



ST. ANNE CATHOLIC CHURCH

614 S. MAIN ST. BERRYVILLE | 870.423.3927 | SECRETARY@STANNESBERRYVILLE.COM

SUNDAY, JUNE 9, 2024

10TH SUNDAY IN ORDINARY TIME



He said to them in reply, "Who are my mother and my brothers?"
And looking around at those seated in the circle he said, "Here
are my mother and my brothers. For whoever does the will of
God is my brother and sister and mother." - Mk 3:33-35



LITURGICAL SCHEDULE & INTENTIONS

SUNDAY, JUNE 9

TENTH SUNDAY OF ORDINARY TIME

11am: +Kent Cochran

1pm: +Rodolfo Trujillo & Elva Gil

WEDNESDAY, JUNE 12

6pm: Adriana Rodriguez

SATURDAY, JUNE 15

8:30am: Antonio Nino Mendoza

SUNDAY, JUNE 16

ELEVENTH SUNDAY OF ORDINARY TIME

11am: +Angel Donahue

1pm: +Rodolfo Trujillo & Elva Gil

Registrations are now being accepted for C2SI, a summer program put together by the Youth Ministry Office and Catholic Charities of Little Rock. This week is open to youth in the 9th - 12th grades interested in learning about the social justice teachings of the Catholic Church. During this 5 day session participants will have the opportunity to learn how to put the social justice lessons learned each morning into action with worthwhile "hands on" experience by working in the community. Join us in Jesus's invitation to feed the hungry, clothe the naked, shelter the homeless and welcome the stranger among us. Participants receive 40 hours of community service for the week. C2SI is held at St. John Center, Little Rock, July 8-11, 2024. An optional July 7th opportunity to work on a Habitat for Humanity house is provided as well. The fee is \$250.00. For more information and the registration visit our website at: <https://www.dolr.org/sites/default/files/documents/c2si-registration-2024.pdf>

Partial scholarships are available by using the following form: <https://www.dolr.org/sites/default/files/documents/diocesanscholarshipapplication.pdf>

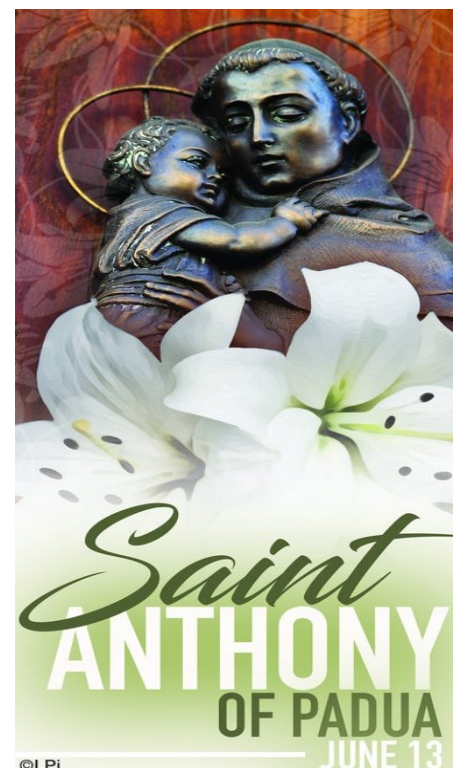
If you have questions, you may contact Trish Gentry tgentry@dolr.org at the Diocese of Little Rock Youth Ministry office: 501-664-0340, ext 418.



Please Pray For:

**Terry & Pat Dean, Del
Waller, Allen Nieves,
Andrew Tovar, Mary Lou**

**Fuller, Amy Tegley, Toni Meyers,
Myrtle Tharp, Fred Becker, Tiffany,
Jesse, Bill & Faye McKee, Mataya and
Rayland Winburn, Maya Tamayo, Ma-
ria Sandoval, Maria Welch, Cindy
Mitchell, David, Jane & Monica Reu-
ter, Denise Reuter, Rodriguez Family,
Baldwin Family, Elver Morales, Sebas-
tian Camarillo, Chris Jablonski, June
Sawyer, David Ingram, Barbara Strain,
Larry Miller, Kathy Owen, and Norma
Miller. Nursing home patients and
homebound: Betty Blach, Kevin Harris,
Bob Doss, Flo Fitzsimmons and Bill Jen-
kins. Our Military: Marissa Richter—
Army Nat'l Guard, Jonathon Waller—
Army, Michael A. Wilhelm—Army in
Korea, Dr. Kate Williams— Army Re-
serve, Daniel Clifford— Chief Navy
Officer, Thomas Dean— Corrections
Officer, Robert Dean— EMT, Michael
Alcala—Airforce. Our law Enforce-
ment: Robert Bartos, Eric Richter,
Mary Clifford, Josue Rangel, and all
others in the Armed Forces & Law
Enforcement.**



