



ST ANNE CATHOLIC CHURCH

614 S. MAIN ST. | 870.423.3927 | SECRETARY@STANNESBERRYVILLE.COM

SUNDAY, JUNE 22, 2025

THE MOST HOLY BODY AND BLOOD OF CHRIST



Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets. - Lk 9:16-17



LITURGICAL SCHEDULE & INTENTIONS

SUNDAY, JUNE 22

SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST

11am:

Sr. Rita Mawn

1pm:

+Bulmaro Hernandez

WEDNESDAY, JUNE 25

6pm:

Parishioner's Special Intentions

SATURDAY, JUNE 28

8:30am:

+Joan Powers

SUNDAY, JUNE 29

SOLEMNITY OF STS. PETER AND PAUL

11am:

+Mary Louise Torok

1pm:

Marcelino Perez & Family



Liturgical Ministers

Sunday, June 22

Lector: Kate Williams

Extraord. Ministers: Sommer Paine, Kathy Clark, Linda Roe, Connie Doss

Sunday, June 29

Lector: Sue Wilson

Extraord. Ministers: Connie Doss, Kathy Clark, Linda Roe, Sommer Paine



Our Parishioners: Isabel Rangel, Fred Becker, Adam Charles, Claudia Kerens, Ting Tuazon, Aurora Tuazon, Antonio Nino, Terry & Pat Dean, Del Waller, Andrew Tovar, Mary Lou Fuller, Toni Meyers, Myrtle Tharp, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller.

Nursing home patients and homebound:

Betty Blach, Kevin Harris, Paul Chapel, Shirley Johnson, Flo Fitzsimmons and Bill Jenkins and Grace Doss.

Our Military & Law Enforcement: Robbie Bartos—US Army, Marissa Richter—Army Nat'l Guard, Jonathon Waller— Army, Michael A. Wilhelm—Army in Korea, Dr. Kate Williams— Army Reserve, Daniel Clifford— Chief Navy Officer, Thomas Dean— Corrections Officer, Robert Dean— EMT, Michael Alcalá—Airforce. Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.



worldwide marriage encounter

Worldwide Marriage Encounter

will be held Sept. 12-14 at Courty House Retreat Center on the grounds of Subiaco Abbey. WWME is to help married couples spend time together, away from the distractions and tensions of everyday life, where they can focus on each other and their relationship

and reconnect privately. There is no group discussion. The application fee is \$200 per couple with an additional donation requested during the weekend to cover costs. Apply online, or email Ben or Leah Brewer at apply@arkansaswwme.org or call them at (501) 733-1235.



ARE YOU ATTENDING ARKANSAS TECH UNIVERSITY IN THE FALL?:

If you plan on attending Arkansas Tech University or are a current student who has not received any

information from us, we would like to get in touch with you. Please call us: (479) 968-8249 or email us stleoatu@gmail.com. We are the Catholic University Parish built just for you at 509 West L Street Russellville, Arkansas. You can always come and visit us during the summer as well. Check out our website at www.stleosatu.org for more information. We are your Home AWAY from Home!

Novena for Religious Freedom, June 22 - 29

Religious freedom allows the Church, and all religious communities, to live out their faith in public and to serve the good of all. Beginning June 22, the feast of [Sts. Thomas More and John Fisher](#), the USCCB invites Catholics and all people of goodwill to **pray, reflect, and act** to promote religious freedom. [Find prayers and reflections here.](#)

Coming soon.... Mark your calendars

July 20 - 26, 2025 - National NFP Awareness Week

July 27, 2025 - World Day for Grandparents & the Elderly

October 5, 2025 Respect Life Sunday - Eucharistic Procession & Mass



RELIGIOUS
FREEDOM
WEEK

Registrations are now being accepted for Search #156,

a retreat to help juniors and seniors in high school get to know themselves better, deepen their friendship with Christ and find support in living out their faith. The summer Search is open to incoming juniors and seniors and recently graduated seniors. Search #156 will be held at St. John Center in Little Rock June 27-29. The fee is \$150. For more information or to register, visit <https://dolr.org/events/search-156>

Jubilee Mass: A Mass of Thanksgiving will be concelebrated at 5:30 p.m. on Wednesday, June 25th at the Cathedral of St. Andrew in Little Rock to honor Msgr. J. Gaston Hebert (65 years), Fr. Henry Mischkowiwski and Fr. Jerome Kodell, OSB, (60 years), and Fr. Rodolphe Balthazar, Fr. Ravi Gudipalli, Fr. Denis Bouchard, FSSP, and Fr. Andreas Kedati, SVD (25 years) on their anniversary of priestly ordination. Senior priests will be honored during this Mass as well. A dinner reception will follow in McDonald Hall that is open to everyone. For additional info contact María Velázquez at 501-664-0340, ext. 340.


Registrations are now being accepted for C2SI, a summer program put together by the Youth Ministry Office and Catholic Charities of Arkansas. The week is open to youth in 9th-12th grades interested in learning about the social justice teachings of the Catholic Church. During this five-day session, participants will have the opportunity to learn how to put the social justice lessons learned each morning into action with worthwhile, hands-on experience by working in the community. Join us in Jesus' invitation to feed the hungry, clothe the naked, shelter the homeless and welcome the stranger among us. C2SI is held at St. John Center in Little Rock July 14-18. The fee is \$250. For more information or to register, visit <https://dolr.org/events/2025-catholic-charities-summer-institute>.




La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



Diocese of Little Rock - Office of Permanent
Diaconate Formation



Are you called to
be a DEACON?



*Our Seminarians
for the month of
June, 2025*



Jesus Tovar
Contact address:
House of Formation,
1201 S. Van Buren,
Little Rock, AR 72204
For more information
on our seminarians, go to
www.dolr.org/seminarians

Parker Vail

Inquiry Meetings:
 June 12—St. Raphael’s—Springdale
 June 13—St. Augustine—Dardanelle
 June 14—Christ the King—Fort Smith
 June 19—Blessed Sacrament—Jonesboro
 June 20—St. Edward’s—Little Rock
 June 25—Holy Spirit—Hamburg
 June 26- - Our Lady of Good Hope—Hope

Jubilee Year
CELEBRATIONS

Join Bishop Anthony B. Taylor at our Jubilee Year celebrations beginning at 8 a.m. and ending with Mass at 4 p.m. All participants have an opportunity to receive a plenary indulgence.

