



# ST ANNE CATHOLIC CHURCH

614 S. MAIN ST. | 870.423.3927 | SECRETARY@STANNESBERRYVILLE.COM

**SUNDAY, JUNE 8, 2025**

## PENTECOST SUNDAY



[Jesus said to his disciples:] "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him." - Jn 14:23





## LITURGICAL SCHEDULE & INTENTIONS

### SUNDAY, JUNE 8

#### SOLEMNITY OF PENTECOST

11am: +Joan Powers  
1pm:

### WEDNESDAY, JUNE 11

6pm: +Poor Souls in Purgatory

### SATURDAY, JUNE 14

8:30am: +Walter & Susan Whitehead

### SUNDAY, JUNE 15

#### SOLEMNITY OF THE MOST HOLY TRINITY

11am: Michael & Valerie Hudlow  
1pm: +Gloria Reyes Barriga

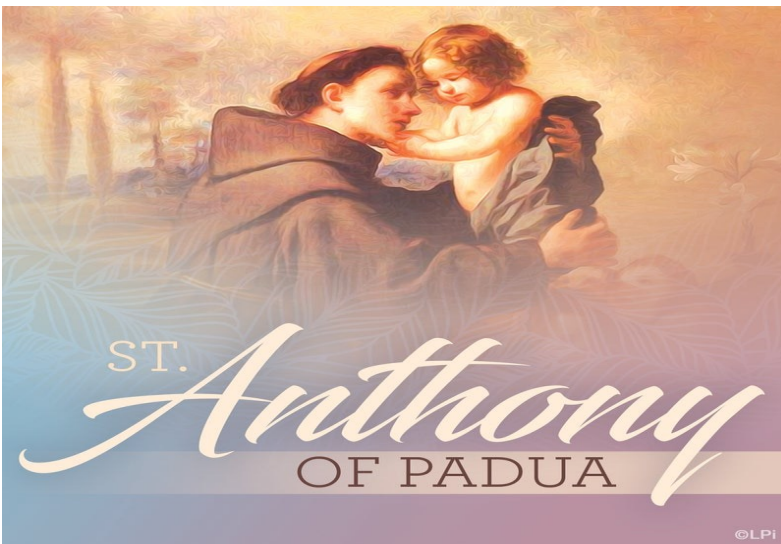


### Sunday, June 8

Lector: Derek Paine  
Extraord. Ministers: Linda Roe,  
Connie Doss, Barry Doss, Sommer Paine

### Sunday, June 15

Lector: Yolanda Tellez  
Extraord. Ministers: Sommer Paine,  
Kathy Clark, Clarelyse Krajewski, Barry Doss



### ARE YOU ATTENDING ARKAN- SAS TECH UNIVERSITY IN THE FALL?:

If you plan on attending Ar-  
kansas Tech University or are a cur-  
rent student who has not received any

information from us, we would like to get in touch with  
you. Please call us: (479) 968-8249 or email  
us [stleoatu@gmail.com](mailto:stleoatu@gmail.com). We are the Catholic University  
Parish built just for you at 509 West L Street Russellville,  
Arkansas. You can always come and visit us during the  
summer as well. Check out our website  
at [www.stleosatu.org](http://www.stleosatu.org) for more information. We are your  
Home AWAY from Home!



## Please Pray For

**Our Parishioners:** Isabel Rangel, Fred Becker,  
Adam Charles, Claudia Kerens, Ting Tuazon, Auro-  
ra Tuazon, Antonio Nino, Terry & Pat Dean, Del  
Waller, Andrew Tovar, Mary Lou Fuller, Toni Mey-  
ers, Myrtle Tharp, Tiffany, Jesse, Bill & Faye  
McKee, Mataya and Rayland Winburn, Maya Ta-  
mayo, Maria Sandoval, Maria Welch, Cindy Mitch-  
ell, David, Jane & Monica Reuter, Denise Reuter,  
Rodriguez Family, Baldwin Family, Elver Morales,  
Sebastian Camarillo, Chris Jablonski, June Sawyer,  
David Ingram, Barbara Strain, Larry Miller, Kathy  
Owen, and Norma Miller.

### **Nursing home patients and homebound:**

Betty Blach, Kevin Harris, Paul Chapel, Shirley  
Johnson, Flo Fitzsimmons and Bill Jenkins and  
Grace Doss.

