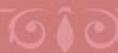


ST. ANNE CATHOLIC CHURCH

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SUNDAY, JUNE 23, 2024

12TH SUNDAY IN ORDINARY TIME



He woke up, rebuked the wind, and said to the sea, "Quiet! Be still!"
The wind ceased and there was great calm. Then he asked them,
"Why are you terrified? Do you not yet have faith?" - Mk 4:39-40



LITURGICAL SCHEDULE & INTENTIONS

SUNDAY, JUNE 23

TWELFTH SUNDAY OF ORDINARY TIME

11am:

+Tommy Galloway

1pm:

+Rodolfo Trujillo & Elva Gil

WEDNESDAY, JUNE 26

6pm:

+Paul & Lillie Luebbering

SATURDAY, JUNE 29

8:30am:

+Mike Tharp

SUNDAY, JUNE 30

THIRTEENTH SUNDAY OF ORDINARY TIME

11am:

+Joan Powers

1pm:

+Gloria Reyes Barriga

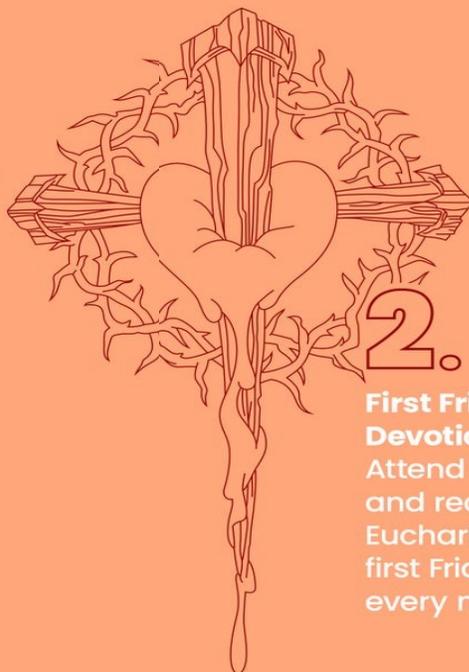


Please Pray For:

Terry & Pat Dean, Del Waller, Allen Nieves, Andrew Tovar, Mary Lou Fuller, Amy Tegley, Toni Meyers, Myrtle Tharp, Fred Becker, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller. Nursing home patients and homebound: Betty Blach, Kevin Harris, Bob Doss, Flo Fitzsimmons and Bill Jenkins. Our Military: Marissa Richter—Army Nat'l Guard, Jonathon Waller—Army, Michael A. Wilhelm—Army in Korea, Dr. Kate Williams—Army Reserve, Daniel Clifford—Chief Navy Officer, Thomas Dean—Corrections Officer, Robert Dean—EMT, Michael Alcala—Airforce. Our law Enforcement: Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.

1.

Morning Offering:
At the beginning of each day, offer your whole day to the Sacred Heart of Jesus in prayer.



2.

First Friday Devotion:
Attend Mass and receive the Eucharist on the first Friday of every month.

