



ST. ANNE CATHOLIC CHURCH

614 S MAIN ST, BERRYVILLE, AR | 870.423.3927 | SECRETARY@STANNESBERRYVILLE.COM

SUNDAY, JULY 28, 2024

17TH SUNDAY IN ORDINARY TIME



“There is a boy here who has five barley loaves and two fish; but what good are these for so many?” Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. - Jn 6:9, 11



LITURGICAL SCHEDULE & INTENTIONS

SUNDAY, JULY 28
SEVENTEENTH SUNDAY OF ORDINARY TIME
 11am: +Susan Hudlow
 1pm: +Holy Souls in Purgatory

WEDNESDAY, JULY 31
 6pm: No Mass

SATURDAY, AUGUST 3
 8:30am: +Alberta Castro de Aguilar

SUNDAY, AUGUST 4
EIGHTEENTH SUNDAY OF ORDINARY TIME
 11am: +Lucy Hailey
 1pm: +Alberta Castro de Aguilar



Please Pray For:
**Terry & Pat Dean, Del
 Waller, Allen Nieves,
 Andrew Tovar, Mary Lou
 Fuller, Amy Tegley, Toni Meyers,
 Myrtle Tharp, Fred Becker, Tiffany,
 Jesse, Bill & Faye McKee, Mataya and
 Rayland Winburn, Maya Tamayo, Ma-
 ria Sandoval, Maria Welch, Cindy
 Mitchell, David, Jane & Monica Reu-
 ter, Denise Reuter, Rodriguez Family,
 Baldwin Family, Elver Morales, Sebas-
 tian Camarillo, Chris Jablonski, June
 Sawyer, David Ingram, Barbara Strain,
 Larry Miller, Kathy Owen, and Norma
 Miller. Nursing home patients and
 homebound: Betty Blach, Kevin Harris,
 Bob Doss, Flo Fitzsimmons and Bill Jen-
 kins. Our Military: Marissa Richter—
 Army Nat'l Guard, Jonathon Waller—
 Army, Michael A. Wilhelm—Army in
 Korea, Dr. Kate Williams— Army Re-
 serve, Daniel Clifford— Chief Navy
 Officer, Thomas Dean— Corrections
 Officer, Robert Dean— EMT, Michael
 Alcala—Airforce. Our law Enforce-
 ment: Robert Bartos, Eric Richter,
 Mary Clifford, Josue Rangel, and all
 others in the Armed Forces & Law
 Enforcement.**

HELP OUR MARRIAGE.ORG -Are you facing difficult challenges in your marriage relationship? Retrouvaille is a program that helps couples restore their marriage and rebuild a loving relationship. It is a Christian marriage program, Catholic in origin, where couples of all faiths or no faith background are encouraged to attend. Primarily, it is a practical program to improve communication, build stronger marriages, and help couples reconnect. Our next weekend in English will be September 20-22, 2024, at St. John's Center in Little Rock. To register: www.helpourmarriage.org. For more information, you can call 1-800-470-2230 or you may contact our Family Life Office at 501-664-0340 for more information.



Women's Retreat at Subiaco

A women's retreat, titled "Thy Will Be Done - Putting Ourselves in the Hands of God," will be held Oct. 4-6 at Subiaco Abbey. This retreat fills quickly so do not delay in registering. The retreat directors/speakers are Debbie Eckert, spiritual director and retired business owner, and Father John Marconi, spiritual director and priest of the Diocese of Little Rock. The cost is \$205 per person (double room), \$245 (single room) or \$115 (commuters) and includes six meals for overnight and four meals for commuters. Contact Nancy to register or for more information at (281) 381-8645 or nunverferth@gmail.com.

