDINARY TIME



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Photos: © PD-Wikimedia, *He Went Through the Villages on the Way to Jerusalem* by James Tissot
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Strive to enter
through the
narrow gate,
for many,
I tell you,
will attempt
to enter but
will not be
strong enough.

Luke 13:24

AUGUST 21, 2022

THE SACRAMENT OF RECONCILIATION/ EL SACRAMENTO DE LA RECONCILIACIÓN

is offered at 9:00 am after the Saturday morning Mass and during the Holy Hour on Wednesday evenings from 5:00-5:45 pm /se ofrece a las 9:00 am después de la misa del sábado por la mañana y durante la Hora Santa los miércoles por la tarde de 5:00 a 5:45pm

ADORATION OF THE MOST BLESSED SACRAMENT/ ADORACIÓN DEL SANTÍSIMO SACRAMENTO

is on every Wednesday at 5:00pm and every First Friday from 7pm to 8am/ es todos los miércoles a las 5pm y todos los primeros viernes de 7pm a 8am.

SACRAMENTAL LIFE/VIDA SACRAMENTAL

If you are interested in receiving any of the Sacraments, please contact the parish office./ Si está interesado en recibir alguno de los sacramentos, comuníquese con la oficina parroquial.

NEW TO THE PARISH?/ ¿NUEVO EN LA PARROQUIA?

If you are new to the parish, please fill out a parish registration form. Forms are located at the parish office or the Vestibule/Si es nuevo en la parroquia, complete un formulario de registro parroquial. Las formas son ubicado en la oficina parroquial o en el Vestíbulo.

Weekly Liturgy Information

Información Litúrgica Semanal

Sunday/Domingo, August/Agosto 21, 2022

Twenty-First Sunday in Ordinary Time/Vigésimo Primer Domingo del Tiempo Ordinario

Is 66:18-21; Ps 117:1, 2; Heb 12:5-7, 11-13; Lk 13:22-30

11:00am:

Mary Margaret Torok

1:00pm:

+Alberta Castro de Aguilar

Monday/Lunes, August/Agosto 22, 2022

**Memorial of the Queenship of the Blessed Virgin Mary/Memoria del Reñado de la Santísima Virgen María
2 Thes 1:1-5, 11-12; Ps 96:1-5; Mt 23:13-22**

Tuesday/Martes, August/Agosto 23, 2022

Weekday in Ordinary Time/Día de la Semana en Tiempo Ordinario

2 Thes 2:1-3a, 14-17; Ps 96:10-13; Mt 23:23-26

Wednesday/Miércoles, August/Agosto 24, 2022

Feast of St. Bartholomew/Fiesta de San Bartolomé

Rv 21:9b-14; Ps 145:10-13, 17-18; Jn 1:45-51

6:00pm:

+Joseph Walter Lauro

Thursday/Jueves, August/Agosto 25, 2022

Weekday in Ordinary Time/Día de la Semana en Tiempo Ordinario

1 Cor 1:1-9; Ps 145:2-7; Mt 24:42-51

Friday/Viernes, August/Agosto 26, 2022

Weekday in Ordinary Time/Día de la Semana en Tiempo Ordinario

1 Cor 1:17-25; Ps 33:1-2, 4-5, 10-11; Mt 25:1-13

Saturday/Sábado, August/Agosto 27, 2022

Memorial of St. Monica/Memoria de Santa Mónica

1 Cor 1:26-31; Ps 33:12-13, 18-21; Mt 25:14-30

8:30am:

+Joseph Walter Lauro

Sunday/Domingo, August/Agosto 28, 2022

Twenty-Second Sunday in Ordinary Time/Vigésimo Segundo Domingo del Tiempo Ordinario

Sir 3:17-18, 20, 28-29; Ps 68:4-7, 10-11; Heb 12:18-19, 22-24a; Lk 14:1,

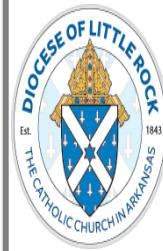
7-14

11:00am:

Jacob Hudlow

1:00pm:

+Alberta Castro de Aguilar



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



Please Pray For: Andrew

Tovar, Gloria Spoon,

Mary Lou Fuller, Amy

Tegley, Tonya Waller,

Toni Meyers, Myrtle Tharp, Mike

Tharp, Fred Becker, Tiffany, Jesse, Bill

& Faye McKee, Mataya and Rayland

Winburn, Maya Tamayo, Maria Sand-

oval, Virginia Rojas, Maria Welch,

Cindy Mitchell, David, Jane & Monica

Reuter, Denise Reuter, Rodriguez

Family, Baldwin Family, Elver Mo-

rales, Mrs. Anita Boyd, Gruwell

Family, Sebastian Camarillo, Bob

Doss, Chris Jablonski, June Sawyer,

David Ingram, Barbara Strain, Larry

Miller, Kathy Owen, and Norma Mil-

ler. Nursing home patients: Mary

Gibson. Our homebound: Betty

Blach, Kevin Harris. Our Military:

Jonathon Waller- Army, Michael A.

Wilhelm-Army in Korea, Dr. Kate Wil-

liams- Army Reserve, Daniel Clifford-

Chief Navy Officer, Thomas Dean-

Corrections Officer, Robert Dean-

EMT, Michael Alcala-Airforce. Our

law Enforcement: Robert Bartos, Eric

Richter, Mary Clifford, Josue Rangel,

and all others in the Armed Forces &

Law Enforcement.



Our Seminarians for the month of August, 2022

Nathan Asburn

Contact address:

Assumption Seminary,
2600 W. Woodlawn Ave.,
San Antonio, TX 78228

For more information
on our seminarians, go to
www.dolr.org/seminarians



Samuel
Ray

Sunday Collections for 8/14/2022

Regular Collections: \$3,278.70

Building Collections: \$89.00

ATTENTION

**Please notice that we have
changed our original date for the
Parish Festival. The Festival is
now on Saturday, September 17th**

**We still need lots of help!!! Set up,
clean up, Food (shopping/prep/
cooking/serving), Games, Working a
booth...Please stop outside, after Mass
and look at our sign up sheets to see
what you may be able to help with!**

