

ST. ANNE CATHOLIC CHURCH

614 S MAIN ST, BERRYVILLE, AR | 870.423.3927 | SECRETARY@STANNESBERRYVILLE.COM

SUNDAY, AUGUST 11, 2024

19TH SUNDAY IN ORDINARY TIME



"I am the bread of life. Your ancestors ate the manna in the desert, but they died; this is the bread that comes down from heaven so that one may eat it and not die."

- Jn 6:48-50



**Our Seminarians
for the month of
August, 2024**

Benjamin Keating
Contact address:
St. Meinrad Seminary,
200 Hill Drive,
St. Meinrad, IN 47577
For more information
on our seminarians, go to
www.dolr.org/seminarians



**Phillip
Necessary**



**Parish Festival
Saturday,
September 28
2-8pm**

REGISTER FOR RELIGIOUS EDUCATION




*Registration Packets for Religious Education are located in the back of the church. Please take one and return it to the parish office during regular business hours.

*Our Back to Religious Education Mass will be on Wednesday, September 4th at 5pm, followed by a final registration event.


*Los paquetes de inscripción para educación religiosa se encuentran en la parte trasera de la iglesia. Tome uno y devuélvalo a la oficina parroquial durante el horario comercial habitual.

*Nuestra misa de regreso a la educación religiosa será el miércoles 4 de septiembre a las 5 p.m., seguida de un evento de registro final.

INSCRÍBANSE PARA LA EDUCACIÓN RELIGIOSA



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



If you are interested in joining the Catholic Church OR you are Catholic and would like to learn more about the Faith we are now registering for RCIA. There are registration packets in the back of the church. Please return them to the parish office./

Si está interesado en unirse a la Iglesia Católica o si es católico y le gustaría aprender más sobre la fe, ahora estamos inscribiendo para el RCIA. Hay paquetes de inscripción en la parte de atrás de la iglesia. Por favor, devuélvalos a la oficina parroquial.

HELP OUR MARRIAGE.ORG -Are you facing difficult challenges in your marriage relationship? Retrouvaille is a program that helps couples restore their marriage and rebuild a loving relationship. It is a Christian marriage program, Catholic in origin, where couples of all faiths or no faith background are encouraged to attend. Primarily, it is a practical program to improve communication, build stronger marriages, and help couples reconnect. Our next weekend in English will be September 20-22, 2024, at St. John's Center in Little Rock. To register: www.helpourmarriage.org. For more information, you can call 1-800-470-2230 or you may contact out Family Life Office at 501-664-0340 for more information.

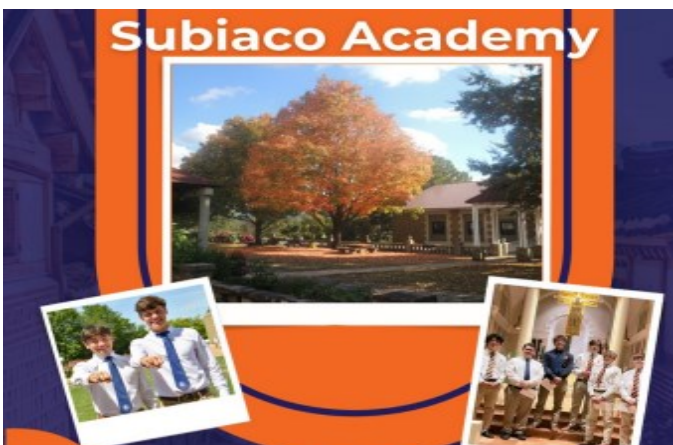


Women's Retreat at Subiaco

A women's retreat, titled "Thy Will Be Done - Putting Ourselves in the Hands of God," will be held Oct. 4-6 at Subiaco Abbey. This retreat fills quickly so do not delay in registering. The retreat directors/speakers are Debbie Eckert, spiritual director and retired business owner, and Father John Marconi, spiritual director and priest of the Diocese of Little Rock. The cost is \$205 per person (double room), \$245 (single room) or \$115 (commuters) and includes six meals for overnight and four meals for commuters. Contact Nancy to register

Catholic Home Missions Collection

Next week we will take up the Catholic Home Missions Appeal. Today, nearly 40% of dioceses in the U.S. and its territories are unable to fund the essential pastoral work their communities need. Your support of this appeal helps them meet these faith formation and sacramental needs. Please prayerfully consider how you can support this appeal. More information can be found at www.usccb.org/home-missions.



Subiaco Academy is currently accepting applications for the Fall of 2025. If you have a son, or know of a boy, who would benefit from all-boys, Catholic education, please visit their website at subiacoacademy.us and schedule a time to visit with an admissions representative.