Sunday Collections for 7/21/2024

Regular Collections: \$3,544.25
 Building Collections: \$21.00
 Local Charities: \$23.00

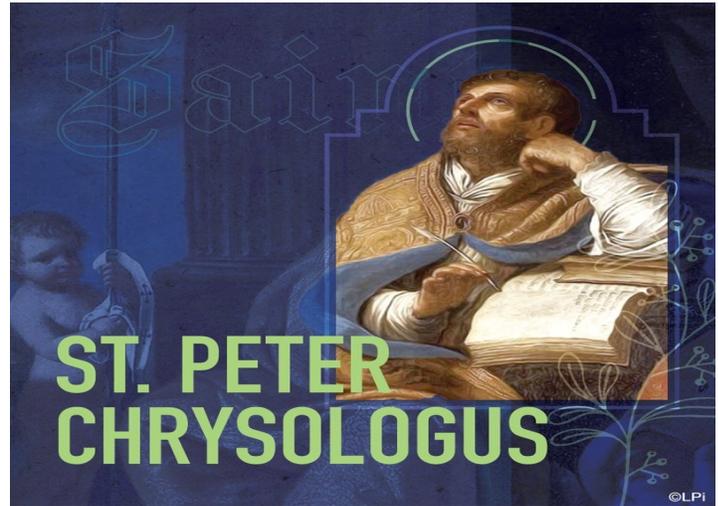
*Our Seminarians
for the month of
July, 2024*



Christopher Elser
Contact address:
St. Meinrad Seminary,
200 Hill Drive,
St. Meinrad, IN 47577
For more information
on our seminarians, go to
www.dolr.org/



**Chase
Feltner**



REGISTER FOR RELIGIOUS EDUCATION



Registration Packets for Religious Education are located in the back of the church. Please take one and return it to the parish office during regular business hours.

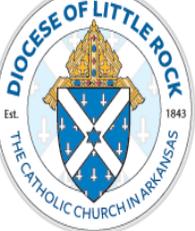
Los paquetes de inscripción para educación religiosa se encuentran en la parte trasera de la iglesia. Tome uno y devuélvalo a la oficina parroquial durante el horario comercial habitual.

INSCRÍBANSE PARA LA EDUCACIÓN RELIGIOSA

Catholic Charities of Arkansas Golf Tournament, Monday, October 7th - This year's golf tournament benefiting Catholic Charities of Arkansas will be Monday, October 7 at Rebsamen Golf Course in Little Rock. The cost of a four-person team is \$600 and includes food, refreshments, and on course beverages. The field will be limited to 22 teams. Tee time is 1:00 p.m. for a shotgun start and scramble format. Team prizes will be flighted and contests will include hole-in-one and longest drive. If golf is not your game, consider being a \$150 sponsor for a priest to play or a hole sponsor for \$500. You can register your team or make a donation/sponsorship pledge online at bit.ly/ccg-golf. For more information, contact Megan Moore at mmoore@dolr.org or by calling (501) 664-0340, ext. 379. Thank you for supporting Catholic Charities of Arkansas.



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.

Worship & Meditation

Readings for the week of July 28, 2024

Sunday:

2 Kgs 4:42-44/Ps 145:10-11, 15-16, 17-18 (see 16)/Eph 4:1-6/Jn 6:1-15

Monday:

Jer 13:1-11/Ps 32:18-19, 20, 21/Jn 11:19-27 or Lk 10:38-42

Tuesday:

Jer 14:17-22/Ps 79:8, 9, 11 and 13/Mt 13:36-43

Wednesday:

Jer 15:10, 16-21/Ps 59:2-3, 4, 10-11, 17, 18/Mt 13:44-46

Thursday:

Jer 18:1-6/Ps 146:1b-2, 3-4, 5-6ab/Mt 13:47-53

Friday:

Jer 26:1-9/Ps 69:5, 8-10, 14/Mt 13:54-58

Saturday:

Jer 26:11-16, 24/Ps 69:15-16, 30-31, 33-34/Mt 14:1-12

Next Sunday:

Ex 16:2-4, 12-15/Ps 78:3-4, 23-24, 25, 54 (24b)/Eph 4:17, 20-24/Jn 6:24-35



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Gospel Meditation

Encourage Deeper Understanding of Scripture

The world is filled with people whose basic needs aren't met, whether for clean water, nutrition, safety, education, meaningful work, stable family life, basic medical resources, religious freedom, and the right to life. So how can we possibly believe what Psalm 145 says to us this week, "**The hand of the Lord feeds us, he answers all our needs**"? Does he? What about the countless poor? Can't we identify at least a few unmet needs in our own lives right now? Is the Bible promoting wishful thinking and laziness in helping others?

