



ST ANNE CATHOLIC CHURCH

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SUNDAY, MAY 4, 2025

3RD SUNDAY OF EASTER



Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. - Jn 21:12-13



LITURGICAL SCHEDULE & INTENTIONS

SUNDAY, MAY 4

THIRD SUNDAY OF EASTER

11am: +Randy Richter
1pm: +Leticia Hernandez

WEDNESDAY, MAY 7

6pm: +Elizabeth FitzPatrick

SATURDAY, MAY 10

8:30am: +Souls in Purgatory

SUNDAY, MAY 11

FOURTH SUNDAY OF EASTER

11am: +Paul & Lillie Luebbering
1pm: +Jose Guadalupe Garcia



Sunday, May 4

Lector: Casie Cenobio

Extraord. Ministers: Ron Eby, Margie Kyle,
Sommer Paine, Linda Roe

Sunday, May 11

Lector: Patty Clark

Extraord. Ministers: Linda Roe, Kathy Clark,
Sommer Paine, Connie Doss



Please Pray For

Our Parishioners: Isabel Rangel, Fred Becker, Adam Charles, Alexa & Alexia Arrizon, Claudia Kereens, Ting Tuazon, Aurora Tuazon, Antonio Nino, Terry & Pat Dean, Del Waller, Andrew Tovar, Mary Lou Fuller, Toni Meyers, Myrtle Tharp, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller.

Nursing home patients and homebound:

Betty Blach, Kevin Harris, Paul Chapel, Shirley Johnson, Flo Fitzsimmons and Bill Jenkins and Grace Doss.

Our Military & Law Enforcement: Robbie Bartos—US Army, Marissa Richter—Army Nat'l Guard, Jonathon Waller—Army, Michael A. Wilhelm—Army in Korea, Dr. Kate Williams—Army Reserve, Daniel Clifford—Chief Navy Officer, Thomas Dean—Corrections Officer, Robert Dean—EMT, Michael Alcala—Airforce. Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.

Sunday, May 11, 2025

**MAY
CROWNING**

***If you are interested in participating
in the May Crowning next Sunday...
Be in the back of the church 10
minutes before Mass begins.***

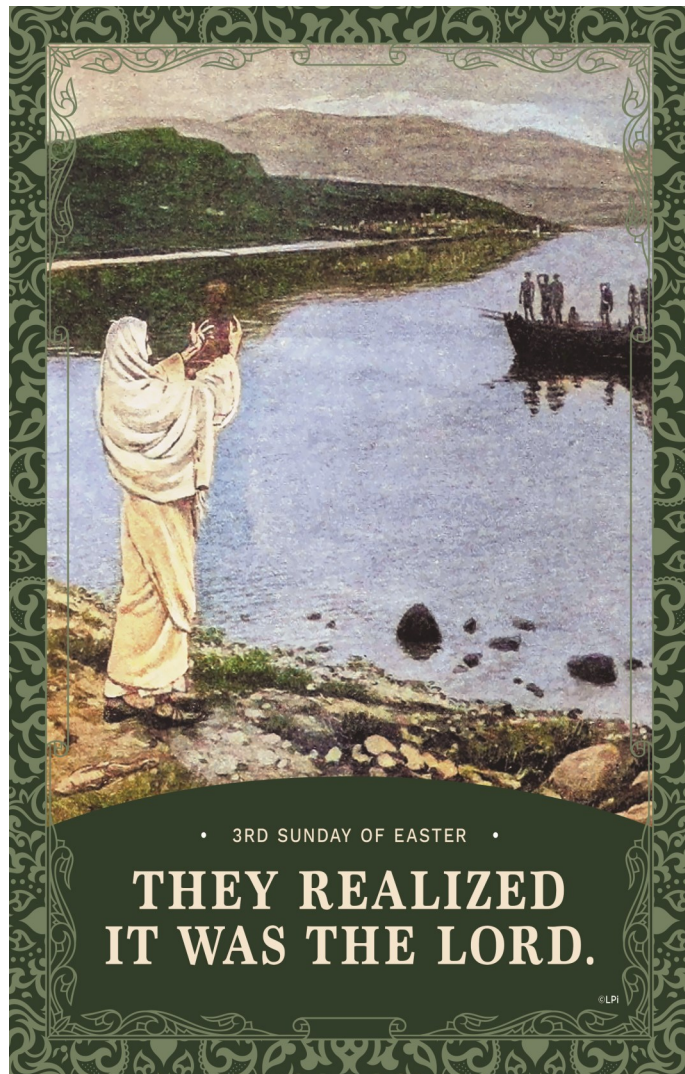


MAY THE SOULS of
the FAITHFUL DEPARTED,
THROUGH *the* MERCY
of GOD, REST IN PEACE.