Saturday, June 14
St. Raphael Church
Springdale
Registration deadline: June 7

Saturday, June 28
Christ the King Church
Little Rock
Registration deadline: June 21




For schedule and registration, visit dolr.org



If anyone is interested in being an Annulment Advocate, Extraordinary minister or if you have received your 1st Holy Communion and would like to be an altar server, please contact the parish office.

St. Joseph Parish, Tontitown, seeks a Business Manager to support daily operations in areas that include finance, procurement, human resources, facilities and property management and maintain parish website, social media, network systems and electronic equipment. Position offers 40 hour a week schedule, competitive salary, health insurance, paid time off and requires Catholic with accounting degree or extensive finance/bookkeeping experience, knowledge of employment, finance, liability and property insurance legal requirements, strong computer skills including Microsoft Office and finance software, and interpersonal skills to effectively manage staff and interact professionally and effectively with a diverse population. To apply, e-mail cover letter and resume to Melinda Whinnery at mwhinnery@stjoetontitown.org

Widows of Divine Mercy: AR

COMING SOON: August 30, 2025
12-1:30
Location:
Classrooms at St. Anne's
Contact your Parish office for more information

Are you a widow seeking the spiritual support of other widows?
Have you, as a widow, seen the graces offered by Our Lord in His Divine Mercy? Or would you like to see more?
Would you like to learn more about spiritual widowhood and the graces it offers?
Are you interested in learning more about the wisdom of Jesus offered to St. Maria Kawalska in her "Diary of Divine Mercy"?



Has abortion left you
with a broken heart?

Day of Prayer & Healing Retreat

for women

Saturday August 23, 2025, 9am - 5pm
in the Northwest Arkansas area
(exact location disclosed only to registered participants)

You are not alone. Non-judgmental. Safe. Confidential.
There is Hope.
Can God really forgive me? Why do I still feel unforgiven?
I just can't forgive myself.
There is Healing.

Experience God's love and mercy!

Confidential pre-registration required. To register call or text our confidential helpline 501-663-0896 or email Project Rachel projectrachel@dolr.org
Please also contact us for information about healing opportunities in Spanish or for men.
All inquiries are kept strictly confidential.



project rachel

Peace starts here

SAINT ELIZABETH of the TRINITY

INVITATION TO ALL PARISHIONERS

SILENT RETREAT AT MARY MOTHER OF GOD CATHOLIC CHURCH

SATURDAY, JULY 5TH

With a teaching by Carmelite Saint Elizabeth of the Trinity

Will start with Mass at 8:30 AM and includes Prayer, Reflections, Meditations, Holy Hour.

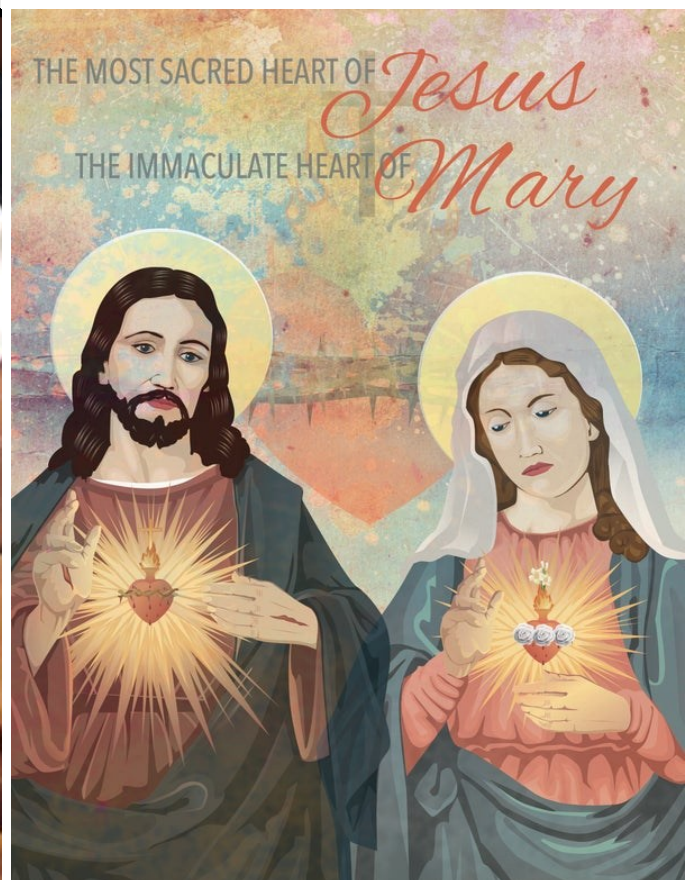
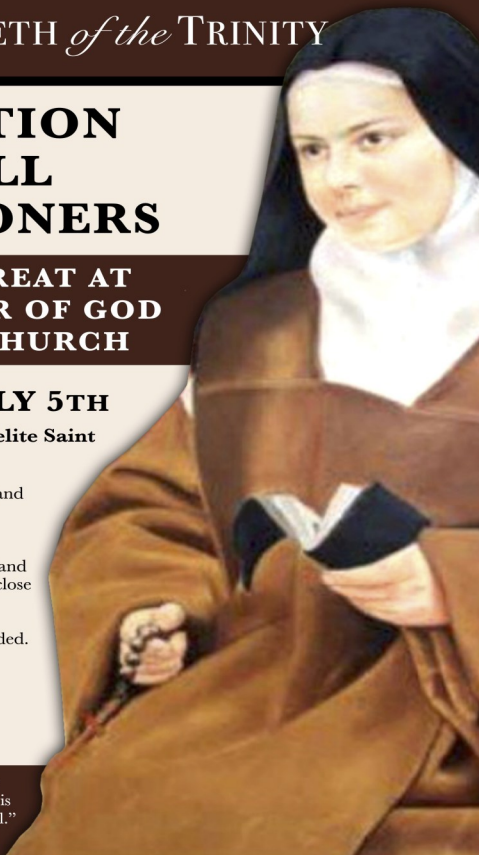
Come away for a time of silence and intimacy with our Lord. We will close with Evening Prayer at 3 PM.

