

SUNDAY, APRIL 27, 2025

2ND SUNDAY OF EASTER (DIVINE MERCY SUNDAY)

-010-

Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed." - Jn 20:28-29



LITURGICAL SCHEDULE & INTENTIONS

SUNDAY, APRIL 27
SECOND SUNDAY OF EASTER/
DIVINE MERCY SUNDAY

11am: Jay & Cindy Hudlow 1pm: +Alba Marina Flores

WEDNESDAY, APRIL 30

6pm: +Elizabeth FitzPatrick

SATURDAY, MAY 3

8am: +Souls in Purgatory

SUNDAY, MAY 4
THIRD SUNDAY OF EASTER

11am: +Randy Richter
1pm: +Leticia Hernandez

Liturgical Ministers

Sunday, April 27

Lector: Sue Wilson
Extraord. Ministers: Kathy Clark, Barry Doss
Clarelyse Krajeski, Ron Eby

Sunday, May 4

Lector: Casie Cenobio Extraord. Ministers: Ron Eby, Margie Kyle, Sommer Paine, Linda Roe





Phillip Necessary

Our Seminarians for the month of April, 2025

Contact address:

St. Meinrad Seminary,
200 Hill Drive
St. Meinrad, IN 47577
For more information
on our seminarians, go to
www.dolr.org/



Joseph Minh Phong Nguyen

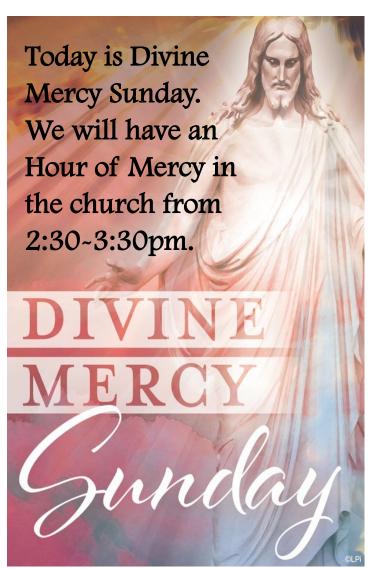
Please Pray For.

Our Parishioners: Isabel Rangel, Fred Becker, Adam Charles, Alexa & Alexia Arrizon, Claudia Kerens, Ting Tuazon, Aurora Tuazon, Antonio Nino, Terry & Pat Dean, Del Waller, Andrew Tovar, Mary Lou Fuller, Toni Meyers, Myrtle Tharp, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller.

Nursing home patients and homebound:

Betty Blach, Kevin Harris, Paul Chapel, Shirley Johnson, Flo Fitzsimmons and Bill Jenkins and Grace Doss.

Our Military & Law Enforcement: Robbie Bartos—US Army, Marissa Richter—Army Nat'l Guard, Jonathon Waller—Army, Michael A. Wilhelm-Army in Korea, Dr. Kate Williams—Army Reserve, Daniel Clifford—Chief Navy Officer, Thomas Dean—Corrections Officer, Robert Dean—EMT, Michael Alcala-Airforce. Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.





EUCHARISTIC ADORATION

FIRST FRIDAY OF EACH MONTH

St. Anne Catholic Church- 614 S. Main St., Berryville

If you can't make it to your scheduled time, please call us! 870-423-3927



Our Confirmation Mass with Bishop Taylor will be Wednesday, May 7th, 2025 at 6pm. All are welcome to attend!



MAY THE SOULS of the FAITHFUL DEPARTED,

THROUGH the MERCY of GOD, REST IN PEACE.



1936 - 2025

Weekly Prayer

Sunday's Readings

First Reading:

Many signs and wonders were done among the people at the hands of the apostles. (Acts 5:12)

Psalm:

Give thanks to the Lord for he is good, his love is everlasting. (Ps 118) Or: Alleluia.

Second Reading:

When I caught sight of him, I fell down at his feet as though dead.

He touched me with his right hand and said, "Do not be afraid." (Rv 1:17)

Gospel:

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews,

Jesus came and stood in their midst and said to them, "Peace be with you." (Jn 20:19)

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Live The Liturgy Inspiration of the Week

Thomas needed proof to believe the amazing things that had happened. God, in His mercy, gave him that proof — but it was up to Thomas to accept it. Do we accept the proof we see of God's love every day?