No. The psalm flows from Israel's experience of God's relentless fidelity again and again —especially in the Passover from Egypt. This divine providence is recalled when Jesus feeds the needy multitudes in the Gospel of John. Passover arrives once again, and the people are hungry like the ancient Israelites on the wilderness journey. What is new is that in Jesus God not only provides for their needs, but He learns what it's like to have those human needs. He shares them too. He feeds them bread and fish; and even more, He hungers to provide them, and us, much more than just that kind of perishable food.

Our deepest need is for God. Like the multiplied bread, all earthly provisions ultimately fail, for we all finally die. Of course, our obligation to meet the needs of the poor is basic. But Christ promises to feed us with the one bread that never fails: God Himself. He is humanity's eternal food. If we eat this bread, we taste the faithfulness of God who answers all our needs, even when every earthly thing fails.

— *Father John Muir*

Weekly Prayer

Sunday's Readings

First Reading:

"For thus says the LORD,
"They shall eat and there shall be some left over." (2 Kgs 4:43)

Psalm:

The hand of the Lord feeds us; he answers all our needs. (Ps 145)

Second Reading:

One body and one Spirit,
as you were also called to the one hope of your call;
one Lord, one faith, one baptism;
one God and Father of all. (Eph 4:4-6)

Gospel:

Then Jesus took the loaves, gave thanks,
and distributed them to those who were reclining,
and also as much of the fish as they wanted. (Jn 6:11)

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Live The Liturgy Inspiration of the Week

"Where can we buy enough food for them to eat?" Jesus asks Philip, testing him. And so, too, he asks us: "Where do you go when you are hungry? Afraid? Dejected? Confused?"
Let us always answer: "Jesus. Jesus is where we can find what we need."

Observances for the week of July 28, 2024

- Sunday:** 17th Sunday in Ordinary Time
Monday: Sts. Martha, Mary and Lazarus
Tuesday: St. Peter Chrysologus, Bishop and Doctor of the Church
Wednesday: St. Ignatius of Loyola, Priest
Thursday: St. Alphonsus Liguori, Bishop and Doctor of the Church
Friday: St. Eusebius of Vercelli, Bishop;
St. Peter Julian Eymard, Priest
Next Sunday: 18th Sunday in Ordinary Time



Saint of the week

St. Katharine Drexel (1858–1955), is one of the first American-born saints. Giving up her inheritance, she founded a religious order which established 63 schools and 50 missions for African and Native Americans, including Xavier University of Louisiana.

Prayer for God to Work

Dear Jesus,
You and I know that what I bring to you is small pieces — small faith, small gifts, small generosity. But I also know that you are not bound by that.
Two fish and five loaves can feed 5000, when placed in your hands. So, I place everything I have in your hands, too. Complete your work, Lord.
Amen.

“There is a boy here who has five barley loaves and two fish; but what good are these for so many?” Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. - Jn 6:9, 11

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

Trusting in the Lord, Elisha was able to feed a hundred people with just twenty barley loaves and fresh grain. Can you think of a time when you had to trust in the Lord?

Second Reading:

Paul urges the church in Ephesus to live in unity and holiness. What are some signs that a community is holy and united?

Gospel:

After Jesus fed the crowds with the multiplication of loaves and fish, he withdrew to the mountain alone. When do you find the need to be alone?



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Please show your support for your parish by also supporting our advertisers. We wouldn't be able to bring you our bulletin every week without them. Please encourage and remind others to show their support and shop local.

“ I WILL GO ANYWHERE AND DO ANYTHING IN ORDER TO COMMUNICATE THE LOVE OF JESUS TO THOSE WHO DO NOT KNOW HIM OR HAVE FORGOTTEN HIM. ”

FIRST CANONIZED U.S. SAINT

- ST. FRANCES XAVIER CABRINI

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(PRACTICING) CATHOLIC

Take More

It doesn't matter what time of day we visit my mother-in-law — she always has food to offer. If we take two helpings, she will encourage us to take three. If we take three helpings, she will say, "Coraggio — take more." (She's Italian, in case you couldn't tell from the food-pushing and the language.)

When Jesus feeds the five thousand with the miracle of the loaves and fish, he does not produce *just* enough food to feed everyone who is there. He certainly could — that would be within his power. And he shows concern about waste, so it would make sense for him to do that. But instead, he deliberately overproduces. He creates more food than is necessary. He makes an abundance of it. Why?