Breakfast and lunch will be provided. Suggested donation is \$15.

For more information, please call or text Carmen at 305-815-1795

"It seems to me that I have found my heaven on earth, because my heaven is You, my God, and You are in my soul."

Saint Elizabeth of the Trinity.



SAVE THE DATE

VBS JULY 14TH-18TH

PASSPORT




to PEACE

Time: 9am-12:30pm
Grade: K-6th Grade
Cost: \$10/child

Pre-Register TODAY – Send Email to stannedre@gmail.com

Forward In Faith, God's Vision . . . Our Decision



PROJECT REVIVE

Help Us To Restore This Historic Gem

- † For 121 years, St. Elizabeth Church has been a beacon of faith and community.
- † Time has taken its toll, and critical restoration is needed to save this sacred space.

Our Campaign Goal: \$700,000

- † Our goal is to preserve the beauty and structural integrity of this beloved church.
- † Every gift, big or small, brings us closer to restoring and renewing St. Elizabeth Church.

How You Can Help

- † Financially. Your support will fund roof replacement and restoration, gutters and downspouts, structural reinforcement, interior preservation, lighting and ground improvements.
- † Prayerfully. Please support us in your prayers!

THANK YOU!

Visit www.St.ElizabethEureka.com or scan QR code



MARY MOTHER OF GOD
CATHOLIC CHURCH • HARRISON, AR

WALKING WITH JESUS

CORPUS CHRISTI PROCESSION

SUNDAY, JUNE 22

— AT 3:00 PM ON THE —
HARRISON TOWN SQUARE

FROM THE VERY BEGINNING OF CHRISTIANITY
the doctrine of Jesus' body and blood being truly present in the "Eucharist," a word meaning thanksgiving, has always been held. In keeping the teaching of the Holy Scripture and the earliest traditions of Christianity, the Catholic Church has maintained that the Eucharist, consecrated by a priest in the line of apostolic tradition, is not a symbol or image of Jesus, but is truly, actually, and substantially, His body, blood, soul, and divinity.

In acknowledgement of this reality, Catholics all around the world worship the Eucharist in adoration through various liturgical celebrations, including Eucharistic processions.

Mary Mother of God would like to invite you to a Corpus Christi Procession on Sunday, June 22, 2025 at 3:00pm on the Harrison Town Square. All are welcome to participate in prayer as we walk with Jesus.



John 6:51 "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

1 Corinthians 10:16-17 "The bread which we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread."

Matthew 26:26 "While they were eating, Jesus took the bread, said the blessing, broke it, and giving it to his disciples said, 'take and eat; this is my body.'"

Acts 2:42 "And they held steadfastly to the Apostles' teaching and fellowship, to the breaking of the bread and to the prayers."

PROJECT RACHEL MINISTRY

Virtual Healing Resource (VHR)

This is a confidential, non-judgmental small group meeting for anyone who has been affected by the trauma of abortion.

Available to join virtually, so that anyone, anywhere, can participate from the comfort of their own space, anonymously if desired.

Meetings are held the first Monday of each month from 6:30 pm– 7:30 pm

Monday, June 2nd

PROJECT RACHEL IS A MINISTRY OF THE DIOCESE OF LITTLE ROCK

project rachel
Peace starts here

To register, call or text **CONFIDENTIALLY 501-663-0996**, or email: projectrachel@dolr.org

Weekly Prayer

Sunday's Readings

First Reading:

"Blessed be Abram by God Most High, the creator of heaven and earth; and blessed be God Most High, who delivered your foes into your hand." (Gn 14:19-20)

Psalm:

You are a priest for ever, in the line of Melchizedek. (Ps 110)

Second Reading:

For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes. (1 Cor 11:26)

Gospel:

Jesus spoke to the crowds about the kingdom of God, and he healed those who needed to be cured. (Lk 9:11b)

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The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Live The Liturgy Inspiration of the Week

Five loaves and two fish: a measly portion of food for such a large crowd of people. But we must remember that it doesn't matter what the size of our offering is. If we only lay it before Christ, he will take it and make it a mighty bounty.

Observances for the week of June 22, 2025

- Sunday:** The Most Holy Body and Blood of Christ
- Tuesday:** The Nativity of St. John the Baptist
- Friday:** The Most Sacred Heart of Jesus
- Saturday:** The Immaculate Heart of the Blessed Virgin Mary; St. Irenaeus, Bishop, Martyr and Doctor of the Church
- Next Sunday:** Sts. Peter And Paul, Apostles



Devotions, Explained!

Marian consecration is the act of consecrating oneself to Jesus through the intercession of his Blessed Mother and is rooted in the words of Jesus himself when he beseeched the Apostle John to look upon Mary as his mother (John 19:27).

Prayer for the True Presence

Jesus,
What a gift we have in your True Presence: the assurance of your friendship, your company, your grace, your love. Increase our thirst for you as you, also, desire to draw closer to us.
Amen.