VOLUNTEER

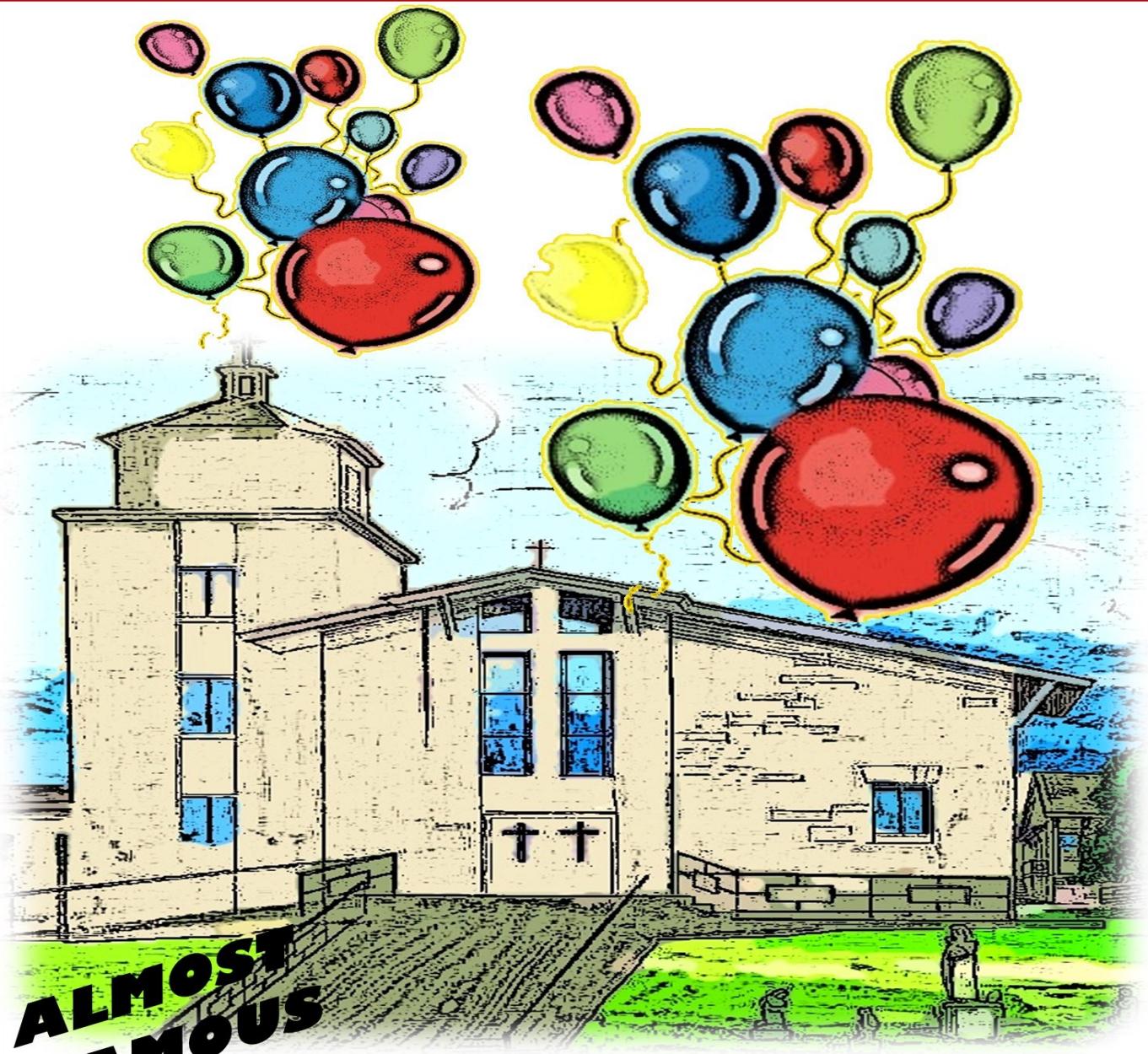


**We are asking each family to please bring
at least 2 desserts. You can bring them to
the parish hall on Friday the 16th or
bring them to the Festival on the 17th.**

We'll see you there!!!



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



**ALMOST
FAMOUS**

International Food Festival of Saint Anne

**Saturday/sábado
September/septiembre 17th
2-8pm**

St. Anne Catholic Church/Iglesia católica de Santa Ana—614 S. Main St., Berryville

STRENGTHENING THE CHURCH AT HOME

I should no longer say that I have neighbors to help, but that I must myself be a neighbor to others.

—Pope Francis, *Fratelli Tutti*, no. 81



The ten counties of southern New Mexico that constitute the Diocese of Las Cruces have a small population spread across an area the size of the entire state of Ohio. Given a population density of only 17 people per square mile, priests often travel long distances over rugged mountainous and desert terrain to serve the faithful in local parishes. Despite the challenge of accessibility and a high poverty rate, the faithful of the diocese assist each other in creative ways to form disciples.

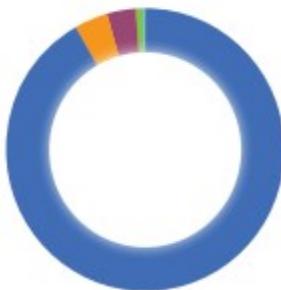
With a diocesan poverty rate ranging from 13% to 29%, parishes of limited means lack resources to provide catechetical textbooks and the other religious education materials that volunteer catechists need so they can provide children

and youth with quality religious education. Thanks to the generosity of local parishioners and support from Catholic Home Missions, the Diocese of Las Cruces has implemented a Mission Textbook Fund. Needy parishes and missions can apply for and receive the funds they need to purchase materials for their catechists to use in religious education programs. Since 2015, 18 parishes and missions in the diocese have benefited from the program. When you participate in the Catholic Home Missions Appeal, you become a neighbor to Catholics in Las Cruces and other home mission dioceses across the country that benefit from the collection.

For more information about the Catholic home missions, visit www.usccb.org/home-missions.

What Is a Home Mission Diocese?

Home mission dioceses are those Catholic dioceses in the United States, its territories, and former territories that cannot provide basic pastoral services without outside help. Basic pastoral services include Mass, the sacraments, religious education, and ministry training for priests, deacons, religious sisters, and laypeople. Nearly 40% of dioceses in the United States and its territories are considered home missions.



