



## ST ANNE CATHOLIC CHURCH

614 S. MAIN ST. | 870.423.3927 | [SECRETARY@STANNESBERRYVILLE.COM](mailto:SECRETARY@STANNESBERRYVILLE.COM)

**SUNDAY, MAY 11, 2025**

## 4<sup>TH</sup> SUNDAY OF EASTER



Jesus said: "My sheep hear my voice; I know them, and they follow me. I give them eternal life, and they shall never perish." - Jn 10:27-28a



## LITURGICAL SCHEDULE & INTENTIONS

**SUNDAY, MAY 11**

**FOURTH SUNDAY OF EASTER**

11am: +Paul & Lillie Luebbering  
1pm: +Jose Guadalupe Garcia

**WEDNESDAY, MAY 14**

5pm: Ron and Ellen Eby & Family

**SATURDAY, MAY 17**

8:30am: +Mario Pensamiento

**SUNDAY, MAY 18**

**FIFTH SUNDAY OF EASTER**

11am: Jacob & Jennifer Hudlow  
1pm: +Alba Marina Flores



## Liturgical Ministers

**Sunday, May 11**

Lector: Patty Clark

Extraord. Ministers: Linda Roe, Kathy Clark,  
Sommer Paine, Connie Doss

**Sunday, May 18**

Lector: Tim Dennis

Extraord. Ministers: Connie Doss, Clarelyse  
Krajeski, Margie Kyle, Ron Eby



*Please Pray For*

**Our Parishioners:** Isabel Rangel, Fred Becker, Adam Charles, Alexa & Alexia Arrizon, Claudia Kereens, Ting Tuazon, Aurora Tuazon, Antonio Nino, Terry & Pat Dean, Del Waller, Andrew Tovar, Mary Lou Fuller, Toni Meyers, Myrtle Tharp, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller.

**Nursing home patients and homebound:**

Betty Blach, Kevin Harris, Paul Chapel, Shirley Johnson, Flo Fitzsimmons and Bill Jenkins and Grace Doss.

**Our Military & Law Enforcement:** Robbie

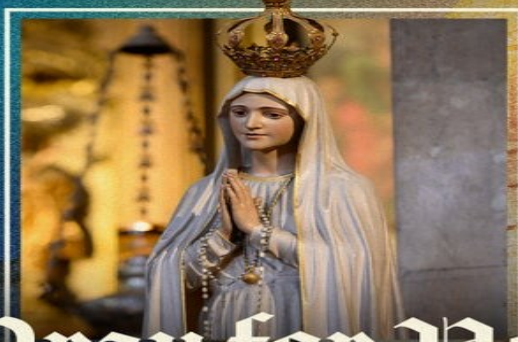
Bartos—US Army, Marissa Richter—Army Nat'l Guard, Jonathon Waller—Army, Michael A. Wilhelm—Army in Korea, Dr. Kate Williams—Army Reserve, Daniel Clifford—Chief Navy Officer, Thomas Dean—Corrections Officer, Robert Dean—EMT, Michael Alcala—Airforce. Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.

"Say  
the Rosary  
every day,  
to bring peace  
to the world  
and the end  
of the war."

Words spoken by our  
Blessed Mother Mary at Fatima

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**OUR LADY  
OF FATIMA,**



**Pray for Us!**

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# POPE LEO XIV

Vicar of Jesus Christ  
*Vicario de Jesucristo*

# Weekly Prayer

## Sunday's Readings

### First Reading:

The Gentiles were delighted when they heard this and glorified the word of the Lord. All who were destined for eternal life came to believe, and the word of the Lord continued to spread through the whole region. (Acts 13:48-49)

### Psalm:

We are his people, the sheep of his flock. (Ps 100)  
Or: Alleluia.

### Second Reading:

"For the Lamb who is in the center of the throne will shepherd them and lead them to springs of life-giving water, and God will wipe away every tear from their eyes." (Rv 7:17)

### Gospel:

Jesus said:  
"My sheep hear my voice;  
I know them, and they follow me." (Jn 10:27)

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The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997,  
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## Live The Liturgy Inspiration of the Week

Jesus said, "My sheep hear my voice; I know them, and they follow me." To follow him, we must know him. This week, how can we know Jesus better?