1936 - 2025

©LPI



Our Confirmation Mass
with Bishop Taylor will
be Wednesday, May 7th,
2025 at 6pm. All are
welcome to attend!

Weekly Prayer

Sunday's Readings

First Reading:

God exalted him at his right hand as leader and savior
to grant Israel repentance and forgiveness of sins. (Acts 5:31)

Psalm:

I will praise you, Lord, for you have rescued me. (Ps 30)
Or: Alleluia.

Second Reading:

"To the one who sits on the throne and to the Lamb
be blessing and honor, glory and might,
forever and ever." (Rv 5:13)

Gospel:

Jesus said to them, "Children, have you caught
anything to eat?"
They answered him, "No."
So he said to them, "Cast the net over the right side
of the boat
and you will find something."
So they cast it, and were not able to pull it in
because of the number of fish. (Jn 21:5-6)

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Live The Liturgy Inspiration of the Week

Jesus bids the disciples to bring their bounty
of fish to the fire, to gather around it, to be
warmed and fed. God's invitation is for all of
us: come to the fire of His love. Be warmed.
Be fed. Then, go forth, and feed the sheep.

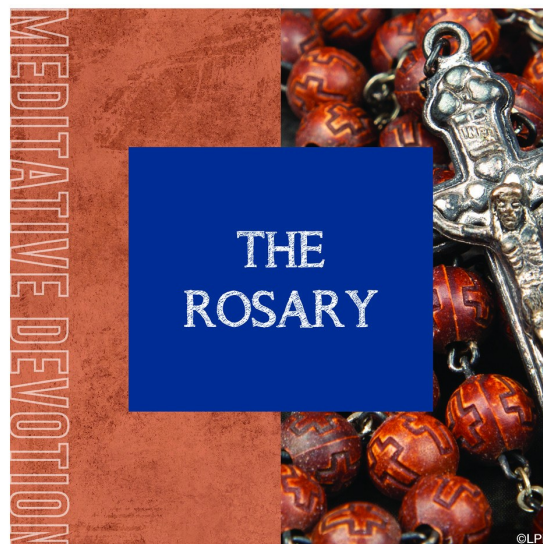
Observances for the week of May 4, 2025

Sunday: 3rd Sunday of Easter

Monday: Cinco de Mayo

Saturday: St. John of Avila, Priest and Doctor of the
Church; St. Damien de Veuster, Priest

Next Sunday: 4th Sunday of Easter; World Day of Prayer for
Vocations; Mother's Day



Devotions, Explained!

Christians have used beads
to mark the recitation of
prayers since ancient times,
but in the 12th century,
the Rosary emerged as a
meditative devotion centering
on significant moments in the
lives of Jesus and Mary.

Prayer of Belief

Lord,
Help me to see You and to
recognize what I see.
Help me to hear Your invitation
and to respond.
Help me to join You where and
when You call.
Amen.

Worship & Meditation

Readings for the week of May 4, 2025

Sunday:

Acts 5:27-32, 40b-41/Ps 30:2, 4, 5-6, 11-12, 13 (2a)/Rv 5:11-14/Jn 21:1-19 or 21:1-14

Monday:

Acts 6:8-15/Ps 119:23-24, 26-27, 29-30/Jn 6:22-29

Tuesday:

Acts 7:51-8:1a/Ps 31:3cd-4, 6 and 7b and 8a, 17 and 21ab/Jn 6:30-35

Wednesday:

Acts 8:1b-8/Ps 66:1-3a, 4-5, 6-7a/Jn 6:35-40

Thursday:

Acts 8:26-40/Ps 66:8-9, 16-17, 20/Jn 6:44-51

Friday:

Acts 9:1-20/Ps 117:1bc, 2/Jn 6:52-59

Saturday:

Acts 9:31-42/Ps 116:12-13, 14-15, 16-17/Jn 6:60-69

Next Sunday:

Acts 13:14, 43-52/Ps 100:1-2, 3, 5 (3c)/Rv 7:9, 14b-17/Jn 10:27-30



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Gospel Meditation

Encourage Deeper Understanding of Scripture

I eat breakfast. If I don't have something substantial, I'm fading by midmorning. Breakfast is my key meal because it sets up my physical wellbeing for the rest of the day.