Sunday Collections for 6/2/2024
 Regular Collections: \$3,004.00
 Building Collections: \$110.00
 Local Charities: \$27.00

Holy Fire Ministries
July 26, 27 & 28, 2024
Our God is a Consuming Fire
 Hebrews 12:28-29



Fr. Michael Voithofer
ABLAZE
 HOUSE OF PRAYER



Maria Vedia
THE GLORY OF GOD
 FOUNDATION



Fr. William Ruggard
 Chairman, Retreat Services
 Retreat Director & Diocesan Liaison



Bishop Anthony Taylor
 Bishop of Little Rock
 Coordinator, Operating Priest

Wyndham Riverfront Hotel, North Little Rock, AR
 Room Rate: \$109 Single or Double
 (501) 371-9000 Ask for "ACC Conference Rate."

Wyndham ACC Conference Room Reservations
 Conference Registration online at: www.arkcc.org

For Conference Information Leave message with (479) 692-1937

Our Seminararians for the month of June, 2024



Ryan Carlson
 Contact address:
St. Meinrad Seminary,
 200 Hill Drive,
 St. Meinrad, IN 47577
 For more information on our seminararians, go to www.dolr.org/seminarians




Tuan Do




SEARCH #154 RETREAT

Registrations are now being accepted for Search #154, a retreat to help juniors and seniors in high school get to know themselves better, deepen their friendship with Christ, and find support in living out their faith. The summer Search is open to in-coming juniors, seniors, and recently graduated seniors. Search #154 will be held at St. John Center, Little Rock, over the dates of June 28-30, 2024. The fee is \$150.00. For more information and registration forms visit our website at: <https://www.dolr.org/sites/default/files/documents/search-154.pdf>
 Partial scholarships are available by using the following form:
<https://www.dolr.org/sites/default/files/documents/diocesanscholarshipapplication.pdf>
 Catholic Charities Summer Institute – C2SI



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.

Worship & Meditation

Readings for the week of June 9, 2024

Sunday:

Gn 3:9-15/Ps 130:1-2, 3-4, 5-6, 7-8 (7bc)/2 Cor 4:13-5:1/Mk 3:20-35

Monday:

1 Kgs 17:1-6/Ps 121:1bc-2, 3-4, 5-6, 7-8/Mt 5:1-12

Tuesday:

Acts 11:21b-26; 13:1-3/
Ps 98:1, 2-3ab, 3cd-4, 5-6/Mt 5:13-16

Wednesday:

1 Kgs 18:20-39/Ps 16:1b-2ab, 4, 5ab and 8, 11/Mt 5:17-19

Thursday:

1 Kgs 18:41-46/Ps 65:10, 11, 12-13/
Mt 5:20-26

Friday:

1 Kgs 19:9a, 11-16/
Ps 27:7-8a, 8b-9abc, 13-14/Mt 5:27-32

Saturday:

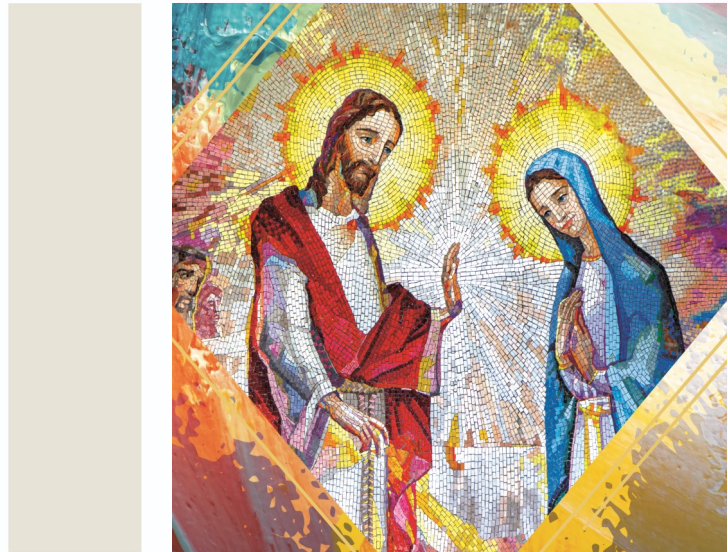
1 Kgs 19:19-21/Ps 16:1b-2a and 5, 7-8, 9-10/Mt 5:33-37

Next Sunday:

Ez 17:22-24/Ps 92:2-3, 13-14, 15-16 (see 2a)/2 Cor 5:6-10/Mk 4:26-34



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Gospel Meditation

Encourage Deeper Understanding of Scripture

Jesus asks us a stunning question this week: **“How can Satan cast out Satan?”** To enter into this question opens up the often-hidden dynamics of what Jesus has done and is constantly doing. If we’re honest, our response to some degree is: “How *e/*lse can we cast him out? Satan is *precisely* how we cast out Satan!” But Jesus wants us to see this finally does not work. Here’s what I mean.