Totals by Program Area

- Diocesan and Parish Assistance \$3,615,000
- Faith Formation \$2,430,000
- Priestly and Religious Vocations \$2,125,000
- Cultural Ministries* \$940,000
- Strengthening Marriage and Family Life \$840,000

*including Hispanic and other ethnic and cultural ministries

- Grants and Donations 91.68%
- Program Costs 3.95%
- Promotions and Fundraising Expenses 3.53%
- Administrative Expenses 0.81%
- Allocations—Internal Grants* 0.03%

*Internal grants include support for staff from CHM-funded dioceses to attend the national Pro-Life conference.

Total Expenses: \$10,382,605



CATHOLIC HOME MISSIONS APPEAL

OFFICE OF NATIONAL COLLECTIONS

3211 FOURTH STREET NE • WASHINGTON, DC 20017-1194
202-541-3400 • FAX 202-541-3460 • WWW.USCCB.ORG/NATIONALCOLLECTIONS

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FORTALECIENDO LA IGLESIA AQUÍ

Entonces, ya no digo que tengo "prójimos" a quienes debo ayudar, sino que me siento llamado a volverme yo un prójimo de los otros.

—Papa Francisco, *Fratelli Tutti*, no. 81

Los diez condados en el sur de Nuevo México que conforman la Diócesis de Las Cruces, tienen una pequeña población dispersa a lo largo de esa área del tamaño de todo el estado de Ohio. Dado a la densidad de una población de solo 17 personas por milla cuadrada, a menudo los sacerdotes viajan grandes distancias a través de terrenos montañosos accidentados y de terrenos desérticos para servir a los fieles en las parroquias locales. A pesar de los desafíos de accesibilidad, y de una alta tasa de pobreza, los fieles de la diócesis se ayudan entre sí utilizando maneras creativas para formar discípulos.

En esta diócesis, la cual tiene una tasa de pobreza que oscila entre el 13% y el 29%, las parroquias que tienen ingresos limitados carecen de recursos para proporcionar libros de texto de catequesis y otros materiales religiosos educativos que los catequistas voluntarios necesitan para poder

brindar una educación religiosa de calidad a niños y jóvenes. Gracias a la generosidad de los feligreses locales y con el apoyo que recibe de las Misiones Católicas, la Diócesis de Las Cruces ha implementado un Mission Textbook Fund (fondo para libros de texto para las misiones). Las parroquias y misiones necesitadas pueden inscribirse y recibir los fondos necesarios para comprar los materiales que utilicen sus catequistas en los programas de educación religiosa. Desde el 2015, 18 parroquias y misiones en la diócesis se han beneficiado con este programa. Cuando usted participa en el Llamado para las Misiones Católicas, usted se convierte en prójimo de los católicos de Las Cruces y de otras diócesis misioneras a lo largo y ancho del país que se benefician con esta colecta.

Para más información acerca de las misiones católicas, visite www.usccb.org/home-missions.



¿Qué es una Diócesis Misionera?

Las diócesis misioneras son aquellas diócesis en los Estados Unidos, sus territorios y antiguos territorios, que no pueden proporcionar los servicios pastorales básicos sin recibir una ayuda externa. Los servicios pastorales básicos incluyen la Misa, los sacramentos, la educación religiosa y la capacitación en el ministerio para sacerdotes, diáconos, religiosas y personas laicas. Casi el 40% de las diócesis en los Estados Unidos y sus territorios, es considerado territorio de diócesis misioneras.

DATOS FINANCIEROS DE CHMA 2020



Totales por área de programa

- Asistencia a diócesis y parroquias \$3,615,000
- Formación en la fe \$2,430,000
- Vocaciones al sacerdocio y a la vida religiosa \$2,125,000
- Ministerios Culturales* \$940,000
- Fortaleciendo el matrimonio y la vida familiar \$840,000

*incluye el ministerio hispano y otros ministerios étnicos y culturales

• Subvenciones y donaciones	91.68%
• Costos del programa	3.95%
• Gastos de promoción y recaudación de fondos	3.53%
• Gastos administrativos	0.81%
• Asignaciones—subvenciones internas*	0.03%

*Las subvenciones internas incluyen un apoyo para que el personal de las diócesis financiadas por CHM asista a la conferencia nacional anual Pro-Vida.