Spiritually speaking, we need sustenance to get us going. This is true for the Apostles in this Sunday's remarkable Gospel reading. The risen Jesus makes his third appearance to them in the early morning light and calls, **"Come, have breakfast" (John 21:12)**. The exhausted and cold fishermen sit, and he feeds them bread and fish as the dawn breaks. They are overwhelmed by his presence to the point of awestruck silence. As they eat, their bodies and their hearts come alive. Once refreshed by their morning meal, they will be ready to feed others — indeed, the whole world — with the love of the risen Jesus. But first, they need breakfast from him.

Do you realize how essential early morning prayer is? Jesus desires to refresh us every morning with his word of love, with his grace-filled presence. This week, hear Jesus calling to you: "Come, have breakfast!" Embrace some form of spiritual, meditative practice each morning for spiritual strength to get you going.

— *Father John Muir*

Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish.

- Jn 21:12-13

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Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

The Apostles "rejoiced" when they suffered public dishonor for preaching that Jesus rose from the dead. Have you ever found *joy* amid your own suffering?

Second Reading:

John has a vision of the whole created order worshipping and praising Jesus as the slain and risen Lamb. In what ways will you praise and worship Jesus this week?

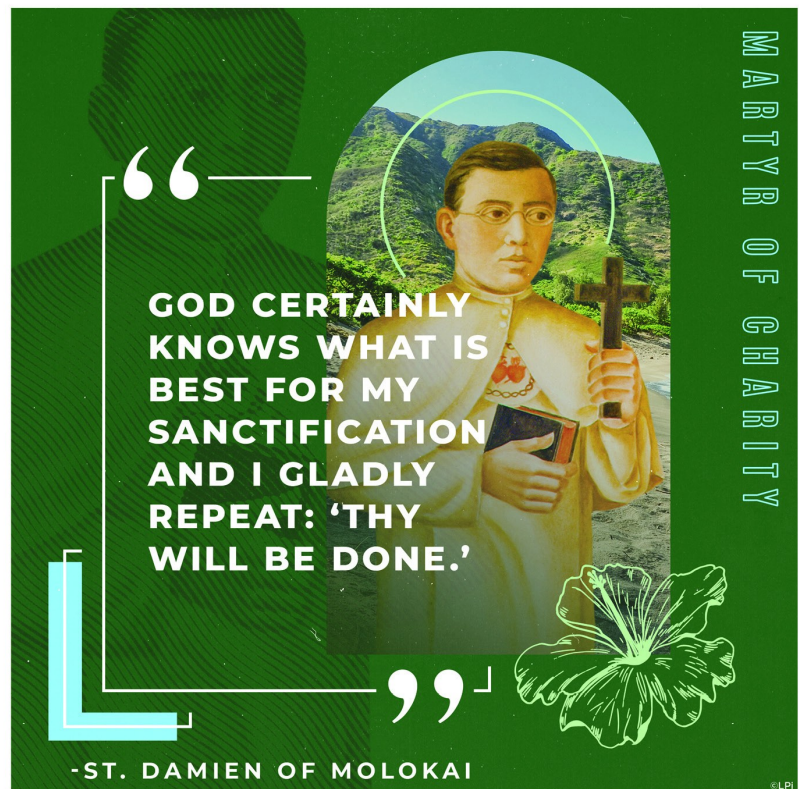
Gospel:

The resurrected Jesus reveals to Peter that the cost of following him and leading the disciples will be his own martyrdom. How are you sometimes challenged in following Jesus?



