

May 19, 2024

19 de Mayo de 2024

SAINT ANNE CATHOLIC CHURCH IGLESIA DE SANTA ANA

Berryville, AR

Mass Schedule/

Horario de misas

Wednesday/Miercoles 6pm

Saturday/Sabado 8:30am

Sunday/Domingo

Mass in English 11:00am

Misa en español 1:00pm

Parish Contact Information

Info. de contacto de la parr

Parish Phone: (870) 423-3927

Parish Email:

secretary@stannesberryville.com

Pastor Emergency Number:

(870) 929-6374

Pastor Email:

frjoseph@stannesberryville.com

Mailing Address:

614 S. Main St.

Berryville, AR 72616

Parish Staff & Ministry

Personal y Ministerio Parr

Pastor

Rev. Joseph Archibong

Deacon

Dc. Elias Rangel

Secretary/Bookkeeper

Regina Morris

DRE/Faith Formation

Pam Richter

Liturgical Music

Ellen Eby

Música litúrgica

Jesse Fernandez de Lara

RCIA Coordinator

Kevin Richter

Parish Council

Jeneanne Duncan



PENTECOST SUNDAY

Jesus said to his disciples:
"When the Advocate comes
whom I will send you from
the Father, the Spirit of
truth that proceeds from
the Father, he will testify
to me." - Jn 15:26

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

GLPI

THE SACRAMENT OF RECONCILIATION/ EL SACRAMENTO DE LA RECONCILIACION

is offered at 9:00 am after the Saturday morning Mass and during the Holy Hour on Wednesday evenings from 5:00-5:45 pm /se ofrece a las 9:00 am después de la misa del sábado por la mañana y durante la Hora Santa los miércoles por la tarde de 5:00 a 5:45pm

ADORATION OF THE MOST BLESSED SACRAMENT/ ADORACIÓN DEL SANTÍSIMO SACRAMENTO

is on every Wednesday at 5:00pm and every First Friday from 7pm to 8am/ es todos los miércoles a las 5pm y todos los primeros viernes de 7pm a 8am.

SACRAMENTAL LIFE/VIDA SACRAMENTAL

If you are interested in receiving any of the Sacraments, please contact the parish office./ Si está interesado en recibir alguno de los sacramentos, comuníquese con la oficina parroquial.

NEW TO THE PARISH?/¿NUEVO EN LA PARROQUIA?

If you are new to the parish, please fill out a parish registration form. Forms are located at the parish office or the Vestibule/Si es nuevo en la parroquia, complete un formulario de registro parroquial. Las formas son ubicado en la oficina parroquial o en el Vestíbulo.




LITURGICAL SCHEDULE & INTENTIONS

SUNDAY, MAY 19
SOLEMNITY OF PENTECOST
11am: Mike & Valerie Hudlow
1pm: Familia Niño Trujillo

WEDNESDAY, MAY 22
6pm: All Mothers, Living & Deceased

SATURDAY, MAY 25
8:30am: +Rose Becker

SUNDAY, MAY 26
SOLEMNITY OF THE MOST HOLY TRINITY
11am: +Rose Becker
1pm: +Jose Manuel Duran



Please Pray For:

**Terry & Pat Dean, Del
Waller, Allen Nieves,
Andrew Tovar, Mary Lou
Fuller, Amy Tegley, Toni Meyers,
Myrtle Tharp, Fred Becker, Tiffany,
Jesse, Bill & Faye McKee, Mataya and
Rayland Winburn, Maya Tamayo, Ma-
ria Sandoval, Maria Welch, Cindy
Mitchell, David, Jane & Monica Reu-
ter, Denise Reuter, Rodriguez Family,
Baldwin Family, Elver Morales, Sebas-
tian Camarillo, Chris Jablonski, June
Sawyer, David Ingram, Barbara Strain,
Larry Miller, Kathy Owen, and Norma
Miller. Nursing home patients and
homebound: Betty Blach, Kevin Harris,
Bob Doss, Flo Fitzsimmons and Bill Jen-
kins. Our Military: Marissa Richter—
Army Nat'l Guard, Jonathon Waller—
Army, Michael A. Wilhelm—Army in
Korea, Dr. Kate Williams— Army Re-
serve, Daniel Clifford— Chief Navy
Officer, Thomas Dean— Corrections
Officer, Robert Dean— EMT, Michael
Alcala—Airforce. Our law Enforce-
ment: Robert Bartos, Eric Richter,
Mary Clifford, Josue Rangel, and all
others in the Armed Forces & Law
Enforcement.**



**“You shall be my special possession, dearer to me than
all other people, though all the earth is mine.”**

Registrations are now being accepted for C2SI, a summer program put together by the Youth Ministry Office and Catholic Charities of Little Rock. This week is open to youth in the 9th - 12th grades interested in learning about the social justice teachings of the Catholic Church. During this 5 day session participants will have the opportunity to learn how to put the social justice lessons learned each morning into action with worthwhile “hands on” experience by working in the community. Join us in Jesus’s invitation to feed the hungry, clothe the naked, shelter the homeless and welcome the stranger among us. Participants receive 40 hours of community service for the week. C2SI is held at St. John Center, Little Rock, July 8-11, 2024. An optional July 7th opportunity to work on a Habitat for Humanity house is provided as well. The fee is \$250.00. For more information and the registration visit our website at: <https://www.dolr.org/sites/default/files/documents/c2si-registration-2024.pdf>

Partial scholarships are available by using the following form: <https://www.dolr.org/sites/default/files/documents/diocesanscholarshipapplication.pdf>

If you have questions, you may contact Trish Gentry tgentry@dolr.org at the Diocese of Little Rock Youth Ministry office: 501-664-0340, ext 418.

**ST. RITA
OF CASCIA**


FEAST DAY
MAY 22

©LPI




Sunday Collections for 5/12/2024
 Regular Collections: \$5,709.39
 Building Collections: \$202.00
 Local Charities: \$61.00

Our Seminarians for the month of May, 2024



Duwan Booker
 Contact address:
St. Meinrad Seminary,
 200 Hill Drive,
 St. Meinrad, IN 47577
 For more information on our seminarians, go to **Joel Brackett**
www.dolr.org/seminarians



SEARCH #154 RETREAT

Registrations are now being accepted for Search #154, a retreat to help juniors and seniors in high school get to know themselves better, deepen their friendship with Christ, and find support in living out their faith. The summer Search is open to in-coming juniors, seniors, and recently graduated seniors. Search #154 will be held at St. John Center, Little Rock, over the dates of June 28-30, 2024. The fee is \$150.00. For more information and registration forms visit our website at:

<https://www.dolr.org/sites/default/files/documents/search-154.pdf>

Partial scholarships are available by using the following form:

<https://www.dolr.org/sites/default/files/documents/diocesanscholarshipapplication.pdf>

Catholic Charities Summer Institute – C2SI

THURSDAY, MAY 2

Catholic Communication Campaign Collection

This weekend the Catholic Communication Campaign will be collected. Half of the collection stays in the Diocese of Little Rock to support the communications ministries, including the newspaper and websites. Your donation makes it possible for 7,600 free *Arkansas Catholic* digital subscriptions to be given to readers. Please give generously. Thank you./Este fin de semana la Campaña de la Comunicación. La mitad de la colecta se queda en la Diócesis de Little Rock para ayudar los ministerios de comunicación, que incluyen periódico e Internet. Por favor den generosamente. Gracias



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.

