



# ST ANNE CATHOLIC CHURCH

614 S. MAIN ST. | 870.423.3927 | [SECRETARY@STANNESBERRYVILLE.COM](mailto:SECRETARY@STANNESBERRYVILLE.COM)

**SUNDAY, APRIL 20, 2025**

## EASTER SUNDAY



The women who had come from Galilee with Jesus took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the body of the Lord Jesus. - Lk 24:1b-3



## LITURGICAL SCHEDULE & INTENTIONS

### SATURDAY, APRIL 19

8pm: +Elizabeth FitzPatrick

### SUNDAY, APRIL 20

#### EASTER SUNDAY OF THE RESURRECTION OF THE LORD

11am: +Mike Kilpatrick

1pm: +Ernesto Valle, Felipa Deras & Alberta Castro de Aguilar

### WEDNESDAY, APRIL 23

6pm: +Elizabeth FitzPatrick

### SATURDAY, APRIL 26

8am: +Souls in Purgatory

### SUNDAY, APRIL 27

#### SECOND SUNDAY OF EASTER/ DIVINE MERCY SUNDAY

11am: Jay & Cindy Hudlow

1pm: +Alba Marina Flores



## Liturgical Ministers

### Sunday, April 20

Lector: Kate Williams

Extraord. Ministers: Sommer Paine, Clarelyse Krajeski,  
Linda Roe, Ron Eby

### Sunday, April 27

Lector: Sue Wilson

Extraord. Ministers: Kathy Clark, Barry Doss  
Clarelyse Krajeski, Ron Eby



## Our Seminarians for the month of April, 2025

### Phillip Necessary

Contact address:

St. Meinrad Seminary,

200 Hill Drive

St. Meinrad, IN 47577

For more information  
on our seminarians, go to  
[www.dolr.org/](http://www.dolr.org/)



Joseph Minh  
Phong  
Nguyen



## Please Pray For

**Our Parishioners:** Isabel Rangel, Fred Becker, Adam Charles, Alexa & Alexia Arrizon, Claudia Kereens, Ting Tuazon, Aurora Tuazon, Antonio Nino, Terry & Pat Dean, Del Waller, Andrew Tovar, Mary Lou Fuller, Toni Meyers, Myrtle Tharp, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller.

### **Nursing home patients and homebound:**

Betty Blach, Kevin Harris, Paul Chapel, Shirley Johnson, Flo Fitzsimmons and Bill Jenkins and Grace Doss.

### **Our Military & Law Enforcement:**

Marissa Richter—Army Nat'l Guard, Jonathon Waller—Army, Michael A. Wilhelm—Army in Korea, Dr. Kate Williams— Army Reserve, Daniel Clifford—Chief Navy Officer, Thomas Dean— Corrections Officer, Robert Dean— EMT, Michael Alcalá—Airforce. Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.





**THE STRIFE IS O'ER, THE BATTLE DONE.**

*El antagonismo ha terminado, la batalla está completa.*

Divine Mercy Sunday is next Sunday.  
We will have an Hour of Mercy in the  
church from 2:30~3:30pm.





**Easter Egg  
Hunt  
Easter  
Sunday,  
after Masses**

# Weekly Prayer

## Sunday's Readings

### First Reading:

He went about doing good  
and healing all those oppressed by the devil,  
for God was with him. (Acts 10:38)

### Psalm:

This is the day the Lord has made; let us rejoice and be glad.  
Or: Alleluia. (Ps 118)

### Second Reading:

If then you were raised with Christ, seek what is above,  
where Christ is seated at the right hand of God. (Col 3:1)

### Gospel:

So she ran and went to Simon Peter  
and to the other disciple whom Jesus loved,  
and told them,  
"They have taken the Lord from the tomb,  
and we don't know where they put him." (Jn 20:2)

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## Live The Liturgy Inspiration of the Week

There is an invitation in the empty tomb and the abandoned burial cloths. What great things could we accomplish, if we only believe that Christ has conquered death? Go forth this Easter season, boldly embracing the hope of the resurrection.