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(PRACTICING) CATHOLIC

Mini Reflection: Love — again, even when it doesn't make sense. Forgive — again, even when it doesn't make sense. Believe — again, even when it doesn't make sense. To follow the risen Christ, you must be willing to do what makes no sense.

The Witnesses of What Makes No Sense

It never fails to amuse me that the disciples in today's Gospel don't recognize Jesus until he asks them to do something that makes absolutely no logical sense.

He's just some random stranger on the shore — until he gives them an order that, in any other circumstances, would have them rolling their eyes into the backs of their head: *Drop the nets again. I know you haven't caught anything all night. I know you're tired. Just do it one more time. Trust me. Again.*

That's when they recognize him.

The disciples display such poor recognition of Jesus after the resurrection. I'm sure there's a good, theologically sound reason for it, one I am not smart enough to explain. Whatever that reason is, it's very clear that God was carefully orchestrating these moments of realization. He is trying to tell us something about how we recognize the risen Christ — the one who has conquered sin, the one whose love was stronger than death. The one who never made any sense, and never will, because his kingdom is not of this world, and to understand him — to recognize him — you have to detach from the priorities, the expectations, the limitations of this present world.

You have to be willing to do what makes no sense.

Love — again, even when it doesn't make sense. Forgive — again, even when it doesn't make sense. Believe — again, even when it doesn't make sense.

"We are the witnesses of these things," Peter tells the Sanhedrin (Acts 5:32). Peter, who was so full of joy when he recognized Jesus that he leapt into the sea, fully clothed, desperate to be near him.

It makes no sense, and that's okay. That's kind of our whole thing, as Christians. We are the witnesses of the things that make no sense.

— Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

I can't explain it. I feel a nudge from God to something out of the ordinary. How do I respond?

Answer:

You're in good company! Abraham was asked to leave all he knew and loved for a strange land, with only abstract divine assurance that such a sacrifice would be worth it. Plenty of prophets protested against God's call, whether it was claiming they were too young (Jeremiah) or running away entirely, only to end up in a whale's belly (Jonah). St. Joseph was asked to do something very strange. He was asked to believe — on the word of an angelic appearance in a dream — that his betrothed was pregnant not from another man, but by a miraculous intervention of God. Then he was called to marry her.

Author Flannery O'Connor once wrote, "You shall know the truth, and the truth shall make you odd." Sometimes God's invitation might seem strange or challenging. It might require sacrifices we never expected to make. Our life might look different than we had always imagined. But as we all know, life throws its own curveballs, regardless of whether or not we're listening for God's will. Better, one would think, to be open to the promptings of God and to follow along the strange trails that they lead. We have the assurance that, eventually, we will find green pastures.

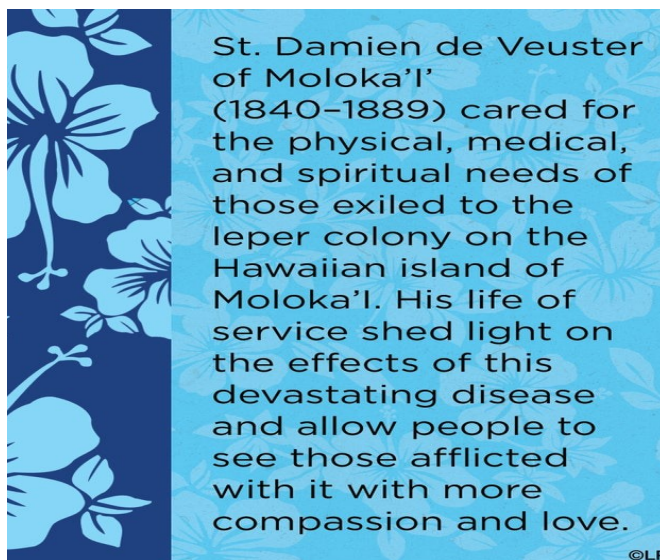
Bishop Anthony B. Taylor issued the following statement, April 21, 2025, following the passing of Pope Francis.

"Francis calls us to pray for him and to reflect on our relationship with the Lord. As the spiritual leader for Catholics throughout the world, he led by word and example, always challenging himself along with us to be more Christ-like in the way we live our faith.

