

April 6, 2025

6 de Abril de 2025

SAINT ANNE CATHOLIC CHURCH

IGLESIA DE SANTA ANA

Berryville, AR

Mass Schedule/

Horario de misas

Wednesday/Miercoles 6pm

Saturday/Sabado 8:30am

Sunday/Domingo

Mass in English 11:00am

Misa en español 1:00pm

Parish Contact Information

Info. de contacto de la parr

Parish Phone: (870) 423-3927

Parish Email:

secretary@stannesberryville.com

Pastor Emergency Number:

(870) 929-6374

Pastor Email:

frjoseph@stannesberryville.com

Mailing Address:

614 S. Main St.

Berryville, AR 72616

Parish Staff & Ministry

Personal y Ministerio Parr

Pastor

Rev. Joseph Archibong

Deacon

Dc. Elias Rangel

Secretary/Bookkeeper

Regina Morris

DRE/Faith Formation

Pam Richter

Liturgical Music

Ellen Eby

Música litúrgica

Jesse Fernandez de Lara

RCIA Coordinator

Robin Grear

Parish Council

Jeanne Duncan



5TH SUNDAY OF LENT

Jesus said, "Neither do I condemn you. Go, and from now on do not sin any more." - Jn 8:11b

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OLPI

THE SACRAMENT OF RECONCILIATION/

EL SACRAMENTO DE LA RECONCILIACION

is offered at 9:00 am after the Saturday morning Mass and during the Holy Hour on Wednesday evenings from 5:00-5:45 pm /se ofrece a las 9:00 am después de la misa del sábado por la mañana y durante la Hora Santa los miércoles por la tarde de 5:00 a 5:45pm

ADORATION OF THE MOST BLESSED SACRAMENT/

ADORACIÓN DEL SANTÍSIMO SACRAMENTO

is on every Wednesday at 5:00pm and every First Friday from 7pm to 8am the following morning. / es todos los miércoles a las 5:00 pm y el primer viernes de 7:00 pm a 8:00 am la mañana siguiente.

SACRAMENTAL LIFE/VIDA SACRAMENTAL

If you are interested in receiving any of the Sacraments, please contact the parish office./ Si está interesado en recibir alguno de los sacramentos, comuníquese con la oficina parroquial.



**LITURGICAL SCHEDULE
& INTENTIONS**

SUNDAY, APRIL 6
FIFTH SUNDAY OF LENT
 11am: +Angel & AC Donahue, Elia Vega & Crispin Tellez
 1pm: +Leticia Hernandez

WEDNESDAY, APRIL 9
 6pm: +Ned Fergusson

SATURDAY, APRIL 12
 8:30am: +Elizabeth FitzPatrick

SUNDAY, APRIL 13
PALM SUNDAY OF THE PASSION OF THE LORD
 11am: +Chris Clifford and Edward & Violet Barrs
 1pm: +Miguel Angel Fernandez Barrientos



*Our Seminarians
for the month of
April, 2025*

Phillip Necessary
 Contact address:
St. Meinrad Seminary,
 200 Hill Drive
 St. Meinrad, IN 47577
 For more information
 on our seminarians, go to
www.dolr.org/



**Joseph Minh
Phong
Nguyen**



Liturgical Ministers

Sunday, April 6
 Lector: Patty Clark
 Extraord. Ministers: Sommer Paine, Clarelyse Krajeski,
 Margie Kyle, Connie Doss

Sunday, April 13
 Lector: Tim Dennis
 Extraord. Ministers: Margie Kyle, Kathy Clark,
 Clarelyse Krajeski, Terry Dean




Please Pray For

Our Parishioners: Isabel Rangel, Adam Charles, Alexa & Alexia Arrizon, Ting Tuazon, Aurora Tuazon, Antonio Nino, Terry & Pat Dean, Del Waller, Andrew Tovar, Mary Lou Fuller, Toni Meyers, Myrtle Tharp, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller.

Nursing home patients and homebound: Betty Blach, Kevin Harris, Paul Chapel, Shirley Johnson, Flo Fitzsimmons and Bill Jenkins and Grace Doss.

