



ST ANNE CATHOLIC CHURCH

614 S. MAIN ST. | 870.423.3927 | SECRETARY@STANNESBERRYVILLE.COM

SUNDAY, JULY 6, 2025

14TH SUNDAY IN ORDINARY TIME



"Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, 'The kingdom of God is at hand for you.'" - Lk 10:8-9



LITURGICAL SCHEDULE & INTENTIONS

SUNDAY, JULY 6

FOURTEENTH SUNDAY IN ORDINARY TIME

11am: Ron & Ellen Eby and Family

1pm: +Leticia Hernandez

WEDNESDAY, JULY 9

6pm: +Hal Hudgens

SATURDAY, JULY 12

8:30am: NO MASS

SUNDAY, JULY 13

FIFTEENTH SUNDAY IN ORDINARY TIME

11am: +Susan Hudlow

1pm: Maria Delores Moreno Reyes



Worldwide Marriage Encounter

will be held Sept. 12-14 at Coury House Retreat Center on the grounds of Subiaco Abbey. WWME is to help married couples spend time together, away from the distractions and tensions of everyday life, where they can focus on each other and their relationship

and reconnect privately. There is no group discussion. The application fee is \$200 per couple with an additional donation requested during the weekend to cover costs. Apply online, or email Ben or Leah Brewer at apply@arkansaswwme.org or call them at (501) 733-1235.



ARE YOU ATTENDING ARKANSAS TECH UNIVERSITY IN THE FALL?:

If you plan on attending Arkansas Tech University or are a current student who has not received any

information from us, we would like to get in touch with you. Please call us: (479) 968-8249 or email us stleoatu@gmail.com. We are the Catholic University Parish built just for you at 509 West L Street Russellville, Arkansas. You can always come and visit us during the summer as well. Check out our website at www.stleosatu.org for more information. We are your Home AWAY from Home!



Liturgical Ministers

Sunday, July 6

Lector: Fred Becker

Extraord. Ministers: Ron Eby, Clarelyse Krajeski, Barry Doss, Sommer Paine

Sunday, July 13

Lector: Casie Cenobio

Extraord. Ministers: Connie Doss, Kathy Clark, Clarelyse Krajeski, Linda Roe



Our Parishioners: Isabel Rangel, Fred Becker, Adam Charles, Claudia Kerens, Ting Tuazon, Aurora Tuazon, Antonio Nino, Terry & Pat Dean, Del Waller, Andrew Tovar, Mary Lou Fuller, Toni Meyers, Myrtle Tharp, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller.

Nursing home patients and homebound:

Betty Blach, Kevin Harris, Paul Chapel, Shirley Johnson, Flo Fitzsimmons and Bill Jenkins and Grace Doss.

Our Military & Law Enforcement:

Robbie Bartos—US Army, Marissa Richter—Army Nat'l Guard, Jonathon Waller—Army, Michael A. Wilhelm—Army in Korea, Dr. Kate Williams—Army Reserve, Daniel Clifford—Chief Navy Officer, Thomas Dean—Corrections Officer, Robert Dean—EMT, Michael Alcalá—Airforce. Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.

SAVE THE DATE
VBS JULY 14TH-18TH
PASSPORT
to PEACE




Time: 9am-12:30pm
Grade: K-6th Grade
Cost: \$10/child

Pre-Register TODAY – Send Email to stannedre@gmail.com


The Parish Office will be partially closed this week. Regina will be out on vacation but there will be someone in the office on a limited basis.



*Our Seminarists
for the month of
July, 2025*



Steven Wilson
Contact address:
St. Meinrad Seminary,
200 Hill Drive,
St. Meinrad, IN 47577
For more information
on our seminarists, go to
www.dolr.org/seminarists



**Duwan
Booker**

Registrations are now being accepted for C2SI, a summer program put together by the Youth Ministry Office and Catholic Charities of Arkansas. The week is open to youth in 9th-12th grades interested in learning about the social justice teachings of the Catholic Church. During this five-day session, participants will have the opportunity to learn how to put the social justice lessons learned each morning into action with worthwhile, hands-on experience by working in the community. Join us in Jesus' invitation to feed the hungry, clothe the naked, shelter the homeless and welcome the stranger among us. C2SI is held at St. John Center in Little Rock July 14-18. The fee is \$250. For more information or to register, visit <https://dolr.org/events/2025-catholic-charities-summer-institute>.



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.

Widows of Divine Mercy: AR

**COMING SOON: August 30, 2025
12-1:30**

**Location:
Classrooms at St. Anne's
Contact your Parish office for more
information**

Are you a widow seeking the spiritual support of other widows?
Have you, as a widow, seen the graces offered by Our Lord in His Divine Mercy? Or would you like to see more?
Would you like to learn more about spiritual widowhood and the graces it offers?
Are you interested in learning more about the wisdom of Jesus offered to St. Maria Kawalska in her "Diary of Divine Mercy"?



If anyone is interested in being an Annulment Advocate, Extraordinary minister or if you have received your 1st Holy Communion and would like to be an altar server, please contact the parish office.

