

August 14, 2022

14 de Agosto de 2022

# SAINT ANNE CATHOLIC CHURCH IGLESIA DE SANTA ANA

Berryville, AR

## Mass Schedule/

### Horario de misas

Wednesday/Miercoles 6pm

Saturday/Sabado 8:30am

### Sunday/Domingo

Mass in English 11:00am

Misa en español 1:00pm

## Parish Contact Information

### Info. de contacto de la parr

Parish Phone: (870) 423-3927

### Parish Email:

secretary@stannesberryville.com

### Pastor Emergency Number:

(870) 929-6374

### Pastor Email:

frjoseph@stannesberryville.com

### Mailing Address:

614 S. Main St.

Berryville, AR 72616

## Parish Staff & Ministry Personal y Ministerio Parr

### Pastor

Rev. Joseph Archibong

### Deacon

Dc. Elias Rangel

### Secretary/Bookkeeper

Regina Morris

### DRE/Faith Formation

Pam Richter

### Liturgical Music

Ellen Eby

### Música litúrgica

Jesse Fernandez de Lara

### RCIA Coordinator

Kevin Richter

### Parish Council

Jeanne Duncan

## TWENTIETH SUNDAY IN ORDINARY TIME

August 14, 2022

# HE ENDURED THE CROSS,

despising its shame,  
and has taken his seat at the  
right of the throne of God.

Hebrews 12:2



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## THE SACRAMENT OF RECONCILIATION/ EL SACRAMENTO DE LA RECONCILIACION

is offered at 9:00 am after the Saturday morning Mass and during the Holy Hour on Wednesday evenings from 5:00-5:45 pm /se ofrece a las 9:00 am después de la misa del sábado por la mañana y durante la Hora Santa los miércoles por la tarde de 5:00 a 5:45pm

## ADORATION OF THE MOST BLESSED SACRAMENT/ ADORACIÓN DEL SANTÍSIMO SACRAMENTO

is on every Wednesday at 5:00pm and every First Friday from 7pm to 8am/ es todos los miércoles a las 5pm y todos los primeros viernes de 7pm a 8am.

## SACRAMENTAL LIFE/VIDA SACRAMENTAL

If you are interested in receiving any of the Sacraments, please contact the parish office./ Si está interesado en recibir alguno de los sacramentos, comuníquese con la oficina parroquial.

## NEW TO THE PARISH?/¿NUEVO EN LA PARROQUIA?

If you are new to the parish, please fill out a parish registration form. Forms are located at the parish office or the Vestibule/Si es nuevo en la parroquia, complete un formulario de registro parroquial. Las formas son ubicado en la oficina parroquial o en el Vestíbulo.

## Weekly Liturgy Information Información Litúrgica Semanal

*Sunday/Domingo, August/Agosto 14, 2022*

*Twentieth Sunday in Ordinary Time/Vigésimo Domingo del Tiempo Ordinario*

*Jer 38:4-6, 8-10; Ps 40; Heb 12:1-4; Lk 12:49-53*

**11:00am:**

**+Loretta Becker**

**1:00pm:**

**+Alberta Castro de Aguilar**

*Monday/Lunes, August/Agosto 15, 2022*

*The Assumption of the Blessed Virgin Mary/Asuncion de la Santísima Virgen Mary*

*Rv 11:19a; 12:1-6a, 10ab; Ps 45:10-12, 16; 1 Cor 15:20-27; Lk 1:39-56*

**8:30am:**

**Mary Margaret Torok**

*Tuesday/Martes, August/Agosto 16, 2022*

*Weekday in Ordinary Time/Día de la Semana en Tiempo Ordinario*

*Ez 28:1-10; Dt 32:26-28, 30, 35cd-36ab; Mt 19:23-30*

*Wednesday/Miércoles, August/Agosto 17, 2022*

*Weekday in Ordinary Time/Día de la Semana en Tiempo Ordinario*

*Ez 34:1-11; Ps 23:1-6; Mt 20:1-16*

**6:00pm:**

**María Donahue**

*Thursday/Jueves, August/Agosto 18, 2022*

*Weekday in Ordinary Time/Día de la Semana en Tiempo Ordinario*

*Ez 36:23-28; Ps 51:12-15, 18-19; Mt 22:1-14*

*Friday/Viernes, August/Agosto 19, 2022*

*Weekday in Ordinary Time/Día de la Semana en Tiempo Ordinario*

*Ez 37:1-14; Ps 107:2-9; Mt 22:34-40*

*Saturday/Sábado, August/Agosto 20, 2022*

*Memorial of St. Bernard/Memoria de San Bernardo*

*Ez 43:1-7ab; Ps 85:9ab, 10-14; Mt 23:1-12*

**8:30am:**

**+A.C. Donahue**

*Sunday/Domingo, August/Agosto 21, 2022*

*Twenty-First Sunday in Ordinary Time/Vigésimo Primer Domingo del Tiempo Ordinario*