Our Military & Law Enforcement: Marissa Richter—Army Nat'l Guard, Jonathon Waller—Army, Michael A. Wilhelm—Army in Korea, Dr. Kate Williams— Army Reserve, Daniel Clifford— Chief Navy Officer, Thomas Dean— Corrections Officer, Robert Dean— EMT, Michael Alcala— Airforce. Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.

CATHOLICS RETURNING HOME

Catholics Returning Home is a six-week series that starts Thursday after Easter.



The Good Shepherd
by Alfred Soord, 1868-1915

- Week 1: Welcome, Overview of the Series, Faith Sharing**
- Week 2: Sharing Stories of Faith**
- Week 3: The Church Today: Changes since Vatican II**
- Week 4: Explanation of the Mass**
- Week 5: Explanation of the Sacrament of Reconciliation (Confession)**
- Week 6: Explanation of the Nicene Creed**

“Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.”
Gospel of St. Luke, 15:3-7

St. Raphael Catholic Church • 1386 S. West End Street, Springdale
At the intersection of Sunset Avenue (Hwy 412) and West End Street
Starting Thursday after Easter at 6:30pm. Indoor signs will direct you to Faith Hall.
No reservation is required. All you have to do is come.
For more information, call the parish office: 479-756-6711

MASS FOR HOPE AND HEALING

For everyone who is interested in praying for victims of sexual abuse, their families and friends. Sunday, April 27, 5:30 p.m.
Cathedral of St. Andrew
617 S. Louisiana St.
Little Rock
Bishop Anthony B. Taylor, Celebrant



Sponsored by the diocesan Safe Environment office. Contact (501) 664-0340 x. 332 or sdavid@dolr.org

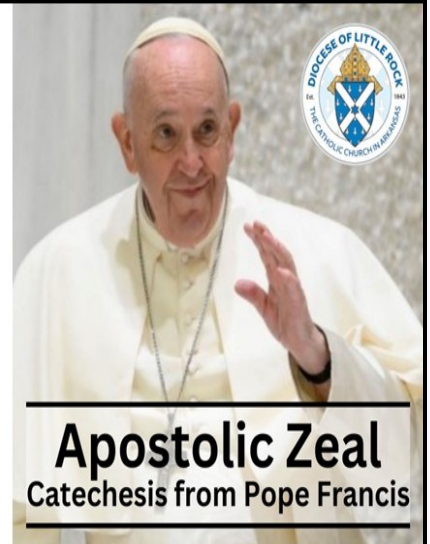
New for 2025!

Small group study on evangelization by Pope Francis.



English

Go to learn.dolr.org/courses/AZ



Apostolic Zeal
Catechesis from Pope Francis



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.

SACRED TRIDUUM

Holy Thursday/Jueves Santo: April 17/Abril 17

4pm: St. Elizabeth Parish Center/ Centro Parroquial

Santa Isabel

6pm: St. Anne/ Santa Ana

Good Friday/Viernes Santo: April 18/Abril 18

12:15pm: St. Elizabeth Church/ Iglesia de Santa Isabel

5pm: St. Anne/ Santa Ana

6pm: Live Stations of the Cross in Spanish/ Vía Crucis en vivo en Espanol

Easter Vigil/Vigilia Pascual: April 19/Abril 19

8pm: St. Anne/ Santa Ana

Easter Sunday/Domingo de Pascua: April 20/Abril 20

Regular Sunday Mass Schedule/ Horario habitual de misas dominicales



SACRAMENT OF RECONCILIATION

**Mark your calendar!
Our Lenten Reconciliation
Service will be on
Wednesday, April 9th
at 5pm.**

3 TIPS FOR HAVING A GOOD CONFESSION EXPERIENCE



CONFSESSION TIP 1
CONFSESSION TIP 2
CONFSESSION TIP 3

CONFSESSION TIP 2

Write down what you want to confess and any prayers you don't have memorized so you don't forget in the moment.



TIP NUMBER TWO
TIP NUMBER TWO

CONFSESSION TIP 1

Look up confession times before you go and make a plan so you aren't rushed.



TIP NUMBER ONE
TIP NUMBER ONE
TIP NUMBER ONE

CONFSESSION TIP 3

Be humble, sincere, and entire. These are the chief qualities of a good confession.