## Observances for the week of April 20, 2025

- Sunday:** Easter Sunday  
**Monday:** Monday within the Octave of Easter  
**Tuesday:** Tuesday within the Octave of Easter; Earth Day  
**Wednesday:** Wednesday within the Octave of Easter; Administrative Professionals' Day  
**Thursday:** Thursday within the Octave of Easter  
**Friday:** Friday within the Octave of Easter; Arbor Day  
**Saturday:** Saturday within the Octave of Easter  
**Next Sunday:** 2nd Sunday of Easter (Divine Mercy)



## Devotions, Explained!

The Seven Sorrows of Mary helps us to unite our own sufferings with those of Jesus, following Mary's perfect example, as we meditate upon the great sufferings endured by Our Lord and his Blessed Mother.

## Prayer for Easter

Blessed be God who has triumphed over the grave!  
Our Lord is victorious!  
Alleluia, alleluia!  
May the joy of Easter fill every part of our lives!  
Amen.

# Worship & Meditation

## Readings for the week of April 20, 2025

### Sunday:

Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23  
(24)/Col 3:1-4 or 1 Cor 5:6b-8/  
Jn 20:1-9 or Lk 24:1-12

### Monday:

Acts 2:14, 22-33/Ps 16:1-2a and 5, 7-8,  
9-10, 11/Mt 28:8-15

### Tuesday:

Acts 2:36-41/Ps 33:4-5, 18-19, 20 and 22/  
Jn 20:11-18

### Wednesday:

Acts 3:1-10/Ps 105:1-2, 3-4, 6-7, 8-9/  
Lk 24:13-35

### Thursday:

Acts 3:11-26/Ps 8:2ab and 5, 6-7, 8-9/  
Lk 24:35-48

### Friday:

Acts 4:1-12/Ps 118:1-2 and 4, 22-24,  
25-27a/Jn 21:1-14

### Saturday:

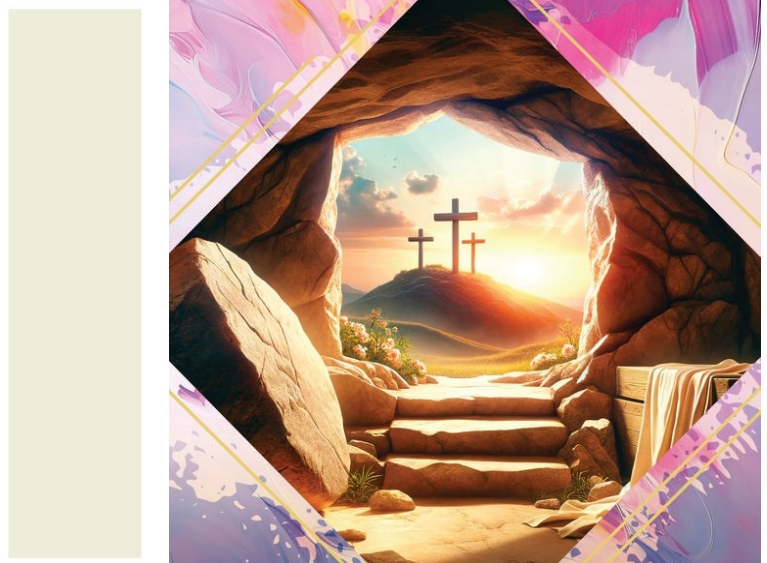
Acts 4:13-21/Ps 118:1 and 14-15ab, 16-18,  
19-21/Mk 16:9-15

### Next Sunday:

Acts 5:12-16/Ps 118:2-4, 13-15, 22-24 (1)/  
Rv 1:9-11a, 12-13, 17-19/Jn 20:19-31



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## Gospel Meditation

### Encourage Deeper Understanding of Scripture

When I was a young boy, my parents told me about their wedding. Then a few years later, they showed me my mother's wedding dress and my dad's suit. It was astonishing to see and touch garments that connected me to the event that led to my existence. Of course, I already believed they were married based on their word. But these holy garments made the event real and tangible for me.