3

Ways to Grow in Devotion to the Most Sacred Heart of Jesus





Our Seminarians for the month of June, 2024

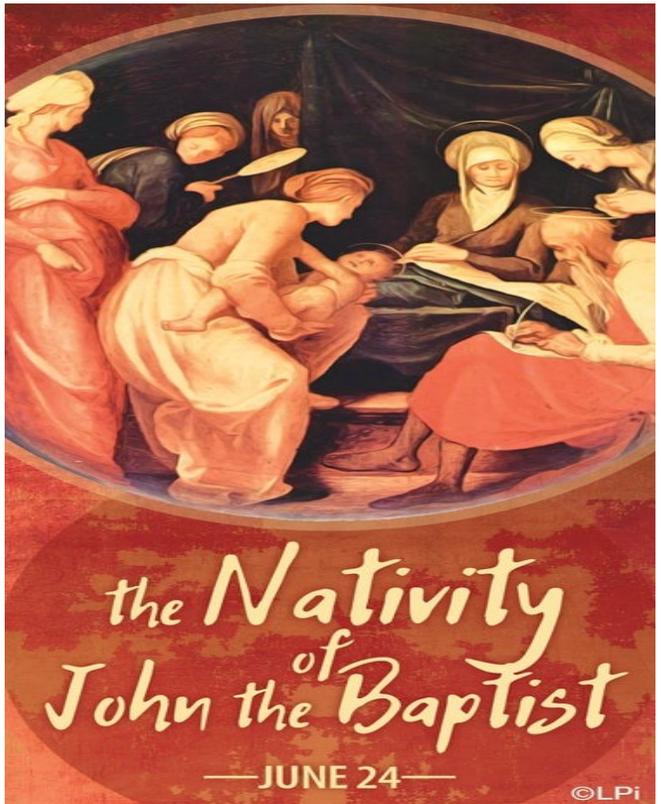


Ryan Carlson
 Contact address:
 St. Meinrad Seminary,
 200 Hill Drive,
 St. Meinrad, IN 47577
 For more information on our seminarians, go to www.dolr.org/seminarians



Tuan Do

Sunday Collections for 6/16/2024
 Regular Collections: \$3,687.00
 Building Collections: \$76.00
 Local Charities: \$75.00

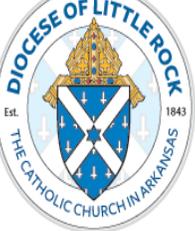


Women's Retreat at Subiaco

A women's retreat, titled "Thy Will Be Done - Putting Ourselves in the Hands of God," will be held Oct. 4-6 at Subiaco Abbey. This retreat fills quickly so do not delay in registering. The retreat directors/speakers are Debbie Eckert, spiritual director and retired business owner, and Father John Marconi, spiritual director and priest of the Diocese of Little Rock. The cost is \$205 per person (double room), \$245 (single room) or \$115 (commuters) and includes six meals for overnight and four meals for commuters. Contact Nancy to register or for more information at (281) 381-8645 or nunverferth@gmail.com.



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.

Worship & Meditation

Readings for the week of June 23, 2024

Sunday:

Jb 38:1, 8-11/Ps 107:23-24, 25-26, 28-29, 30-31 (1b)/2 Cor 5:14-17/Mk 4:35-41

Monday:

Is 49:1-6/Ps 139:1b-3, 13-14ab, 14c-15/
Acts 13:22-26/Lk 1:57-66, 80

Tuesday:

2 Kgs 19:9b-11, 14-21, 31-35a, 36/
Ps 48:2-3ab, 3cd-4, 10-11/Mt 7:6, 12-14

Wednesday:

2 Kgs 22:8-13; 23:1-3/Ps 119:33, 34, 35, 36, 37, 40/Mt 7:15-20

Thursday:

2 Kgs 24:8-17/Ps 79:1b-2, 3-5, 8, 9/
Mt 7:21-29

Friday:

2 Kgs 25:1-12/Ps 137:1-2, 3, 4-5, 6/
Mt 8:1-4

Saturday:

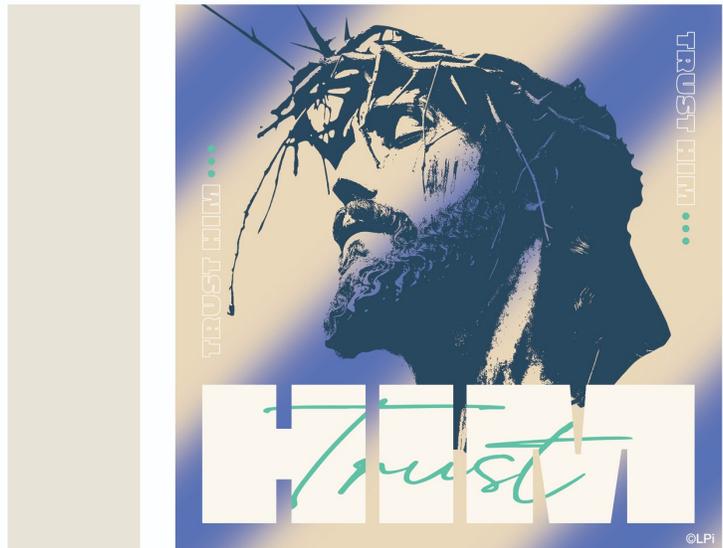
Vigil: Acts 3:1-10/Ps 19:2-3, 4-5/
Gal 1:11-20/Jn 21:15-19
Day: Acts 12:1-11/34:2-3, 4-5, 6-7, 8-9/
2 Tm 4:6-8, 17-18/Mt 16:13-19

