



ST. ANNE CATHOLIC CHURCH

614 S. MAIN ST, BERRYVILLE AR | 870.423.3927 | SECRETARY@STANNESBERRYVILLE.COM

SUNDAY, JULY 14, 2024

15TH SUNDAY IN ORDINARY TIME



Jesus summoned the Twelve and began to send them out two by two and gave them authority over unclean spirits. The Twelve drove out many demons, and they anointed with oil many who were sick and cured them. - Mk 6:7, 13



LITURGICAL SCHEDULE & INTENTIONS

SUNDAY, JULY 14

FIFTEENTH SUNDAY OF ORDINARY TIME

11am: +Paul & Lillie Luebbering

1pm: +Lucina Manriques Uribe

WEDNESDAY, JULY 17

6pm: Jerry & Betty Brenneke

SATURDAY, JULY 20

8:30am: +Doris Gilbrech

SUNDAY, JULY 21

SIXTEENTH SUNDAY OF ORDINARY TIME

11am: Hailey Hudlow

1pm: +Holy Souls in Purgatory



Please Pray For:

**Terry & Pat Dean, Del
Waller, Allen Nieves,**

Andrew Tovar, Mary Lou

Fuller, Amy Tegley, Toni Meyers,

Myrtle Tharp, Fred Becker, Tiffany,

Jesse, Bill & Faye McKee, Mataya and

Rayland Winburn, Maya Tamayo, Ma-

ria Sandoval, Maria Welch, Cindy

Mitchell, David, Jane & Monica Reu-

ter, Denise Reuter, Rodriguez Family,

Baldwin Family, Elver Morales, Sebas-

tian Camarillo, Chris Jablonski, June

Sawyer, David Ingram, Barbara Strain,

Larry Miller, Kathy Owen, and Norma

Miller. Nursing home patients and

homebound: Betty Blach, Kevin Harris,

Bob Doss, Flo Fitzsimmons and Bill Jen-

kins. Our Military: Marissa Richter—

Army Nat'l Guard, Jonathon Waller—

Army, Michael A. Wilhelm—Army in

Korea, Dr. Kate Williams— Army Re-

serve, Daniel Clifford— Chief Navy

Officer, Thomas Dean— Corrections

Officer, Robert Dean— EMT, Michael

Alcala—Airforce. Our law Enforce-

ment: Robert Bartos, Eric Richter,

Mary Clifford, Josue Rangel, and all

others in the Armed Forces & Law

Enforcement.

Women's Retreat at Subiaco

A women's retreat, titled "Thy Will Be Done - Putting Ourselves in the Hands of God," will be held Oct. 4-6 at Subiaco Abbey. This retreat fills quickly so do not delay in registering. The retreat directors/speakers are Debbie Eckert, spiritual director and retired business owner, and Father John Marconi, spiritual director and priest of the Diocese of Little Rock. The cost is \$205 per person (double room), \$245 (single room) or \$115 (commuters) and includes six meals for overnight and four meals for commuters. Contact Nancy to register or for more information at (281) 381-8645 or nunverferth@gmail.com.

THE MONTH OF THE PRECIOUS BLOOD OF JESUS




©LPi

Sunday Collections for 7/07/2024

Regular Collections: \$3,139.72


Building Collections: \$100.00

Local Charities: \$81.00




***Our Seminarians
for the month of
July, 2024***

Christopher Elser
Contact address:
St. Meinrad Seminary,
200 Hill Drive,
St. Meinrad, IN 47577
For more information
on our seminarians, go to
www.dolr.org/



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KNOW?**

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SIENA, ST. JOHN OF GOD, AND
RAPHAEL THE ARCHANGEL.

EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS



What We Carry from Town to Town

In my experience, there are two kinds of people: the folks who kick off their shoes the second they walk through the door, and the ones who don't. People can feel strongly about this on both sides. The main thrust of the Shoes-Off Brigade seems to be this: we track a lot of weird stuff on the soles of our feet. Little reminders of all the places we've been — whether it's a private home or a public bathroom — cling to our shoes long after we leave.