Worship & Meditation

Readings for the week of June 22, 2025

Sunday:

Gn 14:18-20/Ps 110:1, 2, 3, 4 (4b)/
1 Cor 11:23-26/Lk 9:11b-17

Monday:

Gn 12:1-9/Ps 33:12-13, 18-19, 20 and 22/
Mt 7:1-5

Tuesday:

Vigil: Jer 1:4-10/Ps 71:1-2, 3-4a, 5-6ab, 15ab
and 17/1 Pt 1:8-12/Lk 1:5-17

Day: Is 49:1-6/Ps 139:1b-3, 13-14ab, 14c-15/
Acts 13:22-26/Lk 1:57-66, 80

Wednesday:

Gn 15:1-12, 17-18/Ps 105:1-2, 3-4, 6-7, 8-9/Mt
7:15-20

Thursday:

Gn 16:1-12, 15-16 or 16:6b-12, 15-16/
Ps 106:1b-2, 3-4a, 4b-5/Mt 7:21-29

Friday:

Ez 34:11-16/Ps 23:1-3a, 3b-4, 5, 6 (1)/
Rom 5:5b-11/Lk 15:3-7

Saturday:

Gn 18:1-15/Lk 1:46-47, 48-49, 50 and 53,
54-55/Mt 8:5-17

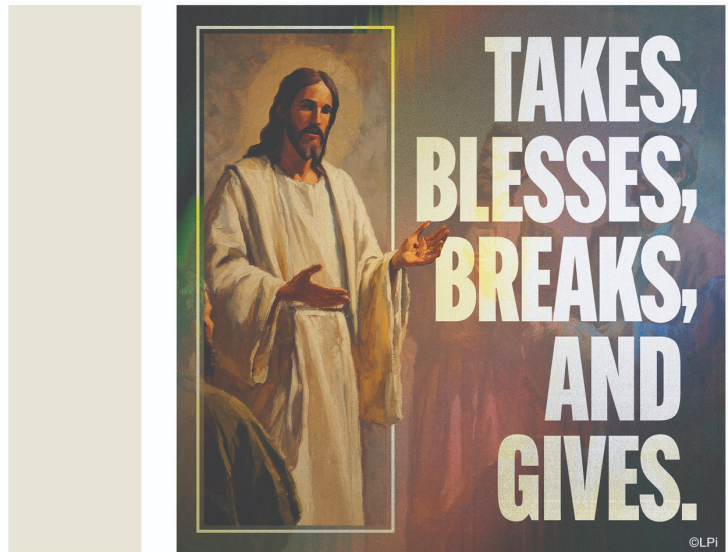
Next Sunday:

Vigil: Acts 3:1-10/Ps 19:2-3, 4-5/Gal 1:11-20/
Jn 21:15-19

Day: Acts 12:1-11/Ps 34:2-3, 4-5, 6-7, 8-9/
2 Tm 4:6-8, 17-18/Mt 16:13-19



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Gospel Meditation

Encourage Deeper Understanding of Scripture

A Catholic friend of mine occasionally says, “The Eucharist is not a noun. It’s a verb.” In so saying, he is making the point that the Eucharist isn’t simply Jesus’ bodily presence given to us in holy Communion. It also manifests the dynamic pattern by which Christ actively loves and saves us. He teaches us to cooperate with that pattern. This Eucharist actually embodies four verbs: Jesus takes, blesses, breaks, and gives. Let’s consider each one.

He **takes**: Do we acknowledge that we are totally in God’s hands? Do we receive everything in our lives as a gift, and act responsibly with it?

He **blesses**: Do we actively reflect that Jesus makes us holy in our baptism? Do we embrace our bodies and souls as temples of God, worthy of love, peace, and joy?

He **breaks**: Do we run from failure and disappointment, from getting old or being ignored? Are we too worried about getting hurt or sick? Do we embrace our sufferings with confidence?

He **gives**: Are we willing to make our lives a gift for others? Are we confident that we will always have enough love to give to others, that God will always provide enough for us? Do we rejoice in giving away what we have to others, expecting nothing in return? This is the dynamic life the Eucharist empowers us to live.

— *Father John Muir*

Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets.

- Lk 9:16-17

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

In reaction to the thanksgiving meal of bread and wine, Abram generously gave Melchizedek a tenth of his possessions. What could you give back to God this week out of gratitude?

Second Reading:

Paul tells us from the very beginning the early Church celebrated the Eucharistic meal as a remembrance of Jesus' death and as central to our faith. How does the Eucharist strengthen your faith?

Gospel:

The miracle of the feeding of the 5,000 underscores Jesus' desire to feed us. What do you find yourself hungry for today?



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Please show your support for your parish by also supporting our advertisers. We wouldn't be able to bring you our bulletin every week without them. Please encourage and remind others to show their support and shop local.



(PRACTICING) CATHOLIC

Mini Reflection: Sometimes we forget that we *need* the Eucharist. It's not just a nice thing to have, a sweet act of devotion, something to bolster our faith. The Eucharist is none of those things. The Eucharist is the food without which we will die.

As the Day Was Drawing to a Close

It isn't uncommon for me to get to the noon hour only to realize that I haven't yet eaten anything that day.

It drives my husband crazy. He was raised by a bunch of Italian women, so he can't help but think three meals ahead. And don't get me wrong, I love food — I literally dream of donuts. But some days, I'm just so busy and I keep putting it off until I realize how weak I feel, how light-headed. And I think to myself: *Stupid, you've done it again.*

This is what comes to mind today, on the Solemnity of the Most Holy Body and Blood of Christ, as I read the Gospel account of the miracle of the loaves and fishes.

I think of hunger, distraction and the poor planning of those who pride themselves on being capable.

"As the day was drawing to a close," it is written — that's when the disciples finally realized that 5,000 hungry people is not an ideal situation.

I wonder, did Jesus roll his eyes when they came to him, and think, "Finally"? At any point he could have pulled out a fish and said a blessing. But he waited for them to ask. He waited for them to realize how badly they needed it.

Sometimes we forget that we need the Eucharist. It's not just a nice thing to have, a sweet act of devotion, a sacramental item that bolsters our faith. The Eucharist is none of those things. The Eucharist is the food without which we will die. The Eucharist is something we must seek out. Remember: the day is drawing to a close.

— Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

I have been going to Mass for years and have always wondered: why do we make the three signs of the cross before the Gospel?

Answer:

Certainly, many people go to Mass or other devotions, doing and saying things out of habit or reverence and not really understanding the reasons behind some of these things. But everything we do has a meaning or purpose that helps us to worship better, proclaim our beliefs, or focus the attention of the people on something that has a greater importance or significance. A review of the meaning of various gestures and practices can help us have a deeper appreciation for what we do.