Next Sunday:

Wis 1:13-15; 2:23-24/Ps 30:2, 4, 5-6, 11, 12, 13 (2a)/2 Cor 8:7, 9, 13-15/
Mk 5:21-43 or 5:21-24, 35b-43



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Gospel Meditation

Encourage Deeper Understanding of Scripture

Right now, you and I are only worried about one of only two things: wind or water. Bear with me. This week we hear the account of the terrified disciples waking Jesus in a sea-storm. He chastises them for their lack of faith, and then, **“rebuking the wind, he said to the sea, ‘Quiet, be still!’”** He rebukes the wind and stills the water. In the Bible wind and water represent the two most fundamental poles of our experience of creation. Wind means heaven, spirit, that which gives identity, unity, order, light. Water stands for earth, variation, potential, that which can be drawn into identity, darkness, chaos.

Too much “wind” is when things get way too rigid, abstract and ideological — when we face oppressive leaders and tyrants, when we get addicted to our own way of doing things, when our attention is too narrowly focused on one thing. Too much “water” is excessive novelty, passivity, indifference, and chaos — when our attention is too broadly diffused on many things, when things seem to be crumbling without direction into the dark abyss. We know both terrifying experiences all too well.

The point of the miracle is that God in Christ is the One who brings final cosmic harmony between these two vital but threatening forces. He ultimately does so from the wood of the cross, when he breathes forth the wind of his spirit and pours forth the water from his side to establish a new creation, filled with harmonious peace. When the wind and water are out of control, trust him.

— *Father John Muir*

Weekly Prayer

Sunday's Readings

First Reading:

Thus far shall you come but no farther,
and here shall your proud waves be stilled! (Jb 38:11)

Psalm:

Give thanks to the Lord, his love is everlasting. (Ps 107)
Or: Alleluia.

Second Reading:

So whoever is in Christ is a new creation:
the old things have passed away;
behold, new things have come. (2 Cor 5:17)

Gospel:

They were filled with great awe and said to one another,
"Who then is this whom even wind and sea obey?" (Mk 4:41)

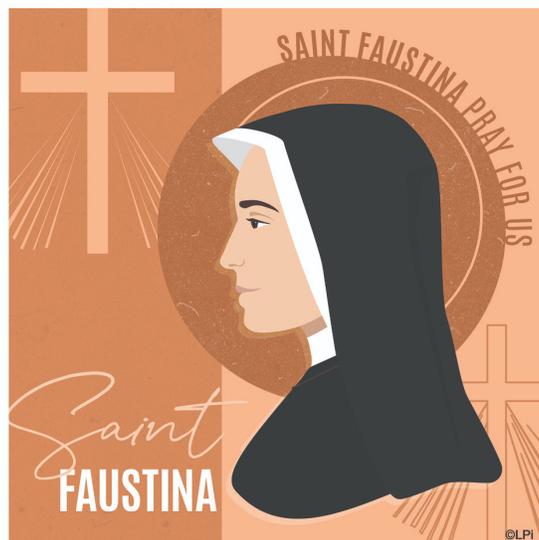
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Live The Liturgy Inspiration of the Week

So often when we are weathering the storm, it feels like God is asleep — but we never even tried to wake Him up! Bring God your fears, your doubts, your uncertainties. He will show you that He steers the ship, and even the wind and the seas obey.