Total de gastos: \$10,382,605



CATHOLIC HOME MISSIONS APPEAL

OFFICE OF NATIONAL COLLECTIONS

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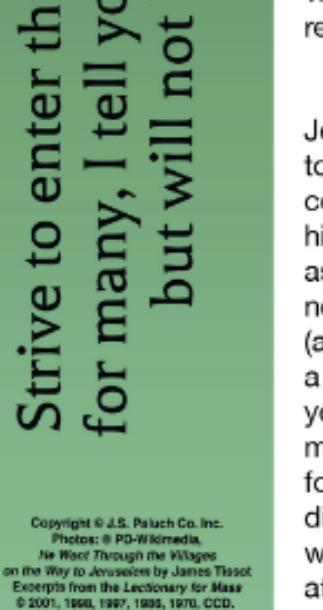
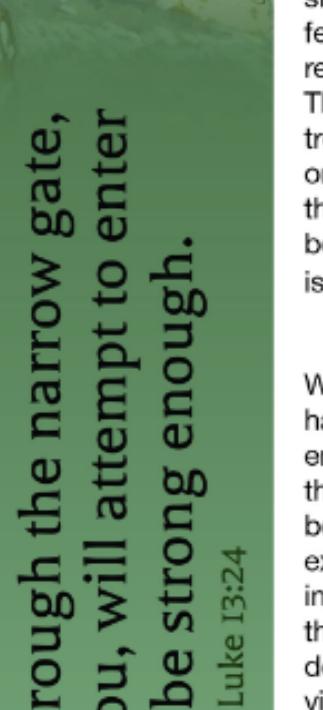
TWENTY-FIRST SUNDAY IN ORDINARY TIME

AUGUST 21, 2022

Strive to enter through the narrow gate,
for many, I tell you, will attempt to enter
but will not be strong enough.

Luke 13:24

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The Way to Jerusalem by James Tissot
Excerpts from the Lectionary for Mass
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COVENANT RELATIONSHIP

The term “fair-weather friend” might need a technological-era updating. Perhaps “short attention span friend” would work. In our world of multiple communication platforms, it somehow has become increasingly easy to lose track of friends. We shouldn’t be surprised when we reach out and they’ve moved on due to our indifference. The God who is love and whose covenant is one-hundred percent about relationship is depicted in the same way by Jesus today. Hey God, remember us? There was that one time we were really in trouble and you helped out; well, we’re in trouble again. But we may find that God has moved on since we turned out to be only foul-weather friends. The covenant relationship has two parties: God and us. If that covenant relationship falls apart, and we’re no longer “friended” by God, it’s not because God failed as a friend. Keeping up the friendship and relationship with God is equally our responsibility.

FROM EAST TO WEST

With our modern understanding of the world and its various cultures and religions, it’s hard to grasp how shocking Isaiah’s words today would have been to those who first encountered them. After all, they were the people God called “Chosen.” It was easy for them to presume that after the sufferings of exile that God’s freeing redemption would be for them and them alone. Yet here is Isaiah saying that the saving hand of God will extend to all nations, even those of varying ways and languages. Perhaps most shocking to Isaiah’s initial audience would have been today’s final line: that God would take these outsiders and fugitives, elevating them to the priesthood, to include them in the descendants of one of Jacob’s sons, Levi. It’s not difficult to imagine that this sweeping vision of God’s mercy and love beyond the bounds of the Chosen People was met with resistance, much as similar messages are met with resistance today.

FROM NORTH AND SOUTH

Jesus shows himself to be firmly in Israel’s prophetic tradition, a true son of Isaiah today, as he proclaims a similar message. Those who had been chosen as disciples could not presume that merely keeping physical proximity with Jesus or remaining in his company gave them any real claim to call themselves true disciples. As important as table fellowship is in Luke’s Gospel, even eating and drinking with Jesus does not guarantee an eventual seat at the table of God’s reign. Even being a “pureblood” (a descendant of Abraham, Isaac, and Jacob) doesn’t make your final destination a sure thing. How the world has placed you into its categories—first or last—just might get scrambled too. It is those who follow Jesus through the “narrow gate” of discipleship, truly abiding by his example who are sure to find themselves reclining at table in the kingdom.