There is a little prayer that goes with the three crosses before the Gospel: "May the words of the Holy Gospel be on my mind, on my lips and in my heart." In standing to hear the Gospel, we acknowledge that Jesus is present, and the words of the Gospel are addressed to us. All of the gestures and special postures we adopt before the Gospel are intended to help us prepare for hearing the Word as well as act on it. The incense, the Alleluia, the deacon or priest, and the special dialogue and announcement that introduces the Gospel help us focus our attention on the Good News we are about to hear. The three signs of the cross show our desire and good intention to hear and live the Gospel.

St. Vincent de Paul Thrift Store Manager Wanted



Join the team at our thriving Thrift Store!

We transform second-hand treasures into help for neighbors in need across Carroll County.

Responsibilities:

- Manage daily operations and supervise staff
- Maintain a clean and welcoming store environment
- Track sales and expenses, create and complete reports and correspondence, interface with customers, donors, volunteers and people seeking charity assistance

Requirements

- Experience in retail management
- Strong leadership and organizational skills
- Basic computer and math skills, Excellent communication and problem solving abilities

Benefits:

Salary +/- \$30,000 DOE

Paid vacation and sick leave

How to Apply:

Send resume or application to: positioninberryville@gmail.com

Include with your email answers to the following question:

1. Do you have dependable car for travel to and from work?
2. Can you physically able to lift items weighing 15 or more pounds?
3. What experience do you have with computer apps and programs? Briefly list those that you believe may be relevant to this position.

PRAYERS IN THE PEW™ MONTHLY

FAITH IN ACTION CALENDAR / HIGHLIGHTS

SUN JUN 8 PENTECOST SUNDAY

MON JUN 9 Blessed Virgin Mary, Mother of the Church

SUN JUN 29 STS. PETER AND PAUL, APOSTLES

Faith Formation Companion to Prayers in the Pew™

→ MONTHLY SYNOPSIS ←

June 2025 – If you glance at the calendar on the second page of this newsletter you will see that June is literally packed with wonderful feast days this year! The celebrations this month highlight the richness of our Catholic Faith and the way in which the Church continues to focus us on the unfathomable mystery of Christ.

THE DIVINE PRAISES

Blasphemy is prohibited by the Second Commandment: "You shall not take the name of the Lord your God in vain". In response to the increase in blasphemy at end of the 1700s, an Italian Jesuit named Luigi Felici wrote the litany we now know as "The Divine Praises."

His original version consisted only of eight short phrases in praise of the Holy Trinity and the saints and angels, but subsequent popes added phrases to fill out the list. Now, fourteen praises comprise this magnificent devotional prayer of the Church. The number fourteen has a biblical character to it – twice the perfect number seven. The Divine Praises have become a standard element of the Eucharistic Adoration and Benediction service.

The Church always counters the devil's blasphemies with blessings, which is why each of the divine praises begins with the words, "Blessed be..." Here are the fourteen Divine Praises that we may pray at any time: ↗

BIBLE BASICS



Luke 22:19 Then he took the bread, said the blessing, broke it, and gave it to them, saying, "This is my body, which will be given for you; do this in memory of me."

Romans 8:11 If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit that dwells in you.

Blessed be God.

Blessed be his Holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the name of Jesus.

Blessed be his Most Sacred Heart.

Blessed be his Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary Most Holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be St Joseph, her most chaste spouse.

Blessed be God in his Angels and in his Saints. Amen.

CartoonStock.com



"No Son, the Holy Spirit is not like WiFi."

SPIRITUAL CHALLENGE

This month's challenge is to call on the Holy Spirit to help us and our families in all our needs. When we invoke the Holy Spirit, particularly in times of trouble, the Spirit helps and renews us in many tangible ways. This is no ordinary prayer: we are asking God, the Third Person of the Blessed Trinity, to come into our lives. He always comes to those who ask.



Rules for the Eucharistic Fast

The Church's rules for worthy reception of the Eucharist are commonly known as the "Eucharistic fast". There are two primary rules, which come directly from canon law:

1. One who is to receive the Most Holy Eucharist is to abstain from any food or drink, with the exception of water and medicine, for at least the period of one hour before Holy Communion. (Canon 919.1)
2. A person who is conscious of grave sin is not to celebrate Mass or receive the body of the Lord without previous sacramental confession unless there is a grave reason and there is no opportunity to confess; in this case the person is [obliged to]... make an act of perfect contrition which includes the resolution of confessing as soon as possible. (Canon 916)

Other rules related to receiving Holy Communion apply in unusual circumstances in order to protect the Eucharist from abuse or help to accommodate unavoidable human situations:

- A person who has already received the Eucharist may receive a second time on the same day, but it must be within a Mass (Canon 917);
- Anyone excommunicated must not receive Communion until the penalty is lifted and until there is a definite reform of life (Canon 915);
- The elderly, the sick, and those who care for them may receive Communion if they have eaten something within the preceding hour (Canon 919.3). In such a case, the fasting obligation is reduced to one quarter of an hour (*Immensae Caritatis*, 1973).

— THE SCHOOL OF SAINTS —



"O Holy Spirit, descend plentifully into my heart. Enlighten the dark corners of this neglected dwelling and scatter there Thy cheerful beams." ~ *St. Augustine*

— CATECHISM CONNECTION —



1325 – The Eucharist is the efficacious sign and sublime cause of that communion in the divine life and that unity of the People of God by which the Church is kept in being. It is the culmination both of God's action sanctifying the world in Christ and of the worship men offer to Christ and through him to the Father in the Holy Spirit.