Observances for the week of April 27, 2025

Sunday: 2nd Sunday of Easter (Divine Mercy) **Monday:** St. Peter Chanel, Priest and Martyr;

St. Louis Grignion de Montfort, Priest

Tuesday: St. Catherine of Siena,

Virgin and Doctor of the Church

Wednesday: St. Pius V, Pope

Thursday: St. Joseph the Worker, National Day of Prayer **Friday:** St. Athanasius, Bishop and Doctor of the Church

Saturday: Sts. Philip and James, Apostles

Next Sunday: 3rd Sunday of Easter



Devotions, Explained!

The rite of sprinkling, also called the Asperges rite, recalls the new life we receive in the waters of our baptism. Though most common during the Easter season, this rite can take place on any Sunday and is used in place of the penitential act.

Prayer of Divine Mercy

O Blood and Water that redeems and saves, have mercy on us!
O Blood and Water that heals and restores, have mercy on us!
O Blood and Water that strengthens and renews, have mercy on us!
Amen.

Worship & Meditation

Readings for the week of April 27, 2025

Sunday:

Acts 5:12-16/Ps 118:2-4, 13-15, 22-24 (1)/ Rv 1:9-11a, 12-13, 17-19/Jn 20:19-31

Monday:

Acts 4:23-31/Ps 2:1-3, 4-7a, 7b-9/Jn 3:1-8

Tuesday:

Acts 4:32-37/Ps 93:1ab, 1cd-2, 5/ Jn 3:7b-15

Wednesday:

Acts 5:17-26/Ps 34:2-3, 4-5, 6-7, 8-9/ Jn 3:16-21

Thursday:

Acts 5:27-33/Ps 34:2 and 9, 17-18, 19-20/ Jn 3:31-36

Friday:

Acts 5:34-42/Ps 27:1, 4, 13-14/Jn 6:1-15

Saturday:

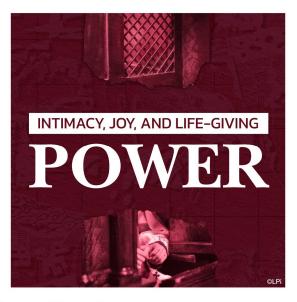
1 Cor 15:1-8/Ps 19:2-3, 4-5/Jn 14:6-14

Next Sunday:

Acts 5:27-32, 40b-41/Ps 30:2, 4, 5-6, 11-12, 13 (2a)/Rv 5:11-14/Jn 21:1-19 or 21:1-14



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Gospel Meditation

Encourage Deeper Understanding of Scripture

It's common for Catholics to hear the question, "Why do I have to go to a priest to have my sins forgiven?" I've never liked that question because not only is it clunky (confession is the ordinary way for the pardoning of serious sins, not lesser ones). But it misses the larger context: the wonderful origins of the sacrament itself. And this context is deeply Jewish.

Ancient Jews associated forgiveness of sins with priests offering sacrifices in the Jerusalem temple. It was a solemn, public, and tangible way to access God's mercy. So when the risen Jesus breathes on the Apostles and says, "Whose sins you forgive are forgiven them, and whose sins you retain are retained" (John 20:23), the upshot is remarkable: he is the new temple and his Apostles are the new priests. Jerusalem is no longer the place to find forgiveness from sin. Jesus' body, the Church, is.

So why should we go to the Sacrament of Confession? For the same reason ancient Jews went to the temple in Jerusalem: to experience the intimacy, joy, and life-giving power of God's eternal forgiveness.

— Father John Muir

Then he said to
Thomas, "Put your
finger here and see
my hands, and bring
your hand and put it
into my side, and do
not be unbelieving,
but believe." Thomas
answered and said to
him, "My Lord and my
God!" - Jn 20:27-28

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

In the aftermath of Jesus' resurrection, the Apostles performed "many signs and wonders," healing the sick and exorcising unclean spirits. Is there something in your life that needs healing?

Second Reading:

John is initially frightened at the strange vision of Jesus, but Jesus reassures him, "Do not be afraid." How does Jesus calm your fears?