This same theory applies to our spiritual lives. As human beings and as disciples, we visit a lot of figurative towns and pick up a lot of figurative dust. Sinfulness. Shame. Defeat. Anger. Fear. Doubt. No matter how hard we try to keep free of it, these things have a way of attaching themselves to us, sometimes without us even noticing. We need to take a good look at what unhelpful and unconstructive baggage from our past we're tracking into our present and future encounters.

What is the "town" God is asking you to visit today in His name? Is it a tough conversation with a friend, a brief witness to a stranger in the checkout line, a call to be present to someone in your family? Before you go, remember, shake off the dust. Don't let a past disappointment constrain you. Don't allow yesterday's failures or burdens to keep you from the joy of today's witness, whatever form it might take.



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.

Worship & Meditation

Readings for the week of July 14, 2024

Sunday:

Am 7:12-15/Ps 85:9-10, 11-12, 13-14 (8)/
Eph 1:3-14 or 1:3-10/Mk 6:7-13

Monday:

Is 1:10-17/Ps 50:8-9, 16bc-17, 21 and 23/
Mt 10:34—11:1

Tuesday:

Is 7:1-9/Ps 48:2-3a, 3b-4, 5-6, 7-8/
Mt 11:20-24

Wednesday:

Is 10:5-7, 13b-16/Ps 94:5-6, 7-8, 9-10,
14-15/Mt 11:25-27

Thursday:

Is 26:7-9, 12, 16-19/Ps 102:13-14ab and 15,
16-18, 19-21/Mt 11:28-30

Friday:

Is 38:1-6, 21-22, 7-8/Is 38:10, 11, 12abcd,
16/Mt 12:1-8

Saturday:

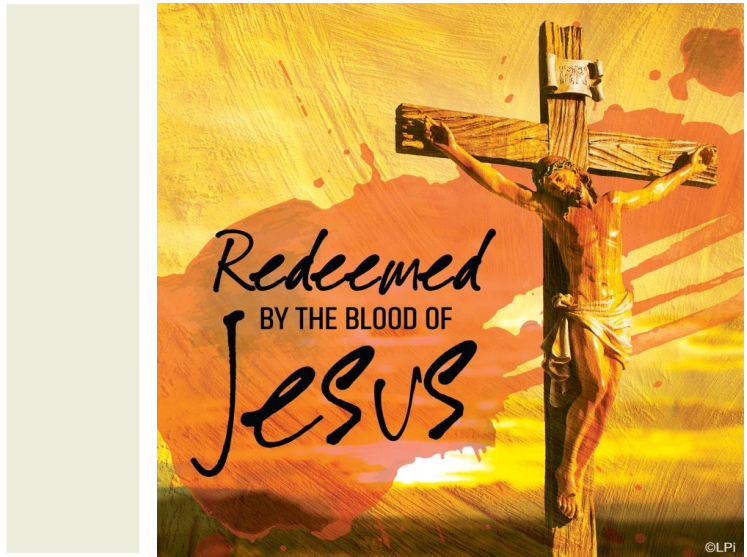
Mi 2:1-5/Ps 10:1-2, 3-4, 7-8, 14/Mt 12:14-21

Next Sunday:

Jer 23:1-6/Ps 23:1-3, 3-4, 5, 6 (1)/
Eph 2:13-18/Mk 6:30-34



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Gospel Meditation

Encourage Deeper Understanding of Scripture

Once I asked a fallen-away Catholic friend of mine what he remembered about the parish priest from his youth. He said, “He was a gentle, nice guy. Kind of vanilla. Kept to himself.” It struck me that he, perhaps like many, perceive Catholic priests as the following: lonely, harmless, and self-sufficient. As a challenge both to this perception (accurate or not) and to us priests who perhaps feel a pull in that uninspiring direction, stands the mighty image of what we see in the Gospel this Sunday.

Jesus sent out his apostles, “**two-by-two, with power over demons, and without money belts.**” **Two-by-two:** they enjoyed deep fellowship and brotherhood. **Power over demons:** they were anything but harmless. These men wielded enormous power against evil. **Without money belts:** they were not self-sufficient. They needed others to help them. Not lonely, but in community. Not harmless but armed with massive spiritual energy. Not self-sufficient, but poor and in need of help.