"He sought to be a messenger of hope and mercy for Catholics and others, calling all to a deeper relationship with the Lord through prayer and good works that reflected the compassion and love of Jesus. He was sincerely and deeply concerned about the poor and people living on the margins, and he was not afraid as their Shepherd to be their voice.

"As we join the world in mourning the Holy Father's passing, let us pray for eternal rest for his soul. Eternal rest grant unto your servant, Pope Francis, O Lord; and let perpetual light shine upon him. Amen."

Sincerely in Christ,
+Anthony B. Taylor
Bishop of Little Rock



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



St. Stephen will host a Memorial Mass, also known as a Mass of Remembrance, in honor of our departed children on Monday, May 12th at 6:00PM in the main church with a light dinner reception to follow. Please attend if you or someone you know has suffered the loss of a child. If possible, please RSVP using the QR code. You can also use the QR code to add a child's name to the program, to request a copy of the program, to request your child's name to be announced before the start of Mass, and/or to volunteer to bring food to the reception.

Red Bird Ministries is a Catholic, pro-life, and pro-family grief support ministry that focuses on supporting individuals and couples who have experienced the loss of a child of any age and any circumstance including miscarriage, stillbirth, or after birth as an infant, child, adolescent, or adult. Email Lauren McAdams with any questions.



St. Joseph Parish, Tontitown, seeks a Business Manager to support daily operations in areas that include finance, procurement, human resources, facilities and property management and maintain parish website, social media, network systems and electronic equipment. Position offers 40 hour a week schedule, competitive salary, health insurance, paid time off and requires Catholic with accounting degree or extensive finance/bookkeeping experience, knowledge of employment, finance, liability and property insurance legal requirements, strong computer skills including Microsoft Office and finance software, and interpersonal skills to effectively manage staff and interact professionally and effectively with a diverse population. To apply, e-mail cover letter and resume to Melinda Whinnery at mwhinnery@stjoetontitown.org

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Meetings are held the first Monday of each month from 6:30 pm- 7:30 pm