Satanas names the demonic mechanism by which we render wholeness through accusation. When we face a threat, we seek something to protect us (e.g., more money, social status, security, power, etc.). Rivals inevitably arise for these things and so do tensions. Accusation presents itself. “I’ll never be successful unless I get ahead of that guy.” “She’s already trying to get ahead of me.” “That group of immigrants is trying to take our jobs.” And so on. The accusation grows into a fear-inducing threat — things will break apart — no, they already are! Hurry! We inflict violence on the victim and — as if by magic — peace ensues. For a time. Soon fresh accusations are required to hold new chaos at bay, until there is no community left at all. This is essentially humankind’s sad history in a nutshell.

Jesus’ cross and resurrection unmasks this broken system of “casting out Satan by Satan” and ushers in a new one he calls “the Kingdom of God.” He reveals that the dynamic of accusation is nothing compared to his power of divine mercy and love. The cross (and not Satan) is the real power to tear down strongholds of sin and cast out Satan. This is why he describes himself as the **“stronger man who ties up the strong man to plunder his house.”** This week let’s notice the ways we **“cast out Satan by Satan,”** and then refuse to do it anymore. Because in the long run, that divided house cannot stand.

— *Father John Muir*

Weekly Prayer

Sunday's Readings

First Reading:

"I will put enmity between you and the woman,
and between your offspring and hers." (Gn 3:15)

Psalm:

With the Lord there is mercy, and fullness of redemption.
(Ps 130)

Second Reading:

Since we have the same spirit of faith,
according to what is written, *I believed, therefore I spoke,*
we too believe and therefore we speak. (2 Cor 4:13)

Gospel:

And if Satan has risen up against himself
and is divided, he cannot stand;
that is the end of him. (Mk 3:26)

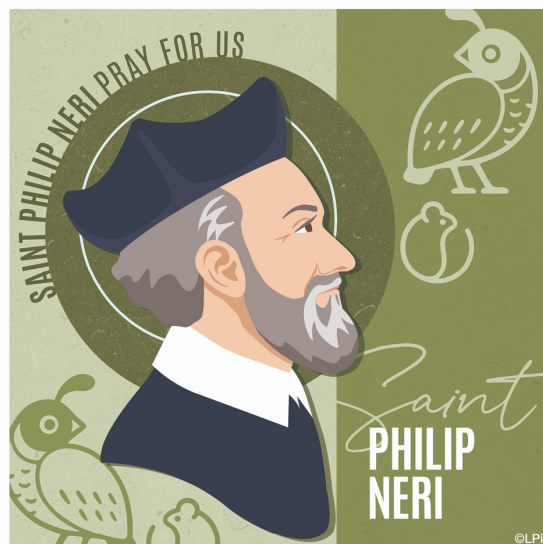
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Live The Liturgy Inspiration of the Week

God's family is not a country club — you don't need the right pedigree or the proper connections to join. Christ claims everyone who does the will of God. Let us call upon the Holy Spirit to fill our hearts, that we may live in kinship with Christ.

Observances for the week of June 9, 2024

- Sunday:** 10th Sunday in Ordinary Time
Tuesday: St. Barnabas, Apostle
Thursday: St. Anthony of Padua, Priest and Doctor of the Church
Friday: Flag Day
Next Sunday: 11th Sunday in Ordinary Time; Father's Day



Saint of the week

St. Philip Neri was an Italian priest who served both the rich and poor of Rome with a jovial spirit. He founded The Congregation of the Oratory, a secular order which includes priests and brothers and does not bind them under religious vows, but instead by a *bond of charity*.

Prayer of Identity

Dear God,
In the garden You asked, "Who told you that you were naked?"
Who told me all kinds of things about myself — lists of flaws and failures a mile high.
It wasn't You.
Plant Your truth inside of me.
Speak to me about how You see me.
Remind me that I am Yours,
chosen from eternity for You.
Amen.

“How can Satan drive out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand; that is the end of him.”

- Mk 3:23-26

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

We hear how Adam and Eve disobeyed God and listened to the serpent, who tricked them into eating the forbidden fruit. How can you more intentionally listen to God's voice this week?

Second Reading:

Paul urges the Corinthians to be confident that despite our current afflictions and discouragements, God has given us an abundance of grace and has prepared for us eternal glory. Who might need to hear this message of hope from you?