Questions? Email admissions@subi.org

Worship & Meditation

Readings for the week of August 11, 2024

Sunday:

1 Kgs 19:4-8/Ps 34:2-3, 4-5, 6-7, 8-9 (9a)/Eph 4:30—5:2/Jn 6:41-51

Monday:

Ez 1:2-5, 24-28c/Ps 148:1-2, 11-12, 13, 14/Mt 17:22-27

Tuesday:

Ez 2:8—3:4/Ps 119:14, 24, 72, 103, 111, 131/Mt 18:1-5, 10, 12-14

Wednesday:

Ez 9:1-7; 10:18-22/Ps 113:1-2, 3-4, 5-6/Mt 18:15-20

Thursday:

Vigil: 1 Chr 15:3-4, 15-16; 16:1-2/Ps 132:6-7, 9-10, 13-14/1 Cor 15:54b-57/Lk 11:27-28

Day: Rv 11:19a; 12:1-6a, 10ab/Ps 45:10, 11, 12, 16/1 Cor 15:20-27/Lk 1:39-56

Friday:

Ez 16:1-15, 60, 63 or 16:59-63/Is 12:2-3, 4bcd, 5-6/Mt 19:3-12

Saturday:

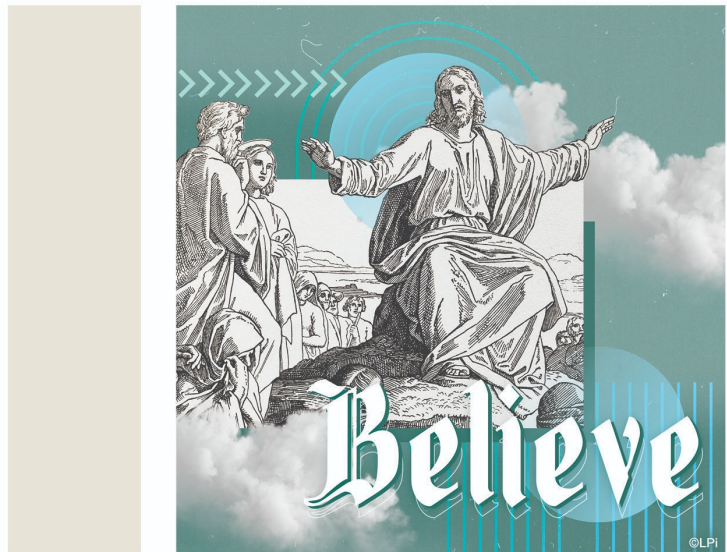
Ez 18:1-10, 13b, 30-32/Ps 51:12-13, 14-15, 18-19/Mt 19:13-15

Next Sunday:

Prv 9:1-6/Ps 34:2-3, 10-11, 12-13, 14-15 (9a)/Eph 5:15-20/Jn 6:51-58



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Gospel Meditation

Encourage Deeper Understanding of Scripture

This week we hear Jesus say, “*He that believes in me, has eternal life*” (John 6:47). These straightforward words, uttered by human lips, sound — how to put this? — insane. Who could possibly say such a thing? Jesus says things that are so high, so demanding, so beyond our capacity to fathom, we hardly know what to do with them and (if you’re like me), they usually go in one ear and out the other. So, let us ask: how can believing in him lead to eternal life?

To believe in something means not just to acknowledge its existence, but also to orient yourself entirely to it. If a football player believes in his team, it means he puts his life totally at the service of that goal. If a student believes in her dream to become a doctor, she gives everything she has to her studies and preparation for her MCAT test. Belief means to move boldly toward something we love, and trust is possible to attain.

What is the highest possible good at which we can aim? It is God himself, the gift of eternal life without end. Jesus has made this “good” possible in and through his human nature. To believe in him means to have him as our ultimate goal. This week let’s believe the truth of these words and make practical decisions to orient ourselves toward what we see available in him: eternal life.

— *Father John Muir*

Weekly Prayer

Sunday's Readings

First Reading:

He got up, ate, and drank;
then strengthened by that food,
he walked forty days and forty nights to the
mountain of God, Horeb. (1 Kgs 19:8)

Psalm:

Taste and see the goodness of the Lord. (Ps 34)

Second Reading:

So be imitators of God, as beloved children, and live in love,
as Christ loved us. (Eph 5:1-2)

Gospel:

"I am the living bread that came down from heaven;
whoever eats this bread will live forever;
and the bread that I will give is my flesh for the life
of the world." (Jn 6:51)

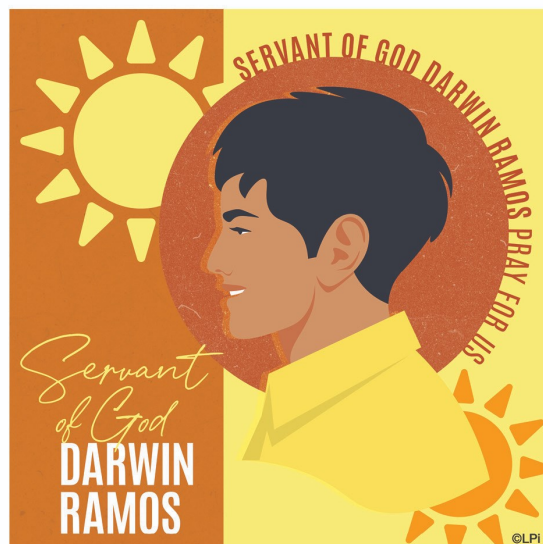
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Live The Liturgy Inspiration of the Week

Jesus tells us that he is the living bread that came down from heaven. His actions, his example, his teachings — they are not just words on a page, stories from a moth-eaten history book. They are life. They are food for our journey, and they are forever.