This is a challenge to me, and perhaps to all of us, living in a rich, secularized, and individualized culture. Do I embrace my priestly ministry in deep fellowship with other priests? Do I speak and act boldly to drive out evil where it is found? Do I live poorly and simply, trusting in the help of those around me even for basic needs? The fruitfulness of priestly ministry largely depends on these three traits. Let’s pray for all priests — and, by extension, all of us Christians — to live more like Jesus’ communal, poor, and powerful apostles.

— *Father John Muir*

Weekly Prayer

Sunday's Readings

First Reading:

"The LORD took me from following the flock, and said to me,
Go, prophesy to my people Israel." (Am 7:15)

Psalm:

Lord, let us see your kindness, and grant us your salvation. (Ps 85)

Second Reading:

Blessed be the God and Father of our Lord Jesus Christ,
who has blessed us in Christ
with every spiritual blessing in the heavens,
as he chose us in him, before the foundation of the world.
(Eph 1:3-4)

Gospel:

Jesus summoned the Twelve and began to send them out two
by two. (Mk 6:7)

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Live The Liturgy Inspiration of the Week

Jesus sends his disciples into the world with no money or provisions — just as he sends us. But make no mistake — he has given us everything we need: the strength that comes from faith in Christ, and the will to do what God has asked. Let's get to work.

Observances for the week of July 14, 2024

- Sunday:** 15th Sunday in Ordinary Time
Monday: St. Bonaventure, Bishop and Doctor of the Church
Tuesday: Our Lady of Mount Carmel
Thursday: St. Camillus de Lellis, Priest
Saturday: St. Apollinaris, Bishop and Martyr; BVM
Next Sunday: 16th Sunday in Ordinary Time



Saint of the week

St. Norbert of Xanten (c. 1075-1134) after a violent conversion experience, was ordained and became an itinerant preacher who founded the Norbertine order. He preached against heresies denying the Blessed Sacrament, which earned him the title "Apostle of the Blessed Sacrament."

Prayer for Truth

Dear Jesus,
As I set out in your name, be with me on every step.
I don't know where you will lead, but I trust that you will be with me and that, for me, that will be enough.
Amen.

Jesus summoned the Twelve and began to send them out two by two and gave them authority over unclean spirits. The Twelve drove out many demons, and they anointed with oil many who were sick and cured them. - Mk 6:7, 13

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Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

The Israelite priest Amaziah was threatened by the prophet Amos from Judah. What are some ways you have helped others who feel at risk in a difficult situation?

Second Reading:

Paul teaches the Ephesians that in “the fullness of times,” God’s plan is “to sum up all things in Christ, in heaven and on earth.” What are some things in your life you are waiting for?

Gospel:

Jesus taught the apostles to preach and heal only in places where they were welcomed. Do you recall a time or a place where you felt truly welcomed?



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(PRACTICING) CATHOLIC

Shake Off the Dust

Our kitchen floor is at least 35 years old, and it's the ugliest color to come out of the '80s. But it's a good, durable floor, and my husband, bless his heart, guards it like it was a finely finished hardwood imported from Brazil.

Every time the kids track mud and sand across its vinyl surface, he immediately gets down on his hands and knees and lovingly wipes the mess away. I'm too impatient to do this myself — *we have kids, so we're going to have a dirty floor*, is my attitude. But this is the hill upon which my husband dies. On hands and knees, scraping dirt off an almost 40-year-old floor, he is the silent, long-suffering sentry, and if it kills him, he will keep these floors pristine. He is Gandalf, and the dirt is the Balrog. *You shall not pass.*

"Shake the dust off your feet." This is what Christ tells his disciples to do when they — and his word — are rejected. Shake the dust off your feet in testimony against them. Why does he say that? It's not an act of dismissal. It's not a thumbed nose or a stuck-out tongue. No, it's an act of caution: *Don't bring it with you. Leave it there.*

When we walk through the world, we pick up a lot of dirt. Misguided notions, disordered priorities, habits, and desires that we never noticed until we realized they left a trail. We come into a situation intending to do what is right, but somehow it all goes sideways, and we walk away from it with detritus clinging to us in places we don't notice. *They wouldn't listen. They'll see, we think. Oh, they'll see. They'll see how right I was.* Pride and vengeance hitch a ride on the soles of our feet, and we track them all through the world.