Peter's Pence Collection

Next week we will take up the Peter's Pence Collection to support the Universal Church and the work of the Holy See, including the charitable works of Pope Francis. These works benefit our brothers and sisters on the margins of society, including victims of war, oppression and disasters. Please be generous. For more information, visit www.obolodisanpietro.va/en.html.



**Has abortion left you
with a broken heart?**

Day of Prayer & Healing Retreat for women

**Saturday August 23, 2025, 9am - 5pm
in the Northwest Arkansas area
(exact location disclosed only to registered participants)**

You are not alone. Non-judgmental. Safe. Confidential.

There is Hope.

Can God really forgive me? Why do I still feel unforgiven?

I just can't forgive myself.

There is Healing.

Experience God's love and mercy!

Confidential pre-registration required. To register call or text our confidential helpline 501-863-0998 or email Project Rachel projectrachel@dolr.org. Please also contact us for information about healing opportunities in Spanish or for men. **All inquiries are kept strictly confidential.**



project rachel

Peace starts here



PROJECT REVIVE

Help Us To Restore This Historic Gem

- † For 121 years, St. Elizabeth Church has been a beacon of faith and community.
- † Time has taken its toll, and critical restoration is needed to save this sacred space.

Our Campaign Goal: \$700,000

- † Our goal is to preserve the beauty and structural integrity of this beloved church.
- † Every gift, big or small, brings us closer to restoring and renewing St. Elizabeth Church.

How You Can Help

- † Financially. Your support will fund roof replacement and restoration, gutters and downspouts, structural reinforcement, interior preservation, lighting and ground improvements.
- † Prayerfully. Please support us in your prayers!

THANK YOU!

Visit www.St.ElizabethEureka.com or scan QR code



Weekly Prayer

Sunday's Readings

First Reading:

Lo, I will spread prosperity over Jerusalem like a river,
and the wealth of the nations like an overflowing torrent. (Is 66:12)

Psalm:

Let all the earth cry out to God with joy. (Ps 66)

Second Reading:

From now on, let no one make troubles for me;
for I bear the marks of Jesus on my body. (Gal 6:17)

Gospel:

Nevertheless, do not rejoice because the spirits
are subject to you,
but rejoice because your names are written in heaven." (Lk 10:20)

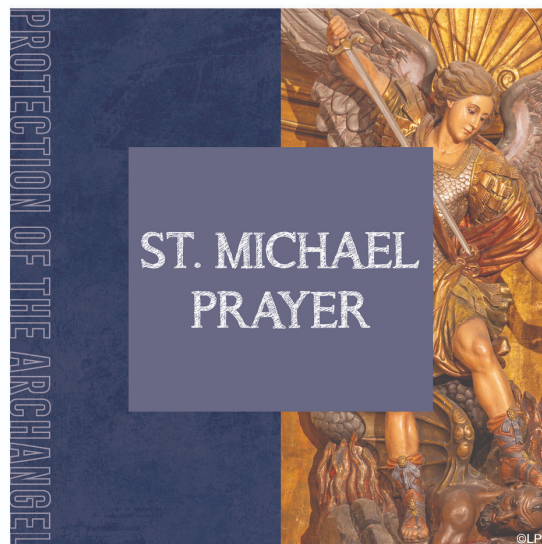
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Live The Liturgy Inspiration of the Week

As he sends his disciples into the world
to proclaim his name, Jesus tells them to
be bold. He tells them to be flexible. To be
forgiving. To be faithful. As we enter this
week, let's remember these instructions. It's
good advice, in any century.

Observances for the week of July 6, 2025

- Sunday:** 14th Sunday in Ordinary Time
Wednesday: St. Augustine Zhao Rong, Priest,
and Companions, Martyrs
Friday: St. Benedict, Abbot
Next Sunday: 15th Sunday in Ordinary Time



Devotions, *Explained!*

The prayer to St. Michael, composed by Pope Leo XIII, invokes the protection of the archangel Michael in the ongoing spiritual battle for the souls of all mankind. It is commonly said at the end of the rosary and by some parishes after the conclusion of Mass.

Prayer for Evangelization

As You reach out to the world,
Lord, let us be Your hands!
As You answer those crying, send
us.
Let us be Your people, answer to
prayers prayed, comfort to the
afflicted.
May we be laborers in Your
harvest.
Amen.

