

ST. ANNE CATHOLIC CHURCH

614 S MAIN ST, BERRYVILLE | 870.423.3927 | SECRETARY@STANNESBERRYVILLE.COM

SUNDAY, AUGUST 18, 2024

20TH SUNDAY IN ORDINARY TIME



“Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me.”

- Jn 6:56-57




LITURGICAL SCHEDULE & INTENTIONS

SUNDAY, AUGUST 18
TWENTIETH SUNDAY OF ORDINARY TIME
 11am: +Loretta Becker
 1pm: +Dixie Dean

WEDNESDAY, AUGUST 21
 6pm: +Bob Doss


SATURDAY, AUGUST 24
 8:30am: +Bob Doss

SUNDAY, AUGUST 25
TWENTY-FIRST SUNDAY OF ORDINARY TIME
 11am: Mary Margaret Torok
 1pm: Deyli Rocio Ramirez



Please Pray For:

Letty Hernandez, Terry & Pat Dean, Del Waller, Andrew Tovar, Mary Lou Fuller, Toni Meyers, Myrtle Tharp, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller. Nursing home patients and homebound: Betty Blach, Kevin Harris, Paul Chapel, Shirley Johnson, Flo Fitzsimmons and Bill Jenkins. Our Military: Marissa Richter—Army Nat'l Guard, Jonathon Waller— Army, Michael A. Wilhelm—Army in Korea, Dr. Kate Williams— Army Reserve, Daniel Clifford— Chief Navy Officer, Thomas Dean— Corrections Officer, Robert Dean— EMT, Michael Alcalá-Airforce. Our law Enforcement: Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.



Did you know that two saints with August feast days died in World War II at Auschwitz?

St. Maximilian Kolbe and St. Teresa Benedicta, pray for us!



As of the new Fiscal Year beginning July 1, 2024

<u>Sunday Collections</u>	<u>Weekly- 8/11</u>	<u>Monthly- Aug</u>	<u>Yr to Date Total</u>
Sunday Masses	\$3,635.75	\$7,645.25	\$ 19,333.62
Building Collections	\$338.00	\$629.00	\$ 1,053.00
Local Charities	\$100.00	\$135.00	\$564.00



**Our Seminarians
for the month of
August, 2024**

Benjamin Keating
Contact address:
St. Meinrad Seminary,
200 Hill Drive,
St. Meinrad, IN 47577
For more information
on our seminarians, go to
www.dolr.org/seminarians



**Phillip
Necessary**



**Parish Festival
Saturday,
September 28
2-8pm**

REGISTER FOR RELIGIOUS EDUCATION




*Registration Packets for Religious Education are located in the back of the church. Please take one and return it to the parish office during regular business hours.

*Our Back to Religious Education Mass will be on Wednesday, September 4th at 5pm, followed by a final registration event.


*Los paquetes de inscripción para educación religiosa se encuentran en la parte trasera de la iglesia. Tome uno y devuélvalo a la oficina parroquial durante el horario comercial habitual.

*Nuestra misa de regreso a la educación religiosa será el miércoles 4 de septiembre a las 5 p.m., seguida de un evento de registro final.

INSCRÍBANSE PARA LA EDUCACIÓN RELIGIOSA



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



If you are interested in joining the Catholic Church OR you are Catholic and would like to learn more about the Faith we are now registering for RCIA. There are registration packets in the back of the church. Please return them to the parish office./

Si está interesado en unirse a la Iglesia Católica o si es católico y le gustaría aprender más sobre la fe, ahora estamos inscribiendo para el RCIA. Hay paquetes de inscripción en la parte de atrás de la iglesia. Por favor, devuélvalos a la oficina parroquial.

HELP OUR MARRIAGE.ORG -Are you facing difficult challenges in your marriage relationship? Retrouvaille is a program that helps couples restore their marriage and rebuild a loving relationship. It is a Christian marriage program, Catholic in origin, where couples of all faiths or no faith background are encouraged to attend. Primarily, it is a practical program to improve communication, build stronger marriages, and help couples reconnect. Our next weekend in English will be September 20-22, 2024, at St. John's Center in Little Rock. To register: www.helpourmarriage.org. For more information, you can call 1-800-470-2230 or you may contact out Family Life Office at 501-664-0340 for more information.

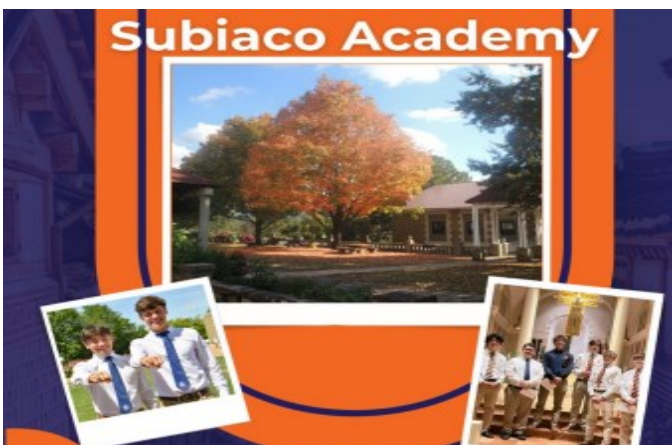


Women's Retreat at Subiaco

A women's retreat, titled "Thy Will Be Done - Putting Ourselves in the Hands of God," will be held Oct. 4-6 at Subiaco Abbey. This retreat fills quickly so do not delay in registering. The retreat directors/speakers are Debbie Eckert, spiritual director and retired business owner, and Father John Marconi, spiritual director and priest of the Diocese of Little Rock. The cost is \$205 per person (double room), \$245 (single room) or \$115 (commuters) and includes six meals for overnight and four meals for commuters. Contact Nancy to register

Catholic Home Missions Collection

Support the Catholic Home Missions Appeal. Today! Nearly 40% of dioceses in the U.S. and its territories are unable to fund the essential pastoral work their communities need. Your support of this appeal helps them meet these faith formation and sacramental needs. Please prayerfully consider how you can support this appeal. More information can be found at www.usccb.org/home-missions.