CALENDAR OF FAITH | JUNE

JUN 1	SOLEMNITY OF THE ASCENSION
JUN 2	Sts. Marcellinus and Peter, Martyrs
JUN 3	St. Charles Lwanga and Companions, Martyrs
JUN 5	St. Boniface, Bishop and Martyr
JUN 6	St. Norbert, Bishop
JUN 7	VIGIL OF PENTECOST
JUN 8	PENTECOST SUNDAY
JUN 9	Blessed Virgin Mary, Mother of the Church
JUN 11	St. Barnabas, Apostle
JUN 13	St. Anthony of Padua, Priest and Doctor of the Church
JUN 15	SOLEMNITY OF THE MOST HOLY TRINITY
JUN 21	St. Aloysius Gonzaga, Religious
JUN 22	SOLEMNITY OF CORPUS CHRISTI
JUN 24	BIRTH OF ST. JOHN THE BAPTIST
JUN 27	Feast of the Sacred Heart of Jesus
JUN 28	St. Irenaeus, Bishop and Martyr
JUN 29	STS. PETER AND PAUL, APOSTLES
JUN 30	First Martyrs of Rome

Featured Prayer for June

Prayer of the Elderly

Grant, O Lord of life, that we may savor every season of our lives as a gift filled with promise for the future. Grant that we may lovingly accept your will, and place ourselves each day in your merciful hands. And when the moment of our definitive "passage" comes, grant that we may face it with serenity, without regret for what we shall leave behind.

For in meeting You, after having sought You for so long, we shall find once more every authentic good which we have known here on earth, in the company of all who have gone before us marked with the sign of faith and hope. Mary, Mother of pilgrim humanity, pray for us "now and at the hour of our death." Keep us ever close to Jesus, your beloved Son and our Brother, the Lord of life and glory. Amen!

[Source: Pope John Paul II, *Letter to the Elderly*, 1999.]

The *Prayers in the Pew* monthly newsletter and *Faith Fundamentals* supplement are publications of SitStandKneel Partners, San Diego, CA. Visit us at www.sitstandkneel.com for our prayer cards, novenas, and online newsletters. See our special offer on Prayer Cards by using the QR Code.



Helping Catholics to Learn, Live, and Love their Faith.



The Real Presence of Christ

By the power of the Holy Spirit, Christ is present in the proclamation of God's Word, in the Eucharistic assembly, in the person of the priest, but above all and in a wholly unique manner in the Eucharist. "This presence is called 'real'—by which is not intended to exclude the other types of presence as if they could not be 'real' too, but because it is presence in the fullest sense: that is to say, it is a substantial presence by which Christ, God and man, makes himself wholly and entirely present" (CCC, no. 1374, citing Pope Paul VI, *Mystery of Faith*, no. 39).

Since the Middle Ages, the change of bread and wine into the Body and Blood of Christ has been called "transubstantiation." This means that the substance of the bread and wine is changed into the substance of the Body and Blood of Christ. The appearances of bread and wine remain (color, shape, weight, chemical composition), but the underlying reality—that is, the substance—is now the Body and Blood of Christ.

The Real Presence of Jesus Christ endures in the consecrated elements even after the Mass is ended. Once Communion has been distributed, any remaining hosts are placed in the tabernacle. If any of the Precious Blood remains, it is reverently consumed. The hosts are reserved to provide Communion for the sick, Viaticum (Communion

for the dying), and to allow the faithful to worship Christ in the reserved Sacrament and to pray in his presence. As a sign of adoration, Latin Catholics genuflect to the Real Presence of Jesus Christ in the tabernacle or genuflect or kneel when the Blessed Sacrament is exposed for prayer. Eastern Catholics show their reverence by a profound bow rather than a genuflection: "It is for this reason the tabernacle should be located in an especially worthy place in the Church and should

be constructed in such a way that it emphasizes and manifests the truth of the real presence of Christ in the Blessed Sacrament" (CCC, no. 1379).

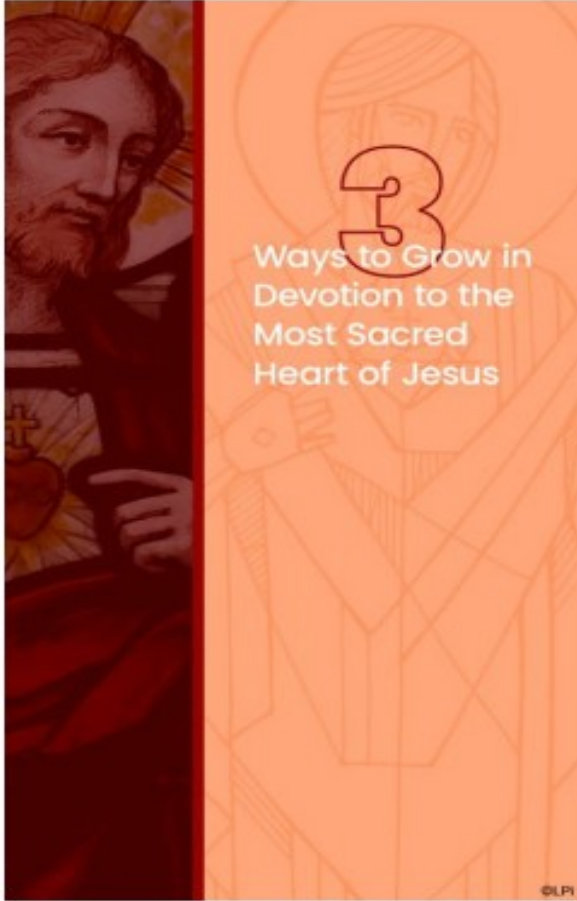
With the passage of time, reverent reflection led the Church to enrich its Eucharistic devotion. Faith that Jesus is truly present in the Sacrament led believers to worship Christ dwelling with us permanently in the Sacrament. Wherever the Sacrament is, there is Christ, who is our Lord and our God. Such worship is expressed in many ways: in genuflection, in adoration of the Eucharist, and in the many forms of Eucharistic devotion that faith has nourished.



The Eucharistic Liturgy contains the entire treasure of the Church since it makes present the Paschal Mystery, the central event of salvation. Eucharistic adoration and devotion flow from and lead to the Eucharistic Liturgy, the Mass.