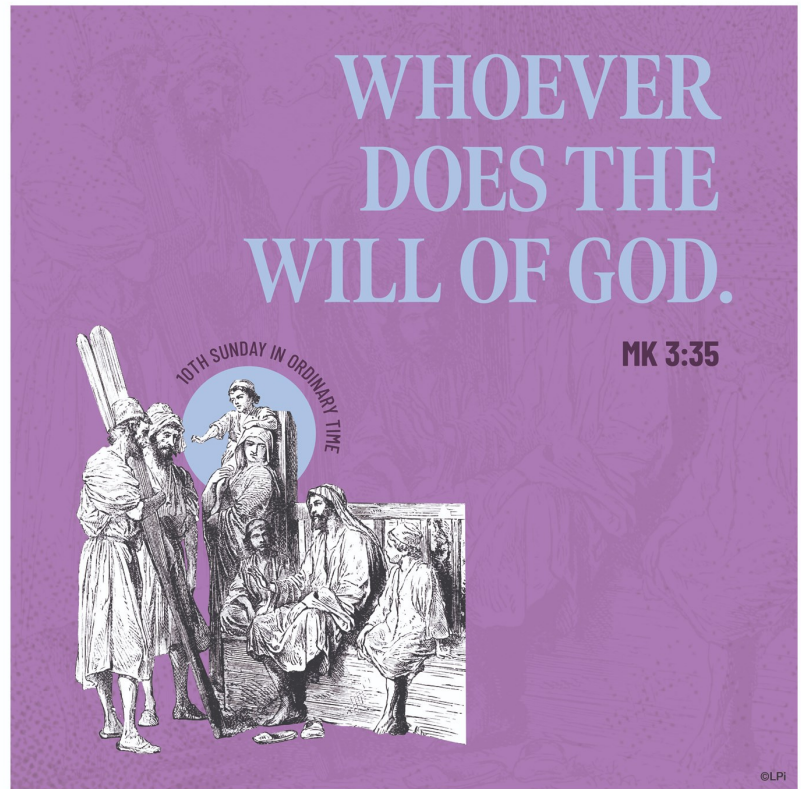
Gospel:

As he began his public ministry in Galilee, Jesus redefined “family” as whoever does the will of God. What would you say is “the will of God?”



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Liturgical Life

(PRACTICING) CATHOLIC

In the Family Way

Look here: there is no one more family-oriented than me. I drive a minivan. I wear mom jeans. I wipe unidentified gunk off of kids' faces without a second thought.

I'm all about family, but I'm not always a fan of what "family" has come to mean in the modern lexicon. Family values. Family-friendly. Family-oriented. It's usually a synonym for "non-offensive." Soft. Moderate. Nice.

It's all fine, I suppose. But is it genuine? Creating a family, bringing that family physically into the world, was the hardest and most painful thing I ever did. The care and keeping of that family — the teamwork with my spouse, the feeding and watering of the children, the teaching of the writing and the reading the and praying — it's very hardcore. It's not all stuffed animals and peekaboo. It's a mental, spiritual, and physical challenge that daily brings me to my knees.

I'm not even talking exclusively about parenting young children. I'm talking about being part of a family in any way — being a son, being a daughter, being a sister and cousin and uncle. Families are complicated and strange and messy. Sometimes boundaries need to be drawn, or they need to be crossed. Sometimes walls need to be put up or torn down. It's never easy. It's never simple.

But I've never known someone who didn't want to be part of a family in some way, whether that's a blood family or one created by circumstance. And there's a reason Christ creates a family ("Whoever does the will of God is my brother and sister and mother") and not a club.

A family is a crucible, yes — but what comes out is so much more beautiful than what went in. For all the effort and even pain that is sometimes involved in a family relationship, there is nothing more defining, more fulfilling.

We are part of Christ's family, and what we can expect from that is certainly not a life of simple, clear-cut, undemanding discipleship. We can expect confusion. We can expect discomfort. But we can expect to be perpetually drawn to the heart of one who loves us without hesitation, without condition.

In the end, we're family.

"Here are my mother and my brothers." — Mark 3:33

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

How do I bring God into the work of my daily life?

Answer:

Whatever your daily work, you have an opportunity to encounter God and to follow His commandments in love. In the New Testament, we see that most of the Apostles didn't have a previous religious position. They were fishermen, tax collectors, and political activists. St. Paul was a tentmaker. Among the saints, we have doctors, lawyers, farmers, and stay-at-home moms. No matter your daily tasks, God can be present there!

One way concerns behavior. Start with an examination of conscience. Look at areas where you tend to struggle to imitate Christ at work. Do you gossip? Does brimming frustration become impatience at home? Pick one sin you struggle with, then choose a virtue to strengthen that area. If you tend to speak poorly of your co-workers, resolve to stop and to say one kind thing a day instead.

Another way relates to perspective, particularly your perspective of others. Jesus' incarnation reminds us of the value of every human being. Jesus is God, and each of us is created in God's image. When you encounter another person, you have an opportunity to see God in a new place and a new way — in that person in front of you. Genuinely listen to them and be present to their concerns. Loving your neighbor is loving God! Our relationship with God and the love He inspires in our hearts shouldn't remain only at church on Sunday. We can — and should — let our faith animate our lives!

