



# ST ANNE CATHOLIC CHURCH

614 S. MAIN ST. | 870.423.3927 | [SECRETARY@STANNESBERRYVILLE.COM](mailto:SECRETARY@STANNESBERRYVILLE.COM)

**SUNDAY, JUNE 1, 2025**

## THE ASCENSION OF THE LORD



"Jesus said to his disciples: 'Thus it is written that the Christ would suffer and rise from the dead on the third day ... You are witnesses of these things.'" - Lk 24:46, 48





## LITURGICAL SCHEDULE & INTENTIONS

**SUNDAY, JUNE 1**

**SOLEMNITY OF THE ASCENSION OF THE LORD**

11am: Cathy & Elmer Evangelista

1pm: +Leticia Hernandez

**WEDNESDAY, JUNE 4**

6pm: No Mass

**SATURDAY, JUNE 7**

8:30am: +John Geelan

**SUNDAY, JUNE 8**

**SOLEMNITY OF PENTECOST**

11am: +Joan Powers

1pm: +Joan Powers



## Liturgical Ministers

**Sunday, June 1**

Lector: Robin Grear

Extraord. Ministers: Sommer Paine,  
Kathy Clark, Linda Roe, Connie Doss

**Sunday, June 8**

Lector: Derek Paine

Extraord. Ministers: Linda Roe,  
Connie Doss, Barry Doss, Sommer Paine



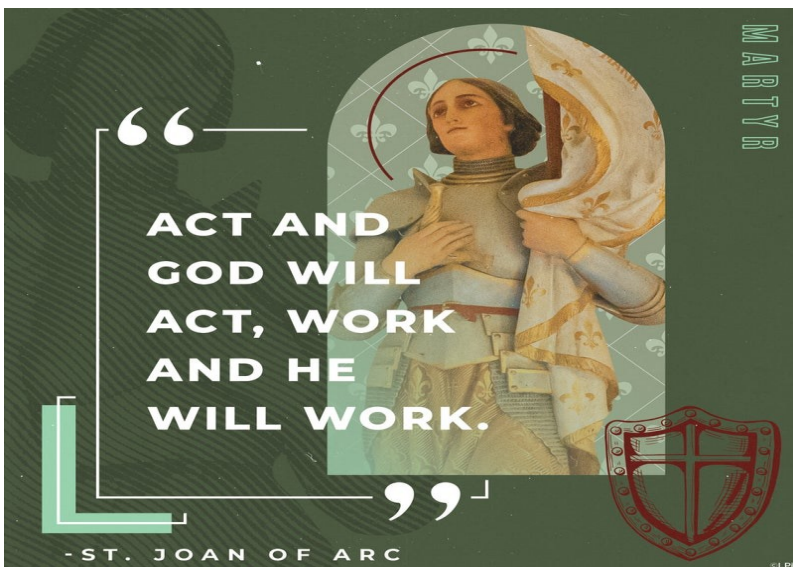
## Please Pray For

**Our Parishioners:** Isabel Rangel, Fred Becker, Adam Charles, Claudia Kerens, Ting Tuazon, Aurora Tuazon, Antonio Nino, Terry & Pat Dean, Del Waller, Andrew Tovar, Mary Lou Fuller, Toni Meyers, Myrtle Tharp, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller.

**Nursing home patients and homebound:**

Betty Blach, Kevin Harris, Paul Chapel, Shirley Johnson, Flo Fitzsimmons and Bill Jenkins and Grace Doss.

**Our Military & Law Enforcement:** Robbie Bartos—US Army, Marissa Richter—Army Nat'l Guard, Jonathon Waller—Army, Michael A. Wilhelm—Army in Korea, Dr. Kate Williams—Army Reserve, Daniel Clifford—Chief Navy Officer, Thomas Dean—Corrections Officer, Robert Dean—EMT, Michael Alcala—Airforce. Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.



## ARE YOU ATTENDING ARKANSAS TECH UNIVERSITY IN THE FALL?:

If you plan on attending Arkansas Tech University or are a current student who has not received any

information from us, we would like to get in touch with you. Please call us: (479) 968-8249 or email us [stleoatu@gmail.com](mailto:stleoatu@gmail.com). We are the Catholic University Parish built just for you at 509 West L Street Russellville, Arkansas. You can always come and visit us during the summer as well. Check out our website at [www.stleosatu.org](http://www.stleosatu.org) for more information. We are your Home AWAY from Home!

# Weekly Prayer

## Sunday's Readings

### First Reading:

They said, "Men of Galilee,  
why are you standing there looking at the sky?  
This Jesus who has been taken up from you into heaven  
will return in the same way as you have seen him going into  
heaven." (Acts 1:11)

### Psalm:

God mounts his throne to shouts of joy: a blare of trumpets for  
the Lord. (Ps 47)  
Or: Alleluia.

### Second Reading:

May the God of our Lord Jesus Christ, the Father of glory,  
give you a Spirit of wisdom and revelation  
resulting in knowledge of him. (Eph 1:17)

### Gospel:

As he blessed them he parted from them  
and was taken up to heaven. (Lk 24:51)

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## Live The Liturgy Inspiration of the Week

As Christ ascends to heaven, he asks the Apostles to  
embrace hope, to again put their trust in his promise.  
This week, can we be like the Apostles? Can we  
embrace the hope of what is promised?