I think it's for the same reason my mother-in-law keeps urging us to eat when we come to her house. Feeding people is not just a functional action. It's a gesture. It shows love. It shows concern. It shows welcome. Having an abundance of food — so much that there is some left over — is a sign that you don't care how much someone wants — you are ready to give whatever they are ready to take. You are ready to give recklessly. You are ready to give them not just all they need but also all they could want.

I think of this when I approach the sacrament of Confession. Time and time again I walk up to the door of that little room, a list of oft-repeated sins in my hand and a sense of shame on my heart.

Here I am again, Jesus. Back for more mercy. Hope you haven't run out.

He hasn't yet. He never will. "Coraggio," he whispers deep in my heart, "take more."

"When the people saw the sign he had done, they said, 'This is truly the Prophet, the one who is to come into the world.'" — John 6:14

- Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained

Question:

My coworkers and I have been debating the death penalty and whether or not it should be part of our justice system. Why are so many people who claim to be pro-life believers in favor of it?

Answer:

The issues of crime and punishment are never easy because so many factors influence people and how they view problems and solutions. Increased violence, loss of life, cost to taxpayers and the community at large, and the maneuverings of lawyers and courts only add fuel to the fire. When bad things happen in your neighborhood or to your home or to you, you want relief. Any normal person would feel that way. A pro-life view does not insulate anyone from the bad effects of criminal behavior. Innocent people are hurt every day and it may seem as though those who cause the pain get away with it, or get off easy.

The death penalty is not excluded by Church teaching. The state has the right to impose penalties that are commensurate with the crime as well as to defend itself from further harm (Catechism of the Catholic Church, §2266). When possible, punishment should help correct the offender, offering a chance of redemption, which is why the pope and bishops have called for an end to the death penalty. For more information, visit the Human Life and Dignity section of the USCCB's website (www.usccb.org).

EUCCHARISTIC ADORATION

EUCCHARISTIC ADORATION



**Friday,
August
2nd
7pm-
8am**

**IF YOU CAN NOT MAKE IT TO THE TIME SLOT YOU
ARE SIGNED UP FOR, PLEASE CALL THE PARISH
OFFICE AND LET US KNOW.**

NEW

PROJECT RACHEL MINISTRY

Virtual Healing Resource (VHR) Gathering

This is a virtual gathering for anyone who has been affected by trauma of abortion.

Available to join via ZOOM, so that anyone, anywhere, can participate from the comfort of their own space, anonymously if desired.

Monday, August 5th from 6:30 - 7:30

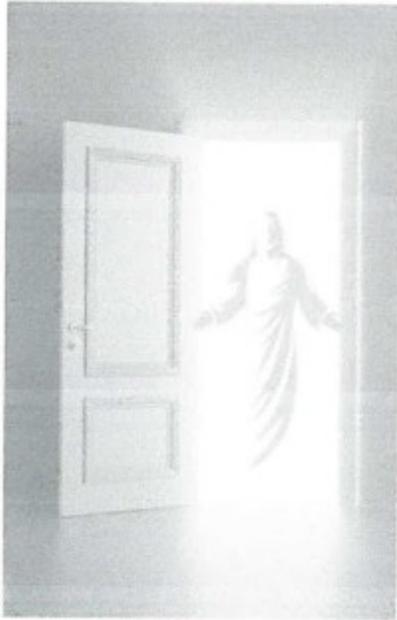
Topic: FORGIVENESS

PROJECT RACHEL IS A MINISTRY
OF THE DIOCESE OF LITTLE ROCK



project rachel
Peace starts here

**To register, call or text
CONFIDENTIALLY
501-663-0996,
or email:
projectrachel@dolr.org**



Escanee para registrarse en línea o envíe un correo electrónico.

Scan to register the online form. For additional questions, please contact one of us.