Subiaco Academy is currently accepting applications for the Fall of 2025. If you have a son, or know of a boy, who would benefit from all-boys, Catholic education, please visit their website at subiacoacademy.us and schedule a time to visit with an admissions representative.

Questions? Email admissions@subi.org

Worship & Meditation

Readings for the week of August 18, 2024

Sunday:

Prv 9:1-6/Ps 34:2-3, 10-11, 12-13, 14-15 (9a)/Eph 5:15-20/Jn 6:51-58

Monday:

Ez 24:15-23/Dt 32:18-19, 20, 21/
Mt 19:16-22

Tuesday:

Ez 28:1-10/Dt 32:26-27ab, 27cd-28, 30,
35cd-36ab/Mt 19:23-30

Wednesday:

Ez 34:1-11/Ps 23:1-3a, 3b-4, 5, 6/
Mt 20:1-16

Thursday:

Ez 36:23-28/Ps 40:5, 7-8a, 8b-9, 10/
Mt 22:1-14

Friday:

Ez 37:1-14/Ps 107:2-3, 4-5, 6-7, 8-9/
Mt 22:34-40

Saturday:

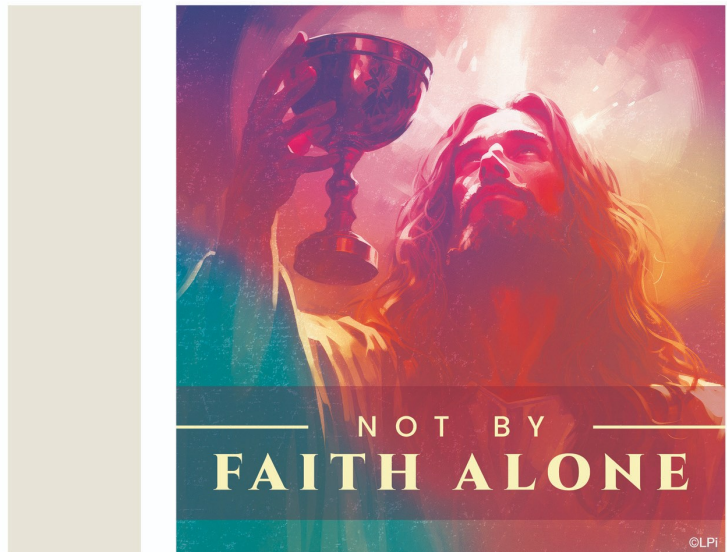
Rv 21:9b-14/Ps 145:10-11, 12-13, 17-18/
Jn 1:45-51

Next Sunday:

Jos 24:1-2a, 15-17, 18b/Ps 34:2-3, 16-17, 18-19, 20-21, 22-23 (9a)/Eph 5:21-32 or 5:2a, 25-32/Jn 6:60-69



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Gospel Meditation

Encourage Deeper Understanding of Scripture

A priest I know was asked by a door-to-door evangelist, “Do you believe in Jesus?” He answered, “Yes, I do. But if I may ask you,” he continued, “Where do you experience Jesus’ body and blood?” His interlocutor responded somewhat confusedly, “I don’t. I just believe in him. That’s all that is needed.” Later my priest friend would relate to me, “The more I thought about it, that response struck me as totally inadequate. As human beings, we need to encounter Jesus’ body and blood, not just hear about him and mentally believe. Otherwise, Jesus is just a ghost.”

This week we see this central point as we arrive at the climactic moment of Jesus’ teaching on the Eucharist. Jesus has established the importance of believing in him as the **“bread of life come down from heaven.”** Belief deeply matters because it leads to a real, bodily encounter with Jesus through eating and drinking. That’s why Jesus emphasizes to an almost outrageous degree the non-metaphorical necessity to **“eat my flesh and drink my blood”** (John 6:54). The real presence of Jesus’ body and blood — he himself, truly, really, substantially — has been the Church’s treasure since Holy Thursday. Internal belief in the heart *and* the ritual act of eating and drinking the Eucharist, the Church has stubbornly insisted on *both*, not just one or the other.

This is not meant to criticize non-Catholic Christians who deeply trust and love Jesus, nor is it a triumphal elitist claim about the Catholic Mass. Rather it is a humble, trusting acknowledgement that God in Jesus comes to us in a way most proper to human beings: in our hearts and our bodies, *faith and* the Eucharist.

— *Father John Muir*

Weekly Prayer

Sunday's Readings

First Reading:

"Come, eat of my food,
and drink of the wine I have mixed!" (Prv 9:5)

Psalm:

Taste and see the goodness of the Lord. (Ps 34)

Second Reading:

Therefore, do not continue in ignorance,
but try to understand what is the will of the Lord.
(Eph 5:17)

Gospel:

"For my flesh is true food,
and my blood is true drink." (Jn 6:55)

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Live The Liturgy Inspiration of the Week

Jesus warns us that unless we eat the flesh of the Son of Man and drink his blood, we do not have life within us. The Eucharist is the wellspring of our Christian life, in every place and in every moment. Let us always remember that where there is no Eucharist, there is no life.