## Observances for the week of May 11, 2025

- Sunday:** 4th Sunday of Easter; World Day of Prayer for Vocations; Mother's Day  
**Monday:** Sts. Nereus and Achilleus, Martyrs; St. Pancras, Martyr  
**Tuesday:** Our Lady of Fatima  
**Wednesday:** St. Matthias, Apostle  
**Thursday:** St. Isidore  
**Saturday:** Armed Forces Day  
**Next Sunday:** 5th Sunday of Easter



## Devotions, Explained!

Spiritual retreats are an act of removing oneself from daily life for a period of prayer and reflection, with the intent of returning transformed. There are many kinds of retreats, but all share a common purpose: communion with God.

## Prayer to the Good Shepherd

Beloved Shepherd,  
You guide in a way often  
beyond my understanding.  
You lead to paths yet  
undiscovered.  
Keep me in Your care, as  
together we seek green  
pastures and still waters.  
Amen.

# Worship & Meditation

## Readings for the week of May 11, 2025

### Sunday:

Acts 13:14, 43-52/Ps 100:1-2, 3, 5 (3c)/  
Rv 7:9, 14b-17/Jn 10:27-30

### Monday:

Acts 11:1-18/Ps 42:2-3; 43:3, 4/Jn 10:1-10

### Tuesday:

Acts 11:19-26/Ps 87:1b-3, 4-5, 6-7/Jn 10:22-30

### Wednesday:

Acts 1:15-17, 20-26/Ps 113:1-2, 3-4, 5-6,  
7-8/ Jn 15:9-17

### Thursday:

Acts 13:13-25/Ps 89:2-3, 21-22, 25 and 27/  
Jn 13:16-20

### Friday:

Acts 13:26-33/Ps 2:6-7, 8-9, 10-11ab/Jn 14:1-6

### Saturday:

Acts 13:44-52/Ps 98:1, 2-3ab, 3cd-4/  
Jn 14:7-14

### Next Sunday:

Acts 14:21-27/Ps 145:8-9, 10-11, 12-13 (see 1)/Rv 21:1-5a/Jn 13:31-33a, 34-35



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## Gospel Meditation

### Encourage Deeper Understanding of Scripture

A few years back, I felt as if I couldn't hear God's voice the way I used to. The words in the Bible seemed like cold ink on a page. Prayer felt like sitting anxiously in a lonely room. I was worried — how could I, a priest, preach or help others if I couldn't hear God's voice? It went on for months.

Then a friend encouraged me to go on a retreat and spend as much time as possible in silence. After a day or two of quiet prayer, I noticed gentle but clear thoughts of repentance in two specific areas of my life. I asked God for the grace to change, and I went to confession. Suddenly, the divine silence that haunted me was filled with a sense of God's closeness and goodness. I realized, gratefully, that God had been speaking to me in the quiet voice of my conscience.

This week we hear Jesus say, **“My sheep hear my voice. I know them and they follow me” (John 10:27).** Jesus links the hearing of his voice to following him. He speaks to us in our conscience in an intimate, personal way, when we most need to hear him. When you feel deaf to God's voice, perhaps it is time to listen in silence for His voice in your conscience calling you to hear and follow the Good Shepherd of your soul.

— *Father John Muir*

Jesus said:  
“My sheep hear  
my voice; I know  
them, and they  
follow me. I give  
them eternal life,  
and they shall  
never perish.”  
- Jn 10:27-28a

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## Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

### First Reading:

Paul and Barnabas experienced resistance from some of the Jews and leaders of the city of Antioch. What sustains you in difficult and challenging experiences?

### Second Reading:

John sees a vision in which those who have suffered and died for the faith are comforted by God and relieved of their distress. Is there a family member or friend you could comfort this week?