<https://forms.office.com/r/ZswLFRZNCT>



Elizabeth Garrett

elizabeth@infinitelyrooted.com
479-236-4011 (English)

Adriana Rodriguez

adriana@infinitelyrooted.com
626-673-0201 (Spanish)

Kristine Grelle

kristine.grelle@gmail.com
479-633-3309 (English)

Zola Moon

zola@infinitelyrooted.com
479-236-4139 (English)

Abre la puerta a la oración personal

sábado, el 24 de agosto 2024

Iglesia de San Vicente de Paul, Rogers

12 – 4 pm

Venga a un retiro experiencial sobre los métodos de la oración personal. Este retiro será dirigido por directores espirituales formados en la espiritualidad Ignaciana. Durante el retiro, los participantes experimentarán la oración personal silenciosa, el diario y los pasos de oración para ayudarlo a descubrir su propio ritmo de oración. Los participantes tendrán un folleto para llevar a casa que se puede usar después del retiro. Se solicita una donación de \$10 para cubrir el folleto, los refrigerios y los materiales. Este retiro se presentará en inglés y en español.

Open the Door to Personal Prayer

Saturday, August 24 2024

St. Vincent de Paul, Rogers

12 – 4 pm

Join us for a one-day experiential retreat that introduces practices for personal prayer. This retreat is led by Ignatian trained and experienced spiritual directors. During the retreat, participants will experience silent personal prayer, journaling, and prayer steps to help you discover your own prayer rhythm. Participants will have a take-home booklet that can be used after the retreat. A \$10 donation is requested to cover booklet, snacks and materials. This retreat will be presented in English and in Spanish.



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PRAYERS IN THE PEW™

National Eucharistic Revival Supplement – July 2024

Like the disciples on the Road to Emmaus, we have journeyed a long way to arrive at the National Eucharistic Congress which takes place this month! Together, we make a deep act of faith in our Eucharistic Lord.



THE NECESSITY OF FAITH AND MORAL LIVING

Eucharistic Saint



St. Thomas Aquinas (1225-1275 AD) is called the Eucharistic Doctor of the Church. His main work, the *Summa Theologica* contains a sublime summary of the Church's teaching on the Eucharist. In 1264 he was asked by Pope Urban IV to compose the prayers and hymns for the Church's primary Eucharistic feast: Corpus Christi.

Back to Basics

THE MIRACLE OF TRANSUBSTANTIATION: Transubstantiation is a miracle, pure and simple, and we witness it at every single Mass. It occurs at the consecration when the bread and wine become the Body and Blood, Soul and Divinity of Jesus through the words and actions of the priest.



At that moment, the inner substance of bread and wine becomes Christ Himself, while the external or "accidental" forms remain the same. This is a spiritual change which we cannot see with our eyes, so we must believe it with faith, as Jesus said to Thomas: "Blessed are those who have not seen and have believed" (John 20:29). The Church tells us:

"It has always been the conviction of the Church of God... that by the consecration of the bread and wine there takes place a change of the whole substance of the bread into the substance of the body of Christ our Lord and of the whole substance of the wine into the substance of his blood." (CCC, 1376)

Calls to Action



Faith – There is a sad moment in John's Gospel when some of Jesus' disciples abandon Him because they could not accept His claim that He was the "living bread that came down from heaven" (Jn 6:51, 66). We must not walk away from our Lord but rather make a pure act of faith in His words each time we receive the Eucharist.

Worthiness – Even then, *mere belief* is not enough. We must reform our lives, live in full communion with the Catholic Church (CCC, 1395), and be in a state of grace in order to receive the Eucharist worthily. These are the basics of our Eucharistic faith.

"There are two things the devil is deadly afraid of: fervent Communion and frequent visits to the Blessed Sacrament." ~ St. John Bosco

National Eucharistic Revival News and Resources

Make sure to keep up to date on the National Eucharistic Revival at the Bishops' central website: www.EucharisticRevival.org. For news on the upcoming Eucharistic Congress, please see www.eucharisticcongress.org. You can also get the *Eucharistic Revival Edition Prayer Cards* at www.SitStandKneel.com for great evangelization resources to spread the Eucharistic fire!

PRAYERS IN THE PEW™ MONTHLY

FAITH IN ACTION CALENDAR / HIGHLIGHTS

MONDAY JULY 1	St. Junipero Serra, Priest
SUNDAY JULY 14	St. Kateri Tekakwitha, Virgin
TUESDAY JULY 16	Our Lady of Mount Carmel

Faith Formation Companion to Prayers in the Pew™

→ MONTHLY SYNOPSIS ←

July 2024 – July is dedicated to the Precious Blood of Jesus Christ, which is echoed in our Eucharistic themes this month. In the midst of the summer season, let us strive to develop virtue and cultivate a sense of prayer in all we do.