Observances for the week of August 11, 2024

- Sunday:** 19th Sunday in Ordinary Time
Monday: St. Jane Frances de Chantal, Religious
Tuesday: Sts. Pontian, Pope, and Hippolytus, Priest, Martyrs
Wednesday: St. Maximilian Kolbe, Priest and Martyr
Thursday: The Assumption of the Blessed Virgin Mary
Friday: St. Stephen of Hungary
Next Sunday: 20th Sunday in Ordinary Time



Saint of the week

Servant of God Darwin Ramos, a poor Filipino boy, died from muscular dystrophy at the age of 17. Never brought low by the disease, he spoke of his illness as his "mission for Jesus." Many were blessed by his smile and compassionate friendship. He was known as the Master of Joy.

Prayer for Memory

Dear Lord,
Don't let me forget the
ways You've fought for me
throughout history. You have
been in my life in endless
ways and words. May these
memories comfort and
encourage me now and always.
Amen.

“I am the bread of life. Your ancestors ate the manna in the desert, but they died; this is the bread that comes down from heaven so that one may eat it and not die.”
- Jn 6:48-50

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

The prophet Elijah was exhausted and prayed for death under a broom tree. How do you help a friend or family member who has such despair?

Second Reading:

Paul's high standard for living in the community of believers was literally unheard of in the ancient world. How can any community of faith achieve such an ideal way of living?

Gospel:

Despite opposition from those who knew Jesus and his family personally, Jesus offered eternal life to all who believe in him. How can someone remain open to new or challenging ideas?



Support our local advertisers

Please show your support for your parish by also supporting our advertisers. We wouldn't be able to bring you our bulletin every week without them. Please encourage and remind others to show their support and shop local.

“

WHILE THE EUCHARISTIC SPECIES REMAIN WITHIN US, JESUS IS THERE AND WORKING IN US INSEPARABLY WITH THE FATHER AND THE HOLY SPIRIT AND THEREFORE THE WHOLE HOLY TRINITY IS THERE.

”

MYSTIC

- ST. MARY MAGDALENE DE PAZZI

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(PRACTICING) CATHOLIC

Murmurings

When people whisper, what they whisper usually is not flattering. It's also usually not accurate. If it was either of these things, it probably wouldn't have to be whispered.

"Stop murmuring among yourselves," Jesus tells the community in today's Gospel, and I think I detect a hint of impatience in his voice — or is that just my own bias? Maybe, maybe not. But it's true that what they were whispering about wasn't particularly flattering, and it also wasn't very accurate: *Did you hear what he said? That he's the bread of life?*

Do they disbelieve, or are they simply confused? Resentful? Afraid? Overwhelmed? We don't know, but we do know that they're not bringing their questions into the open. They're whispering them, trading them secretly, like contraband candy.

We know this guy. Who does he think he is? Well, if you ask me...

And then we get to what is usually the true purpose of a whispered opinion: the desire to make oneself out as the correct and unchallenged judge of the matter at hand.

In many ways, we have become a Church of murmurers. *Did you see what Bishop So-and-So said to Such-and-Such newspaper? Did you hear what Fr. Whatshisname said in his homily? Who does he think he is? Well, if you ask me...*

Perhaps it was always this way, even before modern times. Perhaps this Gospel shows us that this is no new thing.

Today, we see Jesus respond to his sulking critics by drawing their attention back to the truth at the heart of his teaching. *Everyone who listens to my Father and learns from him comes to me. And that is the end of their murmuring.*

The truth is like a brick wall, and it knocks them over — or rather they, hurling themselves against it, knock themselves over.

"I am the living bread that came down from heaven; whoever eats this bread will live forever." — John 6:51

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

I've heard that faith is a theological virtue. What does that mean?

Answer:

To say a virtue is theological means that it comes as a gift from God. St. Thomas Aquinas, a Dominican monk who crafted the famous arguments for the existence of God, wrote: "This alone is the true knowledge of God: to know that God is beyond knowing." God is transcendent. This word comes from the Latin "transcendere," meaning "to climb beyond." When something is transcendent, it exists beyond our normal range of experience. Philosopher Peter Kreeft put it simply: "God is always more."

While God created us in His image and likeness, too often we re-create Him in ours. We project our deepest hopes, our subliminal fears, and our hidden dreams, and conjure up our own image of what God could be. Yet God can never be limited to our own perception of Him.

That's where faith comes in. We read in the Catechism that "faith is the theological virtue by which we believe in God and believe all that He has said and revealed to us and all that the Holy Church proposes for our belief" (CCC 1814). We can know God through reason, to a point. As human beings, we want to know and understand the world around us, but God isn't in the world around us. He's beyond it. The best way to come to know God is not through our own clever mental maneuvering, but through trusting in God's revelation of Himself. We might think we know who God is, but the only way we can have any idea is if we trust, through the virtue of faith, who He has revealed Himself to be.



Escanee para registrarse en línea o envíe un correo electrónico.

Scan to register the online form. For additional questions, please contact one of us.

<https://forms.office.com/r/ZswLFRZNCT>



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Abre la puerta a la oración personal

sábado, el 24 de agosto 2024

Iglesia de San Vicente de Paul, Rogers

12 – 4 pm

Venga a un retiro experiencial sobre los métodos de la oración personal. Este retiro será dirigido por directores espirituales formados en la espiritualidad Ignaciana. Durante el retiro, los participantes experimentarán la oración personal silenciosa, el diario y los pasos de oración para ayudarlo a descubrir su propio ritmo de oración. Los participantes tendrán un folleto para llevar a casa que se puede usar después del retiro. Se solicita una donación de \$10 para cubrir el folleto, los refrigerios y los materiales. Este retiro se presentará en inglés y en español.