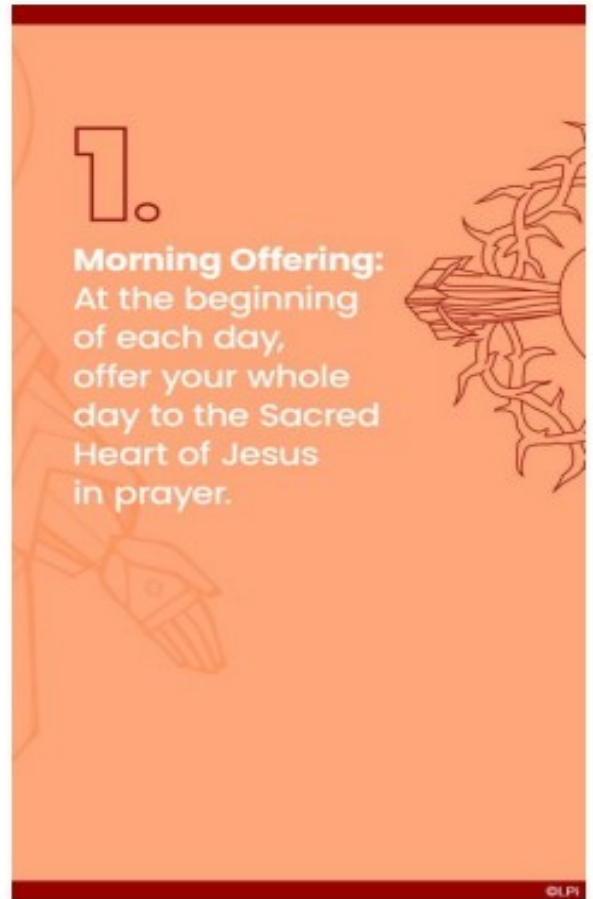


Three Ways to Grow in Devotion



3
Ways to Grow in Devotion to the Most Sacred Heart of Jesus

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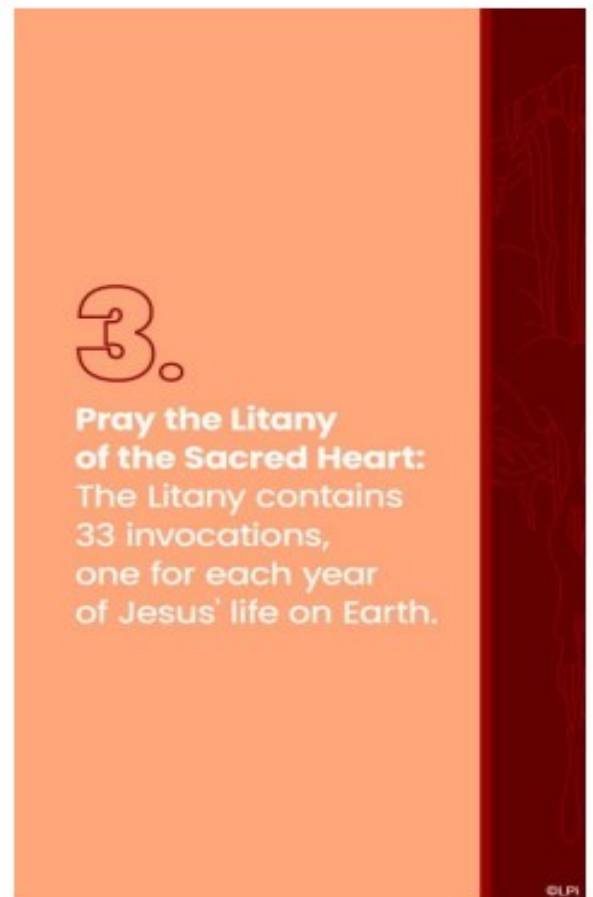
1.
Morning Offering:
At the beginning of each day, offer your whole day to the Sacred Heart of Jesus in prayer.

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2.
First Friday Devotion:
Attend Mass and receive the Eucharist on the first Friday of every month.

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3.
Pray the Litany of the Sacred Heart:
The Litany contains 33 invocations, one for each year of Jesus' life on Earth.