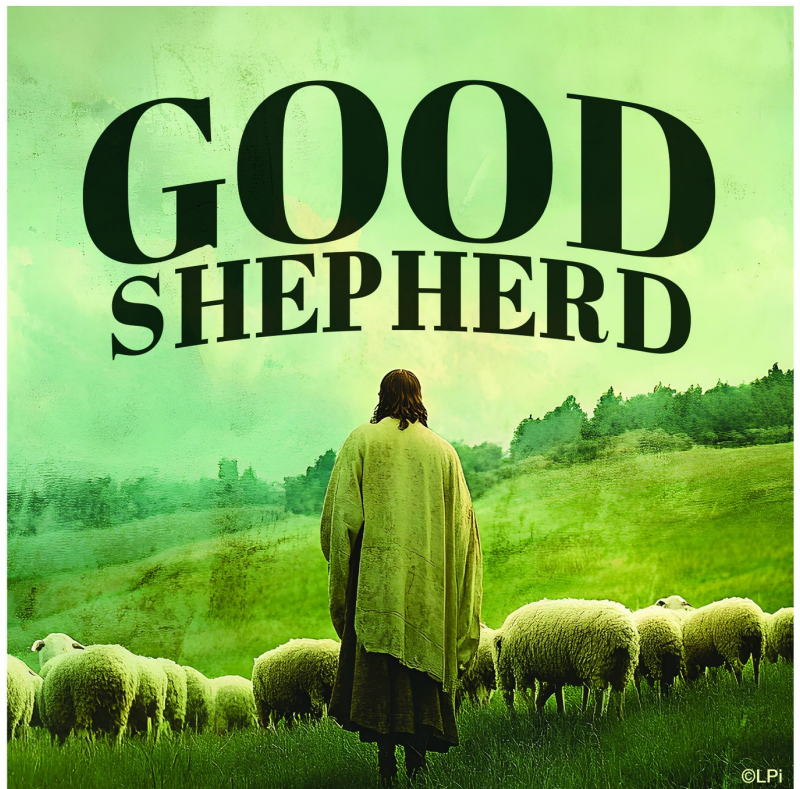
### Gospel:

We hear how Jesus gives eternal life to all who follow him. How does following Jesus impact your work or family life?



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## (PRACTICING) CATHOLIC

**Mini Reflection:** I don't have all the answers to the questions I would love to ask Christ. "Why is this happening? Where are you taking me? What comes next?" But the beautiful thing is, I don't actually need those answers. I know him. He's got my hand. Wherever we're going is where I want to be.

### We Don't Follow Strangers

I get a little crazy when it comes to my kids' safety. We've probably had a few too many conversations that could be entitled "What to Do If Mommy Loses You At the State Fair" or "Don't Trust People Just Because They Smile At You." Am I making them paranoid? Possibly. But that's something they can sort out later with their therapists.

Because here's the bottom line of it all — I don't want to instill a fear of strangers into my kids, but I do want them to understand that you can't always trust people you don't know (heck, you can't always trust the people you *do* know, but that's another therapy-provoking conversation we can have when they're older).

If someone says, "Hey, follow me," and we don't know them, it's not always a great idea to comply. First, we have to ask questions. "Where are you taking me? Why are we going? Who else will be there?"

But if someone we know and love and trust says, "Hey, follow me," we don't even think twice, and we don't need to ask any questions. We know wherever we're going is a safe place for us because we have a relationship with the person doing the leading. We feel comfortable putting ourselves in their care.

That's why it's so important to Christ that we know him. That we have a relationship with him. That we trust him.

Because we don't follow strangers, do we?

I don't have all the answers to the questions I would love to ask Christ. "Why is this happening? Where are you taking me?" But the beautiful thing is, I don't actually *need* those answers. I know him. He's got my hand. Wherever we're going is where I want to be.

— Colleen Jurkiewicz Dorman

## Why do we do that? Catholic Life Explained

### Question:

Why do Catholics genuflect?

### Answer:

Genuflection is an act of devotion that literally means "to bend the knee." For many Catholics, it's an almost automatic gesture that we perform before entering our pew or row of seats at Mass. But, like many of the symbols and gestures of our faith tradition, genuflecting can also be an invitation for deeper reflection.