Open the Door to Personal Prayer

Saturday, August 24 2024

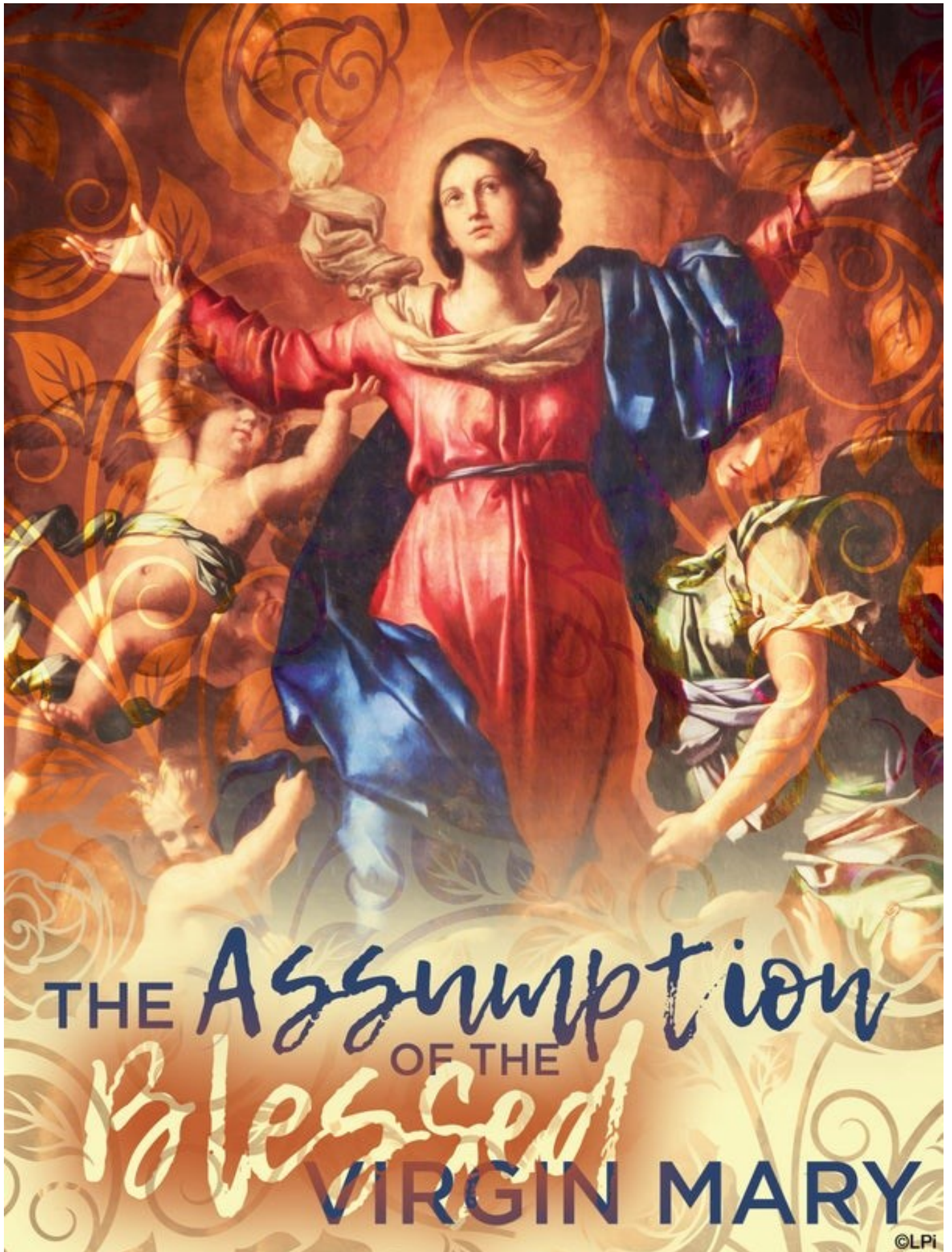
St. Vincent de Paul, Rogers

12 – 4 pm

Join us for a one-day experiential retreat that introduces practices for personal prayer. This retreat is led by Ignatian trained and experienced spiritual directors. During the retreat, participants will experience silent personal prayer, journaling, and prayer steps to help you discover your own prayer rhythm. Participants will have a take-home booklet that can be used after the retreat. A \$10 donation is requested to cover booklet, snacks and materials. This retreat will be presented in English and in Spanish.



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THE Assumption
OF THE
Valesced
VIRGIN MARY



PRAYERS
IN THE PEW™

National Eucharistic Revival

Brothers and Sisters, this month we fully unite ourselves with the US Bishops in the National Eucharistic Revival and pray for the grace to increase our devotion to Christ in the Eucharist.

THEME FOR AUGUST: THE EUCHARISTIC HEART OF OUR LADY

Eucharistic Saint



St. Maximilian Kolbe (1894-1941). Few saints in the history of the Church were more devoted to Our Lady, but St. Maximilian's Marian devotion was imbued with a profound love for the Eucharist. Kolbe believed that *"Eucharistic Adoration is the greatest power in the universe, capable of transforming us and changing the face of the world."* The saint died a martyr in the Nazi concentration camp at Auschwitz, **sacrificing his life for others**, in imitation of our Eucharistic Lord.