Worship & Meditation

Readings for the week of July 6, 2025

Sunday:

Is 66:10-14c/Ps 66:1-3, 4-5, 6-7, 16, 20 (1)/
Gal 6:14-18/Lk 10:1-12, 17-20 or 10:1-9

Monday:

Gn 28:10-22a/Ps 91:1-2, 3-4, 14-15ab/
Mt 9:18-26

Tuesday:

Gn 32:23-33/Ps 17:1b, 2-3, 6-7ab, 8b and
15/Mt 9:32-38

Wednesday:

Gn 41:55-57; 42:5-7a, 17-24a/
Ps 33:2-3, 10-11, 18-19/Mt 10:1-7

Thursday:

Gn 44:18-21, 23b-29; 45:1-5/
Ps 105:16-17, 18-19, 20-21/Mt 10:7-15

Friday:

Gn 46:1-7, 28-30/Ps 37:3-4, 18-19, 27-28,
39-40/Mt 10:16-23

Saturday:

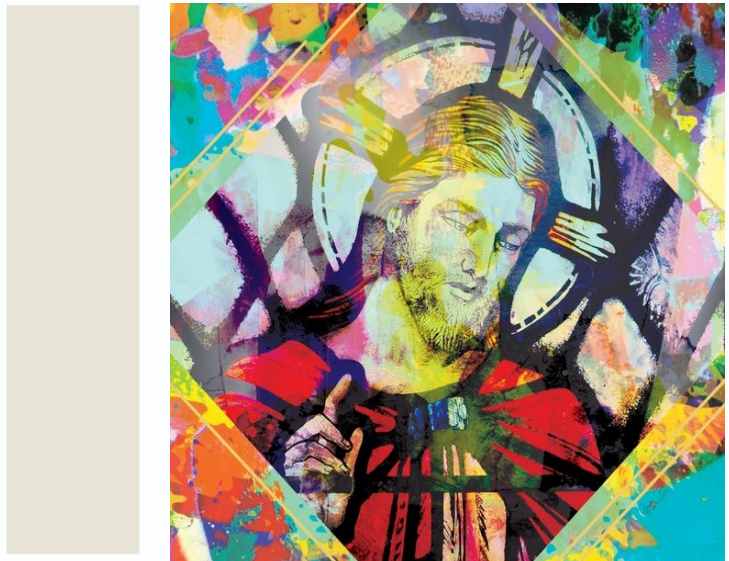
Gn 49:29-32; 50:15-26a/
Ps 105:1-2, 3-4, 6-7/Mt 10:24-33

Next Sunday:

Dt 30:10-14/Ps 69:14, 17, 30-31, 33-34, 36,
37 (see 33)/Col 1:15-20/Lk 10:25-37



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Gospel Meditation

Encourage Deeper Understanding of Scripture

In the days after the awful 2020 killing of George Floyd, a Catholic friend remarked, “Racism is today’s great evil. We should put all our energy into fighting it.” I admired her intuition that the church must stand firmly against evil. Amen, I thought. At the same time, something felt wrong. As months went by, I saw her steadily slide into bitterness and anger. Soon, despondency. She spoke of giving up the fight. Don’t we too wonder how to fight evil without losing our joy or energy?

Jesus’ words this week help. He says, **“Rejoice not that you have power over demons, but that your names are written in heaven” (Luke 10:20).** Notice the asymmetry in where he wants our focus: on the latter, not the former. Should we confidently embrace our God-given power to overcome evil? Absolutely. But even more so, we should emphasize the positive element of our relationship to God. It is tempting but dangerous to define ourselves by what we oppose. It is better to define ourselves by—to rejoice in—what we celebrate: in Jesus, God has written our names in heaven. This sustains our battles.

This week, our marching orders are: fight evil. But more deeply, rejoice that God knows and loves us personally, individually. We allow this joyful knowledge to undergird our fight against the darkness of our day. Then we enjoy long-term stability to be cheerful warriors, who never forget the reason for the contests we are called to fight and win: love.

— *Father John Muir*

“Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, ‘The kingdom of God is at hand for you.’” - Lk 10:8-9

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Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

Isaiah speaks of God's love and care for Jerusalem as a loving mother who feeds and comforts her child. What are some favorite memories or images you have of your mother?

Second Reading:

Paul ends his letter to the Galatians emphasizing that believers are part of God's "new creation," no longer defined by circumcision and uncircumcision. How does your faith community encourage or energize you to think differently?

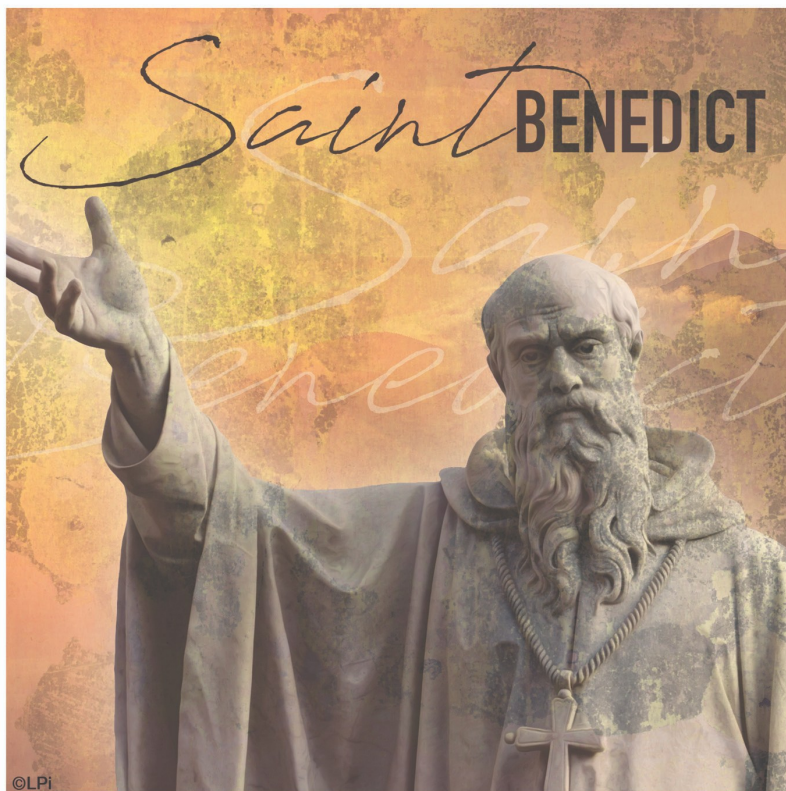
Gospel:

The 72 followers of Jesus succeeded in their work to preach the kingdom of God and heal the sick and demon possessed. What does a successful parish look like today?



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Liturgical Life

(PRACTICING) CATHOLIC

Mini Reflection: Too often, life falls short of my expectations — an opportunity didn't work out, a day didn't go the way I planned — so I ball up my fists and stomp my feet. And God takes the Book of the Gospels and opens it to Luke, Chapter 10.

On Pilgrimage

Before I embarked on my trip to the National Eucharistic Congress last summer with a group from my archdiocese, we had an orientation meeting. At that meeting, the coordinator of the trip shared with us "The Five Rules of Pilgrimage."

If you're not familiar with them (I wasn't), here they are:

1. Don't complain.
2. Don't complain. (It's so important, it's listed twice.)
3. When you see a bathroom, use it.
4. When someone offers you something, receive it.
5. When someone asks you for something, give it.

It's great advice for a pilgrimage, but more than that, I think it's great advice in general. So when I read today's Gospel and I hear Jesus say essentially the same thing to his disciples as they set out to evangelize (well, minus the bathroom tip, but those weren't as much of a thing in biblical Judea), I come to an important realization.

The whole Christian life is a pilgrimage.

Too often, life falls short of my expectations. An opportunity didn't work out. A day didn't go the way I planned (like, *at all*). A person didn't accept me. And I ball up my fists and stomp my feet like a full-grown Veruca Salt, and I yell: *I cannot work in these conditions!*

And then, I imagine God, on his celestial throne, sighs and opens the Book of the Gospels (surely he keeps it handy, don't you think?) to Luke, Chapter 10. And he whispers in my heart what he said to his disciples 2,000 years ago.

Don't complain. Be open and give of yourself, and in turn, receive what comes your way, whatever it is. If it's good, rejoice. If it's not good, move on. And in the end, remember where you're headed — the place you're trying to go.

Oh, and again: don't complain.

— Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

As Catholics, we talk a lot about "redemptive suffering" and "carrying your cross." What does that mean practically in daily life?

Answer:

When Jesus spoke these words, they would have sounded quite intense to his hearers. "*Pick up your cross daily and follow me.*" At the time, Jesus hadn't yet been crucified. A cross was a Roman torture instrument. "Pick up the thing that tortures you the most," Jesus seemed to say. Unfortunately, most of us have no real shortage of these in our life. To take up the cross isn't to seek out new sufferings in our life. It's to accept the life we have.

Of course, unjust or unhealthy circumstances should be rectified when possible. But there are always circumstances that remain out of our immediate control. It could be pain management, the defiance of our teenage child, or an unhealthy work environment ... but you need the paycheck to pay the bills. In difficult circumstances, it can be easier to blame, complain, or daydream our way out of it. None of these are real solutions, since none of them accept the reality of the situation at hand. Those options only add to our suffering, since they damage relationships, fixate on the problem, or set up unrealistic expectations.

Instead, Jesus invites us to take up our cross — to look at the uncomfortable situation square in the eyes, take a deep breath, and do our best to be present to God's grace in the moment. To love those in our path. To take things one step at a time.

PRAYERS IN THE PEW™ MONTHLY

FAITH IN ACTION CALENDAR / HIGHLIGHTS

WED JUL 9	The Holy Martyrs of China
WED JUL 16	Our Lady of Mount Carmel
SAT JUL 26	Joachim & Anne, Parents of the Virgin Mary

Faith Formation Companion to Prayers in the Pew™

→ MONTHLY SYNOPSIS ←

July 2025 – July is the month where we celebrate our independence as a nation. Our nation has a strongly Christian founding, and we know that “where the Spirit of the Lord is, there is freedom” (2 Cor 3:17). Our reflections this month are intended to remind us that the Holy Spirit is the source of all good things in our lives and in our families.

PRAYER TO THE HOLY SPIRIT

Jesus told His disciples that whoever prays for *the gift of the Holy Spirit* will always receive what he asks for: “If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the holy Spirit to those who ask him?” (Luke 11:13).