Observances for the week of August 18, 2024

- Sunday:** 20th Sunday in Ordinary Time
- Monday:** St. John Eudes, Priest
- Tuesday:** St. Bernard, Abbot and Doctor of the Church
- Wednesday:** St. Pius X, Pope
- Thursday:** The Queenship of the Blessed Virgin Mary
- Friday :** St. Rose of Lima, Virgin
- Saturday:** St. Bartholomew, Apostle
- Next Sunday:** 21st Sunday in Ordinary Time



Saint of the week

St. Charbel Maklouf (1828-1898) was a Maronite monk and priest who lived much of his life as a hermit. He was renowned for healing, casting out demons, and levitating during prayer. Millions have visited his tomb and sought and received his intercession, even those of other faiths.

Prayer of Eucharist

Dear Lord,
May our congregation be more deeply assured of Your love each time we receive Communion. May our "Eucharist" make our lives a song of worship and thanks, sung to You. May this sacred food nourish us to be bold and brave disciples of You.
Amen.

Jesus said to them, “Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink.”
- Jn 6:53-55

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

We hear from Proverbs how Wisdom herself invites us to a deeper understanding of life. Is there someone in your family or among your friends who you consider a “wise” person?

Second Reading:

Paul taught the Ephesians that a wise person strives to understand the will of the Lord and lives a life of prayer and gratitude. What are some ways we can grow in prayer and gratitude in our daily lives?

Gospel:

Jesus promises *eternal life* those who believe in him if we eat his flesh and drink his blood (participate in the Eucharist). How can we show our gratitude to the Lord for such a gift?



Support our local advertisers

Please show your support for your parish by also supporting our advertisers. We wouldn't be able to bring you our bulletin every week without them. Please encourage and remind others to show their support and shop local.

SHEPHERD AND LAY FRANGISCAN

“GOD IS AS REALLY PRESENT IN THE CONSECRATED HOST AS HE IS IN THE GLORY OF HEAVEN.”

— ST. PASCHAL BAYLON

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Liturgical Life

(PRACTICING) CATHOLIC

The Fullness of Life

Like any other child of the '90s raised by budget-conscious parents, I've spent my fair share of Sunday mornings in line at an Old Country Buffet, hot plate in hand. Kids ate for chump change on Sundays, and I never left that fine establishment without getting our money's worth. I always came away stuffed to the gills.

But I never, ever remember feeling satisfied.

In fact, if I recall correctly, most of the time I felt rather empty. I was always thinking about the food I didn't get to eat — whatever I couldn't fit on my plate, or whatever they were bringing out from the kitchen just as we were about to leave.

As I've gotten older, it's a feeling I've encountered again and again, and not just at buffets. Haven't we all? The people you think are perfect reveal themselves to be deeply flawed. The things you want the most are never as satisfying to possess as they are to long for. The experiences you anticipate the most end up being letdowns, when instead it's the ordinary moments — maybe even the hard moments, the painful moments — that stand out, that become cherished memories.

Today's scripture readings equate wisdom and fullness with an acceptance of something that makes no sense, that defies scientific explanation, cultural norms, and even common sense: the Real Presence of our God in the Eucharist.

Is it strange to believe that we are consuming the Body and Blood of Christ in our worship, and that only by doing so will we ever achieve everlasting life?

Perhaps. But we are asked to do many strange things as Christians. We are asked to love when we do not feel like loving, when the object of that love has not earned it. We are asked to forgive even when the recipient of that forgiveness does not seek it or merit it. We are asked to believe, in moments when belief feels impossible.

Socrates says that the only wisdom is in knowing that you know nothing. Perhaps the only spiritual fullness is in knowing that there is only emptiness to be had here in this world, that there is no physical experience or indulgence that can really make you feel satisfied and strong. That the only food that really nourishes you in a way that lasts is a small white Host you can barely taste on your tongue.

"My flesh is true food, and my blood is true drink." — John 6:55

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

I've heard that gratitude is a fruit of the Holy Spirit. What does that mean?

Answer:

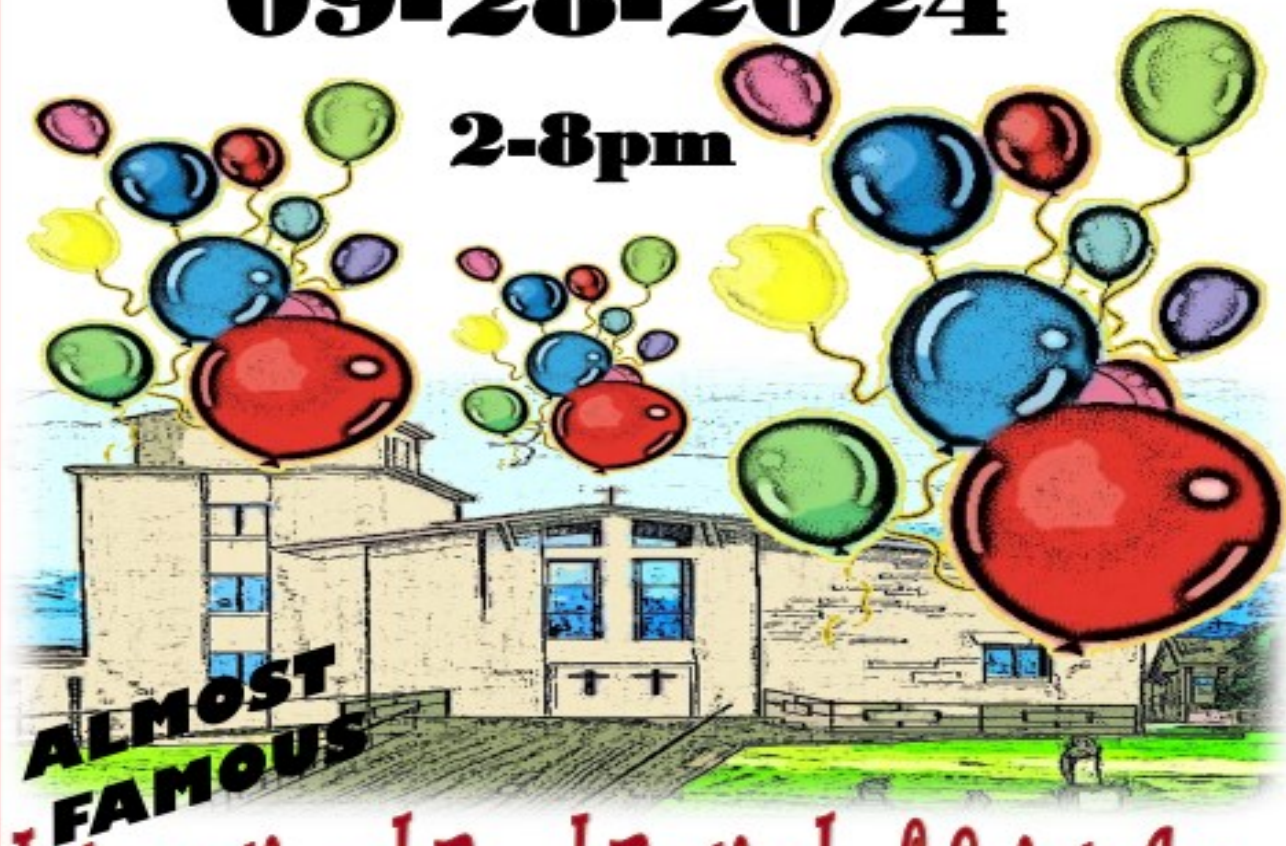
In St. Paul's letter to the Galatians, he talks about the "fruits of the Holy Spirit." He is referencing an idea that Jesus talks about frequently in the Gospels. "By their fruits you will know them" (Matthew 7:16). He uses the example of a plant. If the plant is healthy, it will bear good fruit. If the plant is unhealthy, it will bear rotten fruit or none at all. Jesus echoes this idea at the Last Supper, when he says that if we remain close to him we will "bear much fruit" (John 15:8). If we allow the Holy Spirit to work in our lives, we will bear the fruits of the Spirit!

Technically, gratitude is not one of the fruits St. Paul lists. "The fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control" (Galatians 5:22-23). But doesn't that sound like the response of a grateful heart? When we're grateful, we experience a sense of joy and peace that makes it easier to love. We can be kind, patient, generous, and gentle with others rather than possessive or competitive. When we're grateful, we don't need to grasp at what we don't have. We practice self-control. Gratitude helps us to be faithful, knowing God will always be with us. Sounds like good fruit to me!

Saturday / sábado

09-28-2024

2-8pm



International Food Festival of Saint Anne

Tamales Tacos Pupusas

Carne Asada Rice Beans Chips

& Salsa Hotdogs Burgers

Ribs Spring Rolls Egg Rolls

Noodles Games Candy Popcorn

Nachos Snow Cones & More!



Escanee para registrarse en línea o envíe un correo electrónico.

Scan to register the online form. For additional questions, please contact one of us.

<https://forms.office.com/r/ZswLFRZNCT>



Elizabeth Garrett

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479-236-4139 (English)

Abre la puerta a la oración personal

sábado, el 24 de agosto 2024

Iglesia de San Vicente de Paul, Rogers

12 – 4 pm

Venga a un retiro experiencial sobre los métodos de la oración personal. Este retiro será dirigido por directores espirituales formados en la espiritualidad Ignaciana. Durante el retiro, los participantes experimentarán la oración personal silenciosa, el diario y los pasos de oración para ayudarlo a descubrir su propio ritmo de oración. Los participantes tendrán un folleto para llevar a casa que se puede usar después del retiro. Se solicita una donación de \$10 para cubrir el folleto, los refrigerios y los materiales. Este retiro se presentará en inglés y en español.

Open the Door to Personal Prayer

Saturday, August 24 2024

St. Vincent de Paul, Rogers

12 – 4 pm

Join us for a one-day experiential retreat that introduces practices for personal prayer. This retreat is led by Ignatian trained and experienced spiritual directors. During the retreat, participants will experience silent personal prayer, journaling, and prayer steps to help you discover your own prayer rhythm. Participants will have a take-home booklet that can be used after the retreat. A \$10 donation is requested to cover booklet, snacks and materials. This retreat will be presented in English and in Spanish.



Infinitely Rooted
Spiritual Direction - Prayer - Retreats
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Reinado de María

Queenship of Mary



PRAYERS
IN THE PEW™

National Eucharistic Revival

Brothers and Sisters, this month we fully unite ourselves with the US Bishops in the National Eucharistic Revival and pray for the grace to increase our devotion to Christ in the Eucharist.

THEME FOR AUGUST: THE EUCHARISTIC HEART OF OUR LADY

Eucharistic Saint



St. Maximilian Kolbe (1894-1941). Few saints in the history of the Church were more devoted to Our Lady, but St. Maximilian's Marian devotion was imbued with a profound love for the Eucharist. Kolbe believed that *"Eucharistic Adoration is the greatest power in the universe, capable of transforming us and changing the face of the world."* The saint died a martyr in the Nazi concentration camp at Auschwitz, **sacrificing his life for others**, in imitation of our Eucharistic Lord.