Observances for the week of June 23, 2024

- Sunday:** 12th Sunday in Ordinary Time
Monday: The Nativity of St. John the Baptist
Thursday: St. Cyril of Alexandria, Bishop and Doctor of the Church
Friday: Saint Irenaeus, Bishop and Martyr
Saturday: Sts. Peter And Paul, Apostles
Next Sunday: 13th Sunday in Ordinary Time



Saint of the week

St. Faustina was a Polish sister of Our Lady of Mercy. Her miraculous experiences and writings about her revelations of God's Divine Mercy sparked a worldwide Catholic movement refocusing the faithful on the Mercy of God and how to share that mercy with their neighbors.

Prayer for Inner Peace

Jesus,
Speak your command of "Quiet!
Be still!" into the dark recesses of
my mind — my fears, concerns,
and anxieties. Be with me, at
every moment, no matter the
storm.
Fix my eyes upon you.
Amen.

He woke up, rebuked the wind, and said to the sea, “Quiet! Be still!” The wind ceased and there was great calm. Then he asked them, “Why are you terrified? Do you not yet have faith?”

- Mk 4:39-40

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

God challenges Job not to question His power over creation. Have you ever challenged or questioned God in prayer?

Second Reading:

Paul speaks of believers in Christ as a “new creation.” In what ways do you sense something new in your life as a Christian?

Gospel:

The disciples feared for their lives while caught in a violent storm until Jesus calmed the wind and the sea. When has your faith in Jesus helped calm your fears?



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(PRACTICING) CATHOLIC

The Perfect Storm

I am writing this on a Saturday morning. Saturdays are my writing days, when my husband takes over the kids and the house and I disappear into the office with an enormous cup of coffee and noise-canceling headphones. Saturdays are sacred — if work can be called sacred.

But Saturday morning is also the only time I'm able to consistently get to confession. Every other time the sacrament is offered in my area during the week, I seem to have unavoidable commitments — but on Saturday morning, all I have is work, and how can I let work come before a sacrament, as much as I might secretly want to?

I've spent a good deal of time being bitter about this, because it's just not convenient, having to carve out time from work to run to the other side of town, especially when I get there and there's a line. I sit there in the sanctuary, waiting my turn, checking the clock, stewing, fretting. Obsessing over forgetting one of my sins. Thinking of how much work I have when I get home.

Saturday mornings: *a perfect storm*, I sometimes call it in my head.

I forge ahead, though. I've never gotten up and dashed back to my desk. I make it into the confessional and I stammer out my pathetic little list and receive absolution. Then I go before the tabernacle to perform my penance.

It's while I am kneeling there that it happens. Always. God awakens, and he cries into the depths of my heart: "Quiet! Be still! Why are you terrified? Do you not yet have faith?"

After teaching all day by the shore of the sea, Jesus asks his disciples to remove him from the crowds. He wants to escape the noise, the clamor, the disquiet. But the clamor follows him, because the world is full of it. Storms crop up wherever we go.

Jesus sleeps through the storm, because he understands what the disciples do not: the storms of the world cannot hurt us. They are only so much noise.

"Who then is this whom even wind and sea obey?" — Mark 4:41

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

We are considering homeschooling our children. Does this present a problem when it is time for them to receive the sacraments? What must we do?

Answer:

Homeschooling is legal in all fifty states and like other types of education, has its advantages and its drawbacks. There are many factors to consider, and each family has to decide what the best way to educate its children is. With religious education, many dioceses have a formal policy that outlines procedures and expectations, some of which include more than just academic information. Call the religious education office to find out what they are for your area.