SAVE THE DATE

VBS JUNE 17TH-21ST



Time: 9:00 am – 12:30 pm

Grade: K-6th Grade

Cost: \$10/child

Pre-Register TODAY – Send Email to stannedre@gmail.com

Reserva el Día

VBS 17-21 DE JUNIO



Horario: 9:00am-12:30pm

Grados: K-6 Grado

Costo: \$10/niño

Pre-Registración HOY! – Contacto: stannedre@gmail.com

Parish Pool Party

Fiesta Parroquial



6/21/2024 7-9pm

Berryville City Pool



PRAYERS IN THE PEW™

National Eucharistic Revival Supplement – June 2024

We are on the threshold of the National Eucharistic Congress! Like the disciples on the Road to Emmaus, we have learned to discern and long for the Lord's Real Presence in the breaking of bread.



THE HOLY ANGELS ASSIST US IN EUCHARISTIC WORSHIP

Eucharistic Saint



St. Tarcisus (3rd century AD)—During a violent persecution, a twelve-year-old altar boy named Tarcisus volunteered to secretly carry the Eucharist to imprisoned Christians. On his way to the prison, he was attacked by a mob of boys who killed him but not before he handed the sacred Hosts over to a man who came to his aid. He is the first known martyr of the Eucharist.

Back to Basics

WORSHIP VS. VENERATION: The *Catechism* tells us that man owes worship to God as a sacred duty (CCC, 2095). In obedience to the First Commandment (Ex 20:5, Lk 4:8) we worship God alone! The Catholic liturgies, especially the Eucharist, are the Church's primary acts of divine worship.



Our relationship with God's holy ones—Our Lady, the saints and angels—is *not worship or idolatry*. It is veneration: love, esteem, and respect. Veneration increases our friendship with our spiritual companions in heaven and strengthens our own spiritual lives through their intercession.

The holy angels are our greatest allies in worshipping God, especially in the Mass: *In her Liturgy, the Church joins with the angels to adore the thrice-holy God ["Holy, Holy, Holy!"]* (CCC, 335).

We invoke the angels in the First Eucharistic Prayer, *"Almighty God, we pray that your angel may take this sacrifice to your altar in heaven,"* and in the conclusion of the funeral liturgy: *"May the angels lead you into Paradise."*

Faith in Action



Assistance – It is a holy thing to ask your guardian angel to help you worship better when you go to Mass. Angels are the custodians of heavenly worship (Rev 8:3-4) so they happily assist us with focus, attention, devotion, prayer, and praise.

Dressing for Mass – When the Book of Hebrews speaks of angels at worship, it describes them as "a myriad of angels in festal garments" (Heb 12:22)—such a beautiful metaphor! If the angels dress so wondrously for heavenly worship, shouldn't we also come to Mass as if it were the greatest event of our week?

"If the angels could be jealous of men, they would be so for one reason: Holy Communion,"
~ St. Maximilian Kolbe

National Eucharistic Revival News and Resources

Make sure to keep up to date on the National Eucharistic Revival at the Bishops' central website: www.EucharisticRevival.org. For news on the upcoming Eucharistic Congress, please see www.eucharisticcongress.org. You can also get the *Eucharistic Revival Edition Prayer Cards* at www.SitStandKneel.com for great evangelization resources to spread the Eucharistic fire!

PRAYERS IN THE PEW™ MONTHLY

FAITH IN ACTION CALENDAR / HIGHLIGHTS

SUNDAY JUN 2	Solemnity of CORPUS CHRISTI
MONDAY JUN 10	Blessed Virgin Mary, Mother of the Church
SATURDAY JUN 22	Sts. John Fisher and Thomas More, Martyrs

Faith Formation Companion to Prayers in the Pew™

→ MONTHLY SYNOPSIS ←

June 2024 – The entire month of June is in Ordinary Time, but it is also filled with great post-Easter feast days like Corpus Christi and the Sacred and Immaculate Hearts. Let us ask the grace this month to immerse ourselves in the Church’s rich faith life and adore Christ with our reverent participation at Mass.

THE DIVINE MERCY PRAYER

The humble Polish nun who received the apparitions of Jesus, the Divine Mercy, from 1931-1938 had only three years of formal education. Yet, she was the originator of a worldwide movement of grace.

St. Maria Faustina Kowalska of the Congregation of Sisters of Our Lady of Mercy was chosen by Jesus to spread the message of His Mercy during a century that was known for its utter barbarism: two world wars, the dropping of the Atomic Bomb, and the unleashing of plagues such as abortion, pornography, and euthanasia throughout the entire world.