Back to Basics

The Holy Sacrifice of the Mass is the very **Sacrifice offered on Calvary**. It is not a symbol or an acting out of the drama. It is the same Act of Christ offered in an unbloody way by the priest at Mass who stands at the altar and acts *in persona Christi* – "in the person of Christ."



The *Catechism* tells us that Our Lady's intercession for the sins of humanity originated right there, at Calvary: *"In the Eucharist, the church is as it were at the foot of the cross with Mary, united with the offering and intercession of Christ"* (CCC, 1370).

Teaching



The last of Pope John Paul II's fourteen papal encyclicals was on the Eucharist, *Ecclesia de Eucharistia*, in which he used a profound analogy to speak of **Mary's participation in the Eucharistic Mystery**. It's a stunning metaphor:

Mary also anticipated, in the mystery of the incarnation, the Church's Eucharistic faith. When, at the Visitation, she bore in her womb the Word made flesh, she became in some way a "tabernacle" – the first "tabernacle" in history – in which the Son of God, still invisible to our human gaze, allowed himself to be adored by Elizabeth, radiating his light as it were through the eyes and the voice of Mary. (*EdE*, 55)

Calls to Action

Personal: Try to find time this week to sit in church or in an adoration chapel and adore our Precious Lord for a few moments at least. **Communal:** Research the Eucharistic Pilgrimages that will be taking place prior to the Eucharistic Congress next year and consider joining in. (*See the link below*). Please spread our Eucharistic faith with the *Prayers in the Pew Prayer Cards*.

"A thousand years of enjoying human glory is not worth even an hour spent sweetly communing with Jesus in the Blessed Sacrament." ~ St. Padre Pio

National Eucharistic Revival News and Info

Source for [Eucharistic Pilgrimage](#) info and PDF of [Eucharistic Revival Timeline, 2022-2025](#).

PRAYERS IN THE PEW™ MONTHLY

FAITH IN ACTION CALENDAR / HIGHLIGHTS

TUESDAY AUG 6	Feast of the Transfiguration
WEDNESDAY AUG 14	St. Maximilian Mary Kolbe, Priest & Martyr
SATURDAY AUG 24	St. Bartholomew, Apostle

Faith Formation Companion to Prayers in the Pew™

→ MONTHLY SYNOPSIS ←

August 2024 –In August the Church remembers and celebrates the great mystery of the Assumption of Mary into heaven. She was sinless from the first moment of her conception and after her death was taken by Christ – body and soul – to reign with Him in paradise. Let us live this month in prayer and devotion to the Blessed Virgin Mary, our Queen.

THE ANIMA CHRISTI

Among the many prayers that priests have composed throughout the centuries, one of these prayers stand out. The Spanish priest, **St. Ignatius Loyola** (1491-1556), was founder of the Jesuit order and a man who spent his life teaching people the value of their souls. His *Spiritual Exercises* is a retreat manual and privileged spiritual direction resource even to this day.

St. Ignatius' most famous prayer, the *Anima Christi*, is a marvelous spiritual reflection on the Passion of Christ. The title is Latin (translated "Soul of Christ") and is the first line of the prayer.

ANIMA CHRISTI

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, inebriate me.

Water from Christ's side, wash me.

Passion of Christ, strengthen me.

O good Jesus, hear me.

Within Thy wounds hide me.

Suffer me not to be separated from Thee.

From the malicious enemy defend me.

In the hour of my death call me.

And bid me come unto Thee.

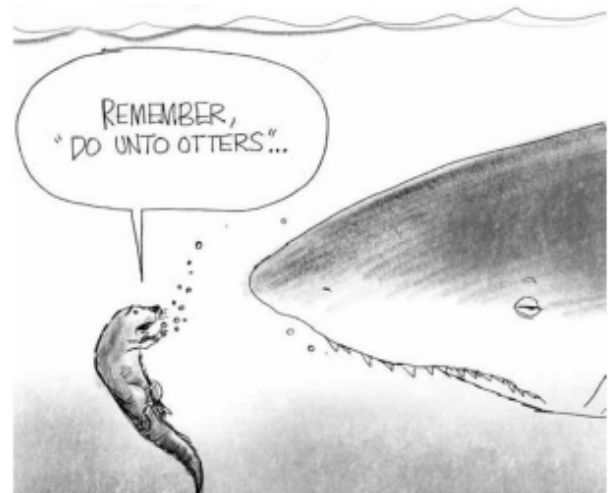
That I may praise Thee with Thy saints

and with Thine angels.

Forever and ever. Amen.

Notice that the prayer touches on the entire sacred humanity of Jesus: His Body and Soul, as well as the Blood and water that flowed from His Heart. These elements are images of the Eucharist and symbolize the whole sacramental life of the Church.

The *Anima Christi* is also a very personal prayer to Jesus that anyone can pray with heartfelt devotion. It is also short enough for the average person to memorize! Together with St. Ignatius, we must ask Christ to save us from the power the evil one and to lead us through the problems of life to the Kingdom of God, where we hope to share eternity with Him.



SPIRITUAL CHALLENGE

This month, let us challenge ourselves to arrive at Mass early and spend some time recollecting our souls in preparation for the liturgy. Secondly, instead of rushing out of the church after Mass, make sure to spend five extra minutes giving thanks to the Lord so that we may reap the interior fruits of the divine Gift we have just received.