Gospel:

The resurrected Jesus' first words to his disciples are "Peace be with you." How could you be a peacemaker this week with a family member or neighbor?



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Liturgical Life

CATHOLIC

Mini Reflection: It does sound unbelievable, the story of the Resurrection. But lots of things are unbelievable. That doesn't mean they're not true. Take Thomas' example: stay close to the people you trust. Be willing to recognize Jesus when he's in front of you.

Wonder, Don't Wander

My daughter recently asked me if it's okay to "wonder if all the Jesus stuff is true."

I wasn't surprised by her question. I've expected it, in fact. If you're raising a child to be a critical thinker, you don't want them to accept everything you tell them simply because it comes from your lips. I have promised my children that I will always give them the truth about God. But that's all I can do — give it to them. Whether or not they accept it, ultimately, is their own choice.

"I know it's true," she told me. "But sometimes it just all sounds so...unbelievable."

She's not wrong. It *does* sound unbelievable that an all-powerful God could create us for no reason other than sheer love, that He could be generous enough to give us free will to accept that love, that he could be merciful enough not to destroy us when we reject that love, and finally that he could be faithful enough in that love to become flesh and die in order to save us from the consequences of our own poor choices.

But lots of things are unbelievable. That doesn't mean they're not true.

When Jesus says, "Blessed are those who have not seen and have believed," he isn't calling Thomas a fool for questioning something that sounds a little outrageous. He's just highlighting the fact that Thomas is afforded a luxury that none of the Christians born after him, my daughter included, will have: he gets to see proof with his own eyes.

I told my daughter it's fine to wonder — just don't wander. Take Thomas' example. Stay close to the people you trust. Return to the warmth of the upper room. Be willing to recognize Jesus when he's in front of you. Never be afraid to believe.

— Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained Question:

If Jesus destroyed sin, why are sins still with us?

Answer:

We are the children of God. heirs of the Father's work, which is life. The struggle is between good and evil and the greatest weapon of evil is death. It is final — the end of hope and all possibility of change. Jesus must destrov death so that life, eternal life, might be possible. That is why Jesus dies: to take on sin's weapon and destroy it by his resurrection. It was not to satisfy God's sense of justice. but to meet sin on its own terms and defeat it.

Since we are heirs and coworkers with God, ours is the struggle with the remnants of evil, its last desperate attempt to overcome good. Like Jesus, we are about the Father's business in our daily life, carrying the message of salvation to everyone. We are strengthened in our struggle and come to realize the great gift of life with which we are graced. It is our hope that one day we will rejoice with the Father in a job well done!

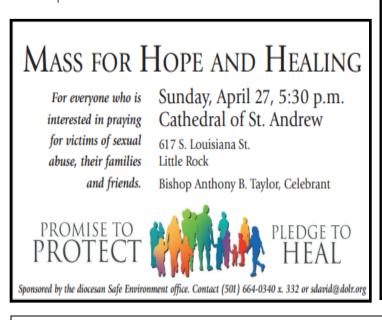
Bishop Anthony B. Taylor issued the following statement, April 21, 2025, following the passing of Pope Francis.

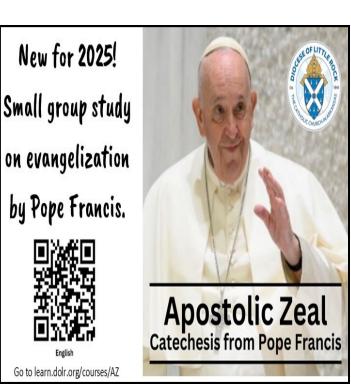
"Francis calls us to pray for him and to reflect on our relationship with the Lord. As the spiritual leader for Catholics throughout the world, he led by word and example, always challenging himself along with us to be more Christ-like in the way we live our faith.

"He sought to be a messenger of hope and mercy for Catholics and others, calling all to a deeper relationship with the Lord through prayer and good works that reflected the compassion and love of Jesus. He was sincerely and deeply concerned about the poor and people living on the margins, and he was not afraid as their Shepherd to be their voice.

"As we join the world in mourning the Holy Father's passing, let us pray for eternal rest for his soul. Eternal rest grant unto your servant, Pope Francis, O Lord; and let perpetual light shine upon him. Amen."