What to do about this? You can be like me with my ugly old floor. You can shrug your shoulders and say, "It happens, I guess. I'm only human. I meant well."

But here's what would be better: be like my husband. Get down on your knees and get rid of the dirt. Stop the trail in its tracks.

"So they went off and preached repentance." — Mark 6:12

- Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained

Question:

Our Catholic grade school is doing a penance service this Lent. Do young children really need to go to Confession? How much sin can they really have?

Answer:

Ask any mom about her children and see how many would say she has a brood of perfect angels! Parents know that kids do things that are wrong ... and they often know they're doing it! Even toddlers have a sense of right and wrong. The Church recognizes that their minds and consciences are not yet fully developed, however, and typically waits until age seven to offer the sacrament of Confession. Around that age and beyond, most young people, when asked, can easily explain why something is wrong.

Confession for children is an excellent way to help them reflect on their actions and accept responsibility for their behavior. It helps them to grow in their understanding of sin and how it affects others. This helps them to form their consciences and make better choices in the future. Most importantly, they learn the value of forgiveness, both given and received. Rather than singling out what's wrong, Confession offers hope and a new start! Children can grow in understanding God's unconditional love and develop a sense of inner dignity that transcends their failings. Not bad for five minutes and an "Our Father" or two!



PRAYERS
IN THE PEW™

National Eucharistic Revival Supplement – July 2024

Like the disciples on the Road to Emmaus, we have journeyed a long way to arrive at the National Eucharistic Congress which takes place this month! Together, we make a deep act of faith in our Eucharistic Lord.



THE NECESSITY OF FAITH AND MORAL LIVING

Eucharistic Saint



St. Thomas Aquinas (1225-1275 AD) is called the Eucharistic Doctor of the Church. His main work, the *Summa Theologica* contains a sublime summary of the Church's teaching on the Eucharist. In 1264 he was asked by Pope Urban IV to compose the prayers and hymns for the Church's primary Eucharistic feast: Corpus Christi.

Back to Basics

THE MIRACLE OF TRANSUBSTANTIATION: Transubstantiation is a miracle, pure and simple, and we witness it at every single Mass. It occurs at the consecration when the bread and wine become the Body and Blood, Soul and Divinity of Jesus through the words and actions of the priest.



At that moment, the inner substance of bread and wine becomes Christ Himself, while the external or "accidental" forms remain the same. This is a spiritual change which we cannot see with our eyes, so we must believe it with faith, as Jesus said to Thomas: "Blessed are those who have not seen and have believed" (John 20:29). The Church tells us:

"It has always been the conviction of the Church of God... that by the consecration of the bread and wine there takes place a change of the whole substance of the bread into the substance of the body of Christ our Lord and of the whole substance of the wine into the substance of his blood." (CCC, 1376)

Calls to Action



Faith – There is a sad moment in John's Gospel when some of Jesus' disciples abandon Him because they could not accept His claim that He was the "living bread that came down from heaven" (Jn 6:51, 66). We must not walk away from our Lord but rather make a pure act of faith in His words each time we receive the Eucharist.

Worthiness – Even then, *mere belief* is not enough. We must reform our lives, live in full communion with the Catholic Church (CCC, 1395), and be in a state of grace in order to receive the Eucharist worthily. These are the basics of our Eucharistic faith.

"There are two things the devil is deadly afraid of: fervent Communion and frequent visits to the Blessed Sacrament." ~ St. John Bosco

National Eucharistic Revival News and Resources

Make sure to keep up to date on the National Eucharistic Revival at the Bishops' central website: www.EucharisticRevival.org. For news on the upcoming Eucharistic Congress, please see www.eucharisticcongress.org. You can also get the *Eucharistic Revival Edition Prayer Cards* at www.SitStandKneel.com for great evangelization resources to spread the Eucharistic fire!

PRAYERS IN THE PEW™ MONTHLY

FAITH IN ACTION CALENDAR / HIGHLIGHTS

MONDAY JULY 1	St. Junipero Serra, Priest
SUNDAY JULY 14	St. Kateri Tekakwitha, Virgin
TUESDAY JULY 16	Our Lady of Mount Carmel

Faith Formation Companion to Prayers in the Pew™

→ MONTHLY SYNOPSIS ←

July 2024 – July is dedicated to the Precious Blood of Jesus Christ, which is echoed in our Eucharistic themes this month. In the midst of the summer season, let us strive to develop virtue and cultivate a sense of prayer in all we do.