Parish Family Picnic

Mass, Food, snacks, games, Fun!!!

Picnic-familiar parroquia! Misa, Comida, merienda,
juegos, Diversión!!!

Wednesday/miércoles, May/mayo 22nd, 5pm-7pm

Bring Chips or Cookies to share/Trée galletas o chips para compartir

Holy Fire Ministries

July 26, 27 & 28, 2024

Our God is a Consuming Fire

Hebrews 12:28-29



Fr. Michael Voithofer

ABLAZE
HOUSE OF PRAYER

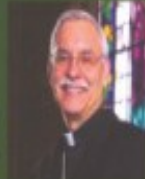


Maria Vadia

**THE GLORY OF GOD
FOUNDATION**



Fr. Herbert Rappold
Charismatic Renewal Services
Specialist Director & Discipleship Leader



Bishop Anthony Taylor
Bishop of Little Rock
Conference Opening Mass

Wyndham Riverfront Hotel, North Little Rock, AR
Room Rate: \$109 Single or Double
(501) 371-9000 Ask for "ACC Conference Rate."



Wyndham
ACC Conference
Room Reservations

Conference Registration
online at:
www.arkcc.org



For Conference Information Leave message with (479) 692-1937

For More Information: Arkansas Catholic Charismatic Renewal

An Evening with

Jimmy Akin

JUNE 1ST, 2024

CATHOLIC ANSWERS APOLOGIST,
AUTHOR & SPEAKER

MCDONALD HALL
AT THE
CATHEDRAL OF ST. ANDREW
LITTLE ROCK

DINNER AT 6PM
FOLLOWING THE 4:30 VIGIL MASS

A FUNDRAISER TO BRING CATHOLIC
RADIO TO CENTRAL ARKANSAS

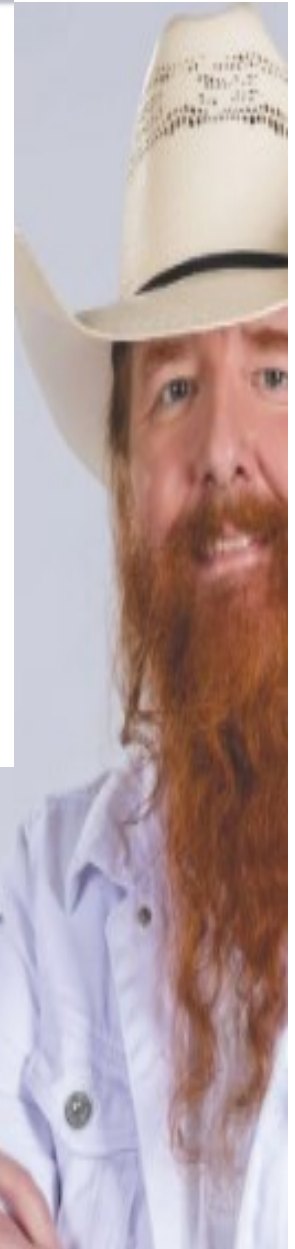
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walking with Jesus

CORPUS CHRISTI PROCESSION

SUNDAY, JUNE 2ND
AT 3:00PM

ON THE HARRISON
TOWN SQUARE

John 6:51

"I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

Matthew 26:26

"While they were eating, Jesus took the bread, said the blessing, broke it, and giving it to his disciples said, 'take and eat; this is my body.'"

From the very beginning of Christianity, the doctrine of Jesus' body and blood being truly present in the "Eucharist," a word meaning thanksgiving, has always been held. In keeping the teaching of the Holy Scripture and the earliest traditions of Christianity, the Catholic Church has maintained that the Eucharist, consecrated by a priest in the line of apostolic tradition, is not a symbol or image of Jesus, but is truly, actually, and substantially, His body, blood, soul, and divinity.

1 Corinthians 10:16-17

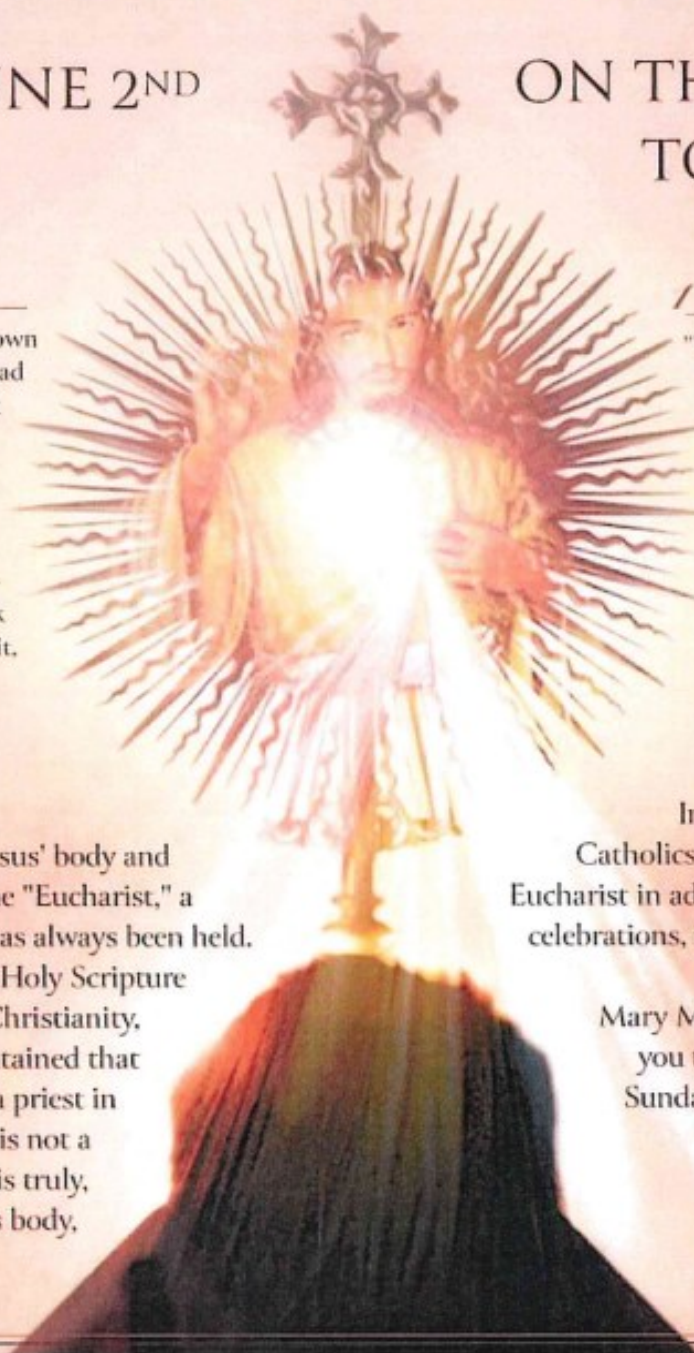
"The bread which we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread."

Acts 2:42

"And they held steadfastly to the Apostles' teaching and fellowship, to the breaking of the bread and to the prayers."

In acknowledgement of this reality, Catholics all around the world worship the Eucharist in adoration through various liturgical celebrations, including Eucharistic processions.

Mary Mother of God would like to invite you to a Corpus Christi Procession on Sunday, June 2, 2024 at 3:00pm on the Harrison Town Square. All are welcome to participate in prayer as we walk with Jesus.