**Our Military & Law Enforcement:** Robbie  
Bartos—US Army, Marissa Richter—Army Nat'l  
Guard, Jonathon Waller— Army, Michael A. Wil-  
helm—Army in Korea, Dr. Kate Williams— Army Re-  
serve, Daniel Clifford— Chief Navy Officer, Thomas  
Dean— Corrections Officer, Robert Dean— EMT,  
Michael Alcalá—Airforce. Robert Bartos, Eric Rich-  
ter, Mary Clifford, Josue Rangel, and all others in  
the Armed Forces & Law Enforcement.

## Church in Latin America

On June 14-15 our special collection supports the Church in Latin America. For many living in Latin America and the Caribbean, a rising secular culture, difficult rural terrain, and a shortage of ministers all make it difficult for people to practice the faith. Your donations fund catechesis, marriage and family life programs, and seminarian formation, so that people can grow closer to Christ. Please prayerfully consider supporting this collection to share your faith with our brothers and sisters in Latin America and the Caribbean. Thank you!



Come, *Holy Spirit*,  
fill the hearts of your  
faithful and kindle in  
them the fire of your love.  
Send forth your Spirit  
and they shall be created,  
and you shall renew the  
face of the earth.



**Registrations are now being accepted for Search #156**, a retreat to help juniors and seniors in high school get to know themselves better, deepen their friendship with Christ and find support in living out their faith. The summer Search is open to incoming juniors and seniors and recently graduated seniors. Search #156 will be held at St. John Center in Little Rock June 27-29. The fee is \$150. For more information or to register, visit <https://dolr.org/events/search-156>

**Registrations are now being accepted for C2SI**, a summer program put together by the Youth Ministry Office and Catholic Charities of Arkansas. The week is open to youth in 9th-12th grades interested in learning about the social justice teachings of the Catholic Church. During this five-day session, participants will have the opportunity to learn how to put the social justice lessons learned each morning into action with worthwhile, hands-on experience by working in the community. Join us in Jesus' invitation to feed the hungry, clothe the naked, shelter the homeless and welcome the stranger among us. C2SI is held at St. John Center in Little Rock July 14-18. The fee is \$250. For more information or to register, visit <https://dolr.org/events/2025-catholic-charities-summer-institute>.

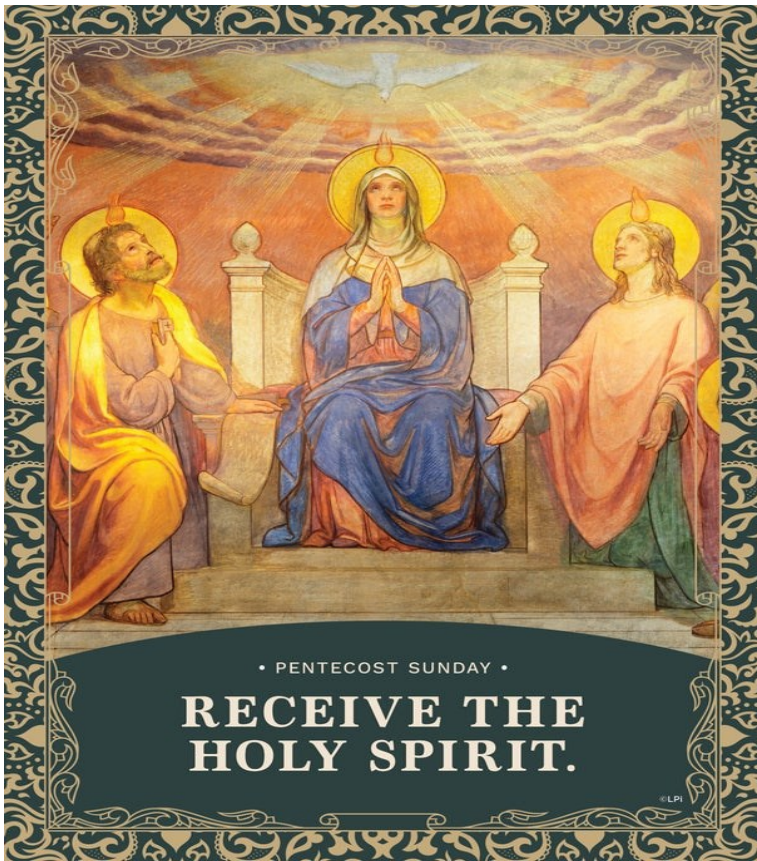


La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.




The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.