TANTUM ERGO

In the year 1264 AD, Pope Urban IV established the Solemnity of the Most Holy Body and Blood of Christ (often referred to simply as *Corpus Christi*) as the preeminent Eucharistic feast of the Church. In fact, it was the first papally-imposed feast to be entered into the liturgical calendar.

In doing so, Urban didn't settle for a second rate theologian to help him. He commissioned the Church's greatest living theologian, St. Thomas Aquinas (1225-1275) to compose the prayers and hymns for the feast. St. Thomas was living near the pope in Orvieto, Italy at that time, and they were both aware of the Eucharistic miracle that had taken place in a nearby city, Bolsena, just the year before (1263).

The *Tantum Ergo* is actually an excerpt from a longer hymn entitled "Pange Lingua Gloriosi," of which the *Tantum Ergo* comprises the last two verses. The hymn extols and explains in poetic language the miracle ↗

THE SCHOOL OF SAINTS



"The devotion to the Eucharist is the most noble, because it has God as its object; it is the most profitable for salvation, because it gives us the Author of Grace; it is the sweetest, because the Lord is Sweetness Itself." ~ *Pope St. Pius X*

"Oh most sweet and bountiful Jesus, what a great reverence, what giving of thanks, with perpetual praise, is due to you for the reception of your sacred Body and Blood, whose dignity no man is able to sufficiently express." ~ *Thomas à Kempis, Imitation of Christ*

of transubstantiation that takes place at each celebration of the Eucharistic sacrifice.

The "Pange Lingua" is normally sung on Holy Thursday and Corpus Christi during the Eucharistic processions. The *Tantum Ergo* is most familiar to the faithful from its use as the hymn that is sung during Benediction of the Blessed Sacrament at the end of Eucharistic Adoration.

TANTUM ERGO

*Down in adoration falling,
Lo! the Sacred Host we hail,
Lo! o'er ancient forms departing
Newer rites of grace prevail;
Faith for all defects supplying,
Where the feeble senses fail.*

*To the Everlasting Father,
And the Son Who reigns on high
With the Holy Ghost proceeding
Forth from Each eternally,
Be salvation, honor, blessing,
Might, and endless majesty.
Amen.*



"I write mostly confessional non-fiction."

CALENDAR OF FAITH | July

JULY 1 Mon	St. Junipero Serra, Priest
JULY 3 Wed	St. Thomas, Apostle
JULY 6 Sat	St. Maria Goretti, Virgin and Martyr
JULY 9 Tue	St. Augustine Zhao Rong and Companions, Martyrs of China
JULY 11 Thu	St. Benedict, Abbot
JULY 13 Sat	St. Henry, Confessor
JULY 14 Sun	St. Kateri Tekakwitha, Virgin
JULY 15 Mon	St. Bonaventure, Bishop and Doctor
JULY 16 Tue	Our Lady of Mount Carmel
JULY 18 Thu	St. Camillus de Lellis, Priest
JULY 21 Sun	St. Lawrence of Brindisi, Priest and Dr.
JULY 22 Mon	St. Mary Magdalene
JULY 23 Tue	St. Bridget, Religious
JULY 24 Wed	St. Sharbel Makhluf, Hermit
JULY 25 Thu	St. James, Apostle
JULY 26 Fri	Sts. Joachim & Anne, Parents of the Virgin Mary
JULY 29 Mon	St. Martha
JULY 30 Tue	St. Peter Chrysologus, Bishop and Dr.
JULY 31 Wed	St. Ignatius of Loyola, Priest

FAITH FUNDAMENTALS



Eucharistic Adoration

Catholics regard the Eucharist as the very Body and Blood, Soul and Divinity of Jesus Christ Himself, offered in sacrifice on the altar of the Cross. What an amazing gift of God to the human race! Our teaching about this Blessed Sacrament has never changed and never will change.