Back to Basics

The Holy Sacrifice of the Mass is the very **Sacrifice offered on Calvary**. It is not a symbol or an acting out of the drama. It is the same Act of Christ offered in an unbloody way by the priest at Mass who stands at the altar and acts *in persona Christi* – "in the person of Christ."



The *Catechism* tells us that Our Lady's intercession for the sins of humanity originated right there, at Calvary: *"In the Eucharist, the church is as it were at the foot of the cross with Mary, united with the offering and intercession of Christ"* (CCC, 1370).

Teaching



The last of Pope John Paul II's fourteen papal encyclicals was on the Eucharist, *Ecclesia de Eucharistia*, in which he used a profound analogy to speak of **Mary's participation in the Eucharistic Mystery**. It's a stunning metaphor:

Mary also anticipated, in the mystery of the incarnation, the Church's Eucharistic faith. When, at the Visitation, she bore in her womb the Word made flesh, she became in some way a "tabernacle" – the first "tabernacle" in history – in which the Son of God, still invisible to our human gaze, allowed himself to be adored by Elizabeth, radiating his light as it were through the eyes and the voice of Mary. (*EdE*, 55)

Calls to Action

Personal: Try to find time this week to sit in church or in an adoration chapel and adore our Precious Lord for a few moments at least. **Communal:** Research the Eucharistic Pilgrimages that will be taking place prior to the Eucharistic Congress next year and consider joining in. (*See the link below*). Please spread our Eucharistic faith with the *Prayers in the Pew Prayer Cards*.

"A thousand years of enjoying human glory is not worth even an hour spent sweetly communing with Jesus in the Blessed Sacrament." ~ St. Padre Pio

National Eucharistic Revival News and Info

Source for [Eucharistic Pilgrimage](#) info and PDF of [Eucharistic Revival Timeline, 2022-2025](#).

PRAYERS IN THE PEW™ MONTHLY

FAITH IN ACTION CALENDAR / HIGHLIGHTS

TUESDAY AUG 6	Feast of the Transfiguration
WEDNESDAY AUG 14	St. Maximilian Mary Kolbe, Priest & Martyr
SATURDAY AUG 24	St. Bartholomew, Apostle

Faith Formation Companion to Prayers in the Pew™

→ MONTHLY SYNOPSIS ←

August 2024 –In August the Church remembers and celebrates the great mystery of the Assumption of Mary into heaven. She was sinless from the first moment of her conception and after her death was taken by Christ – body and soul – to reign with Him in paradise. Let us live this month in prayer and devotion to the Blessed Virgin Mary, our Queen.

THE ANIMA CHRISTI

Among the many prayers that priests have composed throughout the centuries, one of these prayers stand out. The Spanish priest, **St. Ignatius Loyola** (1491-1556), was founder of the Jesuit order and a man who spent his life teaching people the value of their souls. His *Spiritual Exercises* is a retreat manual and privileged spiritual direction resource even to this day.

St. Ignatius' most famous prayer, the *Anima Christi*, is a marvelous spiritual reflection on the Passion of Christ. The title is Latin (translated "Soul of Christ") and is the first line of the prayer.

ANIMA CHRISTI

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, inebriate me.

Water from Christ's side, wash me.

Passion of Christ, strengthen me.

O good Jesus, hear me.

Within Thy wounds hide me.

Suffer me not to be separated from Thee.

From the malicious enemy defend me.

In the hour of my death call me.

And bid me come unto Thee.

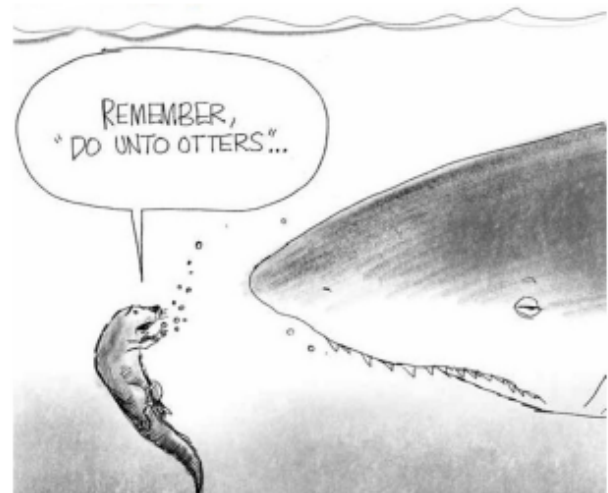
That I may praise Thee with Thy saints

and with Thine angels.

Forever and ever. Amen.

Notice that the prayer touches on the entire sacred humanity of Jesus: His Body and Soul, as well as the Blood and water that flowed from His Heart. These elements are images of the Eucharist and symbolize the whole sacramental life of the Church.

The *Anima Christi* is also a very personal prayer to Jesus that anyone can pray with heartfelt devotion. It is also short enough for the average person to memorize! Together with St. Ignatius, we must ask Christ to save us from the power the evil one and to lead us through the problems of life to the Kingdom of God, where we hope to share eternity with Him.