Worship & Meditation

Readings for the week of May 19, 2024

Sunday:

Vigil: Gn 11:1-9 or Ex 19:3-8a, 16-20b or Ez 37:1-14 or Jl 3:1-5/

Ps 104:1-2, 24, 35, 27-28, 29,

30 (see 30)/Rom 8:22-27/Jn 7:37-39

Day: Acts 2:1-11/Ps 104:1, 24, 29-30, 31, 34

(see 30)/1 Cor 12:3b-7, 12-13

or Gal 5:16-25/Jn 20:19-23

or Jn 15:26-27; 16:12-15

Monday:

Gn 3:9-15, 20 or Acts 1:12-14/

Ps 87:1-2, 3 and 5, 6-7/Jn 19:25-34

Tuesday:

Jas 4:1-10/Ps 55:7-8, 9-10a, 10b-11a, 23/
Mk 9:30-37

Wednesday:

Jas 4:13-17/Ps 49:2-3, 6-7, 8-10, 11/

Mk 9:38-40

Thursday:

Jas 5:1-6/Ps 49:14-15ab, 15cd-16, 17-18, 19-20/Mk 9:41-50

Friday:

Jas 5:9-12/Ps 103:1-2, 3-4, 8-9, 11-12/
Mk 10:1-12

Saturday:

Jas 5:13-20/Ps 141:1-2, 3 and 8/
Mk 10:13-16

Next Sunday:

Dt 4:32-34, 39-40/Ps 33:4-5, 6, 9, 18-19, 20, 22 (12b)/Rom 8:14-17/Mt 28:16-20

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Gospel Meditation

Encourage Deeper Understanding of Scripture

When I was twenty-two years of age in August of 2000, I experienced World Youth Day in Rome. As for many of my generation, the event was life-changing for me. Surrounded by joyful, hope-filled young people from seemingly every nation and tongue, we were gathered around the Pope, sharing a common Faith and love. The Pope spoke to us of our shared family bond in the Church and invited us to give our lives in service to others. Now twenty-four years later, my life as a priest, like that of so many others from those special days, continues on that same path of love and unity — despite my many weaknesses. What makes that continuation possible?

This week's feast gives the answer: the Holy Spirit. The gift of God — His very life — the third person of the Trinity, is the Spirit who animates the entire Church and each member of it. He makes us one-in-love in a way that utterly exceeds human capacity. For example, he makes the apostles speak with tongues of fire, and everyone hears them in his own native tongue. The Holy Spirit is the means by which Jesus establishes a new family, one that crosses all possible boundaries of time, space, and culture. The Holy Spirit never tires in enthusing us for mission.

Aren't we longing to experience the Holy Spirit in a fresh way? Today we celebrate this untiring flame, once ignited on earth and burning still. So, we humbly cry out: Come, Holy Spirit, fill the hearts of your faithful, and enkindle in us the fire of your love!

— Father John Muir

Weekly Prayer

Sunday's Readings

First Reading:

And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. (Acts 2:4)

Psalm:

Lord, send out your Spirit, and renew the face of the earth. (Ps 104)

Or: Alleluia.

Second Reading:

In contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, self-control. (Gal 5:22-23)

Gospel:

"But when he comes, the Spirit of truth, he will guide you to all truth." (Jn 16:13)

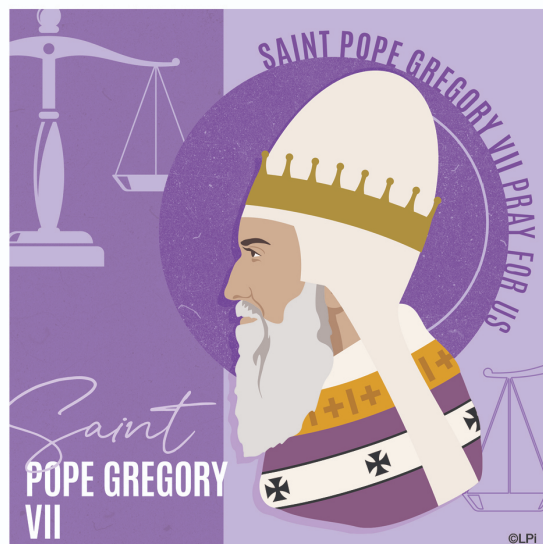
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Live The Liturgy Inspiration of the Week

Like a stool that cannot stand on two legs alone, we need the Holy Spirit. The third Person of the Trinity is the puzzle piece whose testimony completes the beautiful picture of salvation. Let us never fail to say: come, Holy Spirit!

Observances for the week of May 19, 2024

- Sunday:** Pentecost Sunday
- Monday:** Blessed Virgin Mary, Mother of the Church
- Tuesday:** St. Christopher Magallanes, Priest, and Companions, Martyrs
- Wednesday:** St. Rita of Cascia, Religious
- Saturday:** St. Bede the Venerable, Priest and Doctor of the Church; St. Gregory VII, Pope; St. Mary Magdalene de'Pazzi, Virgin
- Next Sunday:** The Most Holy Trinity



Saint of the week

St. Pope Gregory VII was the initiator and namesake of the Gregorian Reforms of the 11th century. He worked to free the Church from the intrusion of civil leaders into the appointment of clergy. He recommitted the Church to unity in Christ and the Eucharist.

Prayer for the Holy Spirit

Come, Holy Spirit!
Enlighten us!
Embolden us!
Inflame us!
Stir our hearts anew!
You have called us to live and minister in this time, in these spaces, to these souls. Set us on FIRE with fresh inspiration and sacred direction!
Amen.

Jesus said to his disciples: “When the Advocate comes whom I will send you from the Father, the Spirit of truth that proceeds from the Father, he will testify to me.”

- Jn 15:26

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

We hear how the Holy Spirit allowed the mighty acts of God to be heard by people of all languages in every nation. Where do you see God at work in the world or in your workplace?

Second Reading:

Paul encouraged believers in Galatia to be guided by the fruit of the Spirit (joy, peace, self-control) rather than by the works of the flesh (immorality, lust, idolatry) in order to inherit the kingdom of God. How might you practice the fruits of the Spirit this week?

Gospel:

Jesus taught his disciples he would send the Advocate, the Spirit of truth, to guide them and offer them divine gifts. What guidance are you seeking from the Lord?



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Liturgical Life

(PRACTICING) CATHOLIC

Spirit to Spirit

Talk to any couple who are devoted to one another. Ask them when they realized they were in love — call-me-in-a-crisis love, face-the-day-to-day-with-me love — and the answer will probably not be “When I realized he was only dating me to win a bet with his boss.”

If you know what movie that references, you and 12-year-old me would have been great friends.

Like any other self-respecting American tween of the early 2000s, I used to watch a lot of romantic comedies. I forget how old I was when I realized that romantic comedies are actually ... really boring. Not because they're about love — true love is *fascinating*. I could watch real-life people talk about who they love for *hours*.

Because when we say we love someone — truly love them — what we mean is we love their spirit. We love what they are. We love the qualities that escape description, the attributes we have to talk around or reduce to cliché in order to define. We cannot love a body alone. We cannot love a name or a reputation. We cannot love a story that we've built around a relationship.

To be in love with someone you need to know their spirit. Intimately. And that knowledge cannot help but change everything about you. It changes your goals, your understanding of the world. It changes the amount of courage you have to face the life ahead of you. It changes your ability to be who God wants you to be.