Jesus asked St. Faustina to write down her experiences (now known as the *Diary*) and to propagate them in the form of the Chaplet of the Divine Mercy, which begins ↗

— THE SCHOOL OF SAINTS —



“The Lord said to me, ‘The loss of each soul plunges Me into mortal sadness. You always console Me when you pray for sinners. The prayer most pleasing to Me is prayer for the conversion of sinners. Know, My daughter, that this prayer is always heard and answered.’” ~ *St. Faustina’s Diary, n. 1397*

“It is not Death that will come to fetch me, it is the good God. Death is no phantom, no horrible specter, as presented in pictures. In the catechism it is stated that death is the separation of soul and body: that is all! Well, I am not afraid of a separation which will unite me to the good God forever.” ~ *St. Therese of Lisieux*

begins with the noble and beautiful prayer below. He also commanded her to have an image of Him painted (with red and white light being emitted from His Sacred Heart) so that His Mercy could be venerated by all.

THE DIVINE MERCY PRAYER

You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

(The participant then repeats the following petition three times)

O Blood and Water, which gushed forth from the Heart of Jesus as a fount of mercy for us, I trust in You!

Although Sr. Faustina established the content of this devotion, it was the bishop of her local diocese, Karol Wojtyla, who is most responsible for its promotion. After he was elected Pope John Paul II in 1978, he authorized the devotion for universal use. He canonized St. Faustina in the year 2000, as the first saint of the new Millennium.

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CALENDAR OF FAITH | June

JUN 1 Sat	St. Justin, Martyr
JUN 2 Sun	Sts. Marcellinus and Peter, Martyrs
JUN 2 Sun	Solemnity of CORPUS CHRISTI
JUN 3 Mon	St. Charles Lwanga and Companions, Martyrs
JUN 5 Wed	St. Boniface, Bishop and Martyr
JUN 6 Thu	St. Norbert, Bishop
JUN 7 Fri	SACRED HEART OF JESUS
JUN 8 Sat	IMMACULATE HEART OF MARY
JUN 9 Sun	St. Ephrem, Deacon and Doctor of the Church
JUN 11 Tue	St. Barnabas, Apostle
JUN 13 Thu	St. Anthony of Padua, Priest and Doctor of the Church
JUN 21 Fri	St. Aloysius Gonzaga, Religious
JUN 22 Sat	St. John Fisher, Bishop and St. Thomas More, Martyrs
JUN 24 Mon	BIRTH OF ST. JOHN THE BAPTIST
JUN 27 Thu	St. Cyril of Alexandria, Bishop and Doctor of the Church
JUN 28 Fri	St. Irenaeus, Bishop and Martyr
JUN 29 Sat	STS. PETER AND PAUL, APOSTLES
JUN 30 Sun	First Martyrs of Rome

FAITH FUNDAMENTALS



The Four Last Things

The Church always tells us what we need to hear, not always what we want to hear. This is especially true of the doctrine of the Four Last Things: Death, Judgment, Heaven and Hell.

The Church wants us to think about what comes after this earthly life now before we actually come face to face with these realities at the end of our earthly lives.

Death is a certainty for all mortal beings. It is not just a physical reality but also a spiritual passage. It is that moment when our souls separate from our bodies and our spiritual destiny is fixed for all eternity.

Next comes **Judgment**. There is the immediate judgment of our souls, which the Church calls the "particular judgment". This is followed by the "general judgment" at the end of time where Christ will come "to judge the living and the dead" as we profess in the Creed.

At the moment of death, each of us will make one of two choices that will determine our eternal fate: either **Heaven** or **Hell**. Humans are endowed with free will, and our eternal destiny is fixed by our own choice. Where will you choose to spend eternity?

BIBLE BASICS



Proverbs 3:3-4 "Let not mercy and truth forsake you; bind them around your neck, write them on the tablet of your heart, and so find favor and high esteem in the sight of God and man."

Matthew 5:7 "Blessed are the merciful, for they shall obtain mercy."

CATECHISM CONNECTION



1023 Those who die in God's grace and friendship and are perfectly purified live forever with Christ. They are like God for ever, for they "see him as he is, face to face".

1033 To die in mortal sin without repenting and accepting God's merciful love means remaining separated from him forever by our own free choice. This state of definitive self-exclusion from communion with God and the blessed is called "hell".

Praying with the National Eucharistic Revival

Preparation for Holy Communion

O Lord Jesus Christ, King of everlasting glory, behold I desire to come to You this day and to receive Your Body and Blood in this heavenly Sacrament for Your honor and glory and the good of my soul.

I desire to receive You, because it is Your desire, and You have so willed it: blessed be Your Name forever. I desire to come to You like Mary, Your most holy Mother, that I may be delivered from all my evils and embrace You, my only good.

I desire to come to You that I may be happily united to You, that I may henceforth abide in You, and You in me, and that nothing in my life or death may ever separate me from You. **Amen.**

[Prayers concerning the Eucharist can be found on the Official *Prayers in the Pew* Eucharistic Revival Edition Prayer Card.]