Something like this is at play when St. John reports encountering in Jesus' tomb, **“the cloth that had covered his head, not with the burial cloths but rolled up in a separate place” (John 20:7)**. Those two separate cloths, for his head and for his body respectively, meant a great deal to St. John and to the early Christians. Some years after the resurrection, there surfaced reports of two cloths with unusual characteristics, one bearing the image of a crucified man's body, another smaller one with the image of a wounded man's face. Some call them the Shroud of Turin and the Veil of Manoppello; they both can be seen today.

These two cloths have a long and complicated history, and scholars debate aspects of them. If you're curious, I encourage you to read about them. To be clear, I believe in the resurrection of Jesus because of the testimony of eyewitnesses and the gift of faith in the Church. Nevertheless, seeing these two mysterious cloths have made the life-giving event of Jesus' resurrection more real and tangible for me. Maybe they will for you, too.

— *Father John Muir*

When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed.  
- Jn 20:6-8

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## Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

### First Reading:

In his speech, Peter emphasizes that he and the Apostles were chosen as “witnesses” to tell others of the life, death and resurrection of Jesus. Have you ever told anyone why you believe in Jesus?

### Second Reading:

Paul urges the Corinthians to celebrate Jesus’ death and resurrection with sincerity and truth. How does your family celebrate Easter Sunday?

### Gospel:

We hear how Mary of Magdala, Peter and the Beloved Disciple initially react to seeing Jesus’ empty tomb. How do you share startling news with others?



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## ( PRACTICING ) CATHOLIC

**Mini Reflection:** Everybody's trying to find God. They may not admit it. They may not even know it. But the search defines them, and it defines us.

### The Search

Everybody's trying to find God. They may not admit it. They may not even know it. They may talk around it, shy away from saying the name, both to others and to themselves: *God*. But I know for a fact that every person who was ever born into this world spent their lives searching for Him - somewhere, somehow, even if the only place they thought to look was in money or drugs.

It's a comforting fact, really — a reminder of how alike we all are. Catholic, Jewish, Muslim, atheist, rich, poor, Black, white. When it comes right down to it, the history of humanity is a never-ending Easter morning scene that plays in perpetuity. The sorrow, the shock, the confusion. Again and again, as each newborn baby opens his eyes, the search begins anew. *Where did he go? What has happened? Where can I find him?*

Catechesis isn't enough. Even those who learn about Jesus Christ, who accept his word, hang hesitantly outside the tomb, afraid to go in. Jesus' best friend — the disciple whom he loved — ran faster than Peter, so desperate he was to find his Lord. But when he got to the tomb and saw it empty, he got spooked. He froze.

Sometimes, we expect God to be right where we left Him — in a certain parish, with a certain priest, in a certain relationship, at a certain job. We show up, and we're heartbroken to see that our expectations have been turned upside down. *He's left us*, we think dejectedly, but we're wrong.

There is no one who has been abandoned by God. There are only those who stop looking for Him.

Don't let the empty tombs define you. It's the search that defines you

— Colleen Jurkiewicz Dorman

## Catholic Life Explained Question:

How do I discern if a call to do something big is really from God?

## Answer:

Each day we face plenty of decisions about following God: whether or not to pray, how to treat people, and how to prioritize our time. Sometimes there can be something much more significant we discern: a vocational call, a promotion at work that requires a move, or a new ministry position at church. In addition to a pro-con list or a cost-benefit analysis, here are a few things to prayerfully consider and to talk over with trusted individuals.

*Does it conform to God's will revealed in the Church?* God doesn't call us to do something that contradicts the moral law. *Will it encourage spiritual growth?* Sometimes we need to choose between multiple good options. Consider the personal impact on you and others you are responsible for, like family. Other times we might be invited to do good for others, but when we assess our other life commitments, we see that saying yes to this would actually impede our prior responsibilities in the long run. *Does the call seem consistent?* This isn't to say that God won't do something new. Even so, consider if the call is consistent with your gifts and abilities. Can you see a "through-line" so to speak, with how your experiences have led you to this point? *Do others confirm it?* Share your reflections with trusted, insightful confidantes. Have they seen the same things you have, or are they bringing up new points to consider? Humbly add their relevant points to your considerations. *Don't forget your gut.* After you've carefully considered everything in your mind, don't neglect your instincts. Does your heart say yes or no?



# CATHOLICS RETURNING HOME

Catholics Returning Home is a six-week series that starts Thursday after Easter.



**The Good Shepherd**  
by Alfred Soord, 1868-1915

- Week 1: Welcome, Overview of the Series, Faith Sharing**
- Week 2: Sharing Stories of Faith**
- Week 3: The Church Today: Changes since Vatican II**
- Week 4: Explanation of the Mass**
- Week 5: Explanation of the Sacrament of Reconciliation (Confession)**
- Week 6: Explanation of the Nicene Creed**

“Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.”  
*Gospel of St. Luke, 15:3-7*

**St. Raphael Catholic Church • 1386 S. West End Street, Springdale**  
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**Starting Thursday after Easter at 6:30pm. Indoor signs will direct you to Faith Hall.**  
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**For more information, call the parish office: 479-756-6711**

## MASS FOR HOPE AND HEALING

*For everyone who is interested in praying for victims of sexual abuse, their families and friends.* Sunday, April 27, 5:30 p.m.  
Cathedral of St. Andrew  
617 S. Louisiana St.  
Little Rock  
Bishop Anthony B. Taylor, Celebrant



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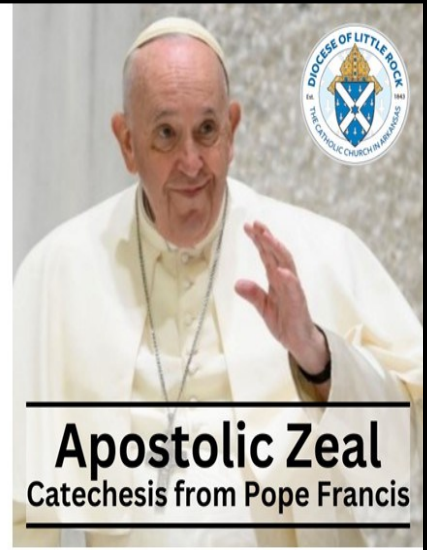
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**Small group study on evangelization by Pope Francis.**



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Catechesis from Pope Francis



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



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# FAITH FUNDAMENTALS

Helping Catholics to Learn, Live, and Love their Faith.

APRIL 2025 SUPPLEMENT

## Saint of the Month



**St. Catherine of Siena, Virgin (Feast-day, April 29)** – It's hard to appreciate the impact of this one saint on the life of the Church. She was born as a twin in 1347, just one year before the Black Death. Her twin died as an infant and Catherine lived only to the age of 33. When her parents refused to let her become a nun, she joined a lay society similar to the Third Order Dominicans.

Catherine was a mystic who had extraordinary visions of Jesus from her childhood. She also received the Stigmata in 1375. Amazingly, she lived for her entire adult life on the Eucharist alone. What most distinguished Catherine's virtue, however, was her fervent devotion to the pope and to the unity of the Catholic Church. In 1376 she travelled to Avignon, France to beg the Pope Gregory XI, who was in residence there, to return to Rome and reform the clergy. So beloved was Catherine that she was named Patroness of Italy in 1939 and one of several Patron Saints of Europe in 1999.



## Catechism Connection

**THE ONE TRUE CHURCH** – Why should Catholics think that *our* Church is the “one, true Church” when there are so many Christian churches out there?

Above all, the Lord explicitly established what He called *His Church* on the Rock of Peter (Mt 16:18-20) in order to carry on His mission after He left this world. The Greek word εκκλησία (ekklesia/church) is used 114 times in the New Testament, so it was a vital reality for Christians from the time of the Apostles until now. This church was called “catholic” from as early as the 2nd century.

The Lord also knew that His true Church would be challenged throughout the ages to prove authenticity, so He left us signs by which we could identify it.

*This is the sole Church of Christ, which in the Creed we profess to be one, holy, catholic and apostolic. These four characteristics, inseparably linked with each other, indicate essential features of the Church and her mission. (Catechism, 811)*

## Back to Basics



### FOUR MARKS OF THE CHURCH –

The *Catechism* (nn. 823, 830, 837, 857) further explains these four “marks” (or characteristics) which help us accurately discern the identity of the Church that Christ founded:

**His Church is ONE** – which means that it is united under one leader and has a single saving doctrine;

**His Church is HOLY** – which means that it is not only a human institution but a divine one; it is united to the holiness of God, despite the sinfulness of its members;

**His Church is CATHOLIC** – which means it is “universal” in its teachings and in its embrace of all peoples and cultures; and

**His Church is APOSTOLIC** – which means it was founded on the 12 Apostles and has been sent by Christ to bring His salvation to the ends of the earth.

*“If I were looking for the true Church in the world today, I would look for the one Church which did not get along well with the world... the Church which the world hated.”*

~ Archbishop Fulton Sheen

## SITSTAND.KNEEL

Helping Catholics to Learn, Live, and Love their Faith

The *Prayers in the Pew* monthly newsletter and *Faith Fundamentals* supplement are publications of SitStandKneel Partners, San Diego, CA.

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# PRAYERS IN THE PEW™ MONTHLY

## FAITH IN ACTION CALENDAR / HIGHLIGHTS

SUN APR 20	EASTER SUNDAY
SUN APR 27	DIVINE MERCY SUNDAY
TUES APR 29	St. Catherine of Siena, Virgin, Dr. of the Church

*Faith Formation Companion to Prayers in the Pew™*

### → MONTHLY SYNOPSIS ←

*April 2025 – We enter the month of April in the penitential garb of Lent, and we will exit April in the glory of Easter. Let us make sure to adore Christ with our reverent participation at Mass this month and to thank the Lord for the gifts of family and faith He has given us so generously.*

## ACT OF SPIRITUAL COMMUNION

The Church has long believed that the Eucharist has an infinite capacity to touch our lives, not just during Mass, but at every moment of every single day. The Eucharist is like the life-giving oxygen we breathe—His grace sustains our lives without us even thinking about it. But it strengthens us even more when we deliberately turn our minds and hearts to Him in an Act of Spiritual Communion.

We should make an Act of Spiritual Communion regularly. It is a devotional prayer to Jesus, not the same as receiving Holy Communion in the Mass. Yet, a prayer such as this opens up a channel in our hearts and minds to receive graces that come from adoring Him in the Eucharist. Here is the beautiful prayer of St. Alphonsus Liguori:

### ACT OF SPIRITUAL COMMUNION

*My Jesus,  
I believe that You are truly present  
in the Most Blessed Sacrament.  
I love You above all things  
and I desire to possess You within my soul.  
Since I am unable now to receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as being already there,  
and unite myself wholly to You.  
Never, never permit me to be separated from You.  
Amen.*

We may use any words we wish to make an Act of Spiritual Communion, but there is none better than this prayer because it highlights the four elements needed for a true Spiritual Communion: Faith, Love, Desire, and Invitation.

The Eucharist requires our firm belief in His Real Presence. When we profess Faith in Him, we are like St. Thomas the Apostle, who cried out, "My Lord and my God" (Jn 20:28) in His Presence.

The prayer also professes an ardent Love for Him who has so generously given everything for us. Furthermore, we tell Him of our Desire to receive Him in the Eucharist, a desire which touches our very souls.

Finally, since we cannot receive Him sacramentally at that moment, we invite Him into our hearts so that our lives may be constantly imbued by His loving Presence at all times.

### — THE SCHOOL OF SAINTS —



"Fasting is the soul of prayer, mercy is the lifeblood of fasting. So if you pray, fast; if you fast, show mercy; if you want your petition to be heard, hear the petition of others. If you do not close your ear to others, you open God's ear to yourself."  
~ St. Peter Chrysologus

"Do you wish your prayer to fly toward God? Make for it two wings: fasting and almsgiving." ~ St. Augustine

## SPIRITUAL CHALLENGE

During the Lenten Season let us challenge ourselves both to live the Church's Lenten discipline in its basic rules and to communicate those guidelines to those under our spiritual authority. We must live by example, but we must also teach others the truth of the Catholic Faith so that nothing of the Church's wisdom falls through the cracks.

CATECHISM CONNECTION



**1438** – The seasons and days of penance in the course of the liturgical year (Lent, and each Friday in memory of the death of the Lord) are intense moments of the Church's penitential practice. These times are particularly appropriate for spiritual exercises, penitential liturgies, and pilgrimages as signs of penance, voluntary self-denial such as fasting and almsgiving, and fraternal sharing (charitable and missionary works).

BIBLE BASICS



**Matthew 6:17-18** But when you fast, put oil on your head and wash your face, so that it will not be obvious to others that you are fasting, but only to your Father, who is unseen; and your Father, who sees what is done in secret, will reward you.

**Acts 14:23** Paul and Barnabas also appointed elders in every church. With prayer and fasting, they turned the elders over to the care of the Lord, in whom they had put their trust. The sick, their diseases left them and the evil spirits came out of them."



"THIS YEAR FOR LENT, LEROY JUST GAVE UP."

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Featured Prayer for April

Prayer of St John Henry Cardinal Newman

*O Lord support us all the day long of this troublous life, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then, Lord, in thy mercy, grant us a safe lodging, a holy rest, and peace at the last. Amen.*

(This prayer is taken from the Prayers in the Pew Family Edition Prayer Card. Please refer to our website SitStandKneel.com for the online version of this newsletter and all our prayer cards.)

FAITH FUNDAMENTALS



Guidelines for Fasting and Abstinence During Lent

On Ash Wednesday and Good Friday every year, Catholics are obliged to fast from food and abstain from meat. The US Catholic Bishops' Guidelines for Lent tell us: "For members of the Latin Catholic Church, the norms on fasting are obligatory from age 18 until age 59.

When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal. The norms concerning abstinence from meat are binding upon members of the Latin Catholic Church from age 14 onwards."

These practices are a way of keeping the memory of the death of the Lord Jesus on Good Friday alive in our spiritual life.

CALENDAR OF FAITH | April

- APR 1 St. Francis of Paola, Hermit
- APR 4 St. Isidore of Seville, Bishop and Doctor of the Church
- APR 5 St. Vincent Ferrer, Priest
- APR 7 St. John Baptist de la Salle, Priest
- APR 11 St. Stanislaus, Bishop and Martyr
- APR 13 PALM SUNDAY
- APR 17 HOLY THURSDAY (Mass of the Lord's Supper)
- APR 18 GOOD FRIDAY (Liturgy of the Passion)
- APR 19 HOLY SATURDAY (a.m.) and THE EASTER VIGIL (p.m.)
- APR 20 EASTER SUNDAY
- APR 21 St. Anselm, Bishop and Doctor of the Church
- APR 25 St. Mark, Evangelist
- APR 27 DIVINE MERCY SUNDAY
- APR 28 St. Louis Marie de Montfort, Priest and St. Peter Chanel, Priest and Martyr
- APR 29 St. Catherine of Siena, Virgin and Doctor of the Church
- APR 30 St. Pius V, Pope

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Helping Catholics to Learn, Live, and Love their Faith.





# Saint Anne Catholic Church

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## 2024/2025 Calendario y requisitos de bautismo

### Bautismos

**Sábado 5 de abril**

**Sábado 10 de mayo**

**Sábado 5 de julio**

**Sábado 13 de septiembre**

**Sábado 1 de noviembre**

### Requerimientos:

\* Al registrarse para bautizar a un niño, la familia DEBE ser feligreses registrados. De lo contrario, deben registrarse y esperar un período de tres meses antes de bautizar al niño.

\* Todos los formularios de registro de la oficina y los certificados / documentos requeridos deben entregarse a la parroquia al menos dos semanas antes del Bautismo.

\* Hay una tarifa de registro de bautismo de \$25 que se debe pagar la semana anterior al bautismo.

\* Tanto los padres como los padrinos deben completar una clase de bautismo (o una reunión con el padre Joseph) en el último año.

\* Los padrinos deben ser católicos en buena posición y poder recibir la Comunión. Si los padrinos elegidos asisten a St. Anne, DEBEN ser feligreses registrados con sobres de contribución. Si los padrinos pertenecen a otra parroquia, se requiere una carta de cumplimiento de los requisitos bautismales junto con un comprobante de registro en esa parroquia.

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# Little Portion Hermitage & Monastery



## OPEN HOUSE

May 3, 2025 ~ 10am - 2pm



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