The disciples lived and ate and walked with Jesus for three whole years before they really knew his spirit. They didn't know it on Good Friday when they scattered and hid and wept. They didn't know it on Easter Sunday, when they couldn't believe what they saw. They thought they loved him, but when push came to shove their love failed.

But by the end of their lives, the disciples knew the kind of love that sustained them even in the face of martyrdom.

What was it that changed? It was the Spirit. They finally knew the Spirit.

“No one can say, ‘Jesus is Lord,’ except by the Holy Spirit.”
— 1 Corinthians 12:3

— Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

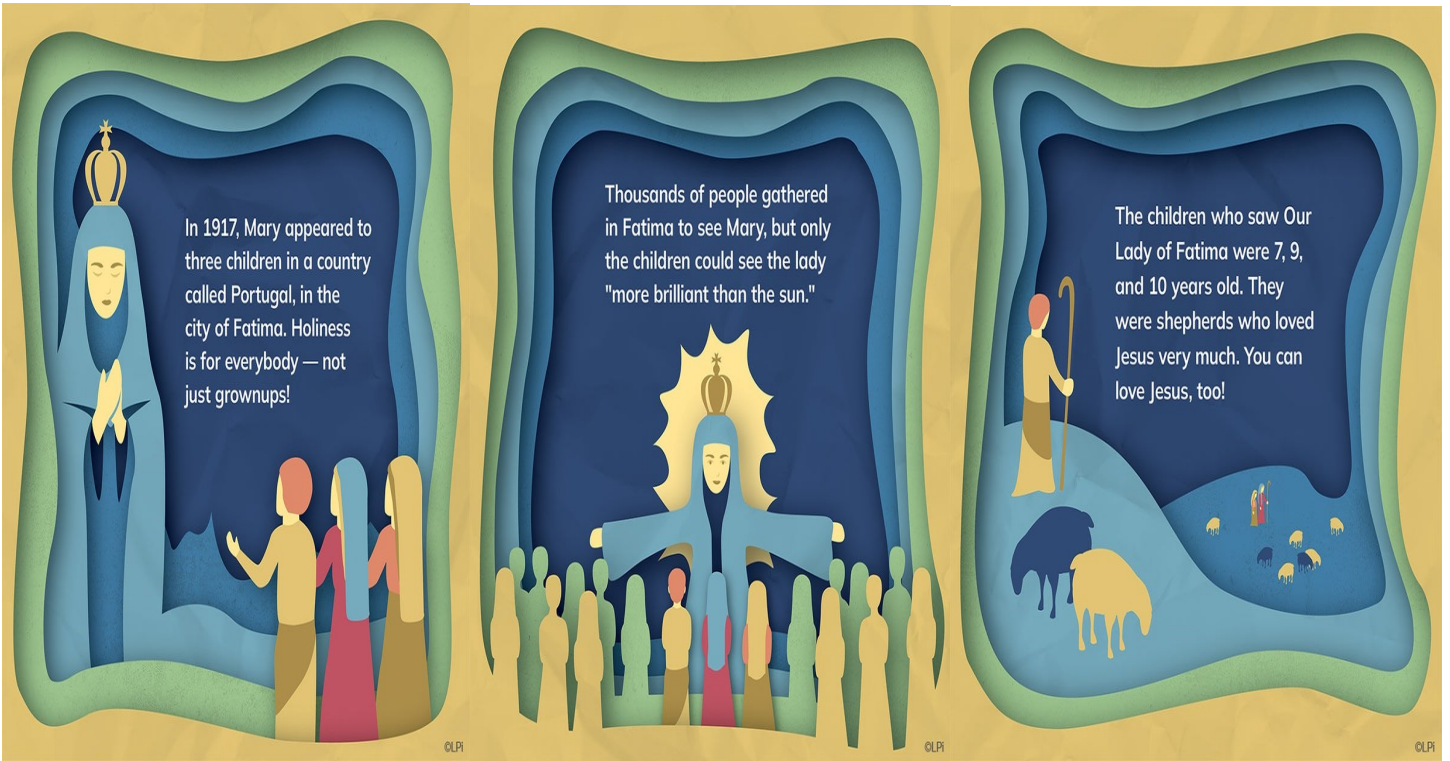
Question:

How do we know when we receive the Holy Spirit?

Answer:

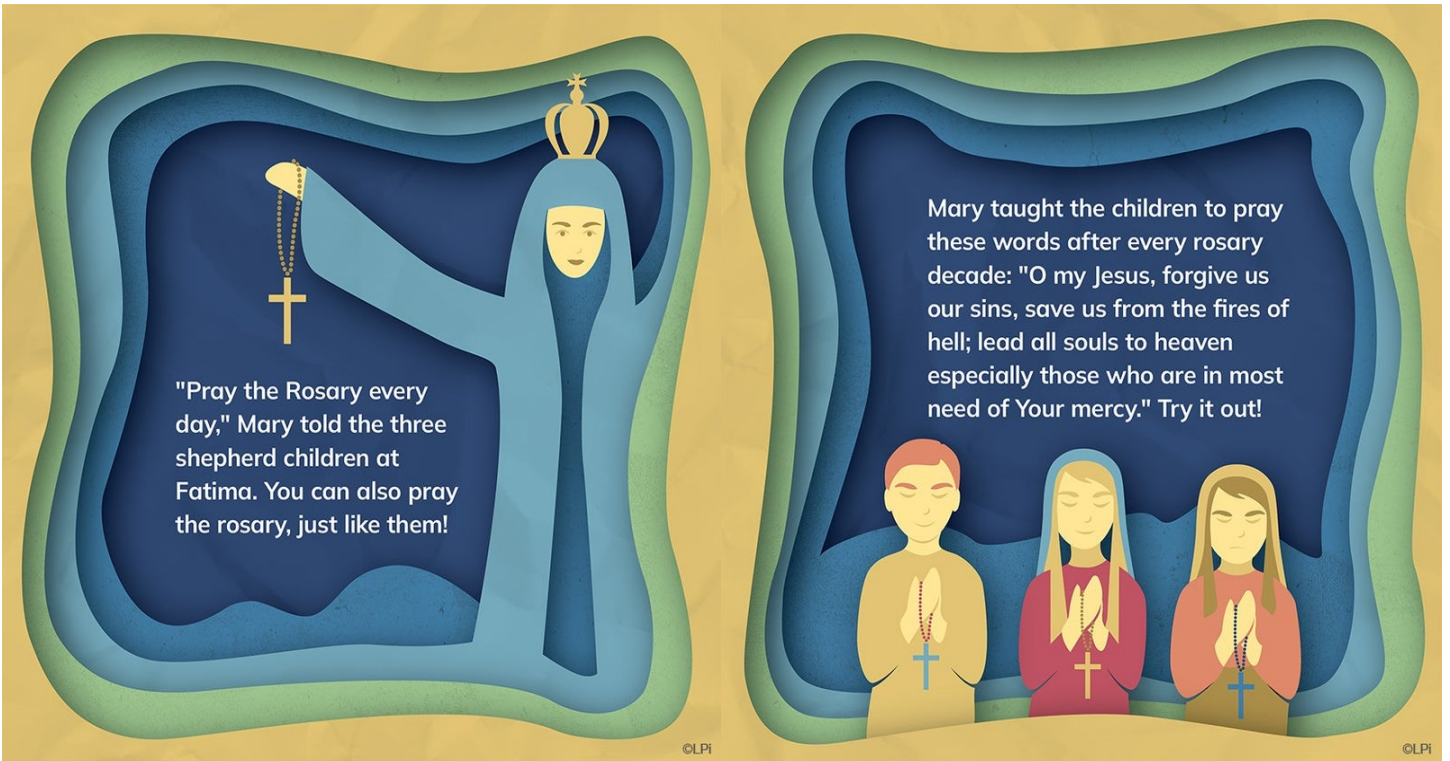
My brothers and I discovered something as we got older. There's a little bit of dad in us. Each time we catch ourselves using one of his gestures, expressions, or comments about a meal, we say, “I'm getting more like Dad!” Many laughs and good-natured kidding have come out of it. Mom loves it, and so does Dad, although I doubt he'd admit it!