CALENDAR OF FAITH | August

AUG 1 Thu	St. Alphonsus Liguori, Priest
AUG 4 Sun	St. John Marie Vianney, Priest
AUG 5 Mon	Dedication of the Basilica of St. Mary Major in Rome
AUG 6 Tue	Feast of the Transfiguration
AUG 8 Thu	St. Dominic, Priest
AUG 10 Sat	St. Lawrence, Deacon and Martyr
AUG 11 Sun	St. Clare, Virgin
AUG 12 Mon	St. Jane Frances de Chantal, Religious
AUG 13 Tue	Bl. Michael J. McGivney, Priest and Founder, Knights of Columbus
AUG 13 Tue	Sts. Pontian, Pope and Martyr, and Hippolytus, Priest and Martyr
AUG 14 Wed	St. Maximilian Mary Kolbe, Priest and Martyr
AUG 15 Thu	The Assumption of Mary
AUG 19 Mon	St. John Eudes, Priest
AUG 20 Tue	St. Bernard of Clairvaux, Abbot
AUG 21 Wed	St. Pius X, Pope
AUG 22 Thu	The Queenship of Mary
AUG 24 Sat	St. Bartholomew, Apostle
AUG 25 Sun	King St. Louis IX, Confessor
AUG 27 Tue	St. Monica, Widow
AUG 28 Wed	St. Augustine, Bishop and Doctor
AUG 29 Thu	Beheading of St. John the Baptist

FAITH FUNDAMENTALS



The Golden Rule

We're accustomed to thinking about "rules" as limitations on what we want to do. But when we talk about the *Golden Rule* we must think of a "ruler" instead of a rule. It is like a yardstick that measures our own behavior.

In the Old Testament, behavior towards a neighbor was stated in the negative way: "Do not do to others what you yourself dislike" (Tobit 4:15). The teaching outlined a minimum requirement of justice: that is, don't hurt others.

The Lord's words in the New Testament, however, raise the standard much higher. We are to evaluate and do what is positively good for our neighbor, the way we would want them to do good to us.

"Do to others whatever you would have them do to you. This is the law and the prophets." ~ Matthew 7:12

In other words, we are to measure "good" and "bad" in our relationships by our own basic human need to be treated fairly. If it's good for me...it's probably also good for thee

BIBLE BASICS



Matthew 7:12 "Do to others whatever you would have them do to you. This is the law and the prophets."

Galatians 5:14 "For the whole law is fulfilled in one statement, namely, 'You shall love your neighbor as yourself.'"

THE SCHOOL OF SAINTS



What does love look like? It has the hands to help others. It has the feet to hasten to the poor and needy. It has eyes to see misery and want. It has the ears to hear the sighs and sorrows of men. That is what love looks like.

~ St. Augustine of Hippo

CATECHISM CONNECTION



1776 Deep within his conscience man discovers a law which he has not laid upon himself but which he must obey. Its voice, ever calling him to love and to do what is good and to avoid evil, sounds in his heart at the right moment.

Praying with the National Eucharistic Revival

Becoming Missionaries of the Eucharist

Last month, the Bishops of the United States held the National Eucharistic Congress in Indianapolis, and it was attended by more than 50,000 people! The Eucharistic Renewal now demands that we become missionaries of faith, particularly in our belief that Jesus Christ is present Body, Blood, Soul, and Divinity in the Eucharist. There is no more tangible experience of God on this earth.

To encourage the Eucharistic fervor of all Catholics, we will continue to conclude our monthly newsletter focusing on our Eucharistic Lord. Here is a devotional phrase that we can say each time we are in His Presence:

"O Sacrament most holy, O Sacrament divine, all praise and all thanksgiving be every moment Thine!"

[Prayers concerning the Eucharist can be found on the Official Prayers in the Pew Eucharistic Revival Edition Prayer Card.]

Visit us at www.SitStandKneel.com

**GUEST SPEAKER:
NAME**



Erin Pohlmeier is a stay-at-home mother of seven children. She teaches Theology of the Body at St. Joseph Catholic School in Fayetteville for grades 6th-8th, is a parish faith study leader and wife of Deacon Jason Pohlmeier, with whom she completed the diaconate formation program.

Erin has a Bachelor of Science degree in Middle Childhood Education from Franciscan University of Steubenville.

Erin has taught in Catholic and public schools. She served as Youth Minister at St. Edward Catholic Church in Little Rock. She is also a certified natural family planning teacher. She has a passion for evangelization and building community for women.



A Ministry to Catholic Women

Jesus, Bread of Life
Saturday, September 28, 2024
Breakfast
10:00 a.m. to 1:00 p.m.

St. Joseph Spiritan Center
1115 College Ave. Conway, AR 72034

Cost \$20 per person if postmarked by 9/24/24.

No tickets will be sold at the door.

We respectfully request that young children not be in attendance.

Jesus, Bread of Life Service Team

Susan Denys, Coordinator..... 501-392-2690
Anna Woods, Assistant Coordinator..... 479-264-9983
Jalisa Allison, Secretary..... 501-514-0965
Donna Dayer, Treasurer 501-733-1789
Retha Fausett, Historian 501-472-2759

Please Print Legibly

Mail Registration Form

Your Name _____

Guest Name _____

Additional Guest names may be written on back of this form.