The practice of "bending the knee" is an ancient way of recognizing the presence of someone greater than we are. It has been said that the practice dates back to the time of Alexander the Great, but it became a common part of etiquette in the royal courts of the Middle Ages. From throne rooms and palaces, it was a small step to genuflecting becoming part of the devotional lives of Christians, who used this secular gesture as a way of recognizing the presence of the One who is King of Kings, especially in the Eucharist.

Today, Catholics are asked to genuflect in the presence of the Blessed Sacrament (whether in the tabernacle or exposed on the altar during eucharistic adoration). So, while it has become second nature to genuflect before entering your seat in church, we should pay attention to where the Blessed Sacrament is kept in each church or chapel that we visit, and genuflect in the direction of the tabernacle where the Blessed Sacrament is kept. In churches or chapels in which the tabernacle is in a separate space, we are invited to simply bow toward the altar.

In addition to genuflecting before the Blessed Sacrament, we are also instructed to genuflect before the cross used for veneration on Good Friday (during the solemn celebrations of the Lord's Passion) and any time a relic of the True Cross is displayed for veneration. This long-standing tradition is a way of honoring the cross as the great sign of our salvation and of showing devotion to the passion of Jesus.



## *A Tribute to Mothers on Mother's Day*

This Mother's Day, we express our heartfelt thanks to our mothers for their unconditional love and guidance.

President Theodore Roosevelt once said, "The mother is the one supreme asset of national life; she is more important by far than the successful statesman, or business man, or artist, or scientist." Today, mothers continue to play a vital part of our national character. On Mother's Day, we honor the women whose steadfast love and wisdom have made America a great nation.

Motherhood is a rewarding and often difficult job.

A mother is a child's first teacher and affects a child's life like few others can. Loving and selfless mothers can inspire their children to love themselves and others, work hard, make healthy choices, serve causes greater than self, and achieve their dreams. Mothers who protect, teach, and nurture their children with all their hearts strengthen their families and help build a better future for our country.

Next week our special collection supports the **Catholic Communication Campaign**. This campaign connects Catholics with Christ in the United States using the internet, television, radio, and print media. Half of the money we collect remains here in the Diocese of Little Rock to fund local communications efforts. The other half supports the communication activities of the US Conference of Catholic Bishops and some projects across the United States and abroad. Your support spreads the gospel message! Learn more at [www.usccb.org/cc](http://www.usccb.org/cc).



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



**St. Stephen** will host a Memorial Mass, also known as a Mass of Remembrance, in honor of our departed children on Monday, May 12th at 6:00PM in the main church with a light dinner reception to follow. Please attend if you or someone you know has suffered the loss of a child. If possible, please RSVP using the QR code. You can also use the QR code to add a child's name to the program, to request a copy of the program, to request your child's name to be announced before the start of Mass, and/or to volunteer to bring food to the reception.

Red Bird Ministries is a Catholic, pro-life, and pro-family grief support ministry that focuses on supporting individuals and couples who have experienced the loss of a child of any age and any circumstance including miscarriage, stillbirth, or after birth as an infant, child, adolescent, or adult. Email Lauren McAdams with any questions.



**St. Joseph Parish, Tontitown,** seeks a Business Manager to support daily operations in areas that include finance, procurement, human resources, facilities and property management and maintain parish website, social media, network systems and electronic equipment. Position offers 40 hour a week schedule, competitive salary, health insurance, paid time off and requires Catholic with accounting degree or extensive finance/bookkeeping experience, knowledge of employment, finance, liability and property insurance legal requirements, strong computer skills including Microsoft Office and finance software, and interpersonal skills to effectively manage staff and interact professionally and effectively with a diverse population. To apply, e-mail cover letter and resume to Melinda Whinnery at [mwhinnery@stjoetontitown.org](mailto:mwhinnery@stjoetontitown.org)



*Our Seminarians  
for the month of  
May, 2025*

**Samuel Stengel**

Contact address:

**St. Meinrad Seminary,**

200 Hill Drive

St. Meinrad, IN 47577

For more information  
on our seminarians, go to

[www.dolr.org/seminarians](http://www.dolr.org/seminarians)



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English

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**Apostolic Zeal**  
Catechesis from Pope Francis



# PROJECT REVIVE

## Help Us To Restore This Historic Gem

- † For 121 years, St. Elizabeth Church has been a beacon of faith and community.
- † Time has taken its toll, and critical restoration is needed to save this sacred space.