When we are confirmed, we receive the gifts of the Holy Spirit. There is no radical change in us that makes us seem suddenly different. Over a period of time, we come to see that there is a little bit of the Spirit in us. We catch ourselves using the gifts, and often end up wondering where a bit of wisdom came from, or why we were so patient, or we feel an intensity in our prayer. Perhaps we felt drawn to deepen our spiritual life or found courage in witnessing to our faith. That's when we know we have received the Holy Spirit. We take on his image. Yes, we grow in age, grace and wisdom, but we also grow in our awareness and understanding of the working of God in our life. We become more godlike, realizing we're getting more and more like God. Our thoughts, words and actions carry that quality and others too, see it in us. You might call it holiness. But be confident! There's a little bit of him in all of us.



Our Lady of Fatima

©LPI



SAVE THE DATE

VBS JUNE 17TH-21ST



Time: 9:00 am – 12:30 pm

Grade: K-6th Grade

Cost: \$10/child

Pre-Register TODAY – Send Email to stannedre@gmail.com

Reserva el Día

VBS 17-21 DE JUNIO



Horario: 9:00am-12:30pm

Grados: K-6 Grado

Costo: \$10/niño

Pre-Registración HOY! – Contacto: stannedre@gmail.com



PRAYERS IN THE PEW™

National Eucharistic Revival Supplement – May 2024

As we draw closer to the National Eucharistic Congress in July, we are reminded that we must hand on our Eucharistic faith as the disciples did after they experienced Jesus on the Road to Emmaus.



TEACHING THE EUCHARIST TO CHILDREN

Eucharistic Saint



Pope St. Pius X (1835-1914) This saint-pope often gathered children around him in papal audiences and conversed with them. He loved the innocence of children as the Lord had loved them. In 1910, he published a decree allowing children to receive the Eucharist as early as seven years of age. Previously, only those who were confirmed were allowed to receive Holy Communion. He is known as “the Pope of the Eucharist”.

Back to Basics

THE DOMESTIC CHURCH: Our Church has always placed the primary responsibility for handing on the Catholic faith in the family, not in systems of formal education, as important as these are. Our Catechism states clearly that the family is its own type of church:



The Christian home is the place where children receive the first proclamation of the faith. For this reason the family home is rightly called “the domestic church,” a community of grace and prayer, a school of human virtues and of Christian charity (CCC, 1666).

In preparing children for their First Holy Communion, parents impart the first Eucharistic catechesis, teaching their children the essential virtues of reverence, purity of heart, humility, and the necessary connection between the Sacraments of Penance and the Eucharist.

Faith in Action



Wonderful Symbolism – Dressing as little brides and grooms for First Holy Communion offers a unique opportunity to teach children that Christ is a husband whose Bride is the Church. This symbolism communicates to children that Christ *loves His Church* with the deepest possible love.

Relationship – As children grow, they need ongoing instruction in the Church's Eucharistic faith, which means they need to develop a relationship with the Bread of Life Himself. They do this primarily by their family's fidelity to Sunday Mass as well as through the numerous influences of catechesis, Eucharistic adoration, retreats, devotions, and preaching.

“The Eucharist is the supreme proof of the love of Jesus. After this, there is nothing more but Heaven itself.”
~ St. Peter Julian Eymard

National Eucharistic Revival News and Resources

Make sure to keep up to date on the National Eucharistic Revival at the Bishops' central website: www.EucharisticRevival.org. For news on the upcoming Eucharistic Congress, please see www.eucharisticcongress.org. You can also get the *Eucharistic Revival Edition Prayer Cards* at www.SitStandKneel.com for great evangelization resources to spread the Eucharistic fire!

PRAYERS IN THE PEW™ MONTHLY

FAITH IN ACTION CALENDAR / HIGHLIGHTS

FRIDAY MAY 10	St. Damien de Veuster, Priest
MONDAY MAY 13	Our Lady of Fatima
SUNDAY MAY 19	PENTECOST SUNDAY

Faith Formation Companion to Prayers in the Pew™

→ MONTHLY SYNOPSIS ←

May 2024 – May begins with St. Joseph the Worker (May 1) and ends with the Visitation of Our Lady to St. Elizabeth (May 31). It is a month full of blessings which will bring us through the great post-Easter feasts (Pentecost/Trinity) as well as the feasts of numerous wonderful saints. Let us open our hearts to receive so many blessings!

THE ANGELUS

A beloved but lesser-known Marian prayer of our Catholic faith is the “Angelus”, a Latin word which means “angel”. The prayer is in the form of three verses and responses which repeat the dialogue of the Archangel Gabriel with the Blessed Virgin Mary at the Annunciation (Luke 1:26-38), each of which is followed by the recitation of the **Hail Mary**.

The custom of praying the Angelus three times during the day (at 6 am, noon, and 6 pm) included the ringing of the Angelus bell which called people to take time out of their busy workdays to pray. This custom has its roots in the great monastic traditions of the Benedictines and the piety of the Franciscans dating back at least to the 11th century in its current form. The prayer especially reminds us of the Incarnation of our Lord and the roles of the angels and Our Lady in the work of salvation.

THE ANGELUS

- V. *The Angel of the Lord declared unto Mary,*
R. *And she conceived of the Holy Spirit.*
(Hail Mary...)
- V. *Behold the handmaid of the LORD.*
R. *Be it done unto me according to thy word.*
(Hail Mary...)
- V. *And the Word was made flesh.*
R. *And dwelt among us.* (Hail Mary...)
- V. *Pray for us, O Holy Mother of God.*
R. *That we might be made worthy of the promises of Christ.*

The Angelus is meant to be prayed in groups of two or more with a leader reciting the verse and the others offering the response, however it may be prayed individually with great spiritual benefit to the one who prays.

Let us pray: Pour forth, we beseech Thee, O Lord, Thy grace into our hearts; that we to whom the Incarnation of Christ, Thy Son, was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection. Through the same Christ, Our Lord. **Amen.**

BIBLE BASICS



Judith 14:7 Blessed are you in every tent of Judah! In every nation, all who hear your name will be struck with holy fear.

Luke 1:38 “Behold, I am the handmaid of the Lord. May it be done to me according to your word.” Then the angel departed from her.

THE SCHOOL OF SAINTS



“A servant of Mary will have a tender devotion to St. Joseph, and by his pious homage of respect and love, will endeavor to merit the protection of this great saint.”

~ *St. Madeleine Sophie Barat*

“It is not hard to obey when we love the one whom we obey.” ~*St. Ignatius Loyola*

SPIRITUAL CHALLENGE

In this Month of Mary, let us challenge ourselves to spread devotion to Our Lady in whatever way we can. Let us also pray for our brothers and sisters who are suffering for their faith around the world. Our Lady has a special love for all those who follow her Son, and we must have that same concern for persecuted and threatened Christians everywhere.