Since the Day of Pentecost, the Church has been devoted to praying for the coming of the Holy Spirit, not only into our hearts and minds, but also into the Church and the world. We call to Him with fervor – “Come, Holy Spirit!” – as if we cannot wait for God to rescue us from the problems of this world. The marvelous Prayer to the Holy Spirit is one of the most heartfelt prayers of the faithful because it is a prayer for God to transform us and the world.

This prayer may already be familiar to you. Here it is in all its simplicity and beauty:

THE PRAYER TO THE HOLY SPIRIT

Come, O Holy Spirit! Fill the hearts of your faithful and enkindle in them the fire of your love. Send forth your Spirit, and they shall be created. And you shall renew the face of the earth.

O God, who has taught the hearts of the faithful by the light of the Holy Spirit, grant that by the gift of the same Spirit, we may be truly wise and ever rejoice in His consolation, through Christ our Lord. Amen.

We believe that the Holy Spirit is the Church’s guiding and protecting force until the end of time. The Holy Spirit Prayer recognizes the roles that the Holy Spirit plays in the life of believers: He “fills [our] hearts”, he “enkindles” our love, he “enlightens” our minds, He “instructs,” “creates,” and “renews” us, and He is the source of all spiritual gifts.

There is no better prayer to pray on a daily basis than the Prayer to the Holy Spirit. This marvelous prayer is easy to memorize, and when you do, make a habit of saying it every day so that the Holy Spirit will be your constant companion in all the trials and joys of life.

“If only they knew we can still get texts up here.”



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HPB

SPIRITUAL CHALLENGE

Let us challenge ourselves this month to call on the Holy Spirit to help us and our families in all our needs. When we invoke the Holy Spirit, particularly in times of trouble, the Spirit helps and renews us in many tangible ways. God the Holy Spirit always comes to those who ask.



The 7 Gifts of the Holy Spirit

Our Lady and the Apostles prayed for nine days before Pentecost that the "promise of the Father" (Acts 1:4) would come upon them and fill them with divine life. We too await for the Holy Spirit prior to Pentecost and ask for His seven-fold gift from on high.

Our belief in the Gifts of the Holy Spirit is based primarily upon one passage of the Old Testament, Isaiah 11:2, which lists six spiritual gifts. To this list the Church adds "piety", which is the virtue of devotion. God's gift of the Holy Spirit is, therefore, seven gifts in one: the Church usually calls Him the "seven-fold gift" or enumerates them as the Seven Gifts of the Holy Spirit.

1. Wisdom 2. Understanding 3. Knowledge
4. Counsel 5. Piety 6. Fear of the Lord 7. Fortitude

Let us resolve to pray for these gifts from on high every day!

— THE SCHOOL OF SAINTS —



"Keep to the ancient way and custom of the Church, established and confirmed by so many Saints under the inspiration of the Holy Spirit. And live a new life. Pray, and get others to pray, that God not abandon His Church, but reform it as He pleases, and as He sees best for us, and more to His honor and glory." ~ **St. Angela Merici**

— CATECHISM CONNECTION —



852 – The Holy Spirit is the principal agent of the whole of the Church's mission... This mission continues and, in the course of history, unfolds the mission of Christ, who was sent to evangelize the poor; so the Church, urged on by the Spirit of Christ, must walk the road Christ himself walked, a way of poverty and obedience, of service and self-sacrifice even to death, a death from which he emerged victorious by his resurrection.

1831 – The moral life of Christians is sustained by the gifts of the Holy Spirit. These are permanent dispositions which make man docile in following the promptings of the Holy Spirit.

— BIBLE BASICS —



Psalms 139:7 Where can I go from your spirit? From your presence, where can I flee?

Romans 8:11 If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit that dwells in you.

CALENDAR OF FAITH | JULY

JUL 1	St. Junipero Serra, Priest
JUL 3	St. Thomas, Apostle
JUL 6	St. Maria Goretti, Virgin and Martyr
JUL 9	St. Augustine Zhao Rong and Companions, Martyrs of China
JUL 11	St. Benedict, Abbot
JUL 13	St. Henry, Confessor
JUL 14	St. Kateri Tekakwitha, Virgin
JUL 15	St. Bonaventure, Bishop and Doctor
JUL 16	Our Lady of Mount Carmel
JUL 18	St. Camillus de Lellis, Priest
JUL 21	St. Lawrence of Brindisi, Priest and Doctor
JUL 22	St. Mary Magdalene
JUL 23	St. Bridget, Religious
JUL 24	St. Sharbel Makhluf, Hermit
JUL 25	St. James, Apostle
JUL 26	Sts. Joachim and Anne, Parents of the Virgin Mary
JUL 29	St. Martha
JUL 30	St. Peter Chrysologus, Bishop and Doctor
JUL 31	St. Ignatius of Loyola, Priest

Featured Prayer for July

Prayer for Our Nation

God our Father, Giver of life, we entrust the United States of America to Your loving care. You are the rock on which this nation was founded. You alone are the true source of our cherished rights to life, liberty and the pursuit of happiness. Reclaim this land for Your glory and dwell among Your people.