In general, though, an appointment with your parish priest to discuss your situation is the best first step. An opportunity to discuss what is available, what the expectations are for each sacrament, and how you can best prepare your child helps make your time of preparation more effective. The priest can direct you to good catechetical materials, parent information classes, and other choices and possibilities for your child. All parents need to be part of their child's religious education, taking a lead in instilling the values and beliefs of their faith. Communication and information helps us all to teach and preach the Gospel as Jesus did.



PRAYERS IN THE PEW™

National Eucharistic Revival Supplement – June 2024

We are on the threshold of the National Eucharistic Congress! Like the disciples on the Road to Emmaus, we have learned to discern and long for the Lord's Real Presence in the breaking of bread.



THE HOLY ANGELS ASSIST US IN EUCHARISTIC WORSHIP

Eucharistic Saint



St. Tarcisus (3rd century AD)—During a violent persecution, a twelve-year-old altar boy named Tarcisus volunteered to secretly carry the Eucharist to imprisoned Christians. On his way to the prison, he was attacked by a mob of boys who killed him but not before he handed the sacred Hosts over to a man who came to his aid. He is the first known martyr of the Eucharist.

Back to Basics

WORSHIP VS. VENERATION: The *Catechism* tells us that man owes worship to God as a sacred duty (CCC, 2095). In obedience to the First Commandment (Ex 20:5, Lk 4:8) we worship God alone! The Catholic liturgies, especially the Eucharist, are the Church's primary acts of divine worship.



Our relationship with God's holy ones—Our Lady, the saints and angels—is *not worship or idolatry*. It is veneration: love, esteem, and respect. Veneration increases our friendship with our spiritual companions in heaven and strengthens our own spiritual lives through their intercession.

The holy angels are our greatest allies in worshipping God, especially in the Mass: *In her Liturgy, the Church joins with the angels to adore the thrice-holy God ["Holy, Holy, Holy!"]* (CCC, 335).

We invoke the angels in the First Eucharistic Prayer, *"Almighty God, we pray that your angel may take this sacrifice to your altar in heaven,"* and in the conclusion of the funeral liturgy: *"May the angels lead you into Paradise."*

Faith in Action



Assistance – It is a holy thing to ask your guardian angel to help you worship better when you go to Mass. Angels are the custodians of heavenly worship (Rev 8:3-4) so they happily assist us with focus, attention, devotion, prayer, and praise.

Dressing for Mass – When the Book of Hebrews speaks of angels at worship, it describes them as "a myriad of angels in festal garments" (Heb 12:22)—such a beautiful metaphor! If the angels dress so wondrously for heavenly worship, shouldn't we also come to Mass as if it were the greatest event of our week?

"If the angels could be jealous of men, they would be so for one reason: Holy Communion,"
~ St. Maximilian Kolbe

National Eucharistic Revival News and Resources

Make sure to keep up to date on the National Eucharistic Revival at the Bishops' central website: www.EucharisticRevival.org. For news on the upcoming Eucharistic Congress, please see www.eucharisticcongress.org. You can also get the *Eucharistic Revival Edition Prayer Cards* at www.SitStandKneel.com for great evangelization resources to spread the Eucharistic fire!

PRAYERS IN THE PEW™ MONTHLY

FAITH IN ACTION CALENDAR / HIGHLIGHTS

SUNDAY JUN 2	Solemnity of CORPUS CHRISTI
MONDAY JUN 10	Blessed Virgin Mary, Mother of the Church
SATURDAY JUN 22	Sts. John Fisher and Thomas More, Martyrs

Faith Formation Companion to Prayers in the Pew™

→ MONTHLY SYNOPSIS ←

June 2024 – The entire month of June is in Ordinary Time, but it is also filled with great post-Easter feast days like Corpus Christi and the Sacred and Immaculate Hearts. Let us ask the grace this month to immerse ourselves in the Church’s rich faith life and adore Christ with our reverent participation at Mass.

THE DIVINE MERCY PRAYER

The humble Polish nun who received the apparitions of Jesus, the Divine Mercy, from 1931-1938 had only three years of formal education. Yet, she was the originator of a worldwide movement of grace.