CALENDAR OF FAITH | May

MAY 1 Wed	St. Joseph the Worker
MAY 2 Thu	St. Athanasius, Bishop and Doctor of the Church
MAY 3 Fri	Sts. Philip and James, Apostles
MAY 9 Thu	ASCENSION THURSDAY (or Sun, May 12)
MAY 10 Fri	St. Damien de Veuster, Priest
MAY 13 Mon	Our Lady of Fatima
MAY 14 Tue	St. Matthias, Apostle
MAY 15 Wed	St. Isidore the Laborer
MAY 18 Sat	St. John I, Pope and Martyr
MAY 19 Sun	SOLEMNITY OF PENTECOST
MAY 20 Mon	St. Bernardine of Siena, Priest
MAY 21 Tue	St. Christopher Magallanes and companions, Mexican Martyrs
MAY 22 Wed	St. Rita of Cascia
MAY 25 Sat	St. Gregory VII, Pope; Venerable Bede, Priest and Doctor
MAY 26 Sun	St. Phillip Neri, Priest
MAY 26 Sun	TRINITY SUNDAY
MAY 27 Mon	St. Augustine of Canterbury, Bishop
MAY 31 Fri	The Visitation

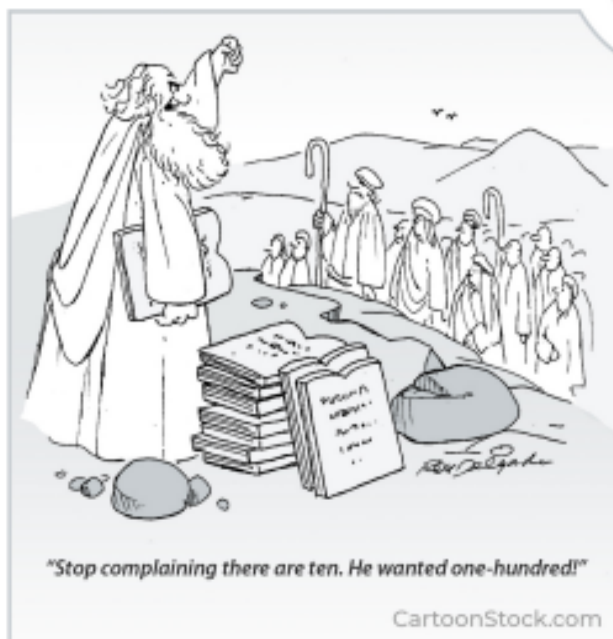
Praying with the National Eucharistic Revival

Prayer After Receiving Holy Communion

My Jesus, I love and adore You. You have come to me; I am one with You. I want You to remain with me forever, in this life and in the next. Thank You for allowing me to share Your Divine Life. May I become more like You through this Sacred Food. Let me never take You for granted, but always pray for those whose lives are dark with sin and ignorance and selfishness. Let me remember, in the words of Saint Paul, that "there, but for the grace of God, go I." Each day, I can become more like You, O Lord. And each day I can pray for those who have never heard the Gospel, or who have heard it and rejected it. **Amen.**

[Prayers concerning the Eucharist can be found on the Official Prayers in the Pew Eucharistic Revival Edition Prayer Card.]

www.SitStandKneel.com



"Stop complaining there are ten. He wanted one-hundred!"

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FAITH FUNDAMENTALS



The Ten Commandments

The Ten Commandments are displayed in courthouses, churches, or other public places as two stone tablets with three Roman numerals on the left and seven on the right. The first tablet stands for the three commandments that apply to God. The second tablet represents the seven that apply to our neighbor.

The Catechism calls the Ten Commandments our "fundamental duties" (CCC, 2072) toward God and man. They indicate where God makes some basic demands on all His children, but His demands are hardly burdensome. In eight out of ten cases, the commandments simply tell us what to avoid for our own good and the good of our neighbor!

Here is a refresher course on God's Law:

- 1 "I am the Lord thy God, thou shalt not have any strange gods before Me."
- 2 "Thou shalt not take the name of the Lord thy God in vain."
- 3 "Remember to keep holy the Sabbath day."
- 4 "Honor thy father and mother."
- 5 "Thou shalt not kill."
- 6 "Thou shalt not commit adultery."
- 7 "Thou shalt not steal."
- 8 "Thou shalt not bear false witness against thy neighbor."
- 9 "Thou shalt not covet thy neighbor's wife."
- 10 "Thou shalt not covet thy neighbor's goods."

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#32

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- *No estar casado(a), ni estar union libre*
- *18-30 años de edad*
- *Con sed de Dios*
- *En Busca de regresar al camino*

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For room, meals & conferences

Commuter: \$90 for meals & conferences

Sept. 10-12: "Orders of Chivalry" with Fr. Gregory Pilcher, OSB

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For room, meals & conferences

Commuter: \$90 for meals & conferences

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DECLINE TO SIGN

ARKANSAS ABORTION
AMENDMENT PETITION

BISHOP ANTHONY B. TAYLOR

"It is critical that all registered voters decline to sign the petition to allow the Arkansas Abortion Amendment on the November 2024 ballot."



Through July 5, canvassers are collecting signatures for the proposed Arkansas Abortion Amendment, which would allow unrestricted abortion "within 18 weeks of fertilization." Please decline to sign.

Know the truth about abortion at dolr.org/declinetosign

Catholics have duties and responsibilities as citizens, and we are called to actively participate in political life to further the common good. This means bringing our faith into the public square. (See *Gaudium et spes* 75) The intrinsically evil act of abortion must always be vigorously opposed. For this reason, Bishop Taylor is urging all Catholics not to sign the petition to put the Arkansas Abortion Amendment on our voting ballots.

Please Decline to Sign.



Office of the Bishop

DIOCESE OF LITTLE ROCK

2500 North Tyler Street • P.O. Box 7565 • Little Rock, Arkansas 72217 • (501) 664-0340 Fax (501) 664-6304

February 12, 2024

To the People of the Diocese of Little Rock,

A petition is currently being circulated in Arkansas to place an amendment on our November 2024 voting ballots that would change our state constitution to allow abortions until 18 weeks after conception. As Bishop of the Diocese of Little Rock, I urge all Catholics and all people of good will not to sign this petition.

During this campaign to enshrine abortion in our constitution, we expect that our media will be flooded with emotional propaganda. We should all know the truth about abortion and women's healthcare.¹ Abortion, the direct and intentional killing of a child in the womb, is never morally permissible. Abortion is never medically necessary. It does not treat or solve any pregnancy-related complication. It is not the same as treatment for miscarriage, because in miscarriage the baby has already died. Banning abortion does not prevent women from receiving true healthcare that they need. In rare cases, and in the absence of better alternatives, life-threatening maternal health conditions may require interventions that indirectly and unintentionally lead to the death of an unborn child— but this is not abortion.

This radical amendment would also strip our government from protecting women and their unborn children by gutting the state's regulatory laws like requiring parental consent before a minor has an abortion, informed consent and ultrasound requirements, or abortion facility inspection. Arkansas would be unable to protect unborn children who can already feel pain from dismemberment abortion.