*Is 66:18-21; Ps 117:1, 2; Heb 12:5-7, 11-13; Lk 13:22-30*

**11:00am:**

**Mary Margaret Torok**

**1:00pm:**

**+Alberta Castro de Aguilar**



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



*Please Pray For:* Andrew

Tovar, Gloria Spoon,

Mary Lou Fuller, Amy

Tegley, Tonya Waller,

Toni Meyers, Myrtle Tharp, Mike Tharp, Fred Becker, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Virginia Rojas, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Mrs. Anita Boyd, Gruwell Family, Sebastian Camarillo, Bob Doss, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller. Nursing home patients: Mary Gibson. Our homebound: Betty Blach, Kevin Harris. Our Military: Jonathon Waller— Army, Michael A. Wilhelm—Army in Korea, Dr. Kate Williams— Army Reserve, Daniel Clifford— Chief Navy Officer, Thomas Dean— Corrections Officer, Robert Dean— EMT, Michael Alcalá—Airforce. Our law Enforcement: Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.



*Our Seminarians  
for the month of  
August, 2022*

**Nathan Asburn**

Contact address:

Assumption Seminary,  
2600 W. Woodlawn Ave.,  
San Antonio, TX 78228

For more information  
on our seminarians, go to  
[www.dolr.org/seminarians](http://www.dolr.org/seminarians)



**Samuel  
Ray**

*Solemnity of The Assumption  
of the Blessed Virgin Mary/  
Solemnidad de Asuncion de la  
Santisima Virgen Mary*



St. Anne/Santa Ana, Monday/Lunes, 8:30am

Sunday Collections for 7/24/2022

Regular Collections: \$3,078.00

Building Collections: \$47.00

**Please remember, we are asking all parishioners  
to bring 2 desserts for the Festival!**

**iPor favor recuerden, les estamos pidiendo a todos  
los feligreses que traigan 2 postres para el Festival!**



**You can drop them off anytime Friday the 9th, or on  
Saturday, the 10th in the morning at the Parish Hall.**

**Puede dejarlos en cualquier momento el viernes 9 o el  
sábado 10 de la mañana en el Salón Parroquial.**



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



# STRENGTHENING THE CHURCH AT HOME

I should no longer say that I have neighbors to help, but that I must myself be a neighbor to others.

—Pope Francis, *Fratelli Tutti*, no. 81



**T**he ten counties of southern New Mexico that constitute the Diocese of Las Cruces have a small population spread across an area the size of the entire state of Ohio. Given a population density of only 17 people per square mile, priests often travel long distances over rugged mountainous and desert terrain to serve the faithful in local parishes. Despite the challenge of accessibility and a high poverty rate, the faithful of the diocese assist each other in creative ways to form disciples.

With a diocesan poverty rate ranging from 13% to 29%, parishes of limited means lack resources to provide catechetical textbooks and the other religious education materials that volunteer catechists need so they can provide children

and youth with quality religious education. Thanks to the generosity of local parishioners and support from Catholic Home Missions, the Diocese of Las Cruces has implemented a Mission Textbook Fund. Needy parishes and missions can apply for and receive the funds they need to purchase materials for their catechists to use in religious education programs. Since 2015, 18 parishes and missions in the diocese have benefited from the program. When you participate in the Catholic Home Missions Appeal, you become a neighbor to Catholics in Las Cruces and other home mission dioceses across the country that benefit from the collection.

For more information about the Catholic home missions, visit [www.usccb.org/home-missions](http://www.usccb.org/home-missions).

## What Is a Home Mission Diocese?

Home mission dioceses are those Catholic dioceses in the United States, its territories, and former territories that cannot provide basic pastoral services without outside help. Basic pastoral services include Mass, the sacraments, religious education, and ministry training for priests, deacons, religious sisters, and laypeople. Nearly 40% of dioceses in the United States and its territories are considered home missions.