TANTUM ERGO

In the year 1264 AD, Pope Urban IV established the Solemnity of the Most Holy Body and Blood of Christ (often referred to simply as *Corpus Christi*) as the preeminent Eucharistic feast of the Church. In fact, it was the first papally-imposed feast to be entered into the liturgical calendar.

In doing so, Urban didn't settle for a second rate theologian to help him. He commissioned the Church's greatest living theologian, St. Thomas Aquinas (1225-1275) to compose the prayers and hymns for the feast. St. Thomas was living near the pope in Orvieto, Italy at that time, and they were both aware of the Eucharistic miracle that had taken place in a nearby city, Bolsena, just the year before (1263).

The *Tantum Ergo* is actually an excerpt from a longer hymn entitled "Pange Lingua Gloriosi," of which the *Tantum Ergo* comprises the last two verses. The hymn extols and explains in poetic language the miracle ↗

THE SCHOOL OF SAINTS



"The devotion to the Eucharist is the most noble, because it has God as its object; it is the most profitable for salvation, because it gives us the Author of Grace; it is the sweetest, because the Lord is Sweetness Itself." ~ *Pope St. Pius X*

"Oh most sweet and bountiful Jesus, what a great reverence, what giving of thanks, with perpetual praise, is due to you for the reception of your sacred Body and Blood, whose dignity no man is able to sufficiently express." ~ *Thomas à Kempis, Imitation of Christ*

of transubstantiation that takes place at each celebration of the Eucharistic sacrifice.

The "Pange Lingua" is normally sung on Holy Thursday and Corpus Christi during the Eucharistic processions. The *Tantum Ergo* is most familiar to the faithful from its use as the hymn that is sung during Benediction of the Blessed Sacrament at the end of Eucharistic Adoration.

TANTUM ERGO

*Down in adoration falling,
Lo! the Sacred Host we hail,
Lo! o'er ancient forms departing
Newer rites of grace prevail;
Faith for all defects supplying,
Where the feeble senses fail.*

*To the Everlasting Father,
And the Son Who reigns on high
With the Holy Ghost proceeding
Forth from Each eternally,
Be salvation, honor, blessing,
Might, and endless majesty.
Amen.*



"I write mostly confessional non-fiction."

CALENDAR OF FAITH | July

JULY 1 <i>Mon</i>	St. Junipero Serra, Priest
JULY 3 <i>Wed</i>	St. Thomas, Apostle
JULY 6 <i>Sat</i>	St. Maria Goretti, Virgin and Martyr
JULY 9 <i>Tue</i>	St. Augustine Zhao Rong and Companions, Martyrs of China
JULY 11 <i>Thu</i>	St. Benedict, Abbot
JULY 13 <i>Sat</i>	St. Henry, Confessor
JULY 14 <i>Sun</i>	St. Kateri Tekakwitha, Virgin
JULY 15 <i>Mon</i>	St. Bonaventure, Bishop and Doctor
JULY 16 <i>Tue</i>	Our Lady of Mount Carmel
JULY 18 <i>Thu</i>	St. Camillus de Lellis, Priest
JULY 21 <i>Sun</i>	St. Lawrence of Brindisi, Priest and Dr.
JULY 22 <i>Mon</i>	St. Mary Magdalene
JULY 23 <i>Tue</i>	St. Bridget, Religious
JULY 24 <i>Wed</i>	St. Sharbel Makhlof, Hermit
JULY 25 <i>Thu</i>	St. James, Apostle
JULY 26 <i>Fri</i>	Sts. Joachim & Anne, Parents of the Virgin Mary
JULY 29 <i>Mon</i>	St. Martha
JULY 30 <i>Tue</i>	St. Peter Chrysologus, Bishop and Dr.
JULY 31 <i>Wed</i>	St. Ignatius of Loyola, Priest

FAITH FUNDAMENTALS



Eucharistic Adoration

Catholics regard the Eucharist as the very Body and Blood, Soul and Divinity of Jesus Christ Himself, offered in sacrifice on the altar of the Cross. What an amazing gift of God to the human race! Our teaching about this Blessed Sacrament has never changed and never will change.