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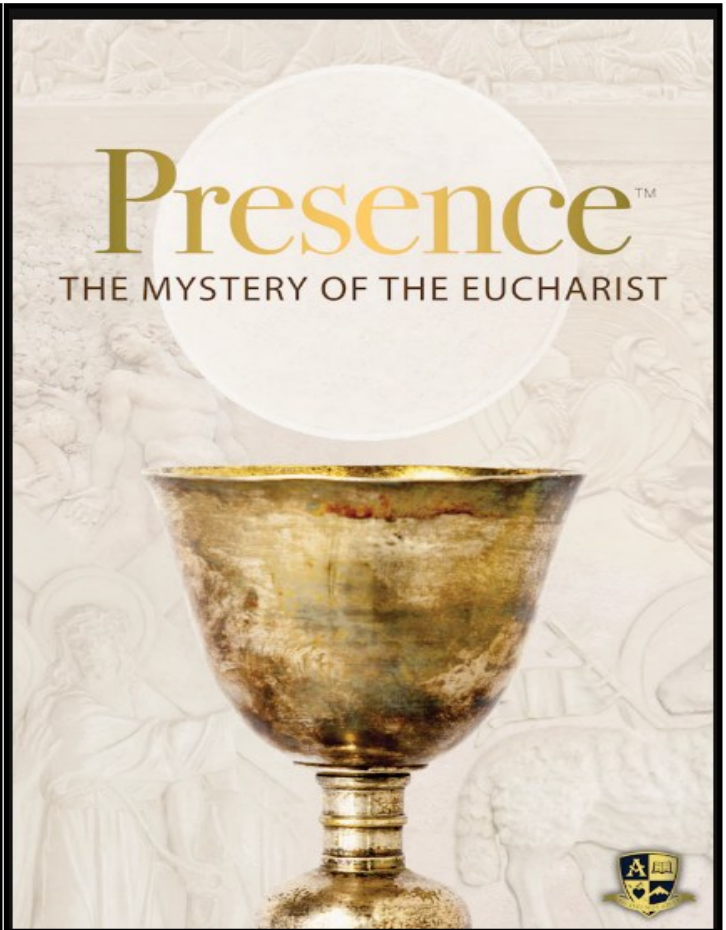
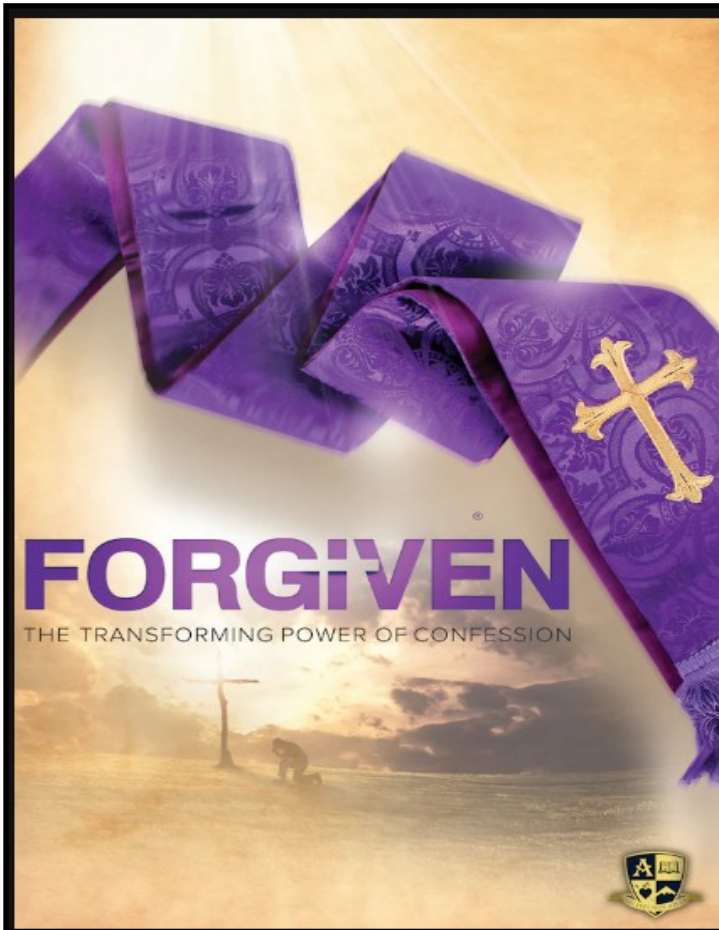
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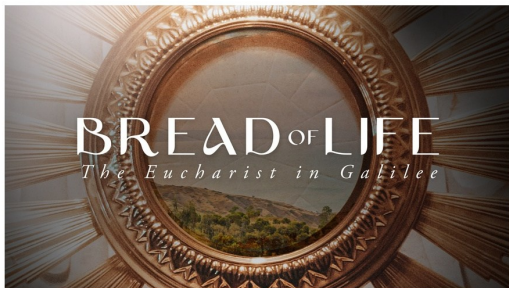
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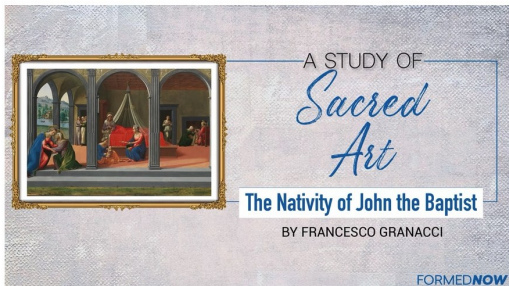
This Week on Formed

Week of June 22, 2025



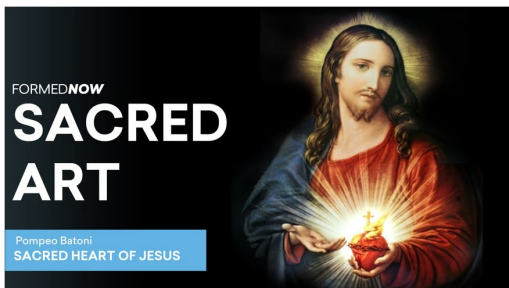
Bread of Life: The Eucharist in Galilee

Christ's teaching about the Eucharist is the crescendo of Jesus' entire ministry: all his work in Galilee prepared for and pointed to the Eucharist. Join Dr. Tim Gray for an exciting five-part series about Jesus' teaching on the Eucharist.



The Nativity of John the Baptist

On the Nativity of John the Baptist, join Dr. Ben Akers and Taylor Kemp as they sit down and discuss a piece of Sacred Art depicting this holy event.



The Sacred Heart and the Immaculate Heart

Do you have a devotion to the Sacred Heart of Jesus? Deepen your devotion by listening to this discussion of sacred art pieces depicting the heart of Christ.

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Mass Schedule/

Horario de misas

Wednesday/Miercoles 6pm

Saturday/Sabado 8:30am

Sunday/Domingo

Mass in English 11:00am

Misa en español 1:00pm

Parish Contact Information

Info. de contacto de la parr

Parish Phone: (870) 423-3927

Parish Email:

secretary@stannesberryville.com

Pastor Emergency Number:

(870) 929-6374

Pastor Email:

frjoseph@stannesberryville.com

Mailing Address:

614 S. Main St.

Berryville, AR 72616

Parish Staff & Ministry
Personal y Ministerio Parr

Pastor

Rev. Joseph Archibong

Deacon

Dc. Elias Rangel

Secretary/Bookkeeper

Regina Morris

DRE/Faith Formation

Pam Richter

Liturgical Music

Ellen Eby

Música litúrgica

Jesse Fernandez de Lara

RCIA Coordinator

Robin Grear

Parish Council

Jeneanne Duncan

THE SACRAMENT OF RECONCILIATION/

EL SACRAMENTO DE LA RECONCILIATION

is offered at 9:00 am after the Saturday morning Mass and during the Holy Hour on Wednesday evenings from 5:00-5:45 pm /se ofrece a las 9:00 am después de la misa del sábado por la mañana y durante la Hora Santa los miércoles por la tarde de 5:00 a 5:45pm

ADORATION OF THE MOST BLESSED SACRAMENT/

ADORACIÓN DEL SANTÍSIMO SACRAMENTO

is on every Wednesday at 5:00pm and every First Friday from 7pm to 8am the following morning. / es todos los miércoles a las 5:00 pm y el primer viernes de 7:00 pm a 8:00 am la mañana siguiente.



THE MOST HOLY BODY AND BLOOD OF CHRIST

Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. - Lk 9:16

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Psalm 122:6

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