TODAY'S READINGS

Isaiah 66:18–21
Psalm 117:1, 2
Hebrews 12:5–7, 11–13
Luke 13:22–30

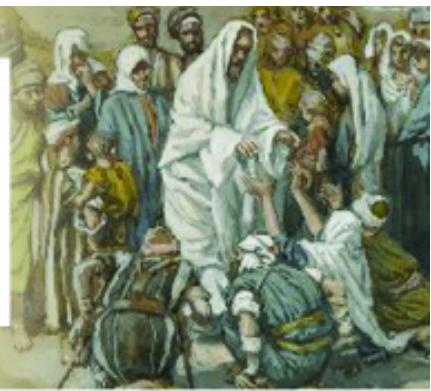


Esfuércense por entrar por la puerta,
que es angosta, pues yo les aseguro que
muchos tratarán de entrar y no podrán.

Lucas 13:24

VIGÉSIMO PRIMER DOMINGO DEL TIEMPO ORDINARIO

21 DE AGOSTO DE 2022



LA RELACIÓN DE ALIANZA

El término "amigo del tiempo justo" podría necesitar una actualización de la era tecnológica. Tal vez funcione "amigo con poca capacidad de atención". En nuestro mundo de múltiples plataformas de comunicación, cada vez es más fácil perder de vista a los amigos. No deberíamos sorprendernos cuando nos acercamos y ellos se han ido por nuestra indiferencia. El Dios que es amor y cuya alianza se basa al cien por cien en la relación es representado de la misma manera por Jesús hoy. Oye, Dios, ¿te acuerdas de nosotros? Hubo una vez en que estábamos realmente en problemas y nos ayudaste; pues bien, estamos en problemas otra vez. Pero puede que nos encontremos con que Dios ha seguido adelante desde que resultamos ser sólo amigos de mal agüero. La relación de alianza tiene dos partes: Dios y nosotros. Si esa relación de alianza se rompe, y ya no somos "amigos" de Dios, no es porque Dios haya fallado como amigo. Mantener la amistad y la relación con Dios es igualmente nuestra responsabilidad.

DE ORIENTE A OCCIDENTE

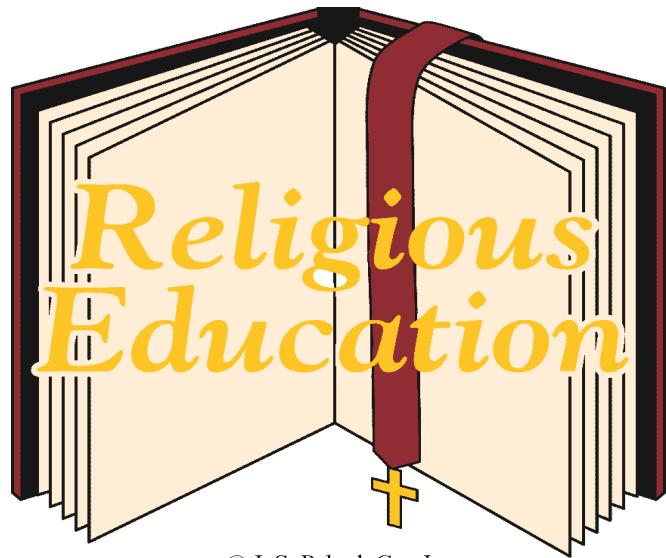
Con nuestra comprensión moderna del mundo y de sus diversas culturas y religiones, es difícil comprender lo impactantes que habrían sido las palabras de Isaías hoy en día para aquellos que las encontraron por primera vez. Después de todo, eran el pueblo al que Dios llamaba "Elegido". Era fácil para ellos suponer que, tras los sufrimientos del exilio, la redención liberadora de Dios sería para ellos y sólo para ellos. Sin embargo, aquí está Isaías diciendo que la mano salvadora de Dios se extenderá a todas las naciones, incluso a las que tienen diferentes formas y lenguas. Quizá lo más chocante para la audiencia inicial de Isaías hubiera sido la línea final de hoy: que Dios tomaría a estos forasteros y fugitivos, elevándolos al sacerdocio, para incluirlos en la descendencia de uno de los hijos de Jacob, Levi. No es difícil imaginar que esta amplia visión de la misericordia y el amor de Dios más allá de los límites del Pueblo Elegido fue recibida con resistencia, al igual que mensajes similares son recibidos con resistencia hoy en día.