St. Maria Faustina Kowalska of the Congregation of Sisters of Our Lady of Mercy was chosen by Jesus to spread the message of His Mercy during a century that was known for its utter barbarism: two world wars, the dropping of the Atomic Bomb, and the unleashing of plagues such as abortion, pornography, and euthanasia throughout the entire world.

Jesus asked St. Faustina to write down her experiences (now known as the *Diary*) and to propagate them in the form of the Chaplet of the Divine Mercy, which begins ↗

— THE SCHOOL OF SAINTS —



“The Lord said to me, ‘The loss of each soul plunges Me into mortal sadness. You always console Me when you pray for sinners. The prayer most pleasing to Me is prayer for the conversion of sinners. Know, My daughter, that this prayer is always heard and answered.’” ~ *St. Faustina’s Diary, n. 1397*

“It is not Death that will come to fetch me, it is the good God. Death is no phantom, no horrible specter, as presented in pictures. In the catechism it is stated that death is the separation of soul and body: that is all! Well, I am not afraid of a separation which will unite me to the good God forever.” ~ *St. Therese of Lisieux*

begins with the noble and beautiful prayer below. He also commanded her to have an image of Him painted (with red and white light being emitted from His Sacred Heart) so that His Mercy could be venerated by all.

THE DIVINE MERCY PRAYER

You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

(The participant then repeats the following petition three times)

O Blood and Water, which gushed forth from the Heart of Jesus as a fount of mercy for us, I trust in You!

Although Sr. Faustina established the content of this devotion, it was the bishop of her local diocese, Karol Wojtyla, who is most responsible for its promotion. After he was elected Pope John Paul II in 1978, he authorized the devotion for universal use. He canonized St. Faustina in the year 2000, as the first saint of the new Millennium.



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CALENDAR OF FAITH | June

JUN 1 Sat	St. Justin, Martyr
JUN 2 Sun	Sts. Marcellinus and Peter, Martyrs
JUN 2 Sun	Solemnity of CORPUS CHRISTI
JUN 3 Mon	St. Charles Lwanga and Companions, Martyrs
JUN 5 Wed	St. Boniface, Bishop and Martyr
JUN 6 Thu	St. Norbert, Bishop
JUN 7 Fri	SACRED HEART OF JESUS
JUN 8 Sat	IMMACULATE HEART OF MARY
JUN 9 Sun	St. Ephrem, Deacon and Doctor of the Church
JUN 11 Tue	St. Barnabas, Apostle
JUN 13 Thu	St. Anthony of Padua, Priest and Doctor of the Church
JUN 21 Fri	St. Aloysius Gonzaga, Religious
JUN 22 Sat	St. John Fisher, Bishop and St. Thomas More, Martyrs
JUN 24 Mon	BIRTH OF ST. JOHN THE BAPTIST
JUN 27 Thu	St. Cyril of Alexandria, Bishop and Doctor of the Church
JUN 28 Fri	St. Irenaeus, Bishop and Martyr
JUN 29 Sat	STS. PETER AND PAUL, APOSTLES
JUN 30 Sun	First Martyrs of Rome

FAITH FUNDAMENTALS



The Four Last Things

The Church always tells us what we need to hear, not always what we want to hear. This is especially true of the doctrine of the Four Last Things: Death, Judgment, Heaven and Hell.

The Church wants us to think about what comes after this earthly life now before we actually come face to face with these realities at the end of our earthly lives.

Death is a certainty for all mortal beings. It is not just a physical reality but also a spiritual passage. It is that moment when our souls separate from our bodies and our spiritual destiny is fixed for all eternity.

Next comes **Judgment**. There is the immediate judgment of our souls, which the Church calls the "particular judgment". This is followed by the "general judgment" at the end of time where Christ will come "to judge the living and the dead" as we profess in the Creed.