1. The Sacrament of the Eucharist was instituted by Christ as a perpetual memorial of His Passion and Death. We “do this in remembrance” of Him (Luke 22:19).
2. The Eucharist is *not a symbol* but is the actual Body and Blood of Christ offered in an unbloody (that is, sacramental) manner on the altar each day.
3. Not only do we participate in the celebration of the Eucharist, but most importantly, we *worship* the Eucharist as divine and holy.

This last point explains the reason why we maintain tabernacles in our churches and why we are able to worship the Eucharist outside of Mass. It is Christ we worship, not just when He is present at Mass but also wherever the sacred Host is reserved or displayed for public worship. Many parishes even have adoration chapels so that the faithful may pray in silence before the Eucharist and continue the angelic work of adoring the Lord in His Body and Blood, Soul and Divinity.

BIBLE BASICS



Psalm 78:24-25 God rained manna upon them for food; grain from heaven he gave them. Man ate the bread of the angels; food he sent in abundance.

John 6:34-35 So they said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst.”

CATECHISM CONNECTION



1324 The Eucharist is “the source and summit of the Christian life.” The other sacraments, and indeed all ecclesiastical ministries and works of the apostolate, are bound up with the Eucharist and are oriented toward it. For in the blessed Eucharist is contained the whole spiritual good of the Church, namely Christ himself, our Pasch.

Praying with the National Eucharistic Revival

The long-anticipated **National Eucharistic Congress** will occur this July 17-21 in Indianapolis. Even if we cannot attend this wonderful event, let us pray in union with the participants and with the intention of our bishops who seek to revive faith and love for the Eucharist in our nation and in our world.

Prayer Before Benediction

This prayer is offered by the priest with responses from the people who attend the Benediction of the Blessed Sacrament at the end of Eucharistic Adoration. It comes immediately after the *Tantum Ergo* and before the priest ascends the altar for Benediction:

V. Thou hast given them bread from heaven.
R. *Having within it all sweetness.*

V. Let us pray: O God, who in this wonderful Sacrament left us a memorial of Thy Passion: grant, we implore Thee, that we may so venerate the Sacred Mysteries of Thy Body and Blood, as always to be conscious of the fruit of Thy Redemption. Thou who livest and reignest forever and ever.
R. Amen.

[Prayers concerning the Eucharist can be found on the Official *Prayers in the Pew* Eucharistic Revival Edition Prayer Card.]