DEL NORTE Y DEL SUR

Jesús se muestra firmemente en la tradición profética de Israel, un verdadero hijo de Isaías hoy, al proclamar un mensaje similar. Los que habían sido elegidos como discípulos no podían presumir que el mero hecho de mantener la proximidad física con Jesús o de permanecer en su compañía les daba derecho a llamarse verdaderos discípulos. Por muy importante que sea la comunión en la mesa en el Evangelio de Lucas, ni siquiera el hecho de comer y beber con Jesús garantiza un eventual asiento en la mesa del reino de Dios. Ni siquiera ser un "pura sangre" (un descendiente de Abraham, Isaac y Jacob) hace que tu destino final sea seguro. La forma en que el mundo te ha colocado en sus categorías -primer o último- también puede ser revuelta. Los que siguen a Jesús por la "puerta estrecha" del discipulado, siguiendo verdaderamente su ejemplo, son los que se sentarán a la mesa en el Reino.

LECTURAS DE HOY

Isaías 66:18-21
Salmo 117 (116):1, 2
Hebreos 12:5-7, 11-13
Lucas 13:22-30



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Religious Education Registration forms are in the back of the church. Please take a packet, bring home and fill out. Please return to the parish office during regular business hours. We will have 2 Wednesdays with extended hours for parents who work late. Wednesday, August 24th and 31st from 5-7pm.

Los formularios de registro de educación religiosa están en la parte de atrás de la iglesia. Tome un paquete, llévelo a casa y llénelo. Regrese a la oficina parroquial durante el horario comercial habitual. Tendremos 2 miércoles con horario extendido para los padres que trabajan hasta tarde. Miércoles 24 y 31 de agosto de 17 a 19 hs.



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KICKOFF

August 27, 2022



Registration

Join us for Mass @5pm
Magician Giancarlo Bernini
and much more

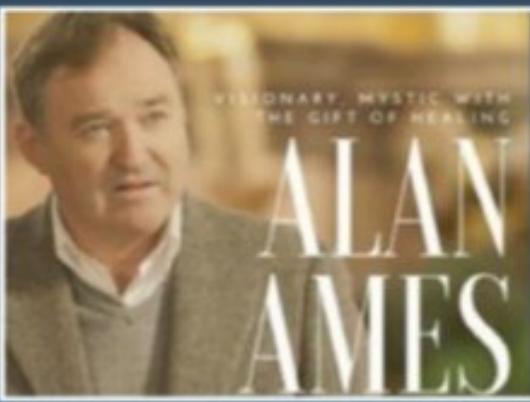
ST. VINCENT DE PAUL



LIFE TEEN

For Students
Grade 8-12

Mass - 5pm
Dinner - 6pm (if registered)
Giancarlo Bernini - 7pm



Be inspired by Alan's Saul to Paul story & his testimony of God's Merciful, Compassionate Love! All are welcomed!

Alan Ames has been speaking & praying for healing around the world since 1994. He has spoken in more than 50 countries, on 6 continents. His books are available in 18 languages. In 2004 & again in 2006 with church approval, Alan spoke in two of the holiest sites in Christendom: the Basilica of the Annunciation in Nazareth & St. Catherine's, the Church of the Nativity in Bethlehem. Alan shares his unique "Saul to Paul" conversion experiences that caused a dramatic change in his life from a violent alcoholic to a man of the Sacraments & prayer. Alan has the permission & support of Archbishop T. Costelloe, SDB of Perth, Australia & attributes thousands of documented healings to the grace of God.