At the moment of death, each of us will make one of two choices that will determine our eternal fate: either **Heaven** or **Hell**. Humans are endowed with free will, and our eternal destiny is fixed by our own choice. Where will you choose to spend eternity?

BIBLE BASICS



Proverbs 3:3-4 "Let not mercy and truth forsake you; bind them around your neck, write them on the tablet of your heart, and so find favor and high esteem in the sight of God and man."

Matthew 5:7 "Blessed are the merciful, for they shall obtain mercy."

CATECHISM CONNECTION



1023 Those who die in God's grace and friendship and are perfectly purified live forever with Christ. They are like God for ever, for they "see him as he is, face to face".

1033 To die in mortal sin without repenting and accepting God's merciful love means remaining separated from him forever by our own free choice. This state of definitive self-exclusion from communion with God and the blessed is called "hell".

Praying with the National Eucharistic Revival

Preparation for Holy Communion

O Lord Jesus Christ, King of everlasting glory, behold I desire to come to You this day and to receive Your Body and Blood in this heavenly Sacrament for Your honor and glory and the good of my soul.

I desire to receive You, because it is Your desire, and You have so willed it: blessed be Your Name forever. I desire to come to You like Mary, Your most holy Mother, that I may be delivered from all my evils and embrace You, my only good.

I desire to come to You that I may be happily united to You, that I may henceforth abide in You, and You in me, and that nothing in my life or death may ever separate me from You. **Amen**.

[Prayers concerning the Eucharist can be found on the Official *Prayers in the Pew* Eucharistic Revival Edition Prayer Card.]

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DECLINE TO SIGN

ARKANSAS ABORTION
AMENDMENT PETITION

BISHOP ANTHONY B. TAYLOR

"It is critical that all registered voters decline to sign the petition to allow the Arkansas Abortion Amendment on the November 2024 ballot."



Through July 5, canvassers are collecting signatures for the proposed Arkansas Abortion Amendment, which would allow unrestricted abortion "within 18 weeks of fertilization." Please decline to sign.

Know the truth about abortion at dolr.org/declinetosign

Catholics have duties and responsibilities as citizens, and we are called to actively participate in political life to further the common good. This means bringing our faith into the public square. (See *Gaudium et spes* 75) The intrinsically evil act of abortion must always be vigorously opposed. For this reason, Bishop Taylor is urging all Catholics not to sign the petition to put the Arkansas Abortion Amendment on our voting ballots.

Please Decline to Sign.