1. The Sacrament of the Eucharist was instituted by Christ as a perpetual memorial of His Passion and Death. We "do this in remembrance" of Him (Luke 22:19).
2. The Eucharist is *not a symbol* but is the actual Body and Blood of Christ offered in an unbloody (that is, sacramental) manner on the altar each day.
3. Not only do we participate in the celebration of the Eucharist, but most importantly, we *worship* the Eucharist as divine and holy.

This last point explains the reason why we maintain tabernacles in our churches and why we are able to worship the Eucharist outside of Mass. It is Christ we worship, not just when He is present at Mass but also wherever the sacred Host is reserved or displayed for public worship. Many parishes even have adoration chapels so that the faithful may pray in silence before the Eucharist and continue the angelic work of adoring the Lord in His Body and Blood, Soul and Divinity.

BIBLE BASICS



Psalm 78:24-25 God rained manna upon them for food; grain from heaven he gave them. Man ate the bread of the angels; food he sent in abundance.

John 6:34-35 So they said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst."

CATECHISM CONNECTION



1324 The Eucharist is "the source and summit of the Christian life." The other sacraments, and indeed all ecclesiastical ministries and works of the apostolate, are bound up with the Eucharist and are oriented toward it. For in the blessed Eucharist is contained the whole spiritual good of the Church, namely Christ himself, our Pasch.

Praying with the National Eucharistic Revival

The long-anticipated **National Eucharistic Congress** will occur this July 17-21 in Indianapolis. Even if we cannot attend this wonderful event, let us pray in union with the participants and with the intention of our bishops who seek to revive faith and love for the Eucharist in our nation and in our world.

Prayer Before Benediction

This prayer is offered by the priest with responses from the people who attend the Benediction of the Blessed Sacrament at the end of Eucharistic Adoration. It comes immediately after the *Tantum Ergo* and before the priest ascends the altar for Benediction:

V. Thou hast given them bread from heaven.
R. *Having within it all sweetness.*

V. Let us pray: O God, who in this wonderful Sacrament left us a memorial of Thy Passion: grant, we implore Thee, that we may so venerate the Sacred Mysteries of Thy Body and Blood, as always to be conscious of the fruit of Thy Redemption. Thou who livest and reignest forever and ever.
R. Amen.

[Prayers concerning the Eucharist can be found on the Official *Prayers in the Pew* Eucharistic Revival Edition Prayer Card.]