## Our Campaign Goal: \$700,000

- † Our goal is to preserve the beauty and structural integrity of this beloved church.
- † Every gift, big or small, brings us closer to restoring and renewing St. Elizabeth Church.

## How You Can Help

- † Financially. Your support will fund roof replacement and restoration, gutters and downspouts, structural reinforcement, interior preservation, lighting and ground improvements.
- † Prayerfully. Please support us in your prayers!

# THANK YOU!

Visit [www.St.ElizabethEureka.com](http://www.St.ElizabethEureka.com) or scan QR code

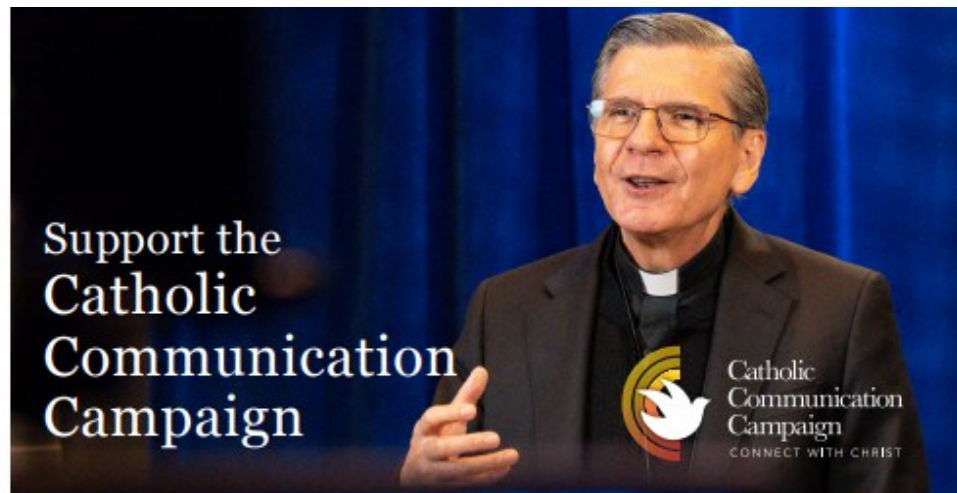


At this time in history, which risks becoming rich in technology and poor in humanity, our reflections must begin with the human heart.  
—Pope Francis, Message for World Communications Day 2024

The Catholic Communication Campaign (CCC) presents a unique opportunity to help your neighbors and people across the country connect with Christ. When you contribute to this collection, half of your donation supports the national communications programs of the bishops of the United States, while the other half stays at home in your diocese to support local communications initiatives.

For example, in the Diocese of Pensacola-Tallahassee, the diocesan share of the CCC collection supports a bimonthly diocesan magazine as well as two biweekly podcasts focusing on the power of faith and on the work of the Holy Spirit in the diocese. In the Diocese of Raleigh, funds helped staff to transform the diocesan website and social media channels to provide integrated parish and diocesan news.

CCC helps local dioceses to expand and modernize communications efforts to adapt to technological and demographic changes—like the Diocese of Tucson, which used CCC funds to upgrade its audio and video production capabilities. These upgrades allow the diocese to produce and update its regular offerings of high-quality podcasts and YouTube videos. Visitors to the diocesan website can now access a growing library of podcast and video content in both English and Spanish, including spiritual reflections, insightful interviews, and messages from the bishop.

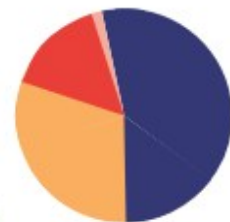


When you participate by supporting CCC, you make a positive impact across the country and at home. What could your support help your diocese communicate to your community?