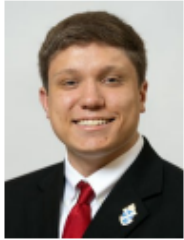
If anyone is interested in being an extraordinary minister or if you have received your 1st Holy Communion and are interested in being an altar server, please contact the parish office.

**St. Joseph Parish, Tontitown, seeks a Business Manager** to support daily operations in areas that include finance, procurement, human resources, facilities and property management and maintain parish website, social media, network systems and electronic equipment. Position offers 40 hour a week schedule, competitive salary, health insurance, paid time off and requires Catholic with accounting degree or extensive finance/bookkeeping experience, knowledge of employment, finance, liability and property insurance legal requirements, strong computer skills including Microsoft Office and finance software, and interpersonal skills to effectively manage staff and interact professionally and effectively with a diverse population. To apply, e-mail cover letter and resume to Melinda Whinnery at [mwhinnery@stjoetontitown.org](mailto:mwhinnery@stjoetontitown.org)



*Our Seminarians  
for the month of  
June, 2025*

**Jesus Tovar**  
Contact address:  
**House of Formation,**  
1201 S. Van Buren,  
Little Rock, AR 72204  
For more information  
on our seminarians, go to  
[www.dolr.org/seminarians](http://www.dolr.org/seminarians)



**Parker Vail**

*Jubilee Year*  
**CELEBRATIONS**

Join Bishop Anthony B. Taylor at our Jubilee Year celebrations beginning at 8 a.m. and ending with Mass at 4 p.m. All participants have an opportunity to receive a plenary indulgence.

**Saturday, June 14**  
St. Raphael Church  
Springdale  
*Registration deadline: June 7*

**Saturday, June 28**  
Christ the King Church  
Little Rock  
*Registration deadline: June 21*





**For schedule and registration, visit**  
[dolr.org](http://dolr.org)





## PROJECT RACHEL MINISTRY

### Virtual Healing Resource (VHR)

This is a confidential, non-judgmental small group meeting for anyone who has been affected by the trauma of abortion.

**Available to join virtually, so that anyone, anywhere, can participate from the comfort of their own space, anonymously if desired.**

Meetings are held the first Monday of each month from 6:30 pm- 7:30 pm

**Monday, June 2nd**



project rachel  
Peace starts here

PROJECT RACHEL IS A MINISTRY OF  
THE DIOCESE OF LITTLE ROCK

To register, call or text  
CONFIDENTIALLY 501-663-0996,  
or email: [projectrachel@dolr.org](mailto:projectrachel@dolr.org)

Forward In Faith, God's Vision . . . Our Decision



## PROJECT REVIVE

### Help Us To Restore This Historic Gem

- † For 121 years, St. Elizabeth Church has been a beacon of faith and community.
- † Time has taken its toll, and critical restoration is needed to save this sacred space.

### Our Campaign Goal: \$700,000

- † Our goal is to preserve the beauty and structural integrity of this beloved church.
- † Every gift, big or small, brings us closer to restoring and renewing St. Elizabeth Church.

### How You Can Help

- † Financially. Your support will fund roof replacement and restoration, gutters and downspouts, structural reinforcement, interior preservation, lighting and ground improvements.
- † Prayerfully. Please support us in your prayers!

**THANK YOU!**

Visit [www.St.ElizabethEureka.com](http://www.St.ElizabethEureka.com) or scan QR code



**Save The Date**

**Vacation Bible School**

**July 14—18 9am-12:30pm**

**\$10 Registration Fee**

**Be on the watch for  
Registration Info.**

**Reserva la fecha**

**Escuela Bíblica de Vacaciones**

**14-18 de julio, 9:00 am a 12:30 pm**

**Cuota de inscripción: \$10**

**Esté atento a la información  
de inscripción.**

# Weekly Prayer

## Sunday's Readings

### First Reading:

Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. (Acts 2:3)

### Psalm:

Lord, send out your Spirit, and renew the face of the earth. (Ps 104)  
Or: Alleluia.

### Second Reading:

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. (1 Cor 12:12)

### Gospel:

Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." (Jn 20:21)

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## Live The Liturgy Inspiration of the Week

"Whoever loves me will keep my word," Jesus tells his disciples, "and my Father...will come to him and make our dwelling with him." We know what's at stake. We know what we have to do. So when the Father comes, will He make His dwelling with us?