TIP NUMBER THREE
TIP NUMBER THREE

PROJECT RACHEL MINISTRY
Virtual Healing Resource (VHR)

This is a confidential, non-judgmental small group meeting for anyone who has been affected by the trauma of abortion.

Available to join via ZOOM, so that anyone, anywhere, can participate from the comfort of their own space, anonymously if desired.

Meetings are held the first Monday of each month from 6:30 pm- 7:30 pm

Monday, April 7th topic:
Shame

 PROJECT RACHEL IS A MINISTRY OF THE DIOCESE OF LITTLE ROCK

To register, call or text CONFIDENTIALLY 501-663-0996, or email: projectrachel@dolr.org

Save the dates!!
Lenten Mission with Meg Hunter-Kilmer
A Biblical Walk through Holy Week

Friday April 4
6pm: Dinner and Talk 1


Saturday April 5
10am: Story time & activities for kids
6pm: Talk 2 with light refreshments

Sunday April 6
1pm: Talk 3

All events at St. Stephen in the Parish Life Center



Stations of the Cross
Estaciones de la Cruz



Fridays during lent
Viernes durante la cuaresma

St. Anne/Santa Ana
5pm in English/ en Ingles
6pm in Spanish/en Español

St. Elizabeth/Santa Isabel
Mass at 12noon at the parish center followed by Stations of the Cross/
Misa a las 12 del mediodía en el centro parroquial seguida del Vía Crucis



Curso Tetélestai

Parroquia:
Santa Ana
614 Main St
Berryville, AR 72616

Los días:
11, 12, y 13 de Abril

Inscripciones:
Viernes 6pm

Requisitos:
*Mayores de 18 años
*Abierto al público
*Traer biblia y
cuaderno para anotar
✓*Quota de \$35



¡Vén y contempla la
PASIÓN, MUERTE, y RESURRECCIÓN
de Nuestro Señor Jesucristo!



Para más información, llamar:
Berryville +1(870) 350-0702
Fayetteville +1(479) 305-1942
Rogers +1(479) 405-1655

Weekly Prayer

Sunday's Readings

First Reading:

Thus says the LORD,
who opens a way in the sea
and a path in the mighty waters. (Is 43:16)

Psalm:

The Lord has done great things for us; we are filled with joy. (Ps 126)

Second Reading:

Just one thing: forgetting what lies behind
but straining forward to what lies ahead,
I continue my pursuit toward the goal,
the prize of God's upward calling, in Christ Jesus. (Phil 3:14)

Gospel:

Then Jesus straightened up and said to her,
"Woman, where are they?
Has no one condemned you?"
She replied, "No one, sir."
Then Jesus said, "Neither do I condemn you.
Go, and from now on do not sin any more." (Jn 8:10-11)

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Live The Liturgy Inspiration of the Week

"Go, and sin no more," Jesus tells the woman caught in adultery. Her life, like ours, has been saved. She, like us, has a chance for a new beginning. So he begs her, and he begs us: be changed by it. Let the mercy transform you. Go, and sin no more.

Observances for the week of April 6, 2025

- Sunday:** Fifth Sunday of Lent
Monday: St. John Baptist de la Salle, Priest
Friday: St. Stanislaus, Bishop and Martyr
Next Sunday: Palm Sunday of the Passion of the Lord



Devotions, *Explained!*

Prayed with an ordinary five-decade Rosary, the Chaplet of Divine Mercy is an intercessory prayer invoking God's mercy on the world, utilizing words drawn from the text of The Diary of St. Faustina Maria Kowalska.

Prayer of Community

O God,
Help us to see each other as
You see us, not by our faults or
failings, but by our identity as
Your own. Give us Your eyes to
see, Your heart to love.
Amen.