## 2023 DISTRIBUTION

OF GRANTS: **\$3,777,379**

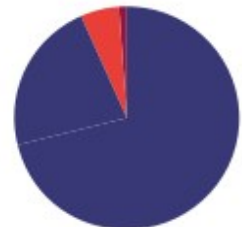
■ News & Information Services*	\$2,220,731	58.79%
■ Media Evangelization**	\$1,184,883	31.37%
■ Web-Based Communications Resources	\$366,961	9.71%
■ Building Media Capacity Grants	\$4,805	0.13%



## EXPENSES

■ USCCB Internal Grants*	93.40%
■ Promotion & Fundraising Expenses	5.45%
■ Program Costs	1.15%

**Total Expenses \$4,044,101**



\* Includes funding to support Catholic News Service's coverage of Pope Francis and his global ministry to share the mercy of God.

\*\* Includes funding for resource production and distribution of print and electronic media from the USCCB.

## WHAT IMPACT DO YOUR DONATIONS MAKE?

Half of the collected funds remain in your diocese to support local communications projects like those described above. The other half supports the communication activities of the US Conference of Catholic Bishops and some projects across the United States and abroad. The following table shows what the national share supported in 2023.

To learn more about the CCC collection and the projects it supports, visit [www.usccb.org/cc](http://www.usccb.org/cc).



### CATHOLIC COMMUNICATION CAMPAIGN

#### OFFICE OF NATIONAL COLLECTIONS

3211 FOURTH STREET NE • WASHINGTON, DC 20017-1194  
202-541-3400 • FAX 202-541-3460 • [WWW.USCCB.ORG/CCC](http://WWW.USCCB.ORG/CCC)

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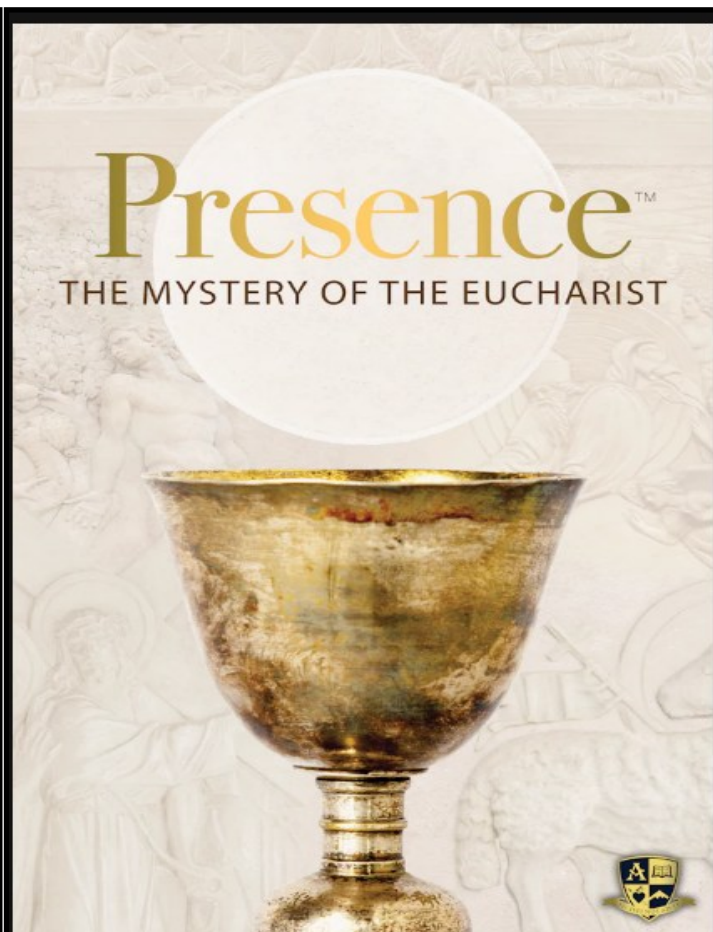
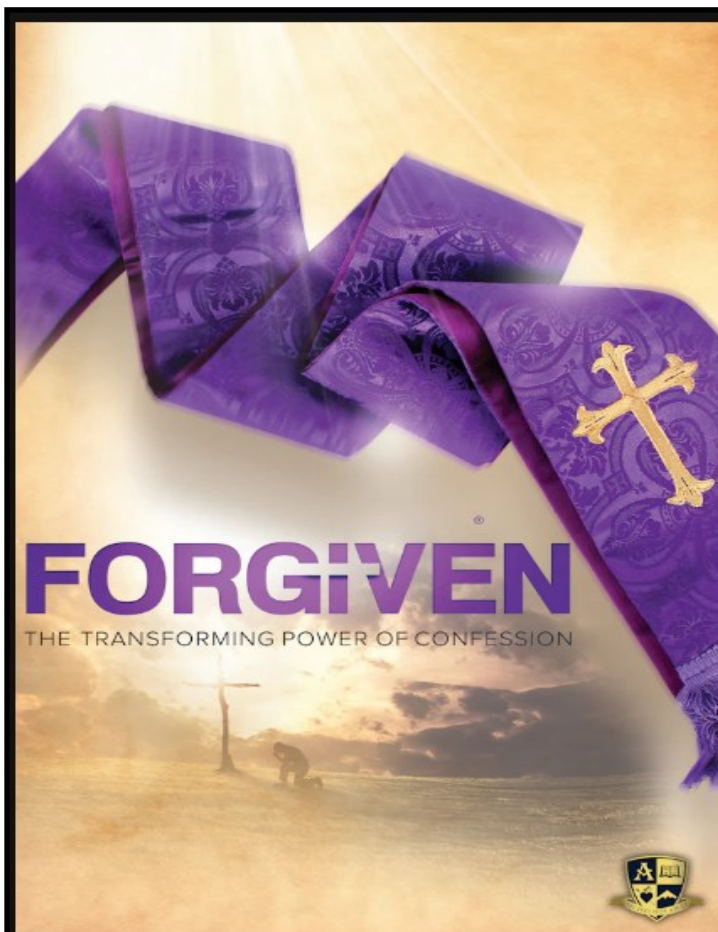