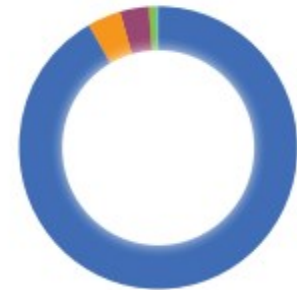
## CHMA FINANCIALS 2020



### Totals by Program Area

• Diocesan and Parish Assistance	\$3,615,000
• Faith Formation	\$2,430,000
• Priestly and Religious Vocations	\$2,125,000
• Cultural Ministries*	\$940,000
• Strengthening Marriage and Family Life	\$840,000

\*including Hispanic and other ethnic and cultural ministries



• Grants and Donations	91.68%
• Program Costs	3.95%
• Promotions and Fundraising Expenses	3.53%
• Administrative Expenses	0.81%
• Allocations—Internal Grants*	0.03%

\*Internal grants include support for staff from CHM-funded dioceses to attend the national Pro-Life conference.

**Total Expenses: \$10,382,605**



### CATHOLIC HOME MISSIONS APPEAL

OFFICE OF NATIONAL COLLECTIONS

3211 FOURTH STREET NE • WASHINGTON, DC 20017-1194

202-541-3400 • FAX 202-541-3460 • [WWW.USCCB.ORG/NATIONALCOLLECTIONS](http://WWW.USCCB.ORG/NATIONALCOLLECTIONS)



Strengthening the Church at Home



# FORTALECIENDO LA IGLESIA AQUÍ

Entonces, ya no digo que tengo "prójimos" a quienes debo ayudar, sino que me siento llamado a volverme yo un prójimo de los otros.

—Papa Francisco, *Fratelli Tutti*, no. 81

Los diez condados en el sur de Nuevo México que conforman la Diócesis de Las Cruces, tienen una pequeña población dispersa a lo largo de esa área del tamaño de todo el estado de Ohio. Dado a la densidad de una población de solo 17 personas por milla cuadrada, a menudo los sacerdotes viajan grandes distancias a través de terrenos montañosos accidentados y de terrenos desérticos para servir a los fieles en las parroquias locales. A pesar de los desafíos de accesibilidad, y de una alta tasa de pobreza, los fieles de la diócesis se ayudan entre sí utilizando maneras creativas para formar discípulos.

En esta diócesis, la cual tiene una tasa de pobreza que oscila entre el 13% y el 29%, las parroquias que tienen ingresos limitados carecen de recursos para proporcionar libros de texto de catequesis y otros materiales religiosos educativos que los catequistas voluntarios necesitan para poder

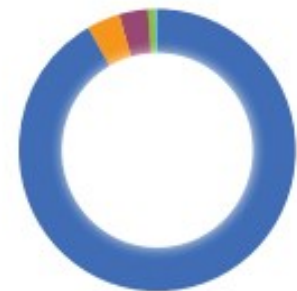
brindar una educación religiosa de calidad a niños y jóvenes. Gracias a la generosidad de los feligreses locales y con el apoyo que recibe de las Misiones Católicas, la Diócesis de Las Cruces ha implementado un Mission Textbook Fund (fondo para libros de texto para las misiones). Las parroquias y misiones necesitadas pueden inscribirse y recibir los fondos necesarios para comprar los materiales que utilicen sus catequistas en los programas de educación religiosa. Desde el 2015, 18 parroquias y misiones en la diócesis se han beneficiado con este programa. Cuando usted participa en el Llamado para las Misiones Católicas, usted se convierte en prójimo de los católicos de Las Cruces y de otras diócesis misioneras a lo largo y ancho del país que se benefician con esta colecta.

Para más información acerca de las misiones católicas, visite [www.usccb.org/home-missions](http://www.usccb.org/home-missions).



## ¿Qué es una Diócesis Misionera?

Las diócesis misioneras son aquellas diócesis en los Estados Unidos, sus territorios y antiguos territorios, que no pueden proporcionar los servicios pastorales básicos sin recibir una ayuda externa. Los servicios pastorales básicos incluyen la Misa, los sacramentos, la educación religiosa y la capacitación en el ministerio para sacerdotes, diáconos, religiosos y personas laicas. Casi el 40% de las diócesis en los Estados Unidos y sus territorios, es considerado territorio de diócesis misioneras.