SPIRITUAL CHALLENGE

This month, let us challenge ourselves to arrive at Mass early and spend some time recollecting our souls in preparation for the liturgy. Secondly, instead of rushing out of the church after Mass, make sure to spend five extra minutes giving thanks to the Lord so that we may reap the interior fruits of the divine Gift we have just received.

CALENDAR OF FAITH | August

AUG 1 Thu	St. Alphonsus Liguori, Priest
AUG 4 Sun	St. John Marie Vianney, Priest
AUG 5 Mon	Dedication of the Basilica of St. Mary Major in Rome
AUG 6 Tue	Feast of the Transfiguration
AUG 8 Thu	St. Dominic, Priest
AUG 10 Sat	St. Lawrence, Deacon and Martyr
AUG 11 Sun	St. Clare, Virgin
AUG 12 Mon	St. Jane Frances de Chantal, Religious
AUG 13 Tue	Bl. Michael J. McGivney, Priest and Founder, Knights of Columbus
AUG 13 Tue	Sts. Pontian, Pope and Martyr, and Hippolytus, Priest and Martyr
AUG 14 Wed	St. Maximilian Mary Kolbe, Priest and Martyr
AUG 15 Thu	The Assumption of Mary
AUG 19 Mon	St. John Eudes, Priest
AUG 20 Tue	St. Bernard of Clairvaux, Abbot
AUG 21 Wed	St. Pius X, Pope
AUG 22 Thu	The Queenship of Mary
AUG 24 Sat	St. Bartholomew, Apostle
AUG 25 Sun	King St. Louis IX, Confessor
AUG 27 Tue	St. Monica, Widow
AUG 28 Wed	St. Augustine, Bishop and Doctor
AUG 29 Thu	Beheading of St. John the Baptist

FAITH FUNDAMENTALS



The Golden Rule

We're accustomed to thinking about "rules" as limitations on what we want to do. But when we talk about the *Golden Rule* we must think of a "ruler" instead of a rule. It is like a yardstick that measures our own behavior.

In the Old Testament, behavior towards a neighbor was stated in the negative way: "Do not do to others what you yourself dislike" (Tobit 4:15). The teaching outlined a minimum requirement of justice: that is, don't hurt others.

The Lord's words in the New Testament, however, raise the standard much higher. We are to evaluate and do what is positively good for our neighbor, the way we would want them to do good to us.

"Do to others whatever you would have them do to you. This is the law and the prophets." ~ Matthew 7:12

In other words, we are to measure "good" and "bad" in our relationships by our own basic human need to be treated fairly. If it's good for me...it's probably also good for thee

BIBLE BASICS



Matthew 7:12 "Do to others whatever you would have them do to you. This is the law and the prophets."

Galatians 5:14 "For the whole law is fulfilled in one statement, namely, 'You shall love your neighbor as yourself.'"

THE SCHOOL OF SAINTS



What does love look like? It has the hands to help others. It has the feet to hasten to the poor and needy. It has eyes to see misery and want. It has the ears to hear the sighs and sorrows of men. That is what love looks like.

~ St. Augustine of Hippo

CATECHISM CONNECTION



1776 Deep within his conscience man discovers a law which he has not laid upon himself but which he must obey. Its voice, ever calling him to love and to do what is good and to avoid evil, sounds in his heart at the right moment.

Praying with the National Eucharistic Revival

Becoming Missionaries of the Eucharist

Last month, the Bishops of the United States held the National Eucharistic Congress in Indianapolis, and it was attended by more than 50,000 people! The Eucharistic Renewal now demands that we become missionaries of faith, particularly in our belief that Jesus Christ is present Body, Blood, Soul, and Divinity in the Eucharist. There is no more tangible experience of God on this earth.

To encourage the Eucharistic fervor of all Catholics, we will continue to conclude our monthly newsletter focusing on our Eucharistic Lord. Here is a devotional phrase that we can say each time we are in His Presence:

"O Sacrament most holy, O Sacrament divine, all praise and all thanksgiving be every moment Thine!"

[Prayers concerning the Eucharist can be found on the Official Prayers in the Pew Eucharistic Revival Edition Prayer Card.]

Visit us at www.SitStandKneel.com



Day of Prayer & Healing Retreats

• Saturday August 24, 2024

Northwest Arkansas area* from 9am-5pm

• Saturday, September 28, 2024 (in Spanish)

Little Rock, AR area* from 9am-5pm

(* exact locations are disclosed only to participants)

You are not alone. Non-judgmental. Safe. Confidential.

There is Hope.

Can God really forgive me? Why do I still feel unforgiven?

I just can't forgive myself.

There is Healing.

Experience God's love and mercy!

Confidential pre-registration required.

For more information & registration call or text our confidential helpline

501-663-0996 or email Project Rachel projectrachel@dolr.org



project rachel

Peace starts here



Retiros de Oración y Sanación

- el sábado 24 de agosto de 2024 (en inglés)
en el noroeste de Arkansas* desde 9 a.m. a 5 p.m.
 - el sábado 28 de septiembre de 2024 (en español)
en Little Rock* desde 9 a.m. a 5 p.m.
- (* las ubicaciones exactas se revelan sólo a los participantes)

No estás sola(a). Sin juzgar. Seguro. Confidencial.

Hay esperanza.

¿Puede Dios realmente perdonarme? ¿Por qué todavía me siento no perdonado?

Simplemente no puedo perdonarme a mí mismo.

Hay sanación.