Address _____

City _____ State _____ Zip _____

Phone (____) _____ Parish _____

E-Mail Address _____

Enclosed is \$ _____ for _____ reservations.



to pay online: <https://tinyurl.com/42kx2v65>

I need a gluten free meal

- Int'l Ministry based on "The Visitation" Luke 1:39
- Diocesan Approval by Bishop Anthony Taylor
- Spiritual Director: Fr. Taryn Whittington
- Breakfast meal, praise music, testimony and prayer
- All Clergy & Religious are Complimentary –
 Call 501-733-1789 to confirm attendance.
- Your check (payable to *Magnificat*) is your receipt.
- Your nametag is your ticket and will be at the door.
- **OPEN SEATING** - Plan to **arrive about 9:30am.**

Donation to help someone attend \$ _____

Mail Reservation Form and check payable to *Magnificat* to Donna Dayer 3270 Nutters Chapel Conway, AR 72034



Day of Prayer & Healing Retreats

• Saturday August 24, 2024

Northwest Arkansas area* from 9am-5pm

• Saturday, September 28, 2024 (in Spanish)

Little Rock, AR area* from 9am-5pm

(* exact locations are disclosed only to participants)

You are not alone. Non-judgmental. Safe. Confidential.

There is Hope.

Can God really forgive me? Why do I still feel unforgiven?

I just can't forgive myself.

There is Healing.

Experience God's love and mercy!

Confidential pre-registration required.

For more information & registration call or text our confidential helpline

501-663-0996 or email Project Rachel projectrachel@dolr.org



project rachel

Peace starts here



Retiros de Oración y Sanación

- el sábado 24 de agosto de 2024 (en inglés)
en el noroeste de Arkansas* desde 9 a.m. a 5 p.m.
 - el sábado 28 de septiembre de 2024 (en español)
en Little Rock* desde 9 a.m. a 5 p.m.
- (* las ubicaciones exactas se revelan sólo a los participantes)

No estás sola(a). Sin juzgar. Seguro. Confidencial.

Hay esperanza.

¿Puede Dios realmente perdonarme? ¿Por qué todavía me siento no perdonado?

Simplemente no puedo perdonarme a mí mismo.

Hay sanación.

¡Experimente el amor y la misericordia de Dios!



Se requiere preinscripción. Para obtener más información e inscripción, llama o envía un mensaje de texto a nuestra línea confidencial 501-663-0996 o envía un correo electrónico a Proyecto Rachel projectrachel@dolr.org

proyecto raquel

La paz comienza aquí

STRENGTHENING THE CHURCH AT HOME



SUPPORT THE CATHOLIC HOME MISSIONS APPEAL



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Photo: Diocese of Stockton. 30200224



STRENGTHENING THE CHURCH AT HOME



Jesus calls his followers to love others as he loves them. Inspired by this call, Christians have shown his love through works of mercy such as visiting the sick and imprisoned, educating young people, and praying endlessly for others. Not only are these works of mercy directed to meet material or spiritual needs, but they are ways in which Christ draws people closer to himself.

In the Diocese of Amarillo, the diocesan criminal justice ministry answers Christ's call to visit and serve prisoners and patients confined to hospitals. Since 2004, this ministry has expanded to bring the Eucharist, Sacred Scripture, and prayer to inmates of the seven prisons and two large hospitals in the diocese. This ministry of mercy includes retreats during which inmates can encounter the love of Jesus, heal from past failures and wounds, and develop

new hope for the future. Many inmates have experienced spiritual conversions that have inspired them to join formation programs and enter the Catholic Church.

The criminal justice ministry is one of many innovative outreach efforts made by dioceses supported by Catholic Home Missions. Home mission dioceses have small or widely dispersed Catholic populations, large or rugged areas of land that make it difficult to minister to the needs of the people, or economic challenges caused by poverty, unemployment, or natural disasters. Your participation in the annual Catholic Home Missions Appeal supports dioceses throughout the United States and its territories that need financial help to sustain core pastoral services and missions of mercy to those they serve.

For more information about the Catholic home missions, visit www.usccb.org/home-missions.

What Is a Home Mission Diocese?

Home mission dioceses are those Catholic dioceses in the United States, its territories, and former territories that cannot provide basic pastoral services without outside help. Basic pastoral services include Mass, the sacraments, religious education, and ministry training for priests, deacons, religious sisters, and laypeople. Nearly 40% of dioceses in the United States and its territories are considered home missions.

CHMA FINANCIALS 2022



Totals by Program Area

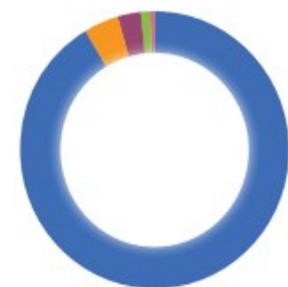
• Diocesan and Parish Assistance	\$2,715,000
• Priestly and Religious Vocations	\$2,085,000
• Special Grants*	\$1,832,200
• Faith Formation	\$1,695,000
• Cultural Ministries**	\$1,125,000
• Strengthening Marriage and Family Life	\$260,000
• Life and Dignity of the Human Person***	\$155,000

Total: \$9,867,200

* Special Grants: Eucharistic Revival, \$680,000 | Natural Disaster Recovery Efforts, \$500,000 | World Youth Day, \$320,000 | Diocesan Professional Development Opportunities, \$174,200 | Installation Grants for New Bishops, \$108,000 | Staff Discretion & Agility Fund, \$50,000

** including Hispanic and other ethnic and cultural ministries

*** including prison ministries and ministries for persons with disabilities



• Grants and Donations	\$9,761,689
• Program Costs	\$448,070
• Promotions and Fundraising Expenses	\$317,517
• Administrative Expenses	\$90,847
• Allocations - Internal Grants	\$47,935