Worship & Meditation

Readings for the week of April 6, 2025

Sunday:

Is 43:16-21/Ps 126:1-2, 2-3, 4-5, 6 (3)/
Phil 3:8-14/Jn 8:1-11 *Scrutiny:* Ez 37:12-14/
Ps 130:1-2, 3-4, 5-6, 7-8 (7)/Rom 8:8-11/
Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45

Monday:

Dn 13:1-9, 15-17, 19-30, 33-62 or 13:41c-
62/Ps 23:1-3a, 3b-4, 5, 6/Jn 8:12-20

Tuesday:

Nm 21:4-9/Ps 102:2-3, 16-18, 19-21/
Jn 8:21-30

Wednesday:

Dn 3:14-20, 91-92, 95/
Dn 3:52, 53, 54, 55, 56/Jn 8:31-42

Thursday:

Gn 17:3-9/Ps 105:4-5, 6-7, 8-9/Jn 8:51-59

Friday:

Jer 20:10-13/Ps 18:2-3a, 3bc-4, 5-6, 7/
Jn 10:31-42

Saturday:

Ez 37:21-28/Jer 31:10, 11-12abcd, 13/
Jn 11:45-56

Next Sunday:

Lk 19:28-40/Is 50:4-7/
Ps 22:8-9, 17-18, 19-20, 23-24 (2a)/
Phil 2:6-11/Lk 22:14-23:56 or 23:1-49



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Gospel Meditation

Encourage Deeper Understanding of Scripture

“The scribes and the Pharisees brought a woman who had been caught in adultery and made her stand in the middle” (John 8:3).

Why do they make her stand in the middle? Why not expose her on the periphery? The reason is something that affects us practically every day.

The center is what stabilizes a community's identity. We humans tend to center ourselves around an accused and condemned victim — though we rarely admit it. This renews our fragile communities and our power as those who weaponize the accusation. This is effective because it is often a victim who represents something truly dangerous for the group. In this case, adultery stands for the breakdown of a community and those within it, because it forces questions like: who is my father? Whose child is this? Is this child one of us, or that of an outsider? The accusers place the adulteress in the center because their community, like most, is built around turning an enemy into a victim.

Once you understand this, you'll see it almost anywhere humans group together (families, politics, workplaces, sports, schools, etc.). The good news is Jesus exposes this dynamic by deftly pointing out the sin-infected hearts of everyone besides the woman. They all leave, symbolizing the breakdown of the old order, and she is **“left alone before him.”** A new community has begun, structured around the merciful love of Christ.

What is in your center? What is in the center of our parish and family communities? Strive to center on Christ's forgiveness, and we experience the new, lasting community we call the Church.

— *Father John Muir*

Then Jesus straightened up and said to her, “Woman, where are they? Has no one condemned you?” She replied, “No one, sir.” Then Jesus said, “Neither do I condemn you. Go, and from now on do not sin any more.” - Jn 8:10-11

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

The prophet Isaiah teaches us that the Lord forgets our sins and offers us a new beginning so that we might praise him. What could you do today to honor and praise the Lord?

Second Reading:

Paul tells the believers in Phillipi of his deep desire and hope to know Jesus and the power of his resurrection. In what ways have you drawn closer to Jesus during this season of Lent?

Gospel:

Jesus showed mercy toward the sinful woman when others were quick to judge her. Is there someone in your life who you could show mercy over judgment this week?



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Liturgical Life

(PRACTICING) CATHOLIC

Mini Reflection: Too often, we don't care about righteousness or truth. We just care about being right. We have a terrible tendency to see only decisions, and in doing so we dehumanize the people behind them. But when God looks at us, he sees more than the worst decisions we've ever made.

The Allure of Being Right

It wasn't a real question.

"The law of Moses says we should stone her. What do you say?" the Pharisees asked Jesus as they brought the adulterous woman before him. But they weren't *really* asking. They didn't care what Jesus' answer was. They didn't ask his opinion because they wanted to know. They asked because they wanted to use his words against him.

Righteousness, truth — that wasn't the goal. The goal was being right.

And in the middle of the whole scene, dragged before Jesus, used as a literal prop in this staged drama, is a woman. A real flesh-and-blood woman.

I find myself wanting to know more about her. She had been "caught in the act," they claimed, but I wonder what that even means. With whom was this act committed, and what were the reasons for her participation in it? Was she coerced? Was she scared? Was she confused? Was it really a cut-and-dry, black-and-white situation of adultery, of lust, of making the wrong decision?

We will never know the answers to these questions, and it doesn't matter — it's not our business. God knows the answers. God knows the truth of the matter: what she did, what she chose, what she felt. Because she wasn't a prop to Him. She was a person.

When God looks at us, he sees more than the worst decisions we've ever made.

I worry that we use one another as props even today, when we try like the Pharisees to illustrate "What is Right." We have a terrible tendency to see only decisions, and in doing so we dehumanize the people behind them.