¡Experimente el amor y la misericordia de Dios!



Se requiere preinscripción. Para obtener más información e inscripción, llama o envía un mensaje de texto a nuestra línea confidencial 501-663-0996 o envía un correo electrónico a Proyecto Rachel projectrachel@dolr.org

proyecto raquel

La paz comienza aquí

STRENGTHENING THE CHURCH AT HOME



SUPPORT THE CATHOLIC HOME MISSIONS APPEAL



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STRENGTHENING THE CHURCH AT HOME



Jesus calls his followers to love others as he loves them. Inspired by this call, Christians have shown his love through works of mercy such as visiting the sick and imprisoned, educating young people, and praying endlessly for others. Not only are these works of mercy directed to meet material or spiritual needs, but they are ways in which Christ draws people closer to himself.

In the Diocese of Amarillo, the diocesan criminal justice ministry answers Christ's call to visit and serve prisoners and patients confined to hospitals. Since 2004, this ministry has expanded to bring the Eucharist, Sacred Scripture, and prayer to inmates of the seven prisons and two large hospitals in the diocese. This ministry of mercy includes retreats during which inmates can encounter the love of Jesus, heal from past failures and wounds, and develop

new hope for the future. Many inmates have experienced spiritual conversions that have inspired them to join formation programs and enter the Catholic Church.

The criminal justice ministry is one of many innovative outreach efforts made by dioceses supported by Catholic Home Missions. Home mission dioceses have small or widely dispersed Catholic populations, large or rugged areas of land that make it difficult to minister to the needs of the people, or economic challenges caused by poverty, unemployment, or natural disasters. Your participation in the annual Catholic Home Missions Appeal supports dioceses throughout the United States and its territories that need financial help to sustain core pastoral services and missions of mercy to those they serve.

For more information about the Catholic home missions, visit www.usccb.org/home-missions.

What Is a Home Mission Diocese?

Home mission dioceses are those Catholic dioceses in the United States, its territories, and former territories that cannot provide basic pastoral services without outside help. Basic pastoral services include Mass, the sacraments, religious education, and ministry training for priests, deacons, religious sisters, and laypeople. Nearly 40% of dioceses in the United States and its territories are considered home missions.

CHMA FINANCIALS 2022



Totals by Program Area

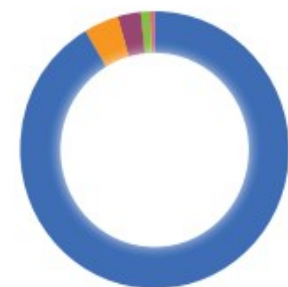
• Diocesan and Parish Assistance	\$2,715,000
• Priestly and Religious Vocations	\$2,085,000
• Special Grants*	\$1,832,200
• Faith Formation	\$1,695,000
• Cultural Ministries**	\$1,125,000
• Strengthening Marriage and Family Life	\$260,000
• Life and Dignity of the Human Person***	\$155,000

Total: \$9,867,200

* Special Grants: Eucharistic Revival, \$680,000 | Natural Disaster Recovery Efforts, \$500,000 | World Youth Day, \$320,000 | Diocesan Professional Development Opportunities, \$174,200 | Installation Grants for New Bishops, \$108,000 | Staff Discretion & Agility Fund, \$50,000

** including Hispanic and other ethnic and cultural ministries

*** including prison ministries and ministries for persons with disabilities



• Grants and Donations	\$9,761,689
• Program Costs	\$448,070
• Promotions and Fundraising Expenses	\$317,517
• Administrative Expenses	\$90,847
• Allocations - Internal Grants	\$47,935