Sincerely in Christ, +Anthony B. Taylor Bishop of Little Rock







La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



<u>St. Stephen</u> will host a Memorial Mass, also known as a Mass of Remembrance, in honor of our departed children <u>on Monday, May 12th at 6:00PM</u> in the main church with a light dinner reception to follow. Please attend if you or someone you know has suffered the loss of a child. If possible, please RSVP using the QR

code. You can also use the QR code to add a child's name to the program, to request a copy of the program, to request your child's name to be announced before the start of Mass, and/or to volunteer to bring food to the reception.

Red Bird Ministries is a Catholic, pro-life, and pro-family grief support ministry that focuses on supporting individuals and couples who have experienced the loss of a child of any age and any circumstance including miscarriage, stillbirth, or after birth as an infant, child, adolescent, or adult. Email Lauren McAdams with any questions

St. Joseph Parish, Tontitown, seeks a Business Manager to support daily operations in areas that include finance, procurement, human resources, facilities and property management and maintain parish website, social media, network systems and electronic equipment. Position offers 40 hour a week schedule, competitive salary, health insurance, paid time off and requires Catholic with accounting degree or extensive finance/bookkeeping experience, knowledge of employment, finance, liability and property insurance legal requirements, strong computer skills including Microsoft Office and finance software, and interpersonal skills to effectively manage staff and interact professionally and effectively with a diverse population. To apply, e-mail cover letter and resume to Melinda Whinnery at mwhinnery@stjoetontitown.org



Virtual Healing Resource
(VHR)

This is a confidential, non-judgmental small group meeting for anyone who has been affected by the trauma of abortion.

Available to join via ZOOM, so that anyone, anywhere, can participate from the comfort of their own space, anonymously if desired.

Meetings are held the first Monday of each month from 6:30 pm- 7:30 pm

Monday, May 5th topic: God's Mercy

PROJECT RACHEL IS A MINISTRY OF THE DIOCESE OF LITTLE ROCK

project rachel

To register, call or text CONFIDENTIALLY 501-663-0996, or email: projectrachel@dolr.org

Little Portion Hermitage & Monastery



OPEN HOUSE May 3, 2025 ~ 10am - 2pm



COME AND SEE THIS MONASTIC "JEWEL OF THE OZARKS."

Tour our beautiful monastery gardens and meet our community! View our hand-painted Icons from Ukraine in our monastery chape!! Refreshments provided! Please share with family and friends.









Little Portion Hermitage & Monastery 350 CR 248, Berryville, AR 72616 479-253-7710 - 877-504-9865 www.littleportion.org

FAITH FUNDAMENTALS

Helping Catholics to Learn, Live, and Love their Faith.

APRIL 2025 SUPPLEMENT

Saint of the Month

St. Catherine of Siena, Virgin (Feast-day, April 29) – It's hard to appreciate the impact of this one saint on the life of the Church. She was born as a twin in 1347, just one year before the Black Death. Her twin died as an infant and Catherine lived only to the age of 33. When her parents refused to let her become a nun, she joined a lay society similar to the Third Order Dominicans.

Catherine was a mystic who had extraordinary visions of Jesus from her childhood. She also received the Stigmata in 1375. Amazingly, she lived for her entire adult life on the Eucharist alone. What most distinguished Catherine's virtue, however, was her fervent devotion to the pope and to the unity of the Catholic Church. In 1376 she travelled to Avignon, France to beg the Pope Gregory XI, who was in residence there, to return to Rome and reform the clergy. So beloved was Catherine that she was named Patroness of Italy in 1939 and one of several Patron Saints of Europe in 1999.

Catechism Connection

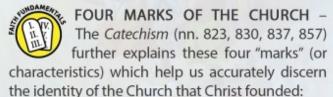
THE ONE TRUE CHURCH – Why should Catholics think that our Church is the "one, true Church" when there are so many Christian churches out there?

Above all, the Lord explicitly established what He called His Church on the Rock of Peter (Mt 16:18-20) in order to carry on His mission after He left this world. The Greek word εκκλεσία (ekklesia/church) is used 114 times in the New Testament, so it was a vital reality for Christians from the time of the Apostles until now. This church was called "catholic" from as early as the 2nd century.