## Observances for the week of June 8, 2025

- Sunday:** Pentecost Sunday
- Monday:** Blessed Virgin Mary, Mother of the Church
- Wednesday:** St. Barnabas, Apostle
- Friday:** St. Anthony of Padua, Priest and Doctor of the Church
- Saturday:** Flag Day
- Next Sunday:** The Most Holy Trinity; Father's Day



## Devotions, Explained!

The practice of praying before meals is Biblical, and in the Gospels, Jesus is shown praying before the Last Supper and other meals. In *Laudato Si'*, Pope Francis urged the faithful "to return to this beautiful and meaningful custom."

## Prayer for Pentecost

Holy Spirit of God —  
Disturb this room with your presence today, filling us, empowering us, emboldening us. Descend upon us with your gifts, your inspiration, and your promptings. Lead us to where we should go, stirring within us the movement of God.  
Amen.



# Worship & Meditation

## Readings for the week of June 8, 2025

### Sunday:

*Vigil:* Gn 11:1-9 or Ex 19:3-8a, 16-20b or Ez 37:1-14 or Jl 3:1-5/Ps 104:1-2, 24, 35, 27-28, 29, 30 (see 30)/Rom 8:22-27/Jn 7:37-39 *Extended Vigil:* Gn 11:1-9/Ex 19:3-8a, 16-20b/Ez 37:1-14/Jl 3:1-5/Ps 104:1-2, 24, 35, 27-28, 29, 30 (see 30)/Rom 8:22-27/Jn 7:37-39 *Day:* Acts 2:1-11/Ps 104:1, 24, 29-30, 31, 34 (see 30)/1 Cor 12:3b-7, 12-13 or Rom 8:8-17/Jn 20:19-23 or Jn 14:15-16, 23b-26

### Monday:

Gn 3:9-15, 20 or Acts 1:12-14/  
Ps 87:1-2, 3 and 5, 6-7/Jn 19:25-34

### Tuesday:

2 Cor 1:18-22/Ps 119:129, 130, 131, 132, 133, 135/Mt 5:13-16

### Wednesday:

Acts 11:21b-26; 13:1-3 (580)/Ps 99:5, 6, 7, 8, 9/Mt 5:17-19

### Thursday:

2 Cor 3:15—4:1, 3-6/Ps 85:9ab and 10, 11-12, 13-14/Mt 5:20-26

### Friday:

2 Cor 4:7-15/Ps 116:10-11, 15-16, 17-18/  
Mt 5:27-32

### Saturday:

2 Cor 5:14-21/Ps 103:1-2, 3-4, 9-10, 11-12/  
Mt 5:33-37

### Next Sunday:

Prv 8:22-31/Ps 8:4-5, 6-7, 8-9 (2a)/Rom 5:1-5/Jn 16:12-15



## Gospel Meditation

### Encourage Deeper Understanding of Scripture

When I was a seminarian almost 20 years ago, a bank vice president taught us etiquette classes. She said, “Gentlemen, please make sure your breath isn’t bad. Take some breath mints before you hear confessions, okay?” We nervously laughed because the proximity that makes breath noticeable (whether pleasant or not) can be a bit awkward.

When Jesus breathes on his Apostles (John 20:22), he must have been within inches of at least some of them. This closeness of his breath has a purpose: the purpose of forgiveness of sins. **“Whose sins you forgive are forgiven them” (John 20:23).** Why in the world would the almost uncomfortable closeness of his breath forgive sins?

In the Bible, breath is spirit or wind. It comes from above and makes that which is below to have identity. To not have a single identity is to be multiple, divided. The word “sin” comes from an ancient word that means “to split” or “render asunder.” Sin divides us sinners and the world around us; our spiritual “breath” leaves us and our identity splinters. Only breath from above restores. For example, a shattered vase is rendered whole because the craftsman breathes the spirit of the vase back into it when he repairs it. A human being shattered by sin is made whole by the breath of God, breathed by Jesus through his priests. His breath alone forgives sins. It’s always done with his gentle, loving closeness.

— *Father John Muir*

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Jesus said to his disciples: “Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him.”

- Jn 14:23

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

## Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

### First Reading:

The disciples were filled with the Holy Spirit and able to speak in multiple tongues so that all the people could understand them. When do you feel the Holy Spirit present in your life?

### Second Reading:

Paul assures us that as believers, the Spirit of God dwells in us. How ought the indwelling of the Spirit positively impact our day-to-day living?

### Gospel:

The resurrected Jesus sent out the disciples to forgive (or retain) sins. What has been your experience of the sacrament of Reconciliation?



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# Liturgical Life

## ( PRACTICING ) CATHOLIC

**Mini Reflection:** What's so special about Pentecost that it wasn't until this moment — and not any of the equally world-changing moments that came in the weeks before it — that the Apostles became the Church?

### Leaving the Room

I was a full-grown adult before I realized that Pentecost is known as “the birthday of the Church,” and it only resonated with me because someone showed up to a church function with cake and candles. Leave it to buttercream frosting to drive home a theological reality I had been missing for 25 years.

I knew what Pentecost *was*, of course. It simply went over my head that, despite all the incredible, world-changing things that had come *before* the moment of Pentecost, prior to this day, the Apostles were just a group of guys in a room. It wasn't until Pentecost that they became the Church.

So what makes the Church...well, *the Church*, capital C? What makes it more than just a group of guys in a room?

It's true, they were a very special group of guys. They had the Truth — capital T. They had borne witness to Christ's miracles, to his life and to his passion and death.

But they were still in that room.

When the time for Pentecost was fulfilled, the Holy Spirit came upon them, and they received graces and gifts that made them fit to carry out the Great Commission. The Truth wasn't enough, even with a capital T. They needed the Spirit — capital S — and more than that, they needed to receive it with the courage and faith necessary to do what needed to be done.

To get up and leave the room.

Because what good is any of it unless they leave the room? What does it matter, the tongues of fire and the miraculous bilingualism and, frankly, the coming of the Spirit, if no one ever hears about it?

The mission is what made them the Church. It's what makes *us* the Church. Without it, we're just a bunch of guys in a room.

— Colleen Jurkiewicz Dorman

## Why do we do that? Catholic Life Explained

### Question:

Why do we use incense at Mass?

### Answer:

The use of incense in religious ceremonies and worship is a practice that predates Christianity, and which is also found in many other religious traditions today.

Incense, which is made from resin infused with aromatic spices and oils, is one of those fundamentally human symbols that incorporates more than one of our senses, helping us to reflect on realities that transcend the everyday details of our lives.

The use of incense in the Church's liturgy — in the Mass, as well as in devotions to the Eucharist and the Liturgy of the Hours — is inspired by the use of incense in the Jewish tradition. In the writings of the Old Testament, we hear about incense being used in the worship of the temple, and Psalm 141 asks, “Let my prayer be incense before you; my uplifted hands an evening offering” (vs. 2). The image here is that, as the incense gently rises to heaven, our prayers also rise to God as something sweet and pleasant.

Another ancient use of incense that has also become part of our Catholic tradition is the idea that when we incense something, it's because it is something special or sacred. This is why the Book of the Gospel is incensed during the Liturgy of the Word and the bread, wine, priest celebrant, and congregation are incensed at the presentation of the gifts. To this, we can also add the incensing of the Blessed Sacrament during eucharistic adoration and benediction, and the body of the deceased at the end of the Mass of the Resurrection (the Funeral Mass).

# Widows of Divine Mercy: AR

**COMING SOON: August 30, 2025**

**12-1:30**

**Location:**

**Classrooms at St. Anne's**

**Contact your Parish office for more information**



Are you a widow seeking the spiritual support of other widows?

Have you, as a widow, seen the graces offered by Our Lord in His Divine Mercy? Or would you like to see more?

Would you like to learn more about spiritual widowhood and the graces it offers?

Are you interested in learning more about the wisdom of Jesus offered to St. Maria Kawalska in her "Diary of Divine Mercy"?



# PRAYERS IN THE PEW™ MONTHLY

## FAITH IN ACTION CALENDAR / HIGHLIGHTS

SUN JUN 8 PENTECOST SUNDAY

MON JUN 9 Blessed Virgin Mary, Mother of the Church

SUN JUN 29 STS. PETER AND PAUL, APOSTLES

*Faith Formation Companion to Prayers in the Pew™*

### → MONTHLY SYNOPSIS ←

*June 2025 – If you glance at the calendar on the second page of this newsletter you will see that June is literally packed with wonderful feast days this year! The celebrations this month highlight the richness of our Catholic Faith and the way in which the Church continues to focus us on the unfathomable mystery of Christ.*

## THE DIVINE PRAISES

Blasphemy is prohibited by the Second Commandment: "You shall not take the name of the Lord your God in vain". In response to the increase in blasphemy at end of the 1700s, an Italian Jesuit named Luigi Felici wrote the litany we now know as "The Divine Praises."

His original version consisted only of eight short phrases in praise of the Holy Trinity and the saints and angels, but subsequent popes added phrases to fill out the list. Now, fourteen praises comprise this magnificent devotional prayer of the Church. The number fourteen has a biblical character to it – twice the perfect number seven. The Divine Praises have become a standard element of the Eucharistic Adoration and Benediction service.

The Church always counters the devil's blasphemies with blessings, which is why each of the divine praises begins with the words, "Blessed be..." Here are the fourteen Divine Praises that we may pray at any time: ↗

### BIBLE BASICS



**Luke 22:19** Then he took the bread, said the blessing, broke it, and gave it to them, saying, "This is my body, which will be given for you; do this in memory of me."

**Romans 8:11** If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit that dwells in you.

*Blessed be God.*

*Blessed be his Holy Name.*

*Blessed be Jesus Christ, true God and true man.*

*Blessed be the name of Jesus.*

*Blessed be his Most Sacred Heart.*

*Blessed be his Most Precious Blood.*

*Blessed be Jesus in the Most Holy Sacrament of the altar.*

*Blessed be the Holy Spirit, the Paraclete.*

*Blessed be the great Mother of God, Mary Most Holy.*

*Blessed be her holy and Immaculate Conception.*

*Blessed be her glorious Assumption.*

*Blessed be the name of Mary, Virgin and Mother.*

*Blessed be St Joseph, her most chaste spouse.*

*Blessed be God in his Angels and in his Saints. Amen.*

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"No Son, the Holy Spirit is not like WiFi."

## SPIRITUAL CHALLENGE

This month's challenge is to call on the Holy Spirit to help us and our families in all our needs. When we invoke the Holy Spirit, particularly in times of trouble, the Spirit helps and renews us in many tangible ways. This is no ordinary prayer: we are asking God, the Third Person of the Blessed Trinity, to come into our lives. He always comes to those who ask.



### Rules for the Eucharistic Fast

The Church's rules for worthy reception of the Eucharist are commonly known as the "Eucharistic fast". There are two primary rules, which come directly from canon law:

1. One who is to receive the Most Holy Eucharist is to abstain from any food or drink, with the exception of water and medicine, for at least the period of one hour before Holy Communion. (Canon 919.1)
2. A person who is conscious of grave sin is not to celebrate Mass or receive the body of the Lord without previous sacramental confession unless there is a grave reason and there is no opportunity to confess; in this case the person is [obliged to]... make an act of perfect contrition which includes the resolution of confessing as soon as possible. (Canon 916)

Other rules related to receiving Holy Communion apply in unusual circumstances in order to protect the Eucharist from abuse or help to accommodate unavoidable human situations:

- A person who has already received the Eucharist may receive a second time on the same day, but it must be within a Mass (Canon 917);
- Anyone excommunicated must not receive Communion until the penalty is lifted and until there is a definite reform of life (Canon 915);
- The elderly, the sick, and those who care for them may receive Communion if they have eaten something within the preceding hour (Canon 919.3). In such a case, the fasting obligation is reduced to one quarter of an hour (*Immensae Caritatis*, 1973).

— THE SCHOOL OF SAINTS —



"O Holy Spirit, descend plentifully into my heart. Enlighten the dark corners of this neglected dwelling and scatter there Thy cheerful beams." ~ *St. Augustine*

— CATECHISM CONNECTION —



**1325** – The Eucharist is the efficacious sign and sublime cause of that communion in the divine life and that unity of the People of God by which the Church is kept in being. It is the culmination both of God's action sanctifying the world in Christ and of the worship men offer to Christ and through him to the Father in the Holy Spirit.

## CALENDAR OF FAITH | JUNE

<b>JUN 1</b>	SOLEMNITY OF THE ASCENSION
<b>JUN 2</b>	Sts. Marcellinus and Peter, Martyrs
<b>JUN 3</b>	St. Charles Lwanga and Companions, Martyrs
<b>JUN 5</b>	St. Boniface, Bishop and Martyr
<b>JUN 6</b>	St. Norbert, Bishop
<b>JUN 7</b>	VIGIL OF PENTECOST
<b>JUN 8</b>	PENTECOST SUNDAY
<b>JUN 9</b>	Blessed Virgin Mary, Mother of the Church
<b>JUN 11</b>	St. Barnabas, Apostle
<b>JUN 13</b>	St. Anthony of Padua, Priest and Doctor of the Church
<b>JUN 15</b>	SOLEMNITY OF THE MOST HOLY TRINITY
<b>JUN 21</b>	St. Aloysius Gonzaga, Religious
<b>JUN 22</b>	SOLEMNITY OF CORPUS CHRISTI
<b>JUN 24</b>	BIRTH OF ST. JOHN THE BAPTIST
<b>JUN 27</b>	Feast of the Sacred Heart of Jesus
<b>JUN 28</b>	St. Irenaeus, Bishop and Martyr
<b>JUN 29</b>	STS. PETER AND PAUL, APOSTLES
<b>JUN 30</b>	First Martyrs of Rome

### Featured Prayer for June

## Prayer of the Elderly

*Grant, O Lord of life, that we may savor every season of our lives as a gift filled with promise for the future. Grant that we may lovingly accept your will, and place ourselves each day in your merciful hands. And when the moment of our definitive "passage" comes, grant that we may face it with serenity, without regret for what we shall leave behind.*

*For in meeting You, after having sought You for so long, we shall find once more every authentic good which we have known here on earth, in the company of all who have gone before us marked with the sign of faith and hope. Mary, Mother of pilgrim humanity, pray for us "now and at the hour of our death." Keep us ever close to Jesus, your beloved Son and our Brother, the Lord of life and glory. Amen!*

[Source: Pope John Paul II, *Letter to the Elderly*, 1999.]

The *Prayers in the Pew* monthly newsletter and *Faith Fundamentals* supplement are publications of SitStandKneel Partners, San Diego, CA. Visit us at [www.sitstandkneel.com](http://www.sitstandkneel.com) for our prayer cards, novenas, and online newsletters. See our special offer on Prayer Cards by using the QR Code.



*Helping Catholics to Learn, Live, and Love their Faith.*



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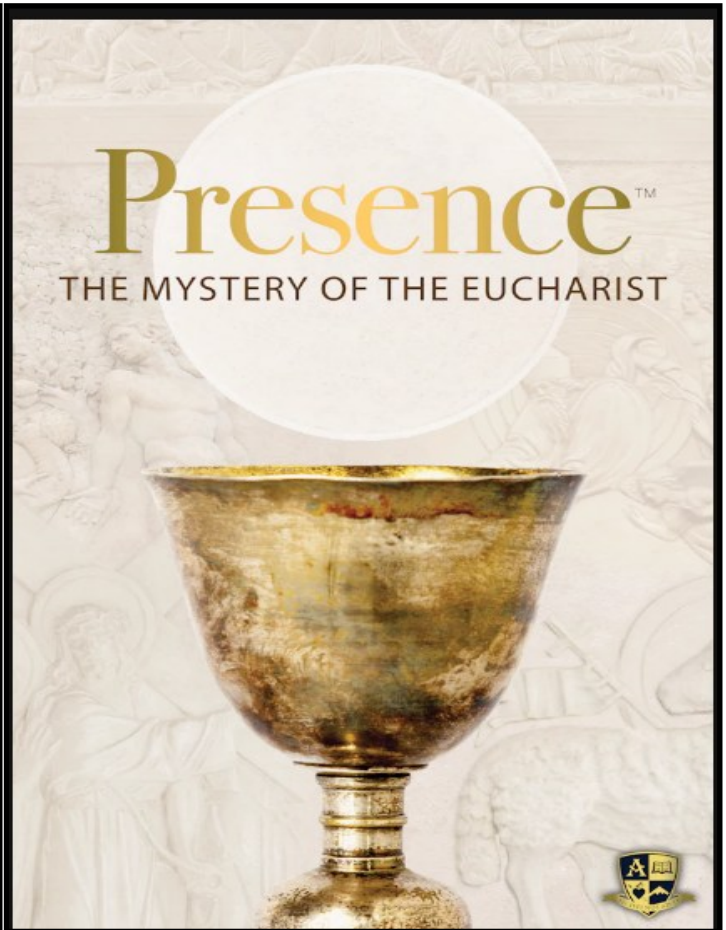
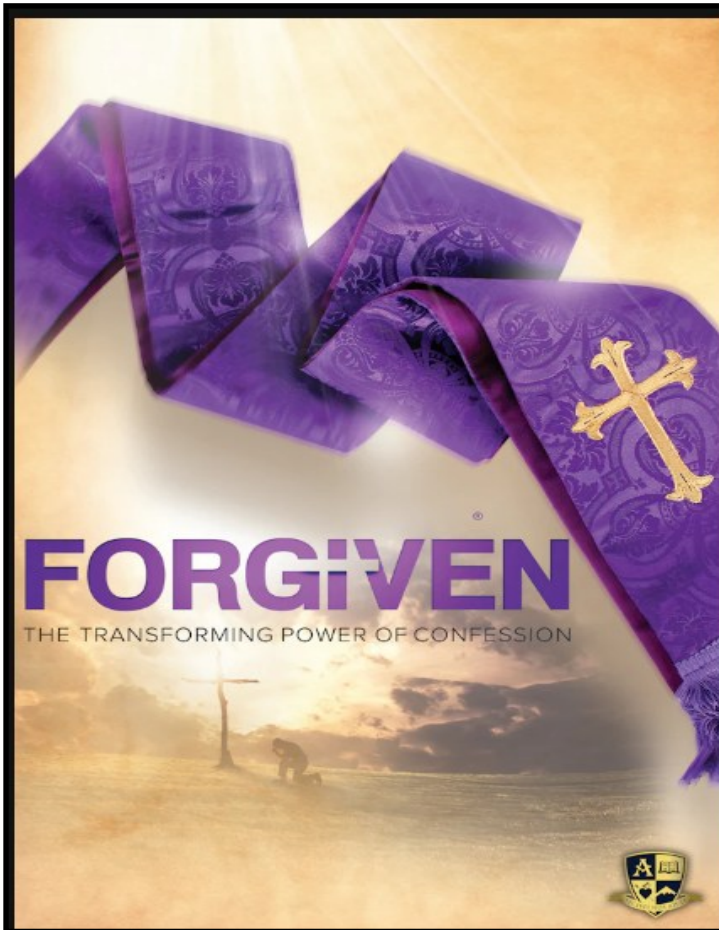
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# This Week on Formed

Week of June 08, 2025



## Mary | What Catholics Believe

Join Dr. Edward Sri as he answers some of the internet's most asked questions about Mary. Who is Mary? Why do Catholics pray to Mary? How could she be a virgin if Jesus had brothers and sisters according to the Bible? Find out answers to these and more questions in this episode of What Catholics Believe.



## The Wild Goose

In this Easter season, join Fr. Dave Pivonka in the Wild Goose, a 14-part series on living a life inspired by and with the Holy Spirit.



## Lectio: Mary

Join Dr. Brant Pitre in this 8-part Bible Study on Mary, the Mother of God.

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3. Enter your name and email

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**Mass Schedule/**

**Horario de misas**

**Wednesday/Miercoles 6pm**

**Saturday/Sabado 8:30am**

**Sunday/Domingo**

**Mass in English 11:00am**

**Misa en español 1:00pm**

**Parish Contact Information**

**Info. de contacto de la parr**

**Parish Phone: (870) 423-3927**

**Parish Email:**

**secretary@stannesberryville.com**

**Pastor Emergency Number:**

**(870) 929-6374**

**Pastor Email:**

**frjoseph@stannesberryville.com**

**Mailing Address:**

**614 S. Main St.**

**Berryville, AR 72616**

**Parish Staff & Ministry**

**Personal y Ministerio Parr**

**Pastor**

**Rev. Joseph Archibong**

**Deacon**

**Dc. Elias Rangel**

**Secretary/Bookkeeper**

**Regina Morris**

**DRE/Faith Formation**

**Pam Richter**

**Liturgical Music**

**Ellen Eby**

**Música litúrgica**

**Jesse Fernandez de Lara**

**RCIA Coordinator**

**Robin Gear**

**Parish Council**

**Jeneanne Duncan**

**THE SACRAMENT OF RECONCILIATION/**

**EL SACRAMENTO DE LA RECONCILIATION**

is offered at 9:00 am after the Saturday morning Mass and during the Holy Hour on Wednesday evenings from 5:00-5:45 pm /se ofrece a las 9:00 am después de la misa del sábado por la mañana y durante la Hora Santa los miércoles por la tarde de 5:00 a 5:45pm

**ADORATION OF THE MOST BLESSED SACRAMENT/**

**ADORACIÓN DEL SANTÍSIMO SACRAMENTO**

is on every Wednesday at 5:00pm and every First Friday from 7pm to 8am the following morning. / es todos los miércoles a las 5:00 pm y el primer viernes de 7:00 pm a 8:00 am la mañana siguiente.



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Jeneanne Duncan

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live as you wish.”**

*-Mother Teresa*

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*Psalm 122:6*

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