## Observances for the week of June 1, 2025

- Sunday:** The Ascension of the Lord; 7th Sunday of  
Easter; World Communications Day
- Monday:** Sts. Marcellinus and Peter, Martyrs
- Tuesday:** St. Charles Lwanga and Companions, Martyrs
- Thursday:** St. Boniface, Bishop and Martyr
- Friday:** St. Norbert, Bishop
- Next Sunday:** Pentecost Sunday



## Devotions, *Explained!*

Though it is a less common  
practice in the modern world,  
early Church fathers like Tertullian  
and St. Jerome extolled the  
importance of praying after a  
meal, an action meant to inspire  
an attitude of thanksgiving  
and an acknowledgment of our  
dependence on God.

## Prayer of Mission

Surround us with your presence,  
Lord, as we labor to spread Your  
story to the world, and especially  
in the pocket of the world we find  
ourselves today.  
Go before us and guide our way.  
Walk beside us and be our  
companion.  
Help us to bring others to You.  
Amen.



# Worship & Meditation

## Readings for the week of June 1, 2025

### Sunday:

Acts 7:55-60/Rv 22:12-14, 16-17, 20/  
Jn 17:20-26 *Ascension*: Acts 1:1-11/Ps  
47:2-3, 6-7, 8-9 (6)/Eph 1:17-23 or Heb  
9:24-28; 10:19-23/Lk 24:46-53

### Monday:

Acts 19:1-8/Ps 68:2-3ab, 4-5acd, 6-7ab/  
Jn 16:29-33

### Tuesday:

Acts 20:17-27/Ps 68:10-11, 20-21/  
Jn 17:1-11a

### Wednesday:

Acts 20:28-38/Ps 68:29-30, 33-35a,  
35bc-36ab/Jn 17:11b-19

### Thursday:

Acts 22:30; 23:6-11/Ps 16:1-2a and 5, 7-8,  
9-10, 11/Jn 17:20-26

### Friday:

Acts 25:13b-21/Ps 103:1-2, 11-12, 19-20ab/  
Jn 21:15-19

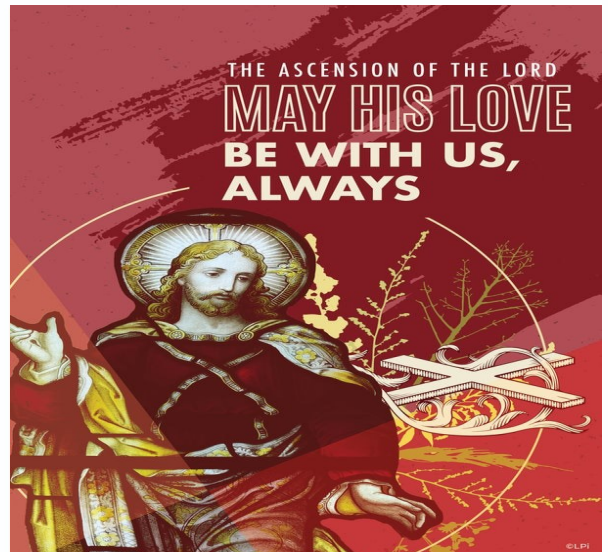
### Saturday:

*Morning*: Acts 28:16-20, 30-31/  
Ps 11:4, 5 and 7/Jn 21:20-25

### Next Sunday:

*Vigil*: Gn 11:1-9 or Ex 19:3-8a, 16-20b or Ez  
37:1-14 or Jl 3:1-5/Ps 104:1-2, 24, 35, 27-  
28, 29, 30 (see 30)/Rom 8:22-27/  
Jn 7:37-39 *Extended Vigil*: Gn 11:1-9/Ex  
19:3-8a, 16-20b/Ez 37:1-14/Jl 3:1-5/  
Ps 104:1-2, 24, 35, 27-28, 29, 30 (see  
30)/Rom 8:22-27/Jn 7:37-39  
*Day*: Acts 2:1-11/Ps 104:1, 24, 29-30, 31, 34  
(see 30)/1 Cor 12:3b-7, 12-13 or Rom 8:8-  
17/Jn 20:19-23 or Jn 14:15-16, 23b-26

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## Gospel Meditation

### Encourage Deeper Understanding of Scripture

It was a Delta flight from Salt Lake City to Phoenix, and it looked like an on-time departure. As the large plane rolled away from the gate, the pilot announced over the intercom: “Ladies and Gentlemen, the crew outside didn’t fill up the tanks with fuel. We are going back to the gate to wait for them.” The passengers groaned with impatience. But over the next hour, we knew the waiting had a purpose: it meant fuel to get us to our destination.

The disciples at the Lord’s Ascension are in a similar predicament but on a massively higher plane. They want the Kingdom of God to begin on earth as it is in heaven. But Jesus says, **“I am sending the promise of my Father upon you; but stay in the city until you are clothed with power from on high” (Luke 24:49).** They stay together in prayer in Jerusalem and wait nine long days until the Holy Spirit descends. Empowered by supernatural gifts, they go forth to the ends of the earth and to their deaths proclaiming the Good News of Jesus. The wait was worth it.

Before you begin a task or endeavor, do you take time to patiently pray for the Holy Spirit to come? The bigger the task, the more ardent the prayer should be. Try it this week, and you’ll be clothed with power to get where God wants you to go.

— Father John Muir



Jesus said to his disciples: "Thus it is written that the Christ would suffer and rise from the dead on the third day. You are witnesses of these things."

- Lk 24:46, 48

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## Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

### First Reading:

Just before his ascension into heaven, Jesus commissioned the disciples to be witnesses to the world of his life, death and resurrection. How do you share your faith with friends or neighbors?

### Second Reading:

Paul offers a prayer for the believers in Ephesus to be given wisdom, knowledge and an enlightened heart. What are you praying for this week?