Talk & Healing Service

**Saturday, September 10th
St. John's Catholic Church**

1:00 p.m. - 3:00 pm

Talk and Healing Service

**589 W Grand Ave,
Hot Springs National Park, AR 71901**

Robert from USA: I had cancer for several years. I went to Alan for healing prayers and when he prayed over me I felt something. It was a moving moment that I will never forget. About three weeks later I went for a biopsy. Four days later my Urologist called and could hardly speak. He said the cancer was gone. I believe this was a miracle from God through Alan Ames.

Info: alanames.org

FB: Alan Ames International Ministry & Through the Eyes of Jesus

**Sunday, September 11th
Cathedral of St. Andrew**

1:30 pm - 3:30 pm

Talk and Healing Service

**617 Louisiana St
Little Rock, AR 72201**

PLEASE INVITE FRIENDS & FAMILY



Saint Anne Catholic Church

614 South Main Street, Berryville, Arkansas 72616

Phone: (870) 423-3927 Fax: (870) 929-6376

website: stannesberryville.com

email: secretary@stannesberryville.com

2022 Calendario de bautismo

Bautismos

Sábado 8 de enero

Sábado 11 de marzo

Sábado 9 de abril

Sábado 4 de junio

Sábado 6 de agosto

Sábado 1 de octubre

Sábado 3 de diciembre

2022 Baptism Schedule

Baptisms

Saturday, January 8

Saturday, March 11

Saturday, April 9

Saturday, June 4

Saturday, August 6

Saturday, October 1

Saturday, December 3



PICK OF THE WEEK

August 21, 2022

WATCH

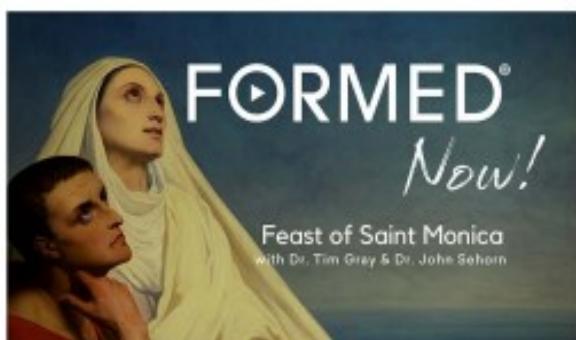
INTO THE BREACH – EPISODE 3: LEADERSHIP

Among many other things, Pope St. Gregory the Great is known for his incredible pastoral presence and servant leadership. In honor of this magnanimous Saint, enjoy this episode of Into the Breach! Although primarily targeted at men, this video and its emphasis on service will be fruitful to anyone who desires sanctity and self-mastery!



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FORMED NOW: THE FEAST OF SAINT MONICA



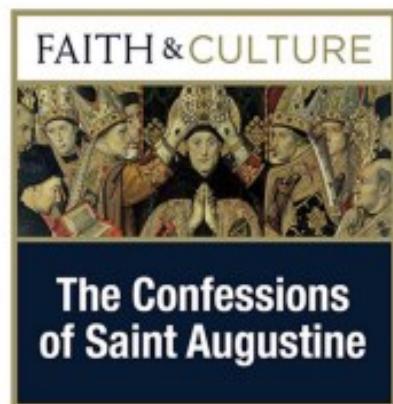
Throughout her life, St. Monica constantly prayed for the conversion of Augustine, her beloved son.

In a moment of desperation, she even asked for the bishop's help. In response, he said, "the son of those tears surely will not perish." Truly, as this bishop remarked, Monica's tearful prayers helped build her son into the Doctor of Grace. In this video, join Dr. Gray and Dr. Sehorn as they discuss more about this great Saint.

LISTEN

THE FAITH AND CULTURE PODCAST: THE CONFESSIONS OF ST. AUGUSTINE

In this episode of the Faith and Culture podcast, Joseph Pearce and Dr. John Sehorn discuss the most towering Church Father of the West, St. Augustine. Together, Pearce and Sehorn describe the purpose of Augustine's Confessions, the relatability of this Saint, and his impact on the world in his own time and culture. Finally, they discuss what we can learn from Augustine today.



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live as you wish.”**

-Mother Teresa

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