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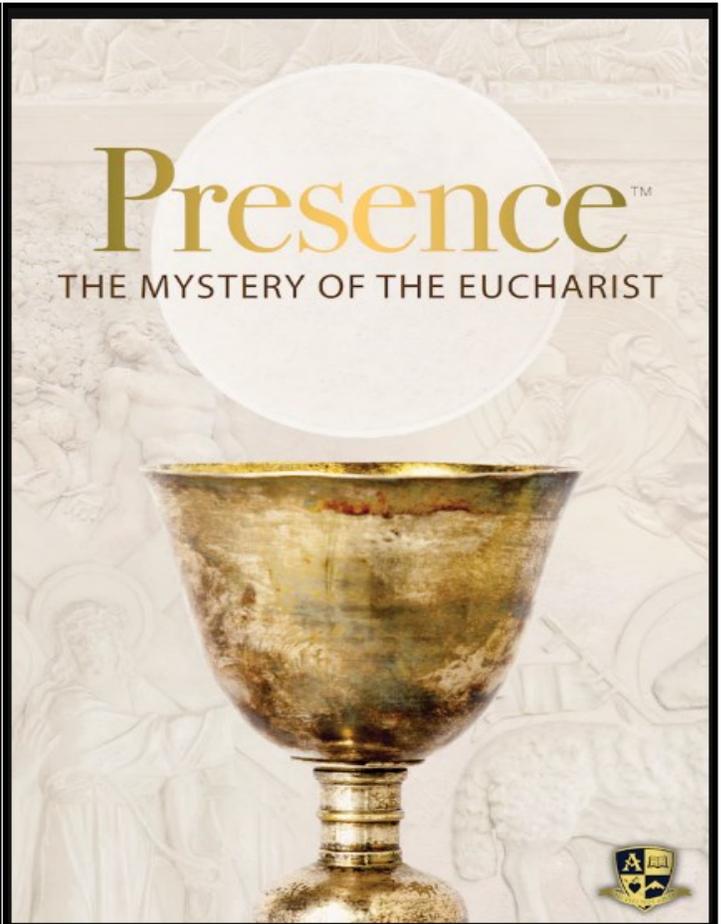
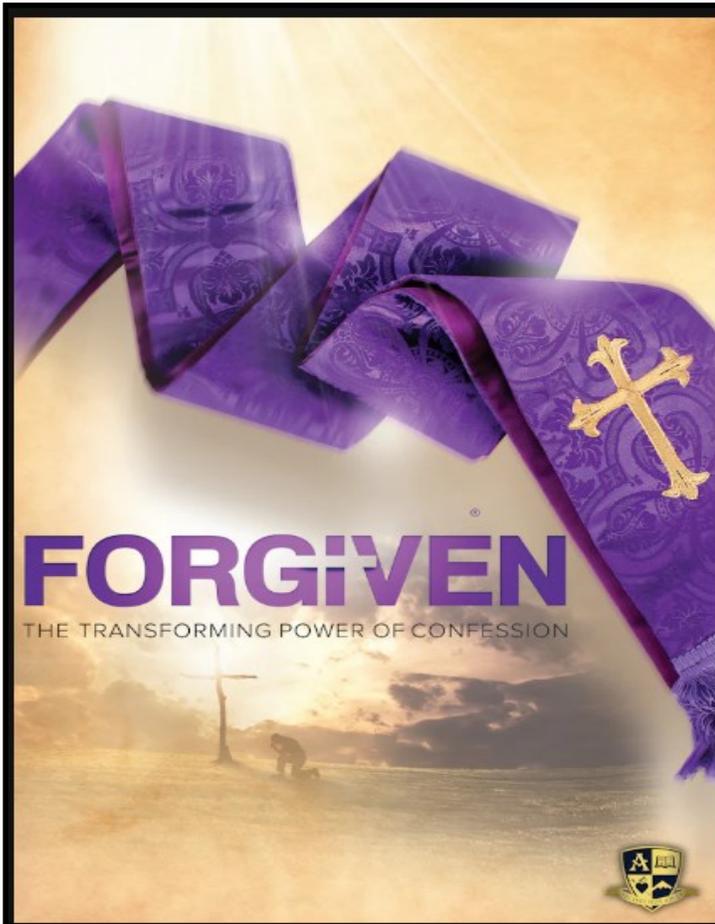
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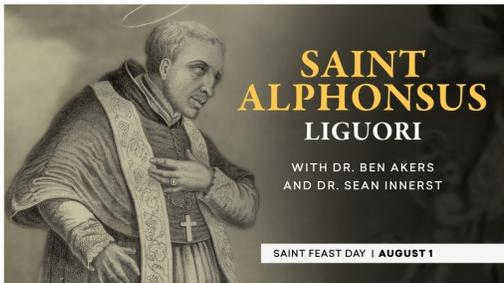
THIS WEEK ON **FORMED**

Week of July 28, 2024



Saint Ignatius of Loyola: Soldier for Christ

Founder of the Jesuit order, St. Ignatius of Loyola is also known as the "Soldier for Christ." During the turmoil of the Protestant Reformation, Ignatius offered the Church a new spirituality of devoted service to Christ and evangelization.



St. Alphonsus Liguori | Catholic Saints

Born to a noble Italian family and known as the "Prince of Moral Theologians", St. Alphonsus Liguori was a great preacher, lawyer, bishop, theologian, and Doctor of the Church. In this episode of Catholic Saints, Augustine Institute professors Dr. Sean Innerst and Dr. Ben Akers discuss this holy man, drawing wisdom from his life and works to aid Catholics today.



Convinced: Why Would Anyone Become Catholic?

Why would intelligent, successful people give up careers, alienate friends, and cause havoc in their families...to become Catholic? As he was considering his own move into the Church, Donald Johnson traveled around the country to get the story for himself, from some of today's most interesting and articulate Catholic voices

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