Visit us at
www.SitStandKneel.com

The Church in Latin America

Next week we will take up the Collection for the Church in Latin America. From many in Latin America and the Caribbean, a rising secular culture, difficult rural terrain, and a shortage of ministries all present obstacles to practicing the faith. Your support for the collection provides lay leadership training, catechesis, priestly and religious formation and other programs to share our Catholic faith with those who long to hear the Good News of Christ. To learn more about how your gifts make a difference, visit www.usccb.org/latin-america.

Share YOUR Faith

Support the Collection for the
Church in Latin America



Dear Pastor/Parish Administrator,

Human trafficking and the abuse of children and vulnerable people are two serious violations of human dignity that demand urgent and comprehensive responses from the Church, governments, and human rights organizations. By working to heal the wounds of victims and their family members, bring perpetrators to justice, and implement awareness and prevention programs, the Church is bringing hope and helping to end abuse and trafficking.

In Venezuela's Archdiocese of Caracas, an anti-trafficking project—combining education, communication, training, and cooperation among ecclesiastical leaders, civil authorities, nongovernmental human rights organizations, and others—used grants from the Collection for the Church in Latin America to combat human trafficking in the region. This broad approach addressed the needs of victims and implemented programs to train civic officials, human rights advocates, and professionals in ways to combat trafficking.

In Peru, the Prelature of Chuquibambilla asked the Collection for the Church in Latin America to help it create, fund, and implement a program to prevent abuse of children and vulnerable people through a three-part training for Church leaders, alliance-building initiatives with health-care and law enforcement organizations, and the creation of protocols to address reported incidents of abuse.

Your support for the Collection for the Church in Latin America is vital to these efforts to prevent and end the violation of those most vulnerable among us.

The most effective way you can promote the collection is to mention it to your parishioners during Mass. You can find additional resources at www.usccb.org/latin-america/collection, including a social media tool kit. If you have any questions about the collection or need additional materials, including other stories of beneficiaries, please contact Margaret Hren, assistant director of promotions, at 202-541-3346 or ncpromo@usccb.org.

May our merciful and loving God, through the intercession of Our Lady of Guadalupe, Patroness of the Americas, bless you always.

Gratefully in Christ,

+ Octavio Cisneros -

Bishop Octavio Cisneros
Auxiliary Bishop Emeritus of Brooklyn
Chairman, USCCB Subcommittee on the Church in Latin America



ENCUENTROS DE
PROMOCION JUVENIL



Regístrate ↓ ↓



EPJ

TE INVITA AL

Encuentro Mixto

#32

REQUISITOS:

- *Hombres o Mujer Catolico(a)*
- *No estar casado(a), ni estar union libre*
- *18-30 años de edad*
- *Con sed de Dios*
- *En Busca de regresar al camino*

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DECLINE TO SIGN

ARKANSAS ABORTION
AMENDMENT PETITION

BISHOP ANTHONY B. TAYLOR

"It is critical that all registered voters decline to sign the petition to allow the Arkansas Abortion Amendment on the November 2024 ballot."



Through July 5, canvassers are collecting signatures for the proposed Arkansas Abortion Amendment, which would allow unrestricted abortion "within 18 weeks of fertilization." Please decline to sign.

Know the truth about abortion at dolr.org/declinetosign

Catholics have duties and responsibilities as citizens, and we are called to actively participate in political life to further the common good. This means bringing our faith into the public square. (See *Gaudium et spes* 75) The intrinsically evil act of abortion must always be vigorously opposed. For this reason, Bishop Taylor is urging all Catholics not to sign the petition to put the Arkansas Abortion Amendment on our voting ballots.

Please Decline to Sign.