## DATOS FINANCIEROS DE CHMA 2020



### Totales por área de programa

- Asistencia a diócesis y parroquias \$3,615,000
- Formación en la fe \$2,430,000
- Vocaciones al sacerdocio y a la vida religiosa \$2,125,000
- Ministerios Culturales\* \$940,000
- Fortaleciendo el matrimonio y la vida familiar \$840,000

\*incluye el ministerio hispano y otros ministerios étnicos y culturales

- Subvenciones y donaciones 91.68%
- Costos del programa 3.95%
- Gastos de promoción y recaudación de fondos 3.53%
- Gastos administrativos 0.81%
- Asignaciones—subvenciones internas\* 0.03%

\*Las subvenciones internas incluyen un apoyo para que el personal de las diócesis financiadas por CHM asista a la conferencia nacional anual Pro-Vida.

**Total de gastos: \$10,382,605**



**CATHOLIC HOME MISSIONS APPEAL**

OFFICE OF NATIONAL COLLECTIONS

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Strengthening the Church at Home



**ALMOST  
FAMOUS**

# International Food Festival of Saint Anne

Cake Walk

Bounce House

Tamales

Nachos

Face Painting

Ribs

Train Ride

**Saturday**

**September 10**

**2-8pm**

Carne Asada

Cotton Candy

Snow cones

Eggrolls

**& Much More!**

# Festival de Comida International de Santa Ana

# Twentieth

## SUNDAY IN ORDINARY TIME

August 14, 2022

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### REJECTION AND DIVISION?

Tomorrow is the Solemnity of the Assumption. Mary stands with the “great cloud of witnesses” described in Hebrews: those who kept their eyes firmly fixed on Jesus. We may not be thinking of Mary when we hear Jesus’ harsh words in today’s Gospel, but when she said “yes” to Gabriel, it carried the risk of the rejection and division that Jesus describes. As the early Christians surely knew, to hold Jesus as the sole leader and perfecter of faith meant that you would likely find yourself divided from those in your household who held other beliefs. This occurrence is not unknown in our own time and place, and many of us surely know a household divided on the issue of religion, even if the divisions are occurring solely through indifference. A life of faith lived to the full will likely eventually call on us to separate ourselves somehow, keeping our gaze firmly on Jesus, so we will also one day join the great cloud of witnesses.

### FIRE IN THE MUD

Prophets have been described as being on fire with God’s message. Today, that fire in Jeremiah has to keep burning in the bottom of a muddy cistern. The rulers of his own people (including Judah’s king, Zedekiah) have placed him there for speaking an unpopular, if truthful, message to them. His own leave him there, mired in the mud, to starve and die. It takes a foreigner, an outsider, to convince Judah’s king that Jeremiah ought to be rescued, his life spared to continue as God’s prophet. As so often happens in the lives of the prophets, the help and saving power of God are shown through unexpected people in unexpected ways. We can often find ourselves mired in mud of one sort or another. Do we truly have the fire of God’s message in us, so that we can look for our rescue from places we might not expect?

### SPIRIT FIRE IN THE SUMMER

A generation or two ago, these Summer Sundays in Ordinary Time would have been known as Sundays “of Pentecost.” That naming convention helped recall that the Spirit’s Pentecost fire was carrying us through all the Sundays until the end of the liturgical year. Though we may no longer use that name for these Sundays, the underlying reality is the same. The fire that Jesus speaks about today is the blaze of the Spirit. The fire he spoke about when he told his followers they were light for the world was the flame of the Spirit lighting the lamp of discipleship. It takes courageous disciples to allow the blazing fire of which Jesus speaks into their lives, to allow its light, warmth, and even cleansing to work in them and through them. Though we may not want to think about the heat of the Spirit’s fire on a summer Sunday, that Spirit is always with us, burning within.

### TODAY’S READINGS

Jeremiah 38:4–6, 8–10  
Psalm 40:2, 3, 4, 18  
Hebrews 12:1–4  
Luke 12:49–53

**I have come to set the earth on fire,  
and how I wish it were already blazing!**

Luke 12:49



# Vigésimo

DOMINGO DEL TIEMPO ORDINARIO

14 de agosto de 2022

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**He venido a traer fuego a la tierra  
¡y cuánto desearía  
que ya estuviera ardiendo!**

Lucas 12:49

## ¿EL RECHAZO Y LA DIVISIÓN?

Mañana es la solemnidad de la Asunción. María está con la “gran nube de testigos” descrita en Hebreos: los que mantuvieron sus ojos firmemente fijos en Jesús. Puede que no pensemos en María cuando escuchemos las duras palabras de Jesús en el Evangelio de hoy, pero cuando dijo “sí” a Gabriel, corría el riesgo de sufrir el rechazo y la división que describe Jesús. Como seguramente sabían los primeros cristianos, sostener a Jesús como único líder y perfeccionador de la fe significaba que probablemente te encontrarías dividido de aquellos en tu casa que tenían otras creencias. Este hecho no es desconocido en nuestro tiempo y lugar, y muchos de nosotros seguramente conocemos un hogar dividido por la cuestión de la religión, incluso si las divisiones se producen únicamente por la indiferencia. Es probable que una vida de fe vivida en plenitud nos exija separarnos de alguna manera, manteniendo nuestra mirada firme en Jesús, para que un día también nos unamos a la gran nube de testigos.

## FUEGO EN EL BARRO

Se ha descrito a los profetas como si estuvieran ardiendo con el mensaje de Dios. Hoy, ese fuego en Jeremías tiene que seguir ardiendo en el fondo de una cisterna de barro. Los gobernantes de su propio pueblo (incluido el rey de Judá, Sedecías) lo han colocado allí por decirles un mensaje impopular, aunque veraz. Los suyos lo dejan allí, hundido en el barro, para que se muera de hambre. Hace falta un extranjero, un forastero, para convencer al rey de Judá de que hay que rescatar a Jeremías y perdonarle la vida para que siga siendo el profeta de Dios. Como ocurre a menudo en la vida de los profetas, la ayuda y el poder salvador de Dios se manifiestan a través de personas inesperadas y de formas inesperadas. A menudo podemos encontrarnos empantanados en el barro de un tipo u otro. ¿Tenemos realmente el fuego del mensaje de Dios en nosotros, para poder buscar nuestro rescate en lugares que no esperamos?

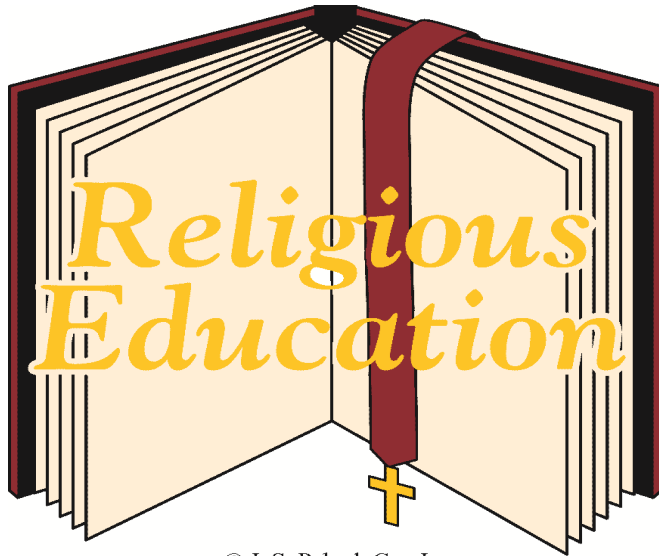
## EL FUEGO DEL ESPÍRITU EN EL VERANO

Hace una o dos generaciones, estos domingos de verano del tiempo ordinario se habrían conocido como domingos “de Pentecostés”. Esa convención de nomenclatura ayudaba a recordar que el fuego de Pentecostés del Espíritu nos llevaba a través de todos los domingos hasta el final del año litúrgico. Aunque ya no utilizemos ese nombre para estos domingos, la realidad subyacente es la misma. El fuego del que habla hoy Jesús es el fuego del Espíritu. El fuego del que habló cuando dijo a sus seguidores que eran luz para el mundo era la llama del Espíritu encendiendo la lámpara del discipulado. Se necesitan discípulos valientes para permitir que el fuego ardiente del que habla Jesús entre en sus vidas, para permitir que su luz, su calor e incluso su limpieza actúen en ellos y a través de ellos. Aunque no queramos pensar en el calor del fuego del Espíritu en un domingo de verano, ese Espíritu está siempre con nosotros, ardiendo en nuestro interior.

## LECTURAS DE HOY

Jeremías 38:4-6, 8-10  
Salmo 40 (39):2, 3, 4, 18  
Hebreos 12:1-4  
Lucas 12:49-53





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**Religious Education Registration forms are in the back of the church. Please take a packet, bring home and fill out. Please return to the parish office during regular business hours. We will have 2 Wednesdays with extended hours for parents who work late. Wednesday, August 24th and 31st from 5-7pm.**

**Los formularios de registro de educación religiosa están en la parte de atrás de la iglesia. Tome un paquete, llévelo a casa y llénelo. Regrese a la oficina parroquial durante el horario comercial habitual. Tendremos 2 miércoles con horario extendido para los**



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# KICKOFF

**August 27, 2022**



**Registration**

**Join us for Mass @5pm  
Magician Giancarlo Bernini  
and much more**

ST. VINCENT DE PAUL



LIFE TEEN

**For Students  
Grade 8-12**

**Mass - 5pm  
Dinner - 6pm (if registered)  
Giancarlo Bernini - 7pm**





# Saint Anne Catholic Church

614 South Main Street, Berryville, Arkansas 72616

Phone: (870) 423-3927 Fax: (870) 929-6376

website: [stannesberryville.com](http://stannesberryville.com)

email: [secretary@stannesberryville.com](mailto:secretary@stannesberryville.com)

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## 2022 Calendario de bautismo

### Bautismos

Sábado 8 de enero

Sábado 11 de marzo

Sábado 9 de abril

Sábado 4 de junio

Sábado 6 de agosto

Sábado 1 de octubre

Sábado 3 de diciembre

## 2022 Baptism Schedule

### Baptisms

Saturday, January 8

Saturday, March 11

Saturday, April 9

Saturday, June 4

Saturday, August 6

Saturday, October 1

Saturday, December 3

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August 14, 2022

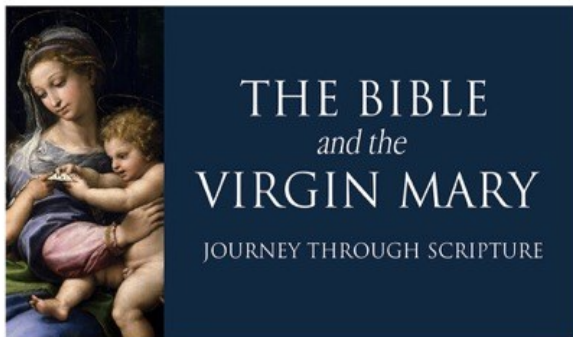
### WATCH THE WOMAN

In the Gospels we hear Jesus refer to his mother Mary as “Woman.” This reference should draw our attention to both Genesis and Revelation. But who is this “Woman,” and why is she so central to salvation history? This powerful film presents the Catholic teaching about Mary and her important role in the life of the Church today. On this Solemnity of the Assumption, let us ponder Mary’s role in our own lives!



### LEARN

#### THE BIBLE AND THE VIRGIN MARY: EPISODE 11: THE ASSUMPTION

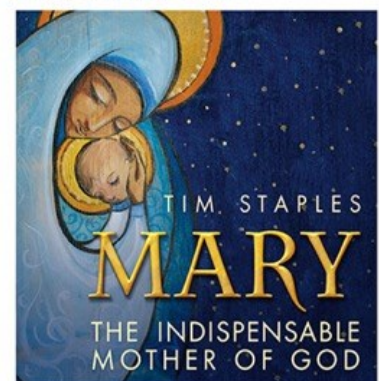


In this session of “The Bible and the Virgin,” we explore both the teaching of Mary’s Assumption and the identity of the mysterious woman in the book of Revelation. This episode also reveals how John’s apocalyptic visions are the dramatic fulfillment of the promise God made back in the Garden of Eden!

### LISTEN

#### MARY: THE INDISPENSABLE MOTHER OF GOD BY TIM STAPLES

In this Lighthouse Talk, Tim Staples explains the incredible impact that the Church’s understanding of Mary has on our spiritual lives, and the profound way that Marian doctrines elevate the faith. With his memorable insights and humor, Tim shows how correct knowledge of our humble Mother reveals our own identity in Christ and empowers us to say “Yes” to God!



Our parish has a FORMED subscription.

To set up your free account visit [formed.org/signup](https://formed.org/signup) and select our parish.



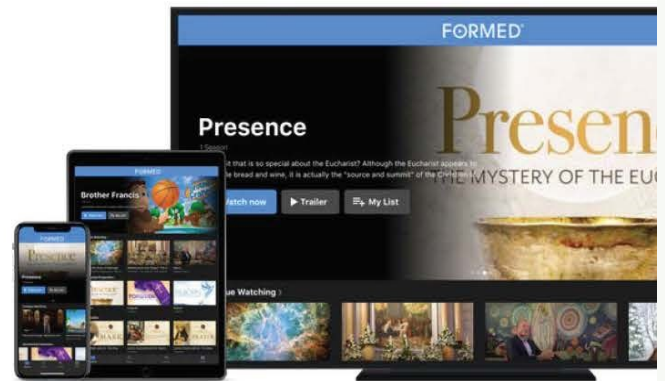
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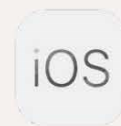
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