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# This Week on Formed

Week of May 11, 2025



## The Day the Sun Danced: The True Story of Fatima

In 1917, three children in Fatima, Portugal, saw the Blessed Mother, shared her message, and witnessed the miracle of the sun dancing in the sky. Their faith inspired the world. Experience this miracle in this great film the entire family will enjoy.



## The 13th Day

In a world torn apart by persecution, war, and oppression, three children in Fatima were chosen by God to offer an urgent message of hope to the world. Based on the memoirs of the oldest seer, Lucia Santos, *The 13th Day* dramatizes the true story of three young shepherds who experienced six apparitions of Our Lady, which culminated in the final prophesied miracle on October 13.



## Our Lady of Fatima | Brother Francis and Friends

Brother Francis and Sister Imelda tell the story of the three shepherd children from Fatima who saw visions of Mary, later to be known as Our Lady of Fatima. Learn about the courage and faith these children exhibited and how they were rewarded with an amazing miracle!

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**Mass Schedule/**

**Horario de misas**

**Wednesday/Miercoles 6pm**

**Saturday/Sabado 8:30am**

**Sunday/Domingo**

**Mass in English 11:00am**

**Misa en español 1:00pm**

**Parish Contact Information**

**Info. de contacto de la parr**

**Parish Phone: (870) 423-3927**

**Parish Email:**

**secretary@stannesberryville.com**

**Pastor Emergency Number:**

**(870) 929-6374**

**Pastor Email:**

**frjoseph@stannesberryville.com**

**Mailing Address:**

**614 S. Main St.**

**Berryville, AR 72616**

**Parish Staff & Ministry**

**Personal y Ministerio Parr**

**Pastor**

**Rev. Joseph Archibong**

**Deacon**

**Dc. Elias Rangel**

**Secretary/Bookkeeper**

**Regina Morris**

**DRE/Faith Formation**

**Pam Richter**

**Liturgical Music**

**Ellen Eby**

**Música litúrgica**

**Jesse Fernandez de Lara**

**RCIA Coordinator**

**Robin Gear**

**Parish Council**

**Jeneanne Duncan**

**THE SACRAMENT OF RECONCILIATION/**

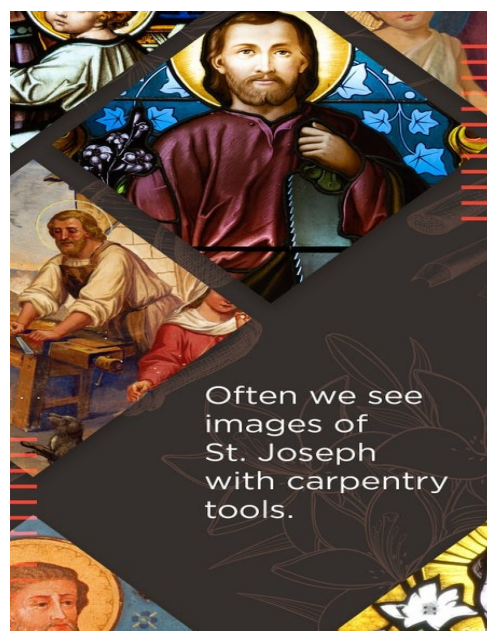
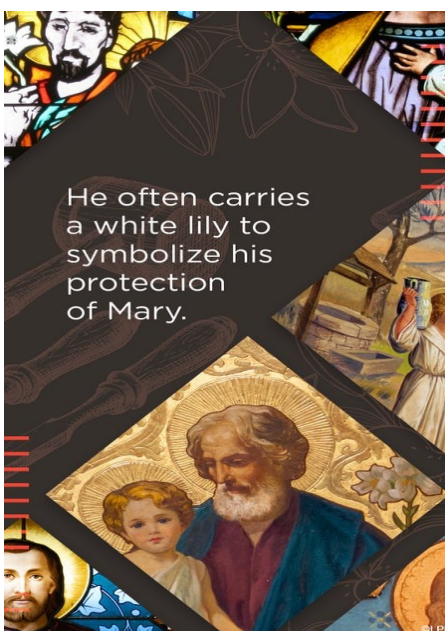
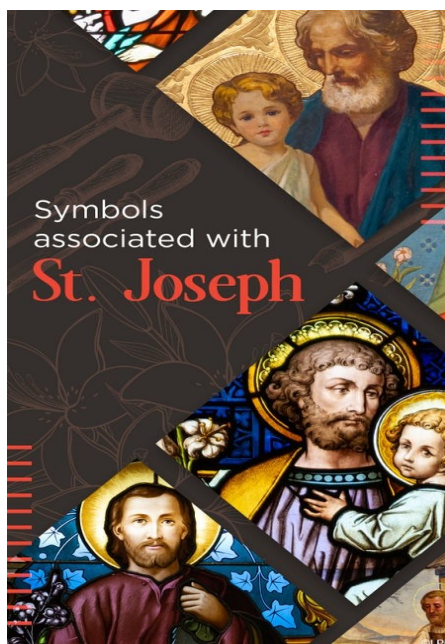
**EL SACRAMENTO DE LA RECONCILIATION**

is offered at 9:00 am after the Saturday morning Mass and during the Holy Hour on Wednesday evenings from 5:00-5:45 pm /se ofrece a las 9:00 am después de la misa del sábado por la mañana y durante la Hora Santa los miércoles por la tarde de 5:00 a 5:45pm

**ADORATION OF THE MOST BLESSED SACRAMENT/**

**ADORACIÓN DEL SANTÍSIMO SACRAMENTO**

is on every Wednesday at 5:00pm and every First Friday from 7pm to 8am the following morning. / es todos los miércoles a las 5:00 pm y el primer viernes de 7:00 pm a 8:00 am la mañana siguiente.



## Montgomery Whiteley Realty

Realtor/Sales Agent  
Jeneanne Duncan

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Cell: 870-480-6729  
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