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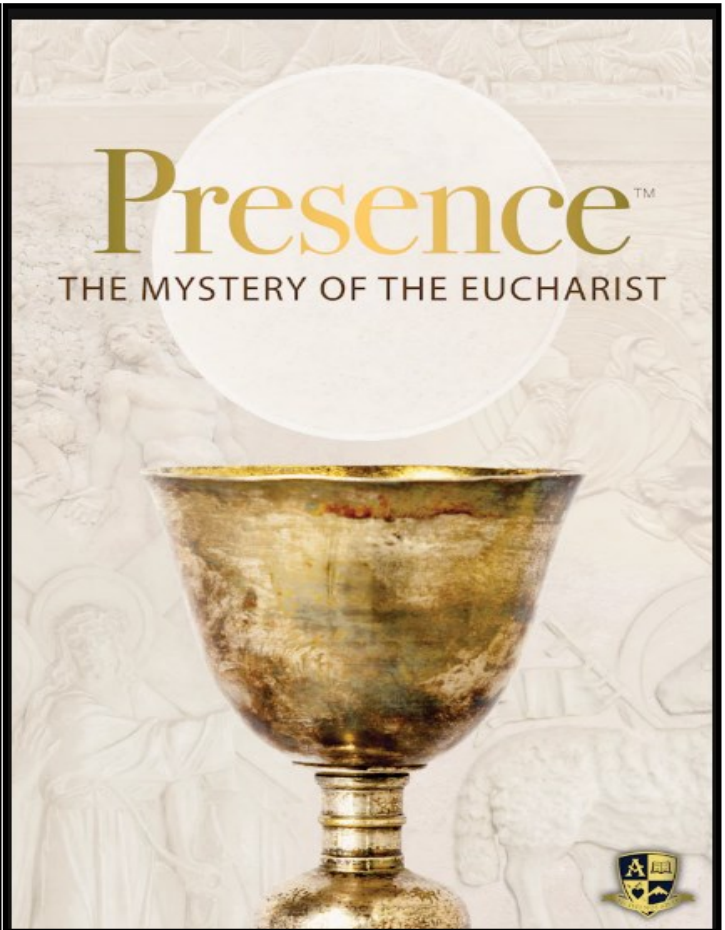
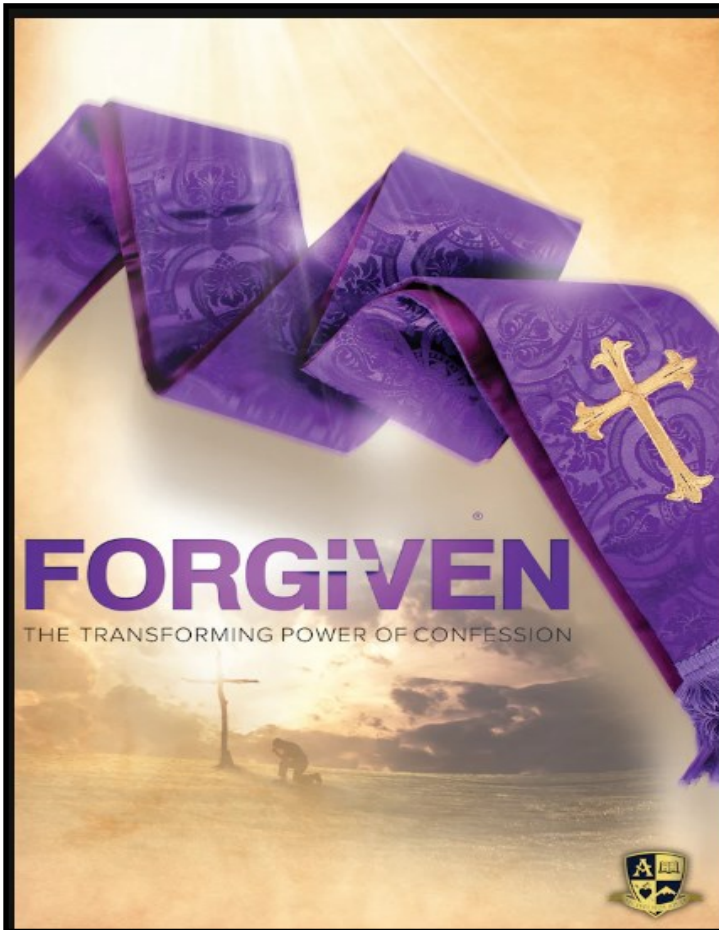
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Faith Formation

THIS WEEK ON **FORMED**

Week of June 09, 2024



The Three Secrets to Sharing the Faith by Trent Horn

Want to tell others about your Catholic Faith, but don't know where to start? Afraid you're not smart enough, knowledgeable enough, or outgoing enough? Don't worry, says Catholic Answers apologist Trent Horn. With a few simple tips and a little practice, anyone can be an effective apostle and evangelist. In *The Three Secrets to Sharing the Faith*,



Sacrifice | The Catholic Parent | Episode 4

It's an understatement to say marriage demands a lot. Family life and raising children demand even more. Isn't fulfilling those duties enough? Why does the Church teach that we should fast, and what does that mean practically? In this episode, Sr. Rachel Marie discusses these questions alongside the real-life witness of Catholic families. Turning to the story of St. Gianna Beretta Molla will leave you with the confidence needed to practice fasting as a family.



The Ballad of Barnabus Bundle | Benjamin Cello | Episode 1

When Aunt Rhody loses Old Gray Goose and her potato crop too, Benjamin Cello breaks into his savings to help his friend in her time of need. Along the way, Aunt Rhody recalls the tragic tale of greedy Barnabus Bundle who tore down his barns to build bigger ones.

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**“It is a poverty to
decide a child must
die so that you may
live as you wish.”**

-Mother Teresa

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