Total Expenses: \$10,666,058



CATHOLIC HOME MISSIONS APPEAL

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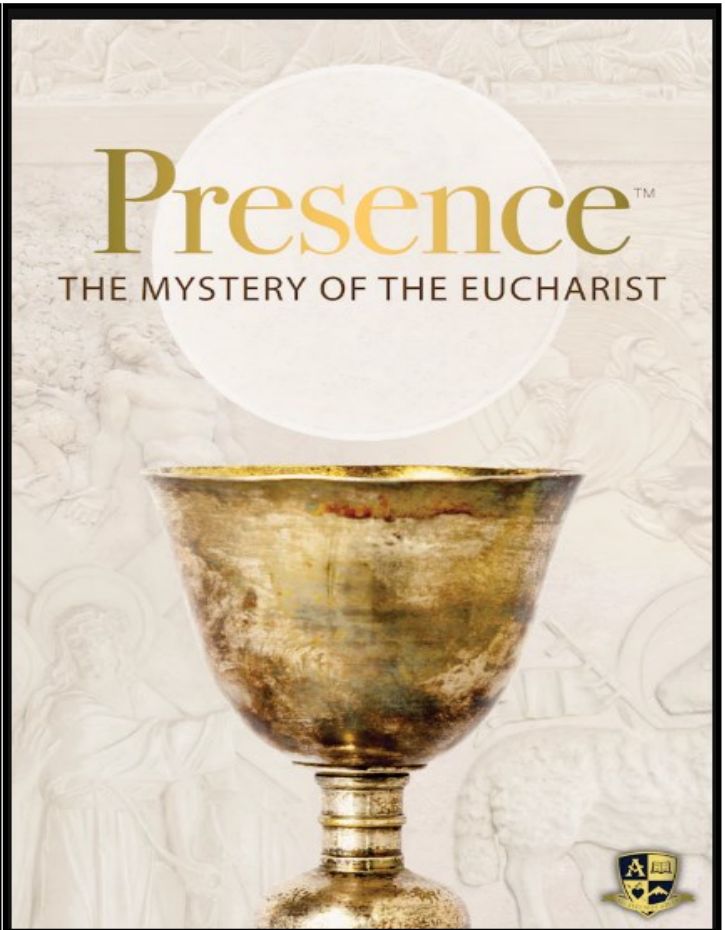
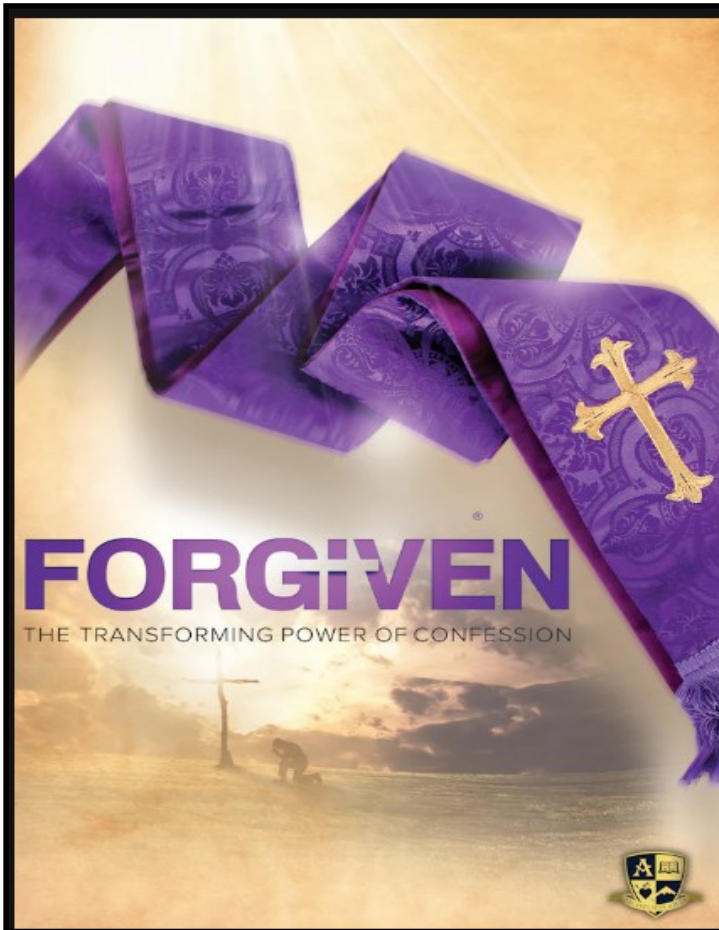
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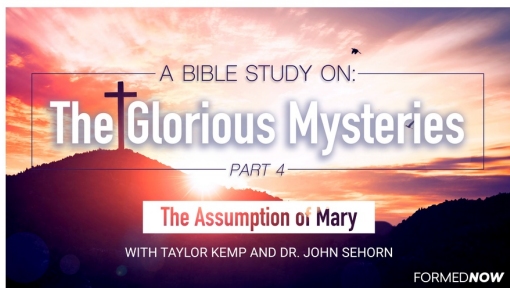
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Faith Formation

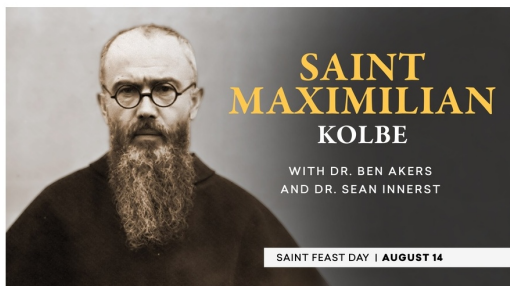
THIS WEEK ON **FORMED**

Week of August 11, 2024



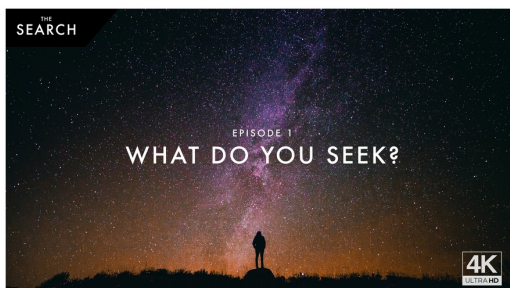
A Bible Study on the Glorious Mysteries: Assumption (Part 4 of 5)

What do you know about the Assumption? Join Dr. John Sehorn and Taylor Kemp as they discuss the theology behind this dogma of the faith.



St. Maximilian Kolbe | Catholic Saints

At age twelve, St. Maximilian Kolbe received a vision of Our Lady where he accepted the crowns of both purity and martyrdom, vowing to promote devotion to Mary as the defense against the twentieth century's evils. Join Dr. Sean Innerst and Dr. Ben Akers as they dive into the life of this modern martyr.



What Do You Seek? | The Search | Episode 1

What is that deep longing in our hearts all about? We're all living for something, and we all strive for that something out there that is ultimately going to make us happy. But what is it? Watch Episode 1 of The Search to begin to answer this question.

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-Mother Teresa

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