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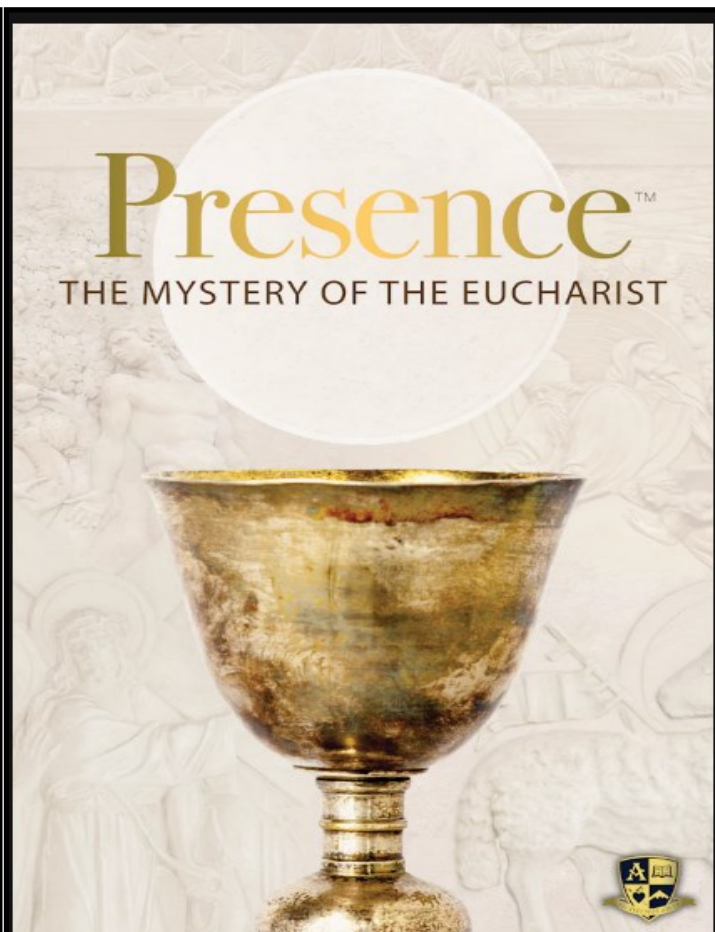
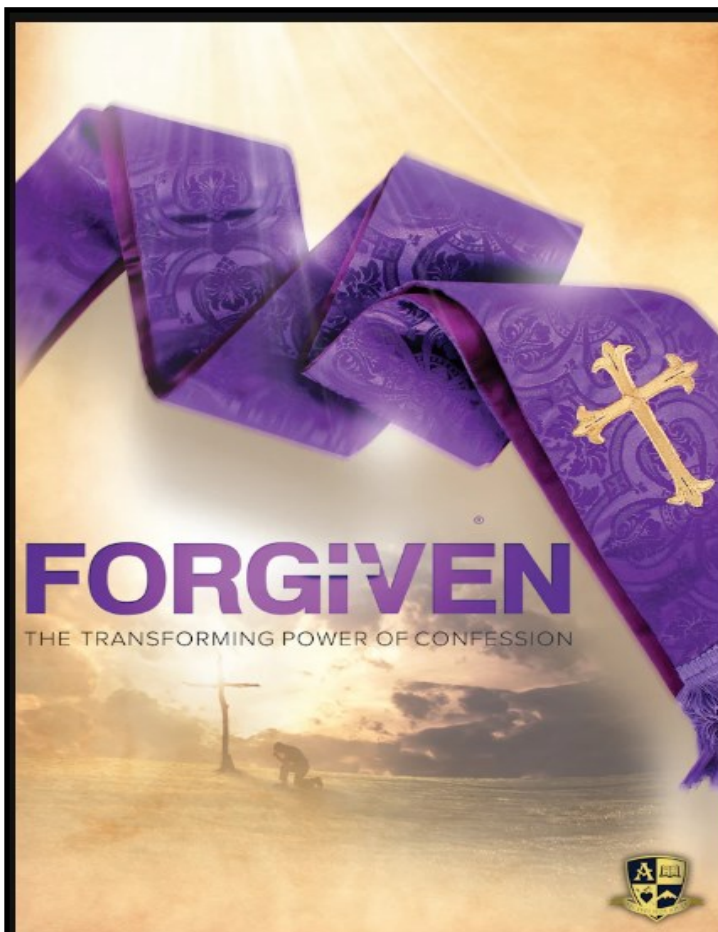
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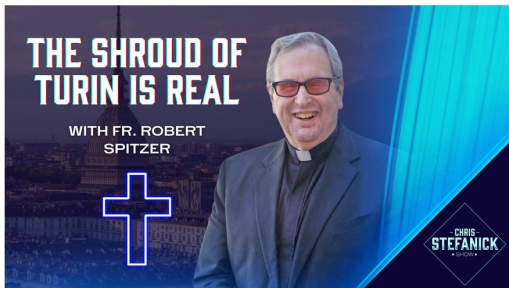
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THIS WEEK ON **FORMED**

Week of July 14, 2024



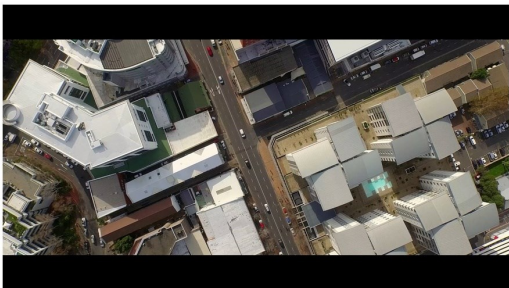
The TRUTH About the Shroud of Turin w/Fr. Robert Spitzer | Chris Stefanick Show

The Shroud of Turin is the subject of a lot of rumors, myths and controversies — maybe you've heard some of them yourself and don't know what to believe. In this episode, Fr. Robert Spitzer offers amazing facts and stories about the Shroud.



What is the Anointing of the Sick?

Illness, suffering, and death are some of the greatest problems we face as humans. In the Anointing of the Sick, God offers us grace to strengthen us in illness and the priest can pray with us on behalf of the Church, in the midst of our suffering.



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