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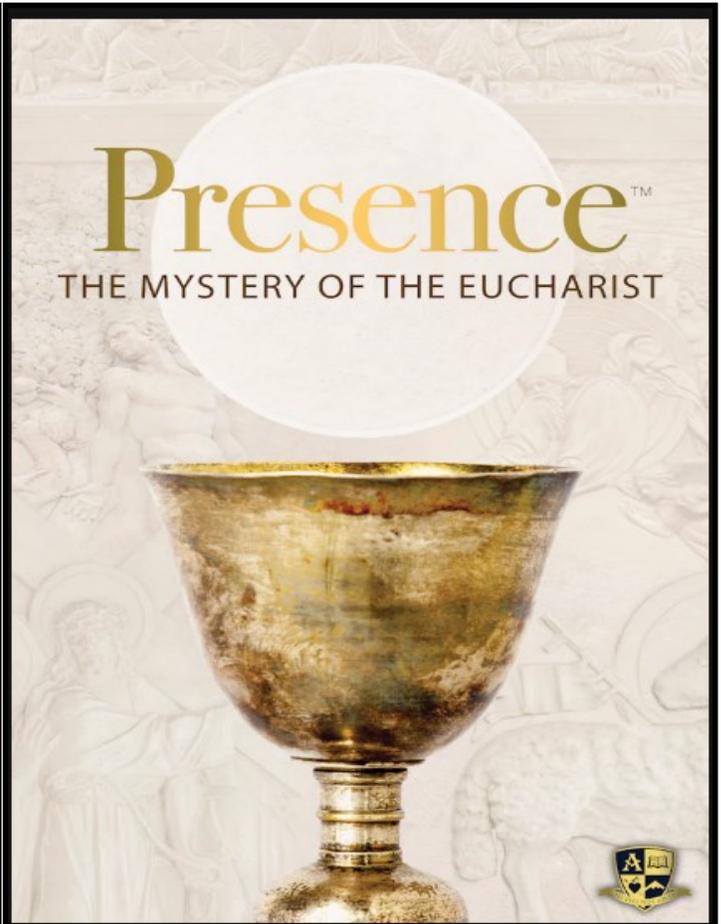
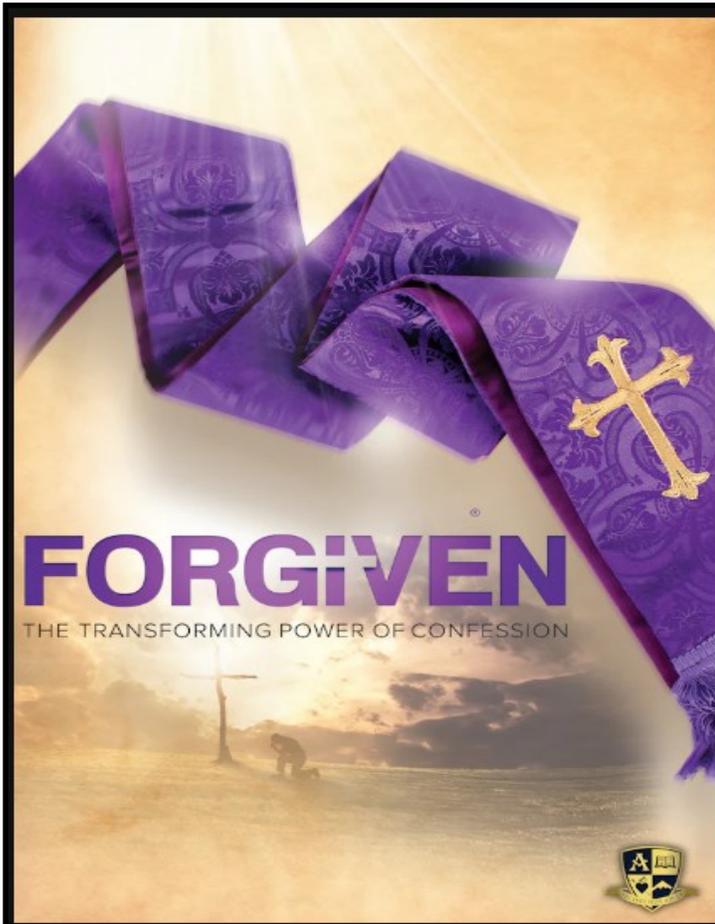
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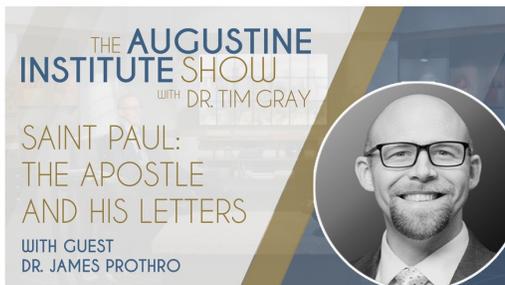
THIS WEEK ON **FORMED**

Week of June 23, 2024



The Woman at the Well | Drawing Closer to God: Lent | Episode 4

In this episode, Ms. Kim draws Christ's encounter with the Samaritan woman at the well from John 4. Through this scene, Ms. Kim explains how Jesus is the living water that quenches our thirst and gives us eternal life.



Saint Paul the Apostle and His Letters | The Augustine Institute Show

John Dr. Prothro as he discusses Saint Paul and his Letters on The Augustine Institute Show!



St. John the Baptist | Catholic Saints

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