The citizens of Arkansas share in the responsibility to legally protect every human life from conception to natural death. It is critical that all registered voters decline to sign the petition to allow the Arkansas Abortion Amendment on the November 2024 ballot. Rather than abortion, women should be provided love, compassion, and support through pregnancy and into each child's early years. Together we can protect the lives of thousands of innocent babies.

Sincerely in Christ,

+Anthony B. Taylor
Bishop of Little Rock

¹ USCCB infographic. 2022. *The Truth about Abortion and Women's Health*

<https://www.usccb.org/resources/Women's%20Health%20Infographic.pdf?bcx-agent-scanner=d280fd9b-a0ed-954b-9122-71e074e6e2e6>



Office of the Bishop

DIOCESE OF LITTLE ROCK

2500 North Tyler Street • P.O. Box 7565 • Little Rock, Arkansas 72217 • (501) 664-0340 Fax (501) 664-63

12 de febrero, 2024

Al Pueblo de la Diócesis de Little Rock:

Se está circulando una petición en Arkansas para incluir una enmienda en nuestras boletas de votación de noviembre de 2024 que cambiaría nuestra constitución estatal para permitir abortos inducidos hasta 18 semanas después de la concepción. Como Obispo de la Diócesis de Little Rock, insto a todos los católicos y a todas las personas de buena voluntad a no firmar esta petición.

Durante esta campaña para consagrar el aborto inducido en nuestra constitución, esperamos que nuestros medios se vean inundados de propaganda emocional. Todos deberíamos saber la verdad sobre el aborto inducido y la atención médica de la mujer.¹ El aborto inducido, la muerte directa e intencional de un niño en el útero, nunca es moralmente permisible. El aborto inducido nunca es médicamente necesario. No trata ni soluciona ninguna complicación relacionada con el embarazo. No es lo mismo que el tratamiento del aborto espontáneo, porque en el aborto espontáneo el bebé ya ha muerto. Prohibir el aborto inducido no impide que las mujeres reciban la verdadera atención médica que necesitan. En casos raros, y en ausencia de mejores alternativas, las condiciones de salud materna que ponen en peligro la vida pueden requerir intervenciones que indirecta e involuntariamente causen la muerte del feto, pero esto no es un aborto inducido.

Esta enmienda radical también despojaría a nuestro gobierno de la capacidad de proteger a las mujeres y a sus hijos no nacidos al eliminar las leyes regulatorias del estado, como exigir el consentimiento de los padres antes de que una menor tenga un aborto, el consentimiento informado y los requisitos de ultrasonido, o la inspección de las instalaciones de aborto. Arkansas no podría proteger a los niños no nacidos que ya pueden sentir dolor por el aborto por desmembramiento.

Los ciudadanos de Arkansas comparten la responsabilidad de proteger legalmente cada vida humana desde la concepción hasta la muerte natural. Es crucial que todos los votantes registrados se nieguen a firmar la petición para permitir la Enmienda sobre el Aborto de Arkansas ("Arkansas Abortion Amendment") en la boleta electoral de noviembre de 2024. En lugar de un aborto inducido, las mujeres deberían recibir amor, compasión y apoyo durante el embarazo y los primeros años de cada niño. Juntos podemos proteger las vidas de miles de bebés inocentes.

Sinceramente en Cristo,

+Anthony B. Taylor
Obispo de Little Rock

¹USCCB infografía. 2022. *La verdad sobre el aborto y la salud de la mujer*. <https://www.usccb.org/resources/rfp-22-womens-health-infographic-spn.pdf?bcs-agent-scanner=edc2b7bb-ebf4-3447-b12b-a187e2b15d3c>

The Truth About **Abortion** & **Women's Health**

Abortion does not save women's lives.

Abortion is the **direct** and **intentional** killing of a child in the womb.

Abortion is never medically necessary. It does not treat or solve any pregnancy-related complication.

Outlawing abortion will not affect treatment for miscarriage.

Treatment for miscarriage and abortion is not the same thing.

There is a complete moral and legal difference between losing a child through miscarriage and intentionally taking the life of a child.

In the tragic case of miscarriage, surgery may be necessary—and is an ethical treatment—to remove the remains of an unborn child who has *already died*.

While the same surgery is done to perform an abortion, abortions impose this procedure on a **living child** with the **intention** of ending his or her life.

Women can get the lifesaving treatments they need—without abortion.

In rare cases, and in the absence of better alternatives, life-threatening maternal health conditions may require interventions that **indirectly** and **unintentionally** lead to the death of an unborn child. **Abortion restrictions will not prevent women from receiving these treatments.**

When the lives of mother and child are in immediate danger, the goal is to fight to save both patients.

Effective treatments exist that seek to save the life of the mother and never to intentionally harm her unborn child.

When a woman's life is at risk in pregnancy, preterm delivery may be used as a lifesaving medical intervention to preserve the life of both mother and child.¹

Ectopic pregnancies result when an embryo implants outside the uterus—often in the fallopian tube. Sadly, such embryos cannot survive and this condition can pose serious risks to the mother. While ectopic pregnancies sometimes resolve naturally, interventions are often necessary.

When done ethically, treatment for an ectopic pregnancy is not abortion. Ethical interventions include the removal of the damaged fallopian tube containing the embryo or, if embryo death has already occurred, medication can be used to resolve the ectopic pregnancy.

Bottom line: Abortion restrictions never prevent women from receiving life-saving treatment.²

If you or someone you know is struggling after involvement in an abortion, the Church offers confidential, compassionate help through Project Rachel Ministry. Visit www.hopeafterabortion.org for more information.

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¹ Buskmillier, C. 2018. "The ethics of interstitial and cesarean scar ectopic pregnancies: four case studies and a review of the literature". The Linacre Quarterly 85(3): 252-269.

² For further information on these topics, reference: [1] National Catholic Bioethics Center, "Medical Interventions During Pregnancy in Light of Dobbs," <https://www.ncbcenter.org/ncbc-news/bioethics-public-policy-report-august-12-2022-e79x2>. [2] American Association of Pro-Life Obstetricians and Gynecologists, "Myth vs. Fact: Correcting Misinformation on Maternal Medical Care," <https://aaplog.org/wp-content/uploads/2022/08/AAPOG-Myth-vs-Fact-v5.pdf>.

La verdad sobre el **aborto** y la salud de la mujer

El aborto no salva la vida a las mujeres.

El aborto es el **asesinato** directo e **intencional** de un niño en el seno materno.

El aborto nunca es una necesidad médica. No trata ni soluciona ninguna complicación relacionada con el embarazo.

Prohibir un aborto no afectará el tratamiento para un aborto espontáneo.

El tratamiento para un aborto espontáneo y un aborto no es lo mismo.

Hay una total diferencia moral y jurídica entre perder un hijo por un aborto espontáneo y quitar la vida a un hijo de manera intencional.

En el caso trágico de un aborto espontáneo, puede ser necesaria una cirugía, y esta constituye un tratamiento ético— para quitar los restos de un niño no nacido que *ya murió*.

Aunque la misma cirugía se hace en un aborto, los abortos imponen este procedimiento en un **hijo vivo** con la **intención** de terminar su vida.

Las mujeres pueden conseguir tratamientos necesarios para salvarles la vida sin recurrir a un aborto.

En raros casos, y si no hay mejores alternativas, si hay afecciones de salud maternal que pongan en riesgo la vida se pueden requerir intervenciones que indirectamente **y sin intención tengan como resultado la muerte de un niño en el seno materno**. Las restricciones en los abortos **no impedirán que las mujeres reciban estos tratamientos**.