Too often, we don't care about righteousness or truth. We just care about being right.

— Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

If someone is interested in becoming a priest, how does he go about it?

Answer:

Discerning a vocation can happen in any number of ways. It might come as a surprise to the person called or to family or friends. Sometimes it is a gradual process, and other times it is as quick and bright as lightning. Regardless of how it starts, a vocation to the priesthood or religious life requires a process of discerning, testing, and preparing. The best place to begin would be with lots of prayer, receiving the sacraments, and attending daily Mass whenever possible. Then talk to your pastor or a priest you know and trust. Your diocese may have a vocation director who can provide you with guidance and information. The Serra Club is also a great resource for information and contacts to help you discern if indeed God is calling you.

Remember that many young Catholic men have considered the priesthood. Some are ordained and others realize this is not their calling. However, we are all called to be of service to others as we practice our faith. These are extraordinary times in which we live, and they require an extraordinary witness to faith and to God's presence in the world. Our work, our ministry as Catholics, is to be the body of Christ with and for others. The Church needs priests. If God calls you to ordained service in the church, He will provide the grace, direction, and support you need. Just listen and respond with all your heart, mind, and soul.

FAITH FUNDAMENTALS

Helping Catholics to Learn, Live, and Love their Faith.

APRIL 2025 SUPPLEMENT

Saint of the Month



St. Catherine of Siena, Virgin (Feast-day, April 29) – It's hard to appreciate the impact of this one saint on the life of the Church. She was born as a twin in 1347, just one year before the Black Death. Her twin died as an infant and Catherine lived only to the age of 33. When her parents refused to let her become a nun, she joined a lay society similar to the Third Order Dominicans.

Catherine was a mystic who had extraordinary visions of Jesus from her childhood. She also received the Stigmata in 1375. Amazingly, she lived for her entire adult life on the Eucharist alone. What most distinguished Catherine's virtue, however, was her fervent devotion to the pope and to the unity of the Catholic Church. In 1376 she travelled to Avignon, France to beg the Pope Gregory XI, who was in residence there, to return to Rome and reform the clergy. So beloved was Catherine that she was named Patroness of Italy in 1939 and one of several Patron Saints of Europe in 1999.



Catechism Connection

THE ONE TRUE CHURCH – Why should Catholics think that *our* Church is the “one, true Church” when there are so many Christian churches out there?

Above all, the Lord explicitly established what He called *His Church* on the Rock of Peter (Mt 16:18-20) in order to carry on His mission after He left this world. The Greek word *ἐκκλησία* (ekklesia/church) is used 114 times in the New Testament, so it was a vital reality for Christians from the time of the Apostles until now. This church was called “catholic” from as early as the 2nd century.

The Lord also knew that His true Church would be challenged throughout the ages to prove authenticity, so He left us signs by which we could identify it.

This is the sole Church of Christ, which in the Creed we profess to be one, holy, catholic and apostolic. These four characteristics, inseparably linked with each other, indicate essential features of the Church and her mission. (Catechism, 811)

Back to Basics



FOUR MARKS OF THE CHURCH –

The *Catechism* (nn. 823, 830, 837, 857) further explains these four “marks” (or characteristics) which help us accurately discern the identity of the Church that Christ founded:

His Church is ONE – which means that it is united under one leader and has a single saving doctrine;

His Church is HOLY – which means that it is not only a human institution but a divine one; it is united to the holiness of God, despite the sinfulness of its members;

His Church is CATHOLIC – which means it is “universal” in its teachings and in its embrace of all peoples and cultures; and

His Church is APOSTOLIC – which means it was founded on the 12 Apostles and has been sent by Christ to bring His salvation to the ends of the earth.

“If I were looking for the true Church in the world today, I would look for the one Church which did not get along well with the world... the Church which the world hated.”