The Lord also knew that His true Church would be challenged throughout the ages to prove authenticity, so He left us signs by which we could identify it.

This is the sole Church of Christ, which in the Creed we profess to be one, holy, catholic and apostolic. These four characteristics, inseparably linked with each other, indicate essential features of the Church and her mission. (Catechism, 811)

Back to Basics



His Church is ONE – which means that it is united under one leader and has a single saving doctrine;

His Church is HOLY – which means that it is not only a human institution but a divine one; it is united to the holiness of God, despite the sinfulness of its members;

His Church is CATHOLIC – which means it is "universal" in its teachings and in its embrace of all peoples and cultures; and

His Church is APOSTOLIC – which means it was founded on the 12 Apostles and has been sent by Christ to bring His salvation to the ends of the earth.

"If I were looking for the true Church in the world today, I would look for the one Church which did not get along well with the world... the Church which the world hated."

~ Archbishop Fulton Sheen

SITSTANDKNEEL

Helping Catholics to Learn, Live, and Love their Faith

The Prayers in the Pew monthly newsletter and Faith Fundamentals supplement are publications of SitStandKneel Partners, San Diego, CA.

Visit us at wws.sitstandkneel.com for our prayer cards, novenas, and online newsletters.

PRAYERS

FAITH IN	ACTION	CALENDAR	/ HIGHLIGHTS
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SUN APR 20 EASTER SUNDAY

SUN APR 27 DIVINE MERCY SUNDAY

TUES APR 29 St. Catherine of Siena, Virgin, Dr. of the Church

Faith Formation Companion to Prayers in the Pew™

→ MONTHLY SYNOPSIS ←

April 2025 – We enter the month of April in the penitential garb of Lent, and we will exit April in the glory of Easter. Let us make sure to adore Christ with our reverent participation at Mass this month and to thank the Lord for the gifts of family and faith He has given us so generously.

ACT OF SPIRITUAL COMMUNION

The Church has long believed that the Eucharist has an infinite capacity to touch our lives, not just during Mass, but at every moment of every single day. The Eucharist is like the life-giving oxygen we breathe—His grace sustains our lives without us even thinking about it. But it strengthens us even more when we deliberately turn our minds and hearts to Him in an Act of Spiritual Communion.

We should make an Act of Spiritual Communion regularly. It is a devotional prayer to Jesus, not the same as receiving Holy Communion in the Mass. Yet, a prayer such as this opens up a channel in our hearts and minds to receive graces that come from adoring Him in the Eucharist. Here is the beautiful prayer of St. Alphonsus Liguori:

ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are truly present
in the Most Blessed Sacrament.
I love You above all things
and I desire to possess You within my soul.
Since I am unable now to receive You sacramentally,
come at least spiritually into my heart.
I embrace You as being already there,
and unite myself wholly to You.
Never, never permit me to be separated from You.
Amen.

We may use any words we wish to make an Act of Spiritual Communion, but there is none better than this prayer because it highlights the four elements needed for a true Spiritual Communion: Faith, Love, Desire, and Invitation.

The Eucharist requires our firm belief in His Real Presence. When we profess Faith in Him, we are like St. Thomas the Apostle, who cried out, "My Lord and my God" (Jn 20:28) in His Presence.

The prayer also professes an ardent Love for Him who has so generously given everything for us. Furthermore, we tell Him of our Desire to receive Him in the Eucharist, a desire which touches our very souls.

Finally, since we cannot receive Him sacramentally at that moment, we invite Him into our hearts so that our lives may be constantly imbued by His loving Presence at all times.

- THE SCHOOL OF SAINTS -



"Fasting is the soul of prayer, mercy is the lifeblood of fasting. So if you pray, fast; if you fast, show mercy; if you want your petition

to be heard, hear the petition of others. If you do not close your ear to others, you open God's ear to yourself." ~ St. Peter Chrysologus

"Do you wish your prayer to fly toward God? Make for it two wings: fasting and almsgiving." ~ St. Augustine

SPIRITUAL CHALLENGE

During the Lenten Season let us challenge ourselves both to live the Church's Lenten discipline in its basic rules and to communicate those guidelines to those under our spiritual authority. We must live by example, but we must also teach others the truth of the Catholic Faith so that nothing of the Church's wisdom falls through the cracks.

intense moments of the Church's penitential practice. These times are particularly appropriate for spiritual exercises, penitential liturgies, and pilgrimages as signs of penance, voluntary self-denial such as fasting and almsgiving, and fraternal sharing (charitable and missionary works).