Send Your Spirit to touch the hearts of our nation's leaders. Open their minds to the great worth of human life and the responsibilities that accompany human freedom. Remind Your people that true happiness is rooted in seeking and doing Your will.

Through the intercession of Mary Immaculate, Patroness of our land, grant us the courage to reject the "culture of death." Lead us into a new millennium of life. We ask this through Christ Our Lord. Amen.

(This prayer is taken from the Prayers in the Pew Family Edition Prayer Card. Please refer to our website SitStandKneel.com for the online version of this newsletter and all our prayer cards.)

The *Prayers in the Pew* monthly newsletter and *Faith Fundamentals* supplement are publications of SitStandKneel Partners, San Diego, CA. Visit us at www.sitstandkneel.com for our prayer cards, novenas, and online newsletters. See our special offer on Prayer Cards by using the QR Code.

Helping Catholics to Learn, Live, and Love their Faith.



FAITH FUNDAMENTALS

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JULY 2025 SUPPLEMENT

Saint of the Month



St. Kateri Tekakwitha (Feastday, May 26)

Even though St. Kateri (1656-1680) was just 19 when she converted to the Catholic faith, she had heard about Jesus from the Jesuit missionaries to New France (Canada) and decided to dedicate her life to Him alone. She was baptized on Easter Sunday of 1676 and took the name Catherine in honor of St. Catherine of Siena.

Her short life of only 26 years was full of suffering. She contracted smallpox when she was 4, which left marks all over her face. Her whole family died of it, and she had to live with her uncle's family who were hostile to Christianity. After her conversion she was persecuted by her people and forced to move to a community where she could be safe from threats of violence. The saint's last words before she died were, "Jesus, Mary, I love you."

Back to Basics



TWO TYPES OF CONVERSION – It is common to refer to a person's "conversion" as a singular act of repentance, but it is much more than that. Our Church believes that conversion is a lifelong process that has both a personal and a communal dimension:

Conversion to faith: When a person changes from another religion to Catholicism or changes from no religion at all to a life of Christian faith, we call that a conversion to faith, which for Catholics includes incorporation into a community of believers. We are obliged to share our faith with others so that souls may embrace the fullness of the Christian faith that we have in the Church that Christ founded.

Conversion within the faith: But faith is also a journey into the life of grace (holiness), so in another sense it is a life of constant conversion *within* the faith we profess. Our ongoing conversion starts with a rejection of sin and then leads

us along the path of deeper conversion from sin as we "grow to full maturity in Christ" (Col 1:28) as St. Paul describes it. This type of conversion may have many enlightenments or even a "reversion" (a return) to the practice of the faith after a period of time away from the Church.

Either way Catholics are either helping others to come to faith or opening our hearts to the deeper workings of grace in Christ.

"One single soul...is worth more than the entire universe. But in order to be aware of this, we need inner conversion." ~ Pope Benedict XVI



Catechism Connection

PURITY OF HEART – The saints are distinguished by their heroic virtues, above all by their purity in body, soul, and spirit. Being pure in heart is one of the beatitudes in the Gospel of Matthew, which the *Catechism* calls a necessary condition for seeing God:

Purity of heart is the precondition of the vision of God. Even now it enables us to see according to God, to accept others as "neighbors"; it lets us perceive the human body - ours and our neighbor's - as a temple of the Holy Spirit, a manifestation of divine beauty. (CCC, 2519)

Those who are pure in heart enjoy the fullest expression of love of self, love of neighbor, and love of God.