~ Archbishop Fulton Sheen

SITSTAND.KNEEL

Helping Catholics to Learn, Live, and Love their Faith

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PRAYERS IN THE PEW™ MONTHLY

FAITH IN ACTION CALENDAR / HIGHLIGHTS

SUN APR 20	EASTER SUNDAY
SUN APR 27	DIVINE MERCY SUNDAY
TUES APR 29	St. Catherine of Siena, Virgin, Dr. of the Church

Faith Formation Companion to Prayers in the Pew™

→ MONTHLY SYNOPSIS ←

April 2025 – We enter the month of April in the penitential garb of Lent, and we will exit April in the glory of Easter. Let us make sure to adore Christ with our reverent participation at Mass this month and to thank the Lord for the gifts of family and faith He has given us so generously.

ACT OF SPIRITUAL COMMUNION

The Church has long believed that the Eucharist has an infinite capacity to touch our lives, not just during Mass, but at every moment of every single day. The Eucharist is like the life-giving oxygen we breathe—His grace sustains our lives without us even thinking about it. But it strengthens us even more when we deliberately turn our minds and hearts to Him in an Act of Spiritual Communion.

We should make an Act of Spiritual Communion regularly. It is a devotional prayer to Jesus, not the same as receiving Holy Communion in the Mass. Yet, a prayer such as this opens up a channel in our hearts and minds to receive graces that come from adoring Him in the Eucharist. Here is the beautiful prayer of St. Alphonsus Liguori:

ACT OF SPIRITUAL COMMUNION

*My Jesus,
I believe that You are truly present
in the Most Blessed Sacrament.
I love You above all things
and I desire to possess You within my soul.
Since I am unable now to receive You sacramentally,
come at least spiritually into my heart.
I embrace You as being already there,
and unite myself wholly to You.
Never, never permit me to be separated from You.
Amen.*

We may use any words we wish to make an Act of Spiritual Communion, but there is none better than this prayer because it highlights the four elements needed for a true Spiritual Communion: Faith, Love, Desire, and Invitation.

The Eucharist requires our firm belief in His Real Presence. When we profess Faith in Him, we are like St. Thomas the Apostle, who cried out, "My Lord and my God" (Jn 20:28) in His Presence.

The prayer also professes an ardent Love for Him who has so generously given everything for us. Furthermore, we tell Him of our Desire to receive Him in the Eucharist, a desire which touches our very souls.

Finally, since we cannot receive Him sacramentally at that moment, we invite Him into our hearts so that our lives may be constantly imbued by His loving Presence at all times.

THE SCHOOL OF SAINTS



"Fasting is the soul of prayer, mercy is the lifeblood of fasting. So if you pray, fast; if you fast, show mercy; if you want your petition to be heard, hear the petition of others. If you do not close your ear to others, you open God's ear to yourself."
~ St. Peter Chrysologus

"Do you wish your prayer to fly toward God? Make for it two wings: fasting and almsgiving." ~ St. Augustine

SPIRITUAL CHALLENGE

During the Lenten Season let us challenge ourselves both to live the Church's Lenten discipline in its basic rules and to communicate those guidelines to those under our spiritual authority. We must live by example, but we must also teach others the truth of the Catholic Faith so that nothing of the Church's wisdom falls through the cracks.

CATECHISM CONNECTION



1438 – The seasons and days of penance in the course of the liturgical year (Lent, and each Friday in memory of the death of the Lord) are intense moments of the Church's penitential practice. These times are particularly appropriate for spiritual exercises, penitential liturgies, and pilgrimages as signs of penance, voluntary self-denial such as fasting and almsgiving, and fraternal sharing (charitable and missionary works).

BIBLE BASICS



Matthew 6:17-18 But when you fast, put oil on your head and wash your face, so that it will not be obvious to others that you are fasting, but only to your Father, who is unseen; and your Father, who sees what is done in secret, will reward you.

Acts 14:23 Paul and Barnabas also appointed elders in every church. With prayer and fasting, they turned the elders over to the care of the Lord, in whom they had put their trust. The sick, their diseases left them and the evil spirits came out of them."



"THIS YEAR FOR LENT, LEROY JUST GAVE UP."

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Featured Prayer for April

Prayer of St John Henry Cardinal Newman

O Lord support us all the day long of this troublous life, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then, Lord, in thy mercy, grant us a safe lodging, a holy rest, and peace at the last. Amen.

(This prayer is taken from the Prayers in the Pew Family Edition Prayer Card. Please refer to our website SitStandKneel.com for the online version of this newsletter and all our prayer cards.)