Cuando la vida de la madre y del hijo están en peligro inminente, el objetivo es bregar para salvar a ambos pacientes. **Existen tratamientos efectivos que buscan salvar la vida de la madre y nunca dañar intencionalmente a su hijo en el vientre.**

Cuando la vida de una mujer está en riesgo durante el embarazo, se puede realizar un parto prematuro como una intervención médica para salvar la vida con la intención de preservar la vida de la madre y del hijo.¹

Los embarazos ectópicos ocurren cuando un embrión se implanta fuera del útero, por lo general en las trompas de Falopio. Lamentablemente los embriones no pueden sobrevivir y esta afección puede implicar graves riesgos para la madre. Aunque los embarazos ectópicos a veces se resuelven de manera natural, las intervenciones por lo general son necesarias.

Cuando se hace de manera ética, el tratamiento para un embarazo ectópico no constituye un aborto. Las intervenciones éticas implican quitar la trompa de Falopio dañada que contiene el embrión o, si el embrión ya murió, se puede usar medicación para solucionar el embarazo ectópico.

Conclusión: Las restricciones al aborto nunca impiden que las mujeres reciban el tratamiento que les salve la vida.²

Si tú o alguien que conoces está teniendo dificultades después de participar en un aborto, la Iglesia ofrece ayuda confidencial y compasiva por medio del Ministerio Proyecto Raquel. Visite www.esperanzaposaborto.org para más información.

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¹ Buskmiller, C. 2018. "The ethics of interstitial and cesarean scar ectopic pregnancies: four case studies and a review of the literature". The Linacre Quarterly 85(3): 252-269.
² Para mayor información sobre estos temas, puede ver las siguientes referencias: [1] National Catholic Bioethics Center, "Medical Interventions During Pregnancy in Light of Dobbs," <https://www.ncbcenter.org/ncbc-news/bioethics-public-policy-report-august-12-2022-ezqx2>. [2] American Association of Pro-Life Obstetricians and Gynecologists, "Myth vs. Fact: Correcting Misinformation on Maternal Medical Care," <https://aaplog.org/wp-content/uploads/2022/08/AAPLOG-Myth-vs-Fact-v5.pdf>.

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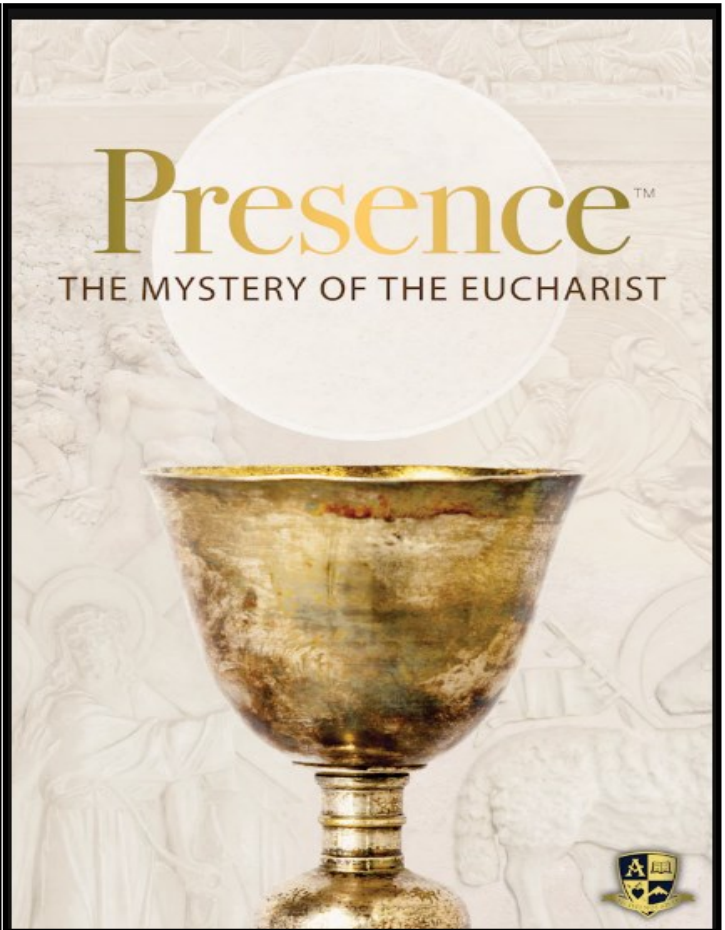
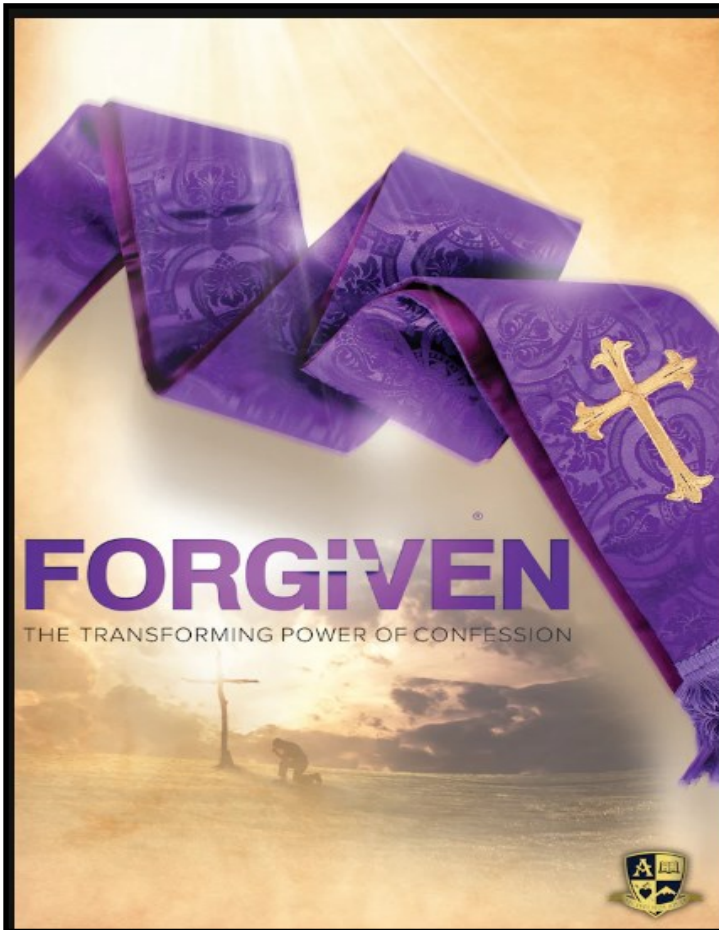
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Faith Formation

THIS WEEK ON **FORMED**

Week of May 19, 2024



Never Alone Session 1: Belonging

The third Person of the Trinity is the one who illuminates our identity and belonging as God's sons and daughters. Presented by Nic Gutierrez



Mary: The Church's First

In the Gospel of John, we see the powerful scene in which Jesus gives to the Church his final gift: "Behold, your mother!" (John 19:27). Here we see Jesus inaugurating Mary's role as mother of the Church. Therefore, it should be no surprise that from the very earliest time of the Church, Christians have turned to Mary as their spiritual mother for her prayers and her motherly help.



It's a Miracle! | Laugh and Grow Bible for Kids

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-Mother Teresa

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Psalm 122:6

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