SIT STAND KNEEL

Helping Catholics to Learn, Live, and Love their Faith

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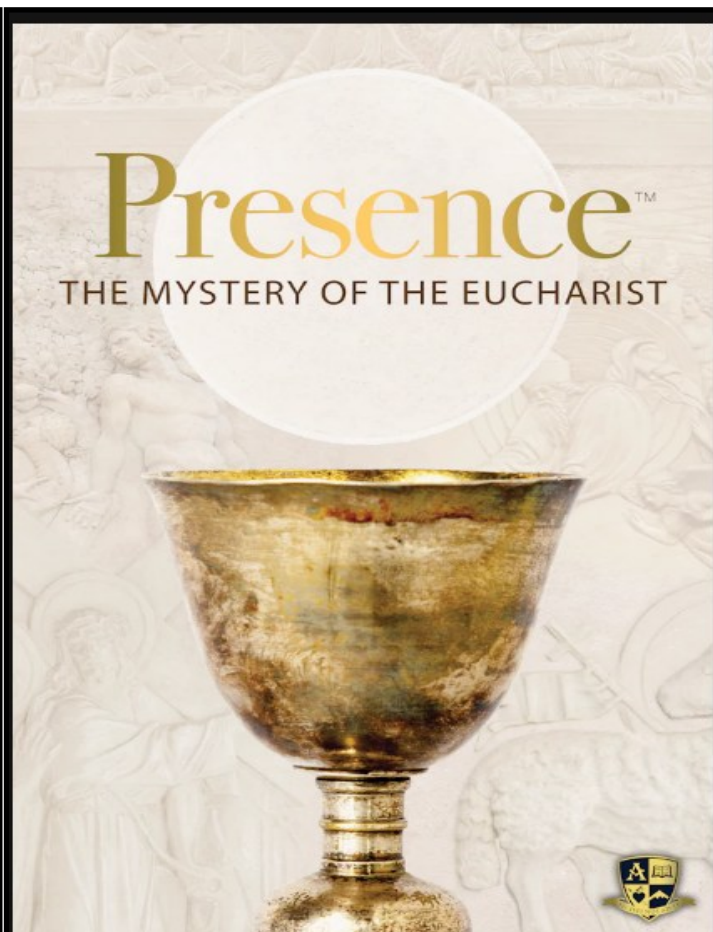
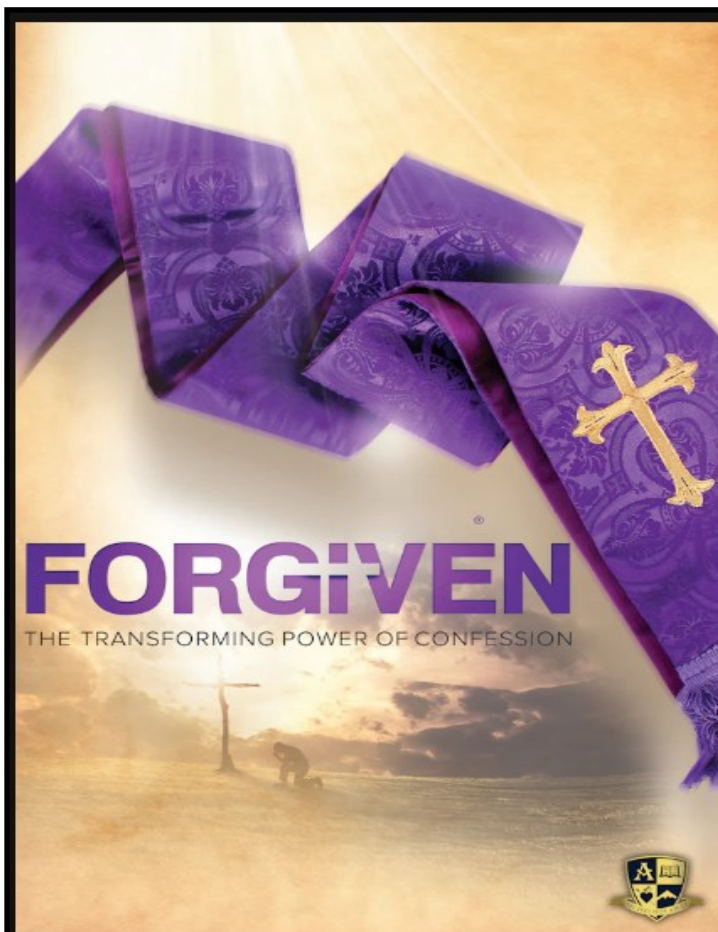
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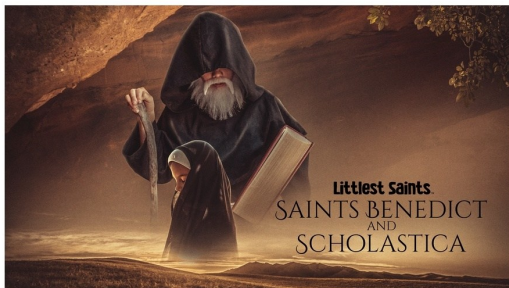
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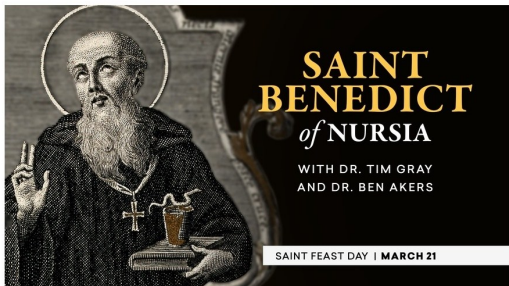
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Week of July 06, 2025



Sts. Benedict and Scholastica

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Saint Benedict | Catholic Saints

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Mass Schedule/

Horario de misas

Wednesday/Miercoles 6pm

Saturday/Sabado 8:30am

Sunday/Domingo

Mass in English 11:00am

Misa en español 1:00pm

Parish Contact Information

Info. de contacto de la parr

Parish Phone: (870) 423-3927

Parish Email:

secretary@stannesberryville.com

Pastor Emergency Number:

(870) 929-6374

Pastor Email:

frjoseph@stannesberryville.com

Mailing Address:

614 S. Main St.

Berryville, AR 72616

Parish Staff & Ministry

Personal y Ministerio Parr

Pastor

Rev. Joseph Archibong

Deacon

Dc. Elias Rangel

Secretary/Bookkeeper

Regina Morris

DRE/Faith Formation

Pam Richter

Liturgical Music

Ellen Eby

Música litúrgica

Jesse Fernandez de Lara

RCIA Coordinator

Robin Gear

Parish Council

Jeneanne Duncan

THE SACRAMENT OF RECONCILIATION/

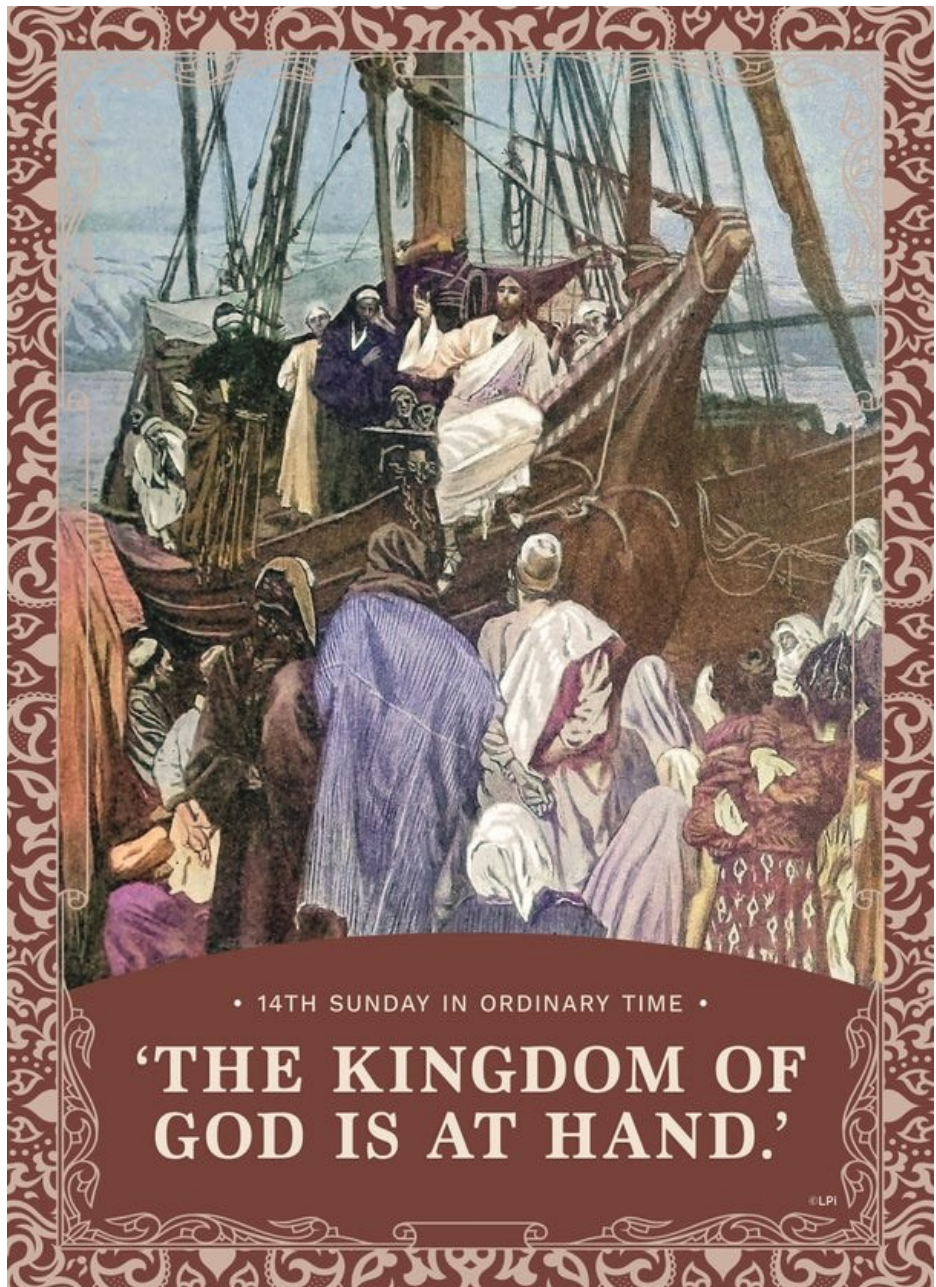
EL SACRAMENTO DE LA RECONCILIATION

is offered at 9:00 am after the Saturday morning Mass and during the Holy Hour on Wednesday evenings from 5:00-5:45 pm /se ofrece a las 9:00 am después de la misa del sábado por la mañana y durante la Hora Santa los miércoles por la tarde de 5:00 a 5:45pm

ADORATION OF THE MOST BLESSED SACRAMENT/

ADORACIÓN DEL SANTÍSIMO SACRAMENTO

is on every Wednesday at 5:00pm and every First Friday from 7pm to 8am the following morning. / es todos los miércoles a las 5:00 pm y el primer viernes de 7:00 pm a 8:00 am la mañana siguiente.



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