FAITH FUNDAMENTALS



Guidelines for Fasting and Abstinence During Lent

On Ash Wednesday and Good Friday every year, Catholics are obliged to fast from food and abstain from meat. The US Catholic Bishops' Guidelines for Lent tell us: "For members of the Latin Catholic Church, the norms on fasting are obligatory from age 18 until age 59.

When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal. The norms concerning abstinence from meat are binding upon members of the Latin Catholic Church from age 14 onwards."

These practices are a way of keeping the memory of the death of the Lord Jesus on Good Friday alive in our spiritual life.

CALENDAR OF FAITH | April

- APR 1 St. Francis of Paola, Hermit
- APR 4 St. Isidore of Seville, Bishop and Doctor of the Church
- APR 5 St. Vincent Ferrer, Priest
- APR 7 St. John Baptist de la Salle, Priest
- APR 11 St. Stanislaus, Bishop and Martyr
- APR 13 PALM SUNDAY
- APR 17 HOLY THURSDAY (Mass of the Lord's Supper)
- APR 18 GOOD FRIDAY (Liturgy of the Passion)
- APR 19 HOLY SATURDAY (a.m.) and THE EASTER VIGIL (p.m.)
- APR 20 EASTER SUNDAY
- APR 21 St. Anselm, Bishop and Doctor of the Church
- APR 25 St. Mark, Evangelist
- APR 27 DIVINE MERCY SUNDAY
- APR 28 St. Louis Marie de Montfort, Priest and St. Peter Chanel, Priest and Martyr
- APR 29 St. Catherine of Siena, Virgin and Doctor of the Church
- APR 30 St. Pius V, Pope

The *Prayers in the Pew* monthly newsletter and *Faith Fundamentals* supplement are publications of SitStandKneel Partners, San Diego, CA. Visit us at www.sitstandkneel.com for our prayer cards, novenas, and online newsletters. See our special offer on Prayer Cards by using the QR Code.

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website: stannesberryville.com

email: secretary@stannesberryville.com

2024/2025 Calendario y requisitos de bautismo

Bautismos

Sábado 5 de abril

Sábado 10 de mayo

Sábado 5 de julio

Sábado 13 de septiembre

Sábado 1 de noviembre

Requerimientos:

* Al registrarse para bautizar a un niño, la familia DEBE ser feligreses registrados. De lo contrario, deben registrarse y esperar un período de tres meses antes de bautizar al niño.

* Todos los formularios de registro de la oficina y los certificados / documentos requeridos deben entregarse a la parroquia al menos dos semanas antes del Bautismo.

* Hay una tarifa de registro de bautismo de \$25 que se debe pagar la semana anterior al bautismo.

* Tanto los padres como los padrinos deben completar una clase de bautismo (o una reunión con el padre Joseph) en el último año.

* Los padrinos deben ser católicos en buena posición y poder recibir la Comunión. Si los padrinos elegidos asisten a St. Anne, DEBEN ser feligreses registrados con sobres de contribución. Si los padrinos pertenecen a otra parroquia, se requiere una carta de cumplimiento de los requisitos bautismales junto con un comprobante de registro en esa parroquia.

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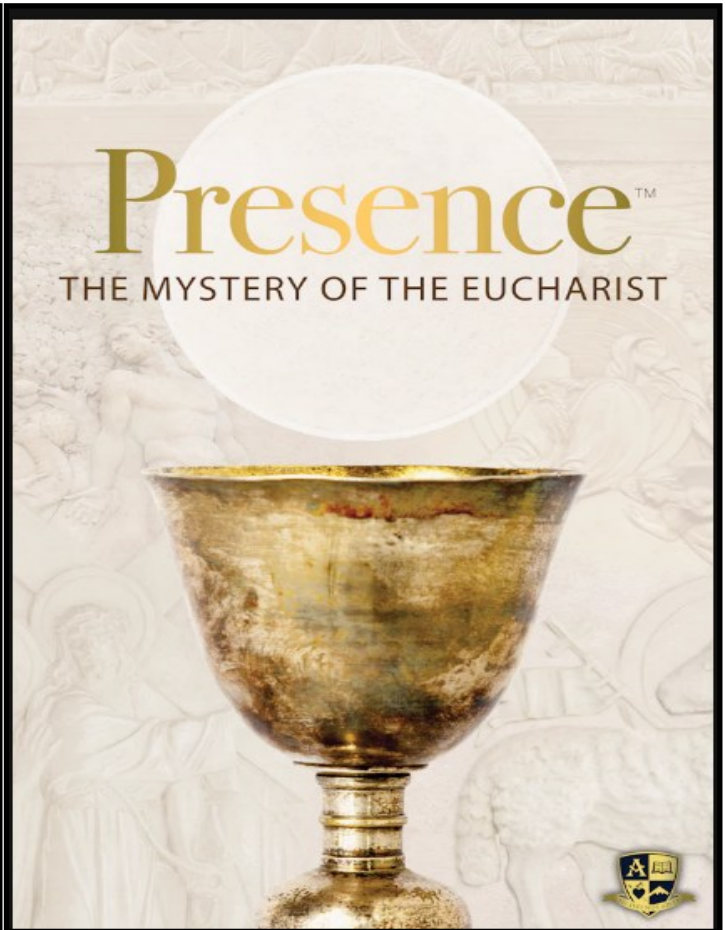
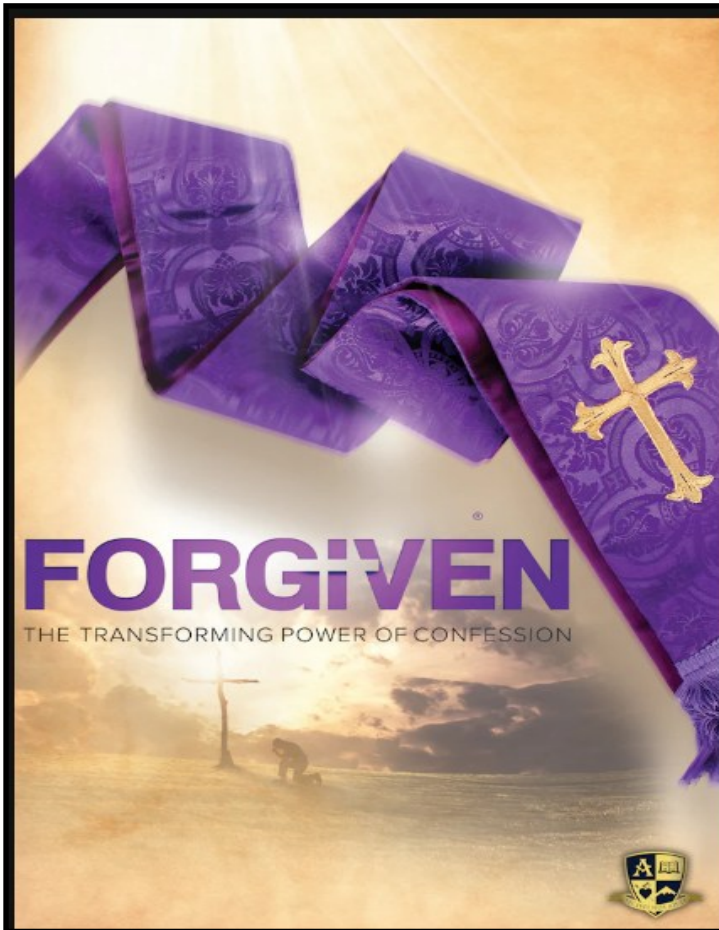
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This Week on Formed

Week of April 06, 2025



The TRUTH About the Shroud of Turin w/Fr. Robert Spitzer | Chris Stefanick Show

The Shroud of Turin is the subject of a lot of rumors, myths and controversies – maybe you’ve heard some of them yourself and don’t know what to believe. In this episode, Fr. Robert Spitzer offers amazing facts and stories about the Shroud.



Preparing for Holy Week

Join Dr. Tim Gray and Dr. Mark Giszczak, professor of Sacred Scripture at the Augustine Institute Graduate School of Theology, as they walk through the liturgies of Holy Week, historical spots in the Holy Land, and how to prepare our hearts for the events of the Passion.



Saint John Baptist de la Salle

Celebrate the feast day of St. John Baptist de la Salle, the patron saint of teachers, with this great movie on Formed. St. John Baptist de la Salle, pray for us!

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-Mother Teresa

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