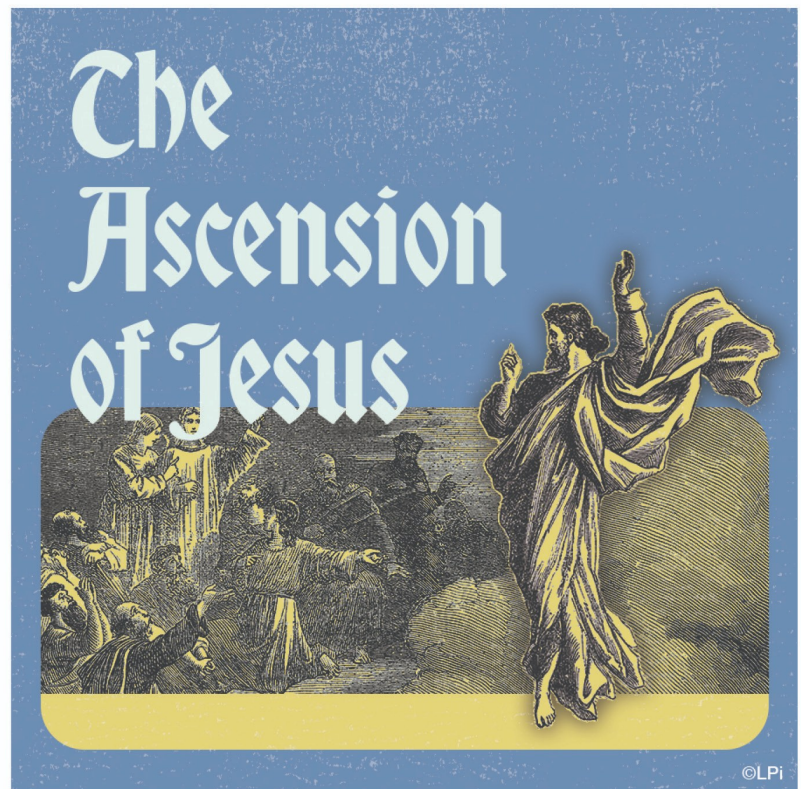
### Gospel:

The disciples were overcome with joy and thanksgiving, praising God for the gift of the resurrected and ascended Jesus. What gift from God brings you joy?



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## (PRACTICING) CATHOLIC

**Mini Reflection:** The Ascension begins a period of waiting for the disciples. In a sense, we are all waiting, every moment of our lives — lingering in expectation of a promise not yet fulfilled, bound by instructions we only partially comprehend.

### Now We Wait

You can tell a lot about a person by how they wait in line.

The driver who leans on her horn if the car in front of her pauses before turning on a red light is probably also the woman who says, “I thought you forgot about us” to the waitress who’s slow to bring water to the table.

The shopper with a full cart who lets someone buying two bananas cut ahead of him in the checkout line is probably also the guy who says, “Here, take mine,” if the creamer runs out in the morning coffee queue.

Here’s how I wait: I pull out my phone. I check my email. I make shopping lists in my head. I busy myself. The anxiety of falling behind is just too overwhelming. Waiting scares me.

I’m not saying the first person is nasty and bad, the second one is a saint, and I’m a neurotic workaholic. I’m only saying that it’s hard to press “pause” on the fulfillment of any desire we have, even if it’s just the desire to move on. It’s hard to be made to wait. It’s a test, and like all tests, it either proves our strengths or reveals our weaknesses.

The Ascension begins a period of waiting for the disciples. Christ has been with them, blessed them, taught them — and now he’s gone in a cloud, leaving behind a vague promise that they can’t really understand.

Make no mistake: this is a test. And it reveals them to be faithful. They return to Jerusalem “with great joy” (Luke 24:52) and receive, a few days later, the Holy Spirit.

In a sense, we are all waiting, every moment of our lives — lingering in expectation of a promise not yet fulfilled, bound by instructions we only partially comprehend.

This is a test. What will it reveal about us?

— Colleen Jurkiewicz Dorman

## Why do we do that? Catholic Life Explained

### Question:

Why do some people receive Communion in the hand, while others have it put on the tongue? And is one better than the other?

### Answer:

Prior to the liturgical reforms that accompanied the Second Vatican Council, it was the universal practice that Catholics would receive communion “on the tongue,” meaning that the one receiving would allow the priest distributing communion to place the consecrated host on their outstretched tongue. At this time, only the priest celebrant (and, on special occasions, priests assisting at the Mass) was allowed to receive the Precious Blood.

Since 1977 (with the approval of the Holy See) the bishops of the United States have officially approved two equally valid options for receiving Holy Communion in Masses celebrated according to the Ordinary Form of the Mass. As the bishops’ statement Norms for Holy Communion Under Both Kinds states:

*The communicant may choose whether to receive the Body of Christ in the hand or on the tongue. When receiving in the hand, the communicant should be guided by the words of St. Cyril of Jerusalem: “When you approach, take care not to do so with your hand stretched out and your fingers open or apart, but rather place your left hand as a throne beneath your right, as befits one who is about to receive the King. Then receive him, taking care that nothing is lost” (no. 41).*

As we noted, both ways of receiving communion are equally valid in the United States and it is important that we always keep the instructions of the bishops in mind as we reflect on which method we might prefer.



## *Church in Latin America*

On June 14-15 our special collection supports the Church in Latin America. For many living in Latin America and the Caribbean, a rising secular culture, difficult rural terrain, and a shortage of ministers all make it difficult for people to practice the faith. Your donations fund catechesis, marriage and family life programs, and seminarian formation, so that people can grow closer to Christ. Please prayerfully consider supporting this collection to share your faith with our brothers and sisters in Latin America and the Caribbean. Thank you!



**Question:** What is a conopaeum veil used to cover?

**Registrations are now being accepted for Search #156**, a retreat to help juniors and seniors in high school get to know themselves better, deepen their friendship with Christ and find support in living out their faith. The summer Search is open to incoming juniors and seniors and recently graduated seniors. Search #156 will be held at St. John Center in Little Rock June 27-29. The fee is \$150. For more information or to register, visit <https://dolr.org/events/search-156>

**Registrations are now being accepted for C2SI**, a summer program put together by the Youth Ministry Office and Catholic Charities of Arkansas. The week is open to youth in 9th-12th grades interested in learning about the social justice teachings of the Catholic Church. During this five-day session, participants will have the opportunity to learn how to put the social justice lessons learned each morning into action with worthwhile, hands-on experience by working in the community. Join us in Jesus' invitation to feed the hungry, clothe the naked, shelter the homeless and welcome the stranger among us. C2SI is held at St. John Center in Little Rock July 14-18. The fee is \$250. For more information or to register, visit <https://dolr.org/events/2025-catholic-charities-summer-institute>.

**Trivia Answer:** *The tabernacle.*



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.

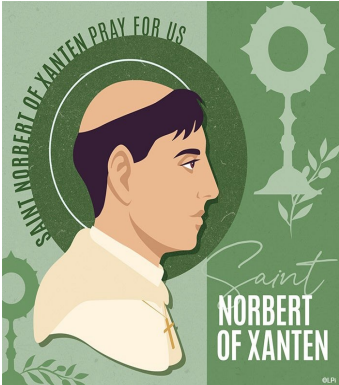


*Our Seminarians  
for the month of  
June, 2025*

**Jesus Tovar**  
Contact address:  
**House of Formation,**  
1201 S. Van Buren,  
Little Rock, AR 72204  
For more information  
on our seminarians, go to  
[www.dolr.org/seminarians](http://www.dolr.org/seminarians)



**Parker Vail**



SAINT NORBERT OF XANTEN PRAY FOR US

*Saint*  
**NORBERT OF XANTEN**

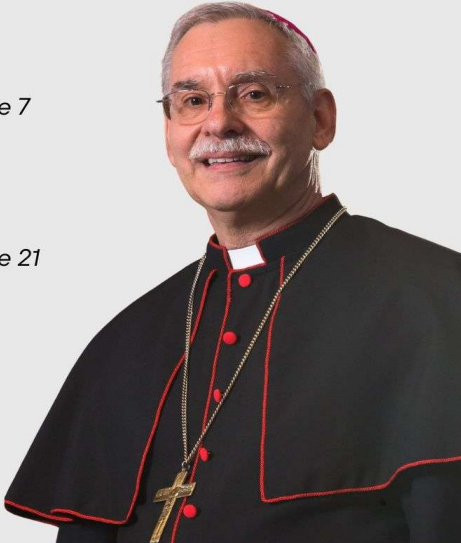

St. Norbert of Xanten (c. 1075-1134) after a violent conversion experience, was ordained and became an itinerant preacher who founded the Norbertine order. He preached against heresies denying the Blessed Sacrament, which earned him the title "Apostle of the Blessed Sacrament."

## *Jubilee Year* **CELEBRATIONS**

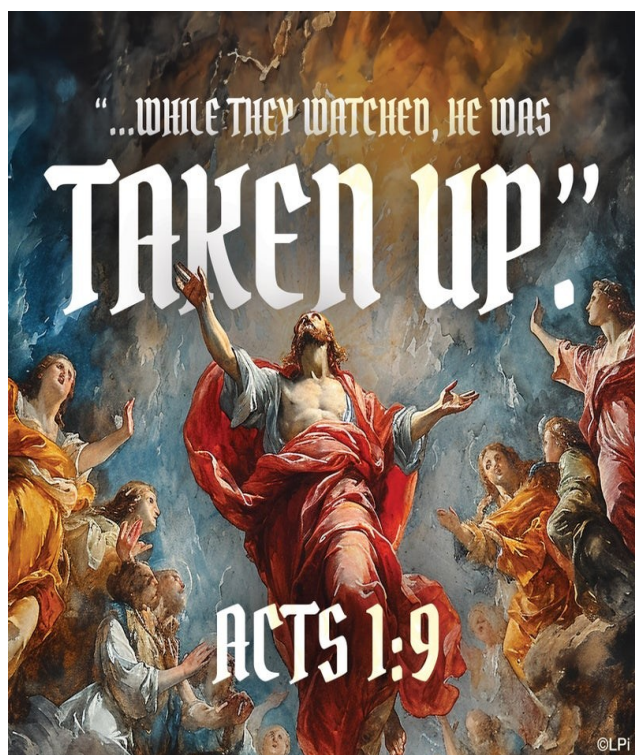
Join Bishop Anthony B. Taylor at our Jubilee Year celebrations beginning at 8 a.m. and ending with Mass at 4 p.m. All participants have an opportunity to receive a plenary indulgence.

**Saturday, June 14**  
St. Raphael Church  
Springdale  
Registration deadline: June 7

**Saturday, June 28**  
Christ the King Church  
Little Rock  
Registration deadline: June 21

**For schedule and registration, visit [dolr.org](http://dolr.org)**



**St. Joseph Parish, Tontitown, seeks a Business Manager** to support daily operations in areas that include finance, procurement, human resources, facilities and property management and maintain parish website, social media, network systems and electronic equipment. Position offers 40 hour a week schedule, competitive salary, health insurance, paid time off and requires Catholic with accounting degree or extensive finance/bookkeeping experience, knowledge of employment, finance, liability and property insurance legal requirements, strong computer skills including Microsoft Office and finance software, and interpersonal skills to effectively manage staff and interact professionally and effectively with a diverse population. To apply, e-mail cover letter and resume to Melinda Whinnery at [mwhinnery@stjoetontitown.org](mailto:mwhinnery@stjoetontitown.org)



## PROJECT RACHEL MINISTRY

### Virtual Healing Resource (VHR)

This is a confidential, non-judgmental small group meeting for anyone who has been affected by the trauma of abortion.

**Available to join virtually, so that anyone, anywhere, can participate from the comfort of their own space, anonymously if desired.**

Meetings are held the first Monday of each month from 6:30 pm– 7:30 pm

**Monday, June 2nd**



project rachel  
Peace starts here

PROJECT RACHEL IS A MINISTRY OF  
THE DIOCESE OF LITTLE ROCK

To register, call or text  
CONFIDENTIALLY 501-663-0996,  
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Forward In Faith, God's Vision . . . Our Decision



## PROJECT REVIVE

### Help Us To Restore This Historic Gem

- † For 121 years, St. Elizabeth Church has been a beacon of faith and community.
- † Time has taken its toll, and critical restoration is needed to save this sacred space.

### Our Campaign Goal: \$700,000

- † Our goal is to preserve the beauty and structural integrity of this beloved church.
- † Every gift, big or small, brings us closer to restoring and renewing St. Elizabeth Church.

### How You Can Help

- † Financially. Your support will fund roof replacement and restoration, gutters and downspouts, structural reinforcement, interior preservation, lighting and ground improvements.
- † Prayerfully. Please support us in your prayers!

**THANK YOU!**

Visit [www.St.ElizabethEureka.com](http://www.St.ElizabethEureka.com) or scan QR code



**Save The Date**

**Vacation Bible School**

**July 14—18 9am-12:30pm**

**\$10 Registration Fee**

**Be on the watch for  
Registration Info.**

**Reserva la fecha**

**Escuela Bíblica de Vacaciones**

**14-18 de julio, 9:00 am a 12:30 pm**

**Cuota de inscripción: \$10**

**Esté atento a la información  
de inscripción.**

# PRAYERS IN THE PEW™ MONTHLY

## FAITH IN ACTION CALENDAR / HIGHLIGHTS

SUN JUN 8 PENTECOST SUNDAY

MON JUN 9 Blessed Virgin Mary, Mother of the Church

SUN JUN 29 STS. PETER AND PAUL, APOSTLES

*Faith Formation Companion to Prayers in the Pew™*

### → MONTHLY SYNOPSIS ←

*June 2025 – If you glance at the calendar on the second page of this newsletter you will see that June is literally packed with wonderful feast days this year! The celebrations this month highlight the richness of our Catholic Faith and the way in which the Church continues to focus us on the unfathomable mystery of Christ.*

## THE DIVINE PRAISES

Blasphemy is prohibited by the Second Commandment: "You shall not take the name of the Lord your God in vain". In response to the increase in blasphemy at end of the 1700s, an Italian Jesuit named Luigi Felici wrote the litany we now know as "The Divine Praises."

His original version consisted only of eight short phrases in praise of the Holy Trinity and the saints and angels, but subsequent popes added phrases to fill out the list. Now, fourteen praises comprise this magnificent devotional prayer of the Church. The number fourteen has a biblical character to it – twice the perfect number seven. The Divine Praises have become a standard element of the Eucharistic Adoration and Benediction service.

The Church always counters the devil's blasphemies with blessings, which is why each of the divine praises begins with the words, "Blessed be..." Here are the fourteen Divine Praises that we may pray at any time: ↗



**Luke 22:19** Then he took the bread, said the blessing, broke it, and gave it to them, saying, "This is my body, which will be given for you; do this in memory of me."

**Romans 8:11** If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit that dwells in you.

*Blessed be God.*

*Blessed be his Holy Name.*

*Blessed be Jesus Christ, true God and true man.*

*Blessed be the name of Jesus.*

*Blessed be his Most Sacred Heart.*

*Blessed be his Most Precious Blood.*

*Blessed be Jesus in the Most Holy Sacrament of the altar.*

*Blessed be the Holy Spirit, the Paraclete.*

*Blessed be the great Mother of God, Mary Most Holy.*

*Blessed be her holy and Immaculate Conception.*

*Blessed be her glorious Assumption.*

*Blessed be the name of Mary, Virgin and Mother.*

*Blessed be St Joseph, her most chaste spouse.*

*Blessed be God in his Angels and in his Saints. Amen.*

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"No Son, the Holy Spirit is not like WiFi."

## SPIRITUAL CHALLENGE

This month's challenge is to call on the Holy Spirit to help us and our families in all our needs. When we invoke the Holy Spirit, particularly in times of trouble, the Spirit helps and renews us in many tangible ways. This is no ordinary prayer: we are asking God, the Third Person of the Blessed Trinity, to come into our lives. He always comes to those who ask.





## Rules for the Eucharistic Fast

The Church's rules for worthy reception of the Eucharist are commonly known as the "Eucharistic fast". There are two primary rules, which come directly from canon law:

1. One who is to receive the Most Holy Eucharist is to abstain from any food or drink, with the exception of water and medicine, for at least the period of one hour before Holy Communion. (Canon 919.1)
2. A person who is conscious of grave sin is not to celebrate Mass or receive the body of the Lord without previous sacramental confession unless there is a grave reason and there is no opportunity to confess; in this case the person is [obliged to]... make an act of perfect contrition which includes the resolution of confessing as soon as possible. (Canon 916)

Other rules related to receiving Holy Communion apply in unusual circumstances in order to protect the Eucharist from abuse or help to accommodate unavoidable human situations:

- A person who has already received the Eucharist may receive a second time on the same day, but it must be within a Mass (Canon 917);
- Anyone excommunicated must not receive Communion until the penalty is lifted and until there is a definite reform of life (Canon 915);
- The elderly, the sick, and those who care for them may receive Communion if they have eaten something within the preceding hour (Canon 919.3). In such a case, the fasting obligation is reduced to one quarter of an hour (*Immensae Caritatis*, 1973).

## — THE SCHOOL OF SAINTS —



"O Holy Spirit, descend plentifully into my heart. Enlighten the dark corners of this neglected dwelling and scatter there Thy cheerful beams." ~ *St. Augustine*

## — CATECHISM CONNECTION —



**1325** – The Eucharist is the efficacious sign and sublime cause of that communion in the divine life and that unity of the People of God by which the Church is kept in being. It is the culmination both of God's action sanctifying the world in Christ and of the worship men offer to Christ and through him to the Father in the Holy Spirit.

## CALENDAR OF FAITH | JUNE

JUN 1	SOLEMNITY OF THE ASCENSION
JUN 2	Sts. Marcellinus and Peter, Martyrs
JUN 3	St. Charles Lwanga and Companions, Martyrs
JUN 5	St. Boniface, Bishop and Martyr
JUN 6	St. Norbert, Bishop
JUN 7	VIGIL OF PENTECOST
JUN 8	PENTECOST SUNDAY
JUN 9	Blessed Virgin Mary, Mother of the Church
JUN 11	St. Barnabas, Apostle
JUN 13	St. Anthony of Padua, Priest and Doctor of the Church
JUN 15	SOLEMNITY OF THE MOST HOLY TRINITY
JUN 21	St. Aloysius Gonzaga, Religious
JUN 22	SOLEMNITY OF CORPUS CHRISTI
JUN 24	BIRTH OF ST. JOHN THE BAPTIST
JUN 27	Feast of the Sacred Heart of Jesus
JUN 28	St. Irenaeus, Bishop and Martyr
JUN 29	STS. PETER AND PAUL, APOSTLES
JUN 30	First Martyrs of Rome

### Featured Prayer for June

## Prayer of the Elderly

*Grant, O Lord of life, that we may savor every season of our lives as a gift filled with promise for the future. Grant that we may lovingly accept your will, and place ourselves each day in your merciful hands. And when the moment of our definitive "passage" comes, grant that we may face it with serenity, without regret for what we shall leave behind.*

*For in meeting You, after having sought You for so long, we shall find once more every authentic good which we have known here on earth, in the company of all who have gone before us marked with the sign of faith and hope. Mary, Mother of pilgrim humanity, pray for us "now and at the hour of our death." Keep us ever close to Jesus, your beloved Son and our Brother, the Lord of life and glory. Amen!*

[Source: Pope John Paul II, *Letter to the Elderly*, 1999.]

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*Helping Catholics to Learn, Live, and Love their Faith.*



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a part of  
our Flock!



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email and text!*



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ENVÍE EL MENSAJE  
**STANNE10**  
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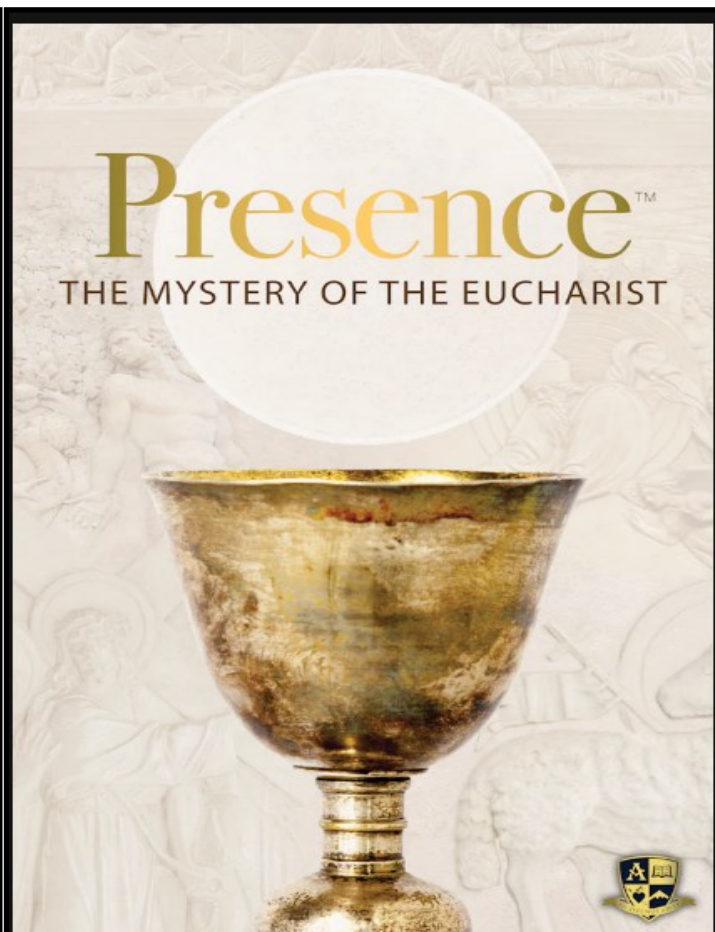
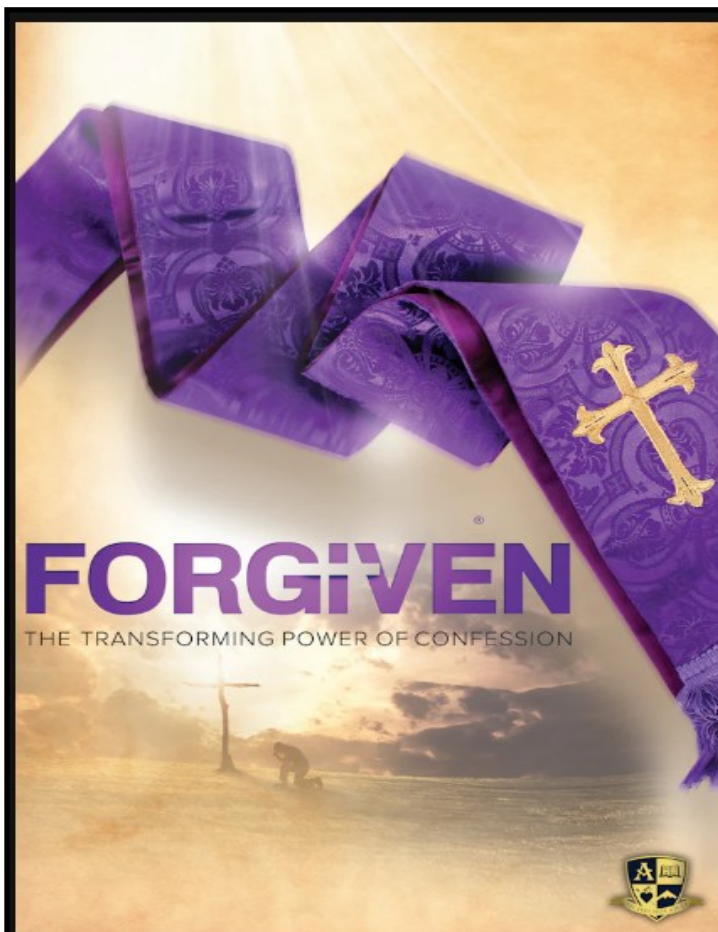


O VISÍTENOS USANDO:

[stannecatholicchurch10.flocknote.com](http://stannecatholicchurch10.flocknote.com)

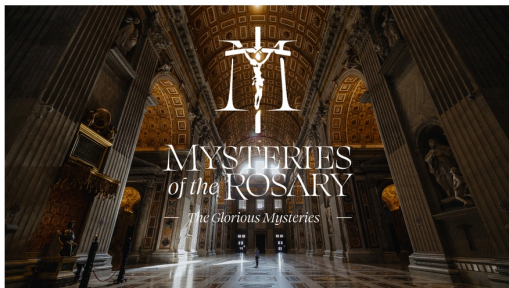
Para NO recibir notificaciones de texto mande el mensaje STOP a 202-765-3441. Si requiere ayuda mande el mensaje HELP. No hay costo por este servicio, aparte del costo de su servicio telefónico celular. Examine términos y condiciones en [www.flocknote.com/txt](http://www.flocknote.com/txt).





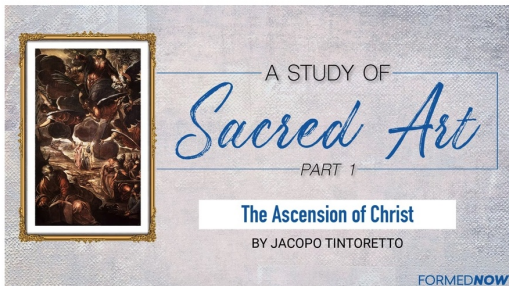
# This Week on Formed

Week of June 01, 2025



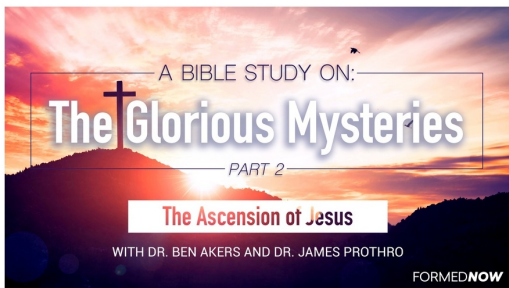
## The Glorious Mysteries of the Rosary

Enter into the Glorious Mysteries of the Rosary like never before with this incredible series from Paradisus Dei.



## The Ascension | Sacred Art

Join Dr. Ben Akers and Taylor Kemp to expand your knowledge of sacred art. In this episode on Formed, they discuss The Ascension of Christ by Jacopo Tintoretto.



## A Bible Study on the Glorious Mysteries: The Ascension

Join Dr. Ben Akers and professors from the Augustine Institute Graduate School as they walk through the Glorious Mysteries of the Rosary through the lens of Sacred Scripture.

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**Mass Schedule/**

**Horario de misas**

**Wednesday/Miercoles 6pm**

**Saturday/Sabado 8:30am**

**Sunday/Domingo**

**Mass in English 11:00am**

**Misa en español 1:00pm**

**Parish Contact Information**

**Info. de contacto de la parr**

**Parish Phone: (870) 423-3927**

**Parish Email:**

**secretary@stannesberryville.com**

**Pastor Emergency Number:**

**(870) 929-6374**

**Pastor Email:**

**frjoseph@stannesberryville.com**

**Mailing Address:**

**614 S. Main St.**

**Berryville, AR 72616**

**Parish Staff & Ministry**

**Personal y Ministerio Parr**

**Pastor**

**Rev. Joseph Archibong**

**Deacon**

**Dc. Elias Rangel**

**Secretary/Bookkeeper**

**Regina Morris**

**DRE/Faith Formation**

**Pam Richter**

**Liturgical Music**

**Ellen Eby**

**Música litúrgica**

**Jesse Fernandez de Lara**

**RCIA Coordinator**

**Robin Gear**

**Parish Council**

**Jeneanne Duncan**

**THE SACRAMENT OF RECONCILIATION/**

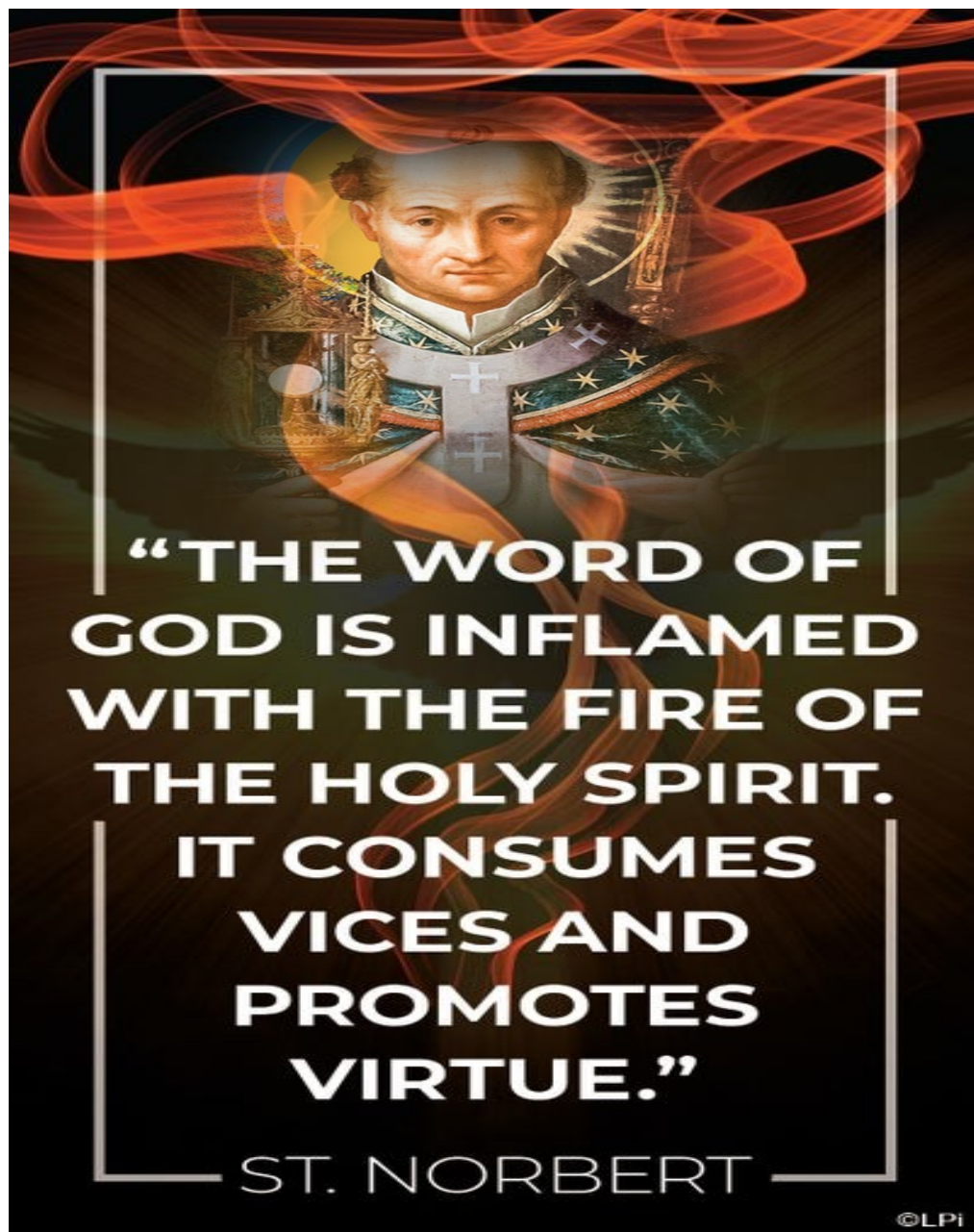
**EL SACRAMENTO DE LA RECONCILIATION**

is offered at 9:00 am after the Saturday morning Mass and during the Holy Hour on Wednesday evenings from 5:00-5:45 pm /se ofrece a las 9:00 am después de la misa del sábado por la mañana y durante la Hora Santa los miércoles por la tarde de 5:00 a 5:45pm

**ADORATION OF THE MOST BLESSED SACRAMENT/**

**ADORACIÓN DEL SANTÍSIMO SACRAMENTO**

is on every Wednesday at 5:00pm and every First Friday from 7pm to 8am the following morning. / es todos los miércoles a las 5:00 pm y el primer viernes de 7:00 pm a 8:00 am la mañana siguiente.





## Montgomery Whiteley Realty

Realtor/Sales Agent  
Jeneanne Duncan

605 A. Eureka Ave., Berryville, AR  
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Cell: 870-480-6729  
jeneanne@mwrrealty.com  
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**“It is a poverty to  
decide a child must  
die so that you may  
live as you wish.”**

*-Mother Teresa*

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Not Bills**

**Meralyn Enriquez**

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*Psalms 122:6*

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Laura Hurst, DVM, Doug Keeton, DVM  
Brook Widener, DVM,  
Kellyn Sweeley, DVM  
Large & Small Animal-Medicine & Surgery

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790 CR 306 #20, Berryville, AR 72616

870-423-7423

[Clarelyse\\_marie@yahoo.com](mailto:Clarelyse_marie@yahoo.com)