BIBLE BASICS -



Matthew 6:17-18 But when you fast, put oil on your head and wash your face, so that it will not be obvious to others that you are fasting,

but only to your Father, who is unseen; and your Father, who sees what is done in secret, will reward you.

Acts 14:23 Paul and Barnabas also appointed elders in every church. With prayer and fasting, they turned the elders over to the care of the Lord, in whom they had put their trust.the sick, their diseases left them and the evil spirits came out of them."



"THIS YEAR FOR LENT, LEROY JUST GAVE UP."

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Featured Prayer for April

Prayer of St John Henry Cardinal Newman

O Lord support us all the day long of this troublous life, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then, Lord, in thy mercy, grant us a safe lodging, a holy rest, and peace at the last. Amen.

(This prayer is taken from the Prayers in the Pew Family Edition Prayer Card. Please refer to our website SitStandKneel.com for the online version of this newsletter and all our prayer cards.)

FAITH FUNDAMENTALS

Guidelines for Fasting and Abstinence During Lent

On Ash Wednesday and Good Friday every year, Catholics are obliged to fast from food and abstain from meat. The US Catholic Bishops' Guidelines for Lent tell us: "For members of the Latin Catholic Church, the norms on fasting are obligatory from age 18 until age 59.

When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal. The norms concerning abstinence from meat are binding upon members of the Latin Catholic Church from age 14 onwards."

These practices are a way of keeping the memory of the death of the Lord Jesus on Good Friday alive in our spiritual life.

CALENDAR OF FAITH | April

APR 1 St. Francis of Paola, Hermit APR 4 St. Isidore of Seville, Bishop and Doctor of the Church APR 5 St. Vincent Ferrer, Priest APR 7 St. John Baptist de la Salle, Priest APR 11 St. Stanislaus, Bishop and Martyr APR 13 PALM SUNDAY APR 17 HOLY THURSDAY (Mass of the Lord's Supper) APR 18 GOOD FRIDAY (Liturgy of the Passion) APR 19 HOLY SATURDAY (a.m.) and THE EASTER VIGIL (p.m.) APR 20 EASTER SUNDAY APR 21 St. Anselm, Bishop and Doctor of the Church APR 25 St. Mark, Evangelist APR 27 DIVINE MERCY SUNDAY APR 28 St. Louis Marie de Montfort, Priest and St. Peter Chanel, Priest and Martyr
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APR 27 DIVINE MERCY SUNDAY APR 28 St. Louis Marie de Montfort, Priest and St.
APR 28 St. Louis Marie de Montfort, Priest and St.
Peter Chanel, Priest and Martyr
APR 29 St. Catherine of Siena, Virgin and Doctor of
the Church
APR 30 St. Pius V, Pope

The Prayers in the Pew monthly newsletter and Faith Fundamentals supplement are publications of SitStandKneel Partners, San Diego, CA. Visit us at wws.sitstandkneel.com for our prayer cards, novenas, and online newsletters. See our special offer on Prayer Cards by using the QR Code.



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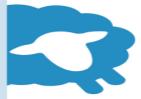
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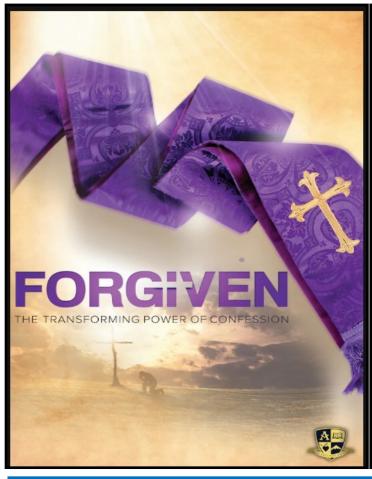