Total Expenses: \$10,666,058



CATHOLIC HOME MISSIONS APPEAL

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Para mantenerse informado de eventos los invitamos a registrarse a un sistema gratuito de mensajes de texto



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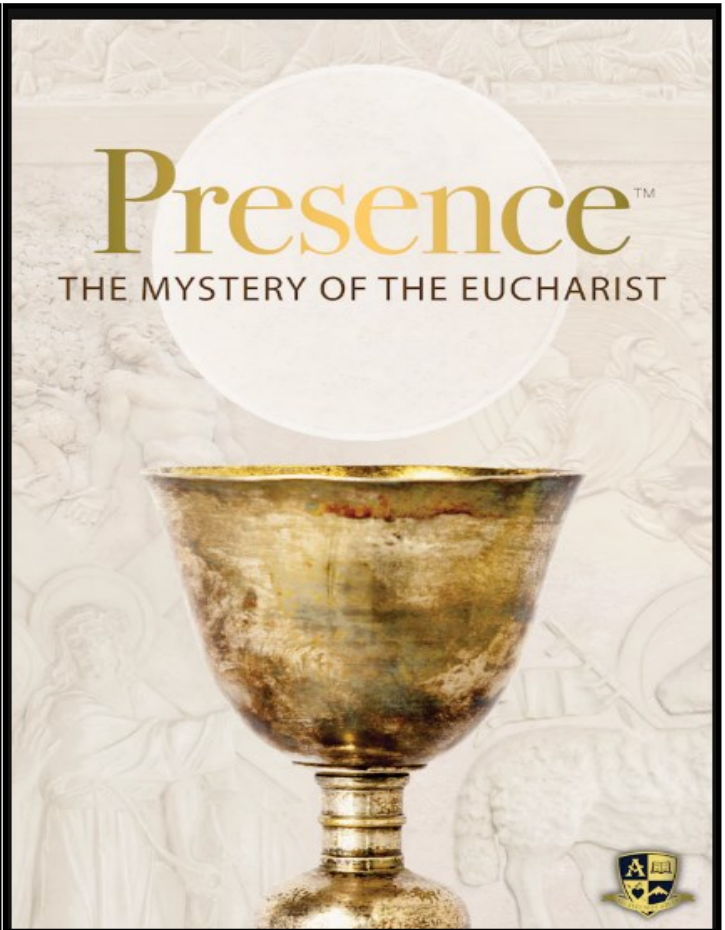
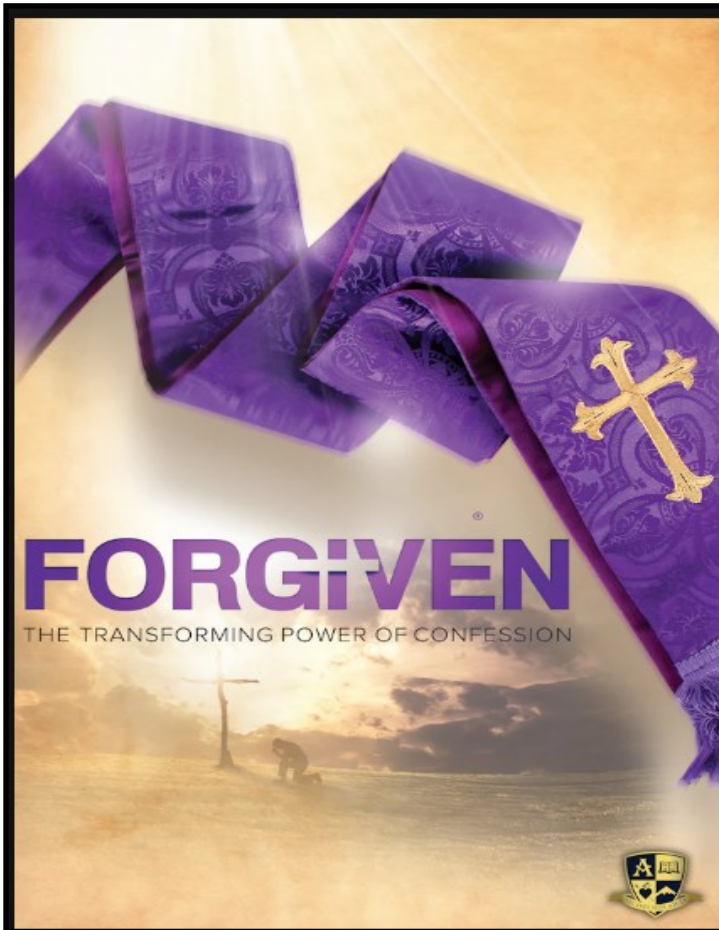
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THIS WEEK ON **FORMED**

Week of August 18, 2024



Saint Bernard of Clairvaux

Who was St. Bernard of Clairvaux? In this FORMED Now episode, Dr. Ben Akers is joined by Dr. John Sehorn to discuss this great saint and Doctor of the Church.



The Theological Virtues: Faith

What are the theological virtues and how do they impact our lives as Christians today? How do we grow in them? Dr. Ben Akers and Dr. Scott Hefelfinger dive into the theological virtues and discuss their place in God's plan for humanity.



Mary

Jesus gave his mother Mary to us as our spiritual mother, and she intercedes for us in heaven before her Son. By growing in relationship with Mary—and the rest of the saints—we grow in fellowship with Christ.

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**“It is a poverty to
decide a child must
die so that you may
live as you wish.”**

-Mother Teresa

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of Jerusalem.**

Psalm 122:6

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Laura Hurst, DVM, Doug Keeton, DVM
Brook Widener, DVM,
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