Monday, May 5th topic:
God's Mercy



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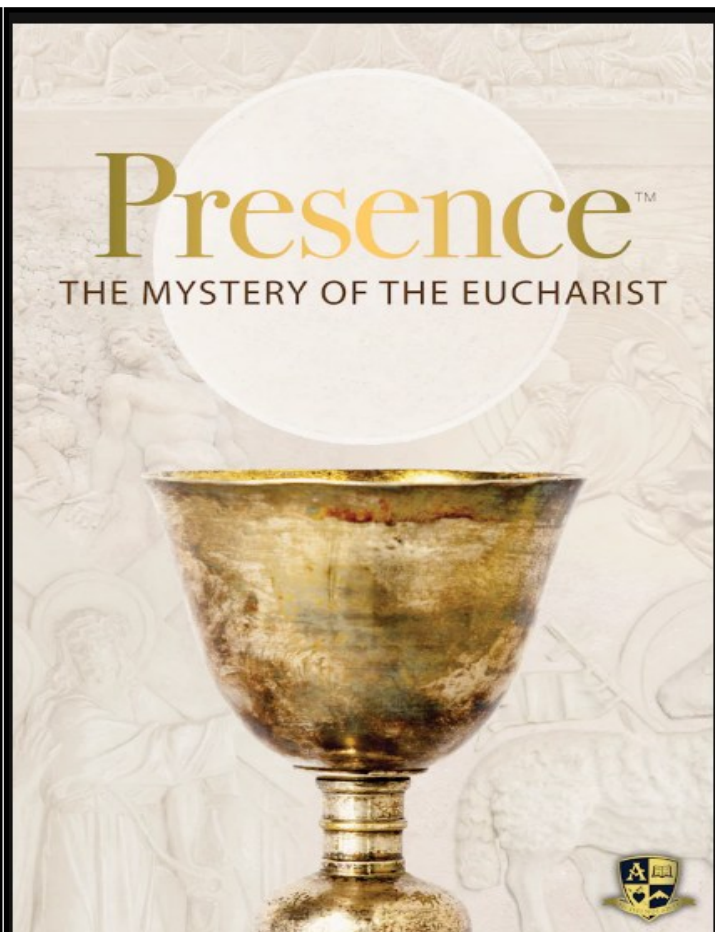
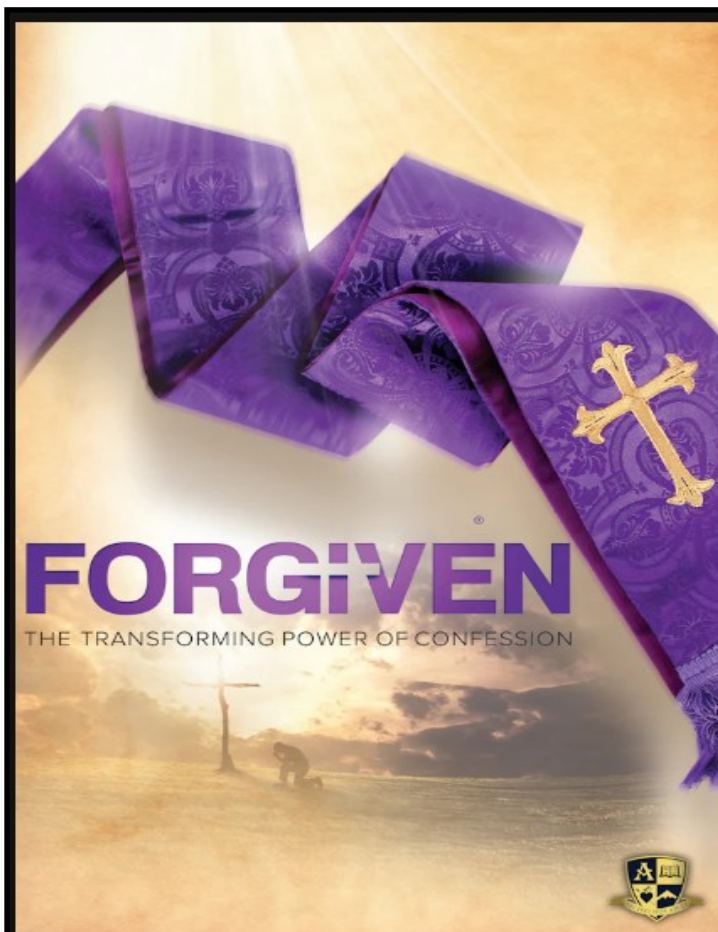
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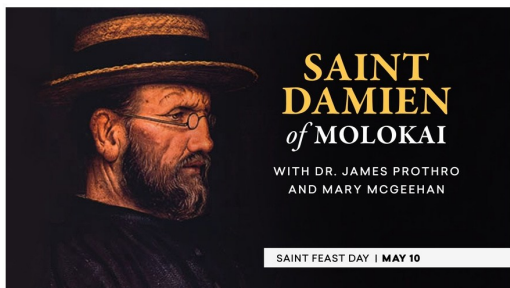
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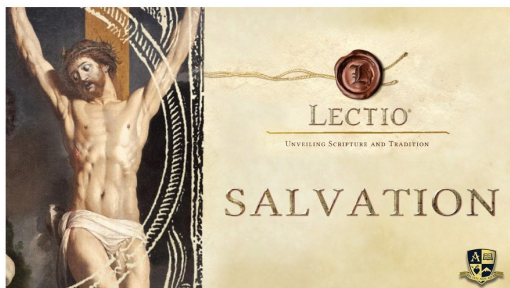
This Week on Formed

Week of May 04, 2025



St. Damien of Molokai | Catholic Saints

St. Damien was born in Belgium but spent most of his life ministering to lepers in Molokai, Hawaii. An incredible example of holiness, he dedicated his whole life to spreading the Gospel. Sit down with Dr. James Prothro and Mary McGeehan as they discuss the life and witness of this great saint.



Lectio: Salvation

At every Sunday Mass, Catholics confess that Jesus came down from heaven "for us men and for our salvation." But what does "salvation" mean? In this remarkable 10-part video series, Scripture scholar and theologian Michael Patrick Barber provides a thorough, deeply Catholic, and deeply biblical, answer.



Eastertide Special | The Annie Moses Show

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Horario de misas

Wednesday/Miercoles 6pm

Saturday/Sabado 8:30am

Sunday/Domingo

Mass in English 11:00am

Misa en español 1:00pm

Parish Contact Information

Info. de contacto de la parr

Parish Phone: (870) 423-3927

Parish Email:

secretary@stannesberryville.com

Pastor Emergency Number:

(870) 929-6374

Pastor Email:

frjoseph@stannesberryville.com

Mailing Address:

614 S. Main St.

Berryville, AR 72616

Parish Staff & Ministry

Personal y Ministerio Parr

Pastor

Rev. Joseph Archibong

Deacon

Dc. Elias Rangel

Secretary/Bookkeeper

Regina Morris

DRE/Faith Formation

Pam Richter

Liturgical Music

Ellen Eby

Música litúrgica

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Parish Council

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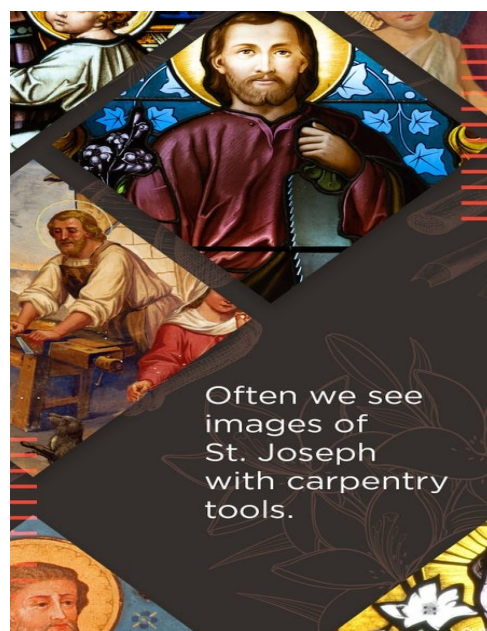
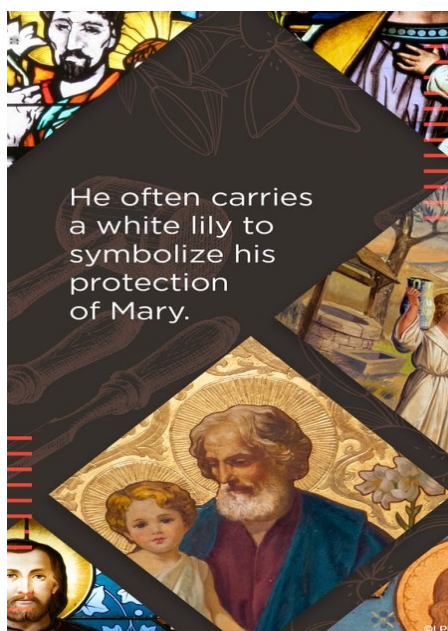
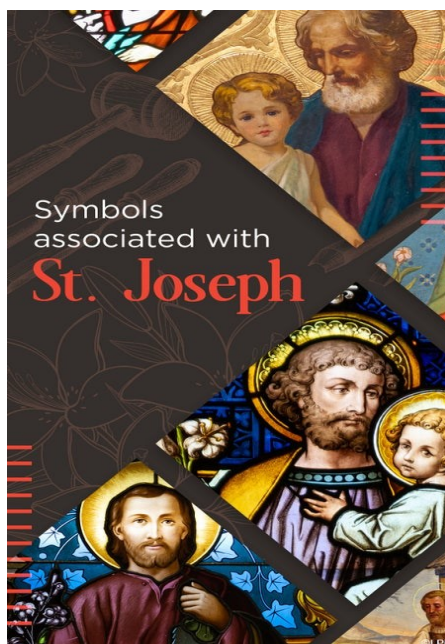
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is offered at 9:00 am after the Saturday morning Mass and during the Holy Hour on Wednesday evenings from 5:00-5:45 pm /se ofrece a las 9:00 am después de la misa del sábado por la mañana y durante la Hora Santa los miércoles por la tarde de 5:00 a 5:45pm

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is on every Wednesday at 5:00pm and every First Friday from 7pm to 8am the following morning. / es todos los miércoles a las 5:00 pm y el primer viernes de 7:00 pm a 8:00 am la mañana siguiente.



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-Mother Teresa

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