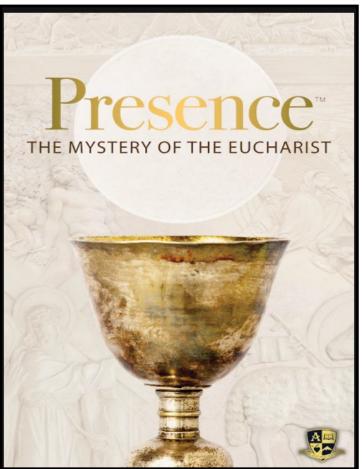


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This Week on Formed

Week of April 27, 2025



The Boy from Milan

You may have heard of him, the sneaker-wearing, computer-loving "gamer saint" of our time. But beyond the headlines and hashtags, the real story of Carlo is something deeper, something the world desperately needs to hear. Known for his deep love of God, devotion to the Eucharist, and quiet acts of charity, Carlo's life was a testament to everyday holiness.



The Wild Goose

In this Easter season, join Fr. Dave Pivonka in the Wild Goose, a 14-part series on living a life inspired by and with the Holy Spirit.



Divine Mercy with Fr. Michael Gaitley

Renowned speaker and author Fr. Michael Gaitley tells the dramatic history of God's love and mercy as interwoven through the transformative message of St. Faustina, the miraculous appearance of Mary at Fatima, the witness of Maximilian Kolbe, and the world-changing papacy of Pope St. John Paul II.

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Mass Schedule/ Horario de misas Wednesday/Miercoles 6pm Saturday/Sabado 8:30am Sunday/Domingo Mass in English 11:00am Misa en español 1:00pm

Parish Contact Information
Info. de contacto de la parr
Parish Phone: (870) 423-3927
Parish Email:
secretary@stannesberryville.com
Pastor Emergency Number:
(870) 929-6374
Pastor Email:
frjoseph@stannesberryville.com
Mailing Address:
614 S. Main St.
Berryville, AR 72616

Parish Staff & Ministry
Personal y Ministerio Parr
Pastor
Rev. Joseph Archibong
Deacon
Dc. Elias Rangel
Secretary/Bookkeeper

Regina Morris

DRE/Faith Formation Pam Richter

> Liturgical Music Ellen Eby

Música litúrgica Jesse Fernandez de Lara RCIA Coordinator Robin Grear

> Parish Council Jeneanne Duncan

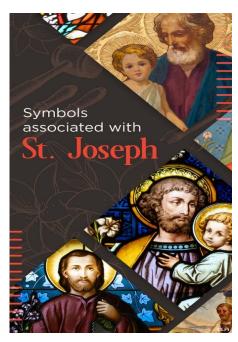
THE SACRAMENT OF RECONCILIATION/

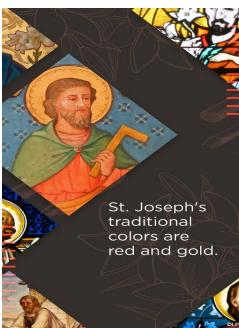
EL SACRAMENTO DE LA RECONCILIATION

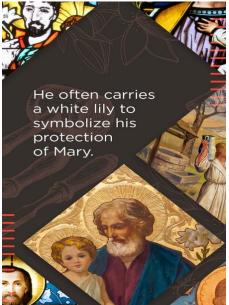
is offered at 9:00 am after the Saturday morning Mass and during the Holy Hour on Wednesday evenings from 5:00-5:45 pm /se ofrece a las 9:00 am después de la misa del sábado por la mañana y durante la Hora Santa los miércoles por la tarde de 5:00 a 5:45pm

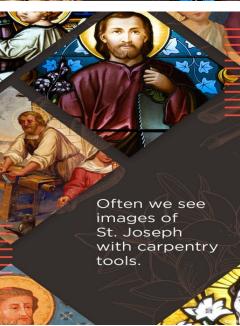
ADORACIÓN DEL SANTÍSIMO SACRAMENTO

is on every Wednesday at 5:00pm and every First Friday from 7pm to 8am the following morning. / es todos los miércoles a las 5:00 pm y el primer viernes de 7:00 pm a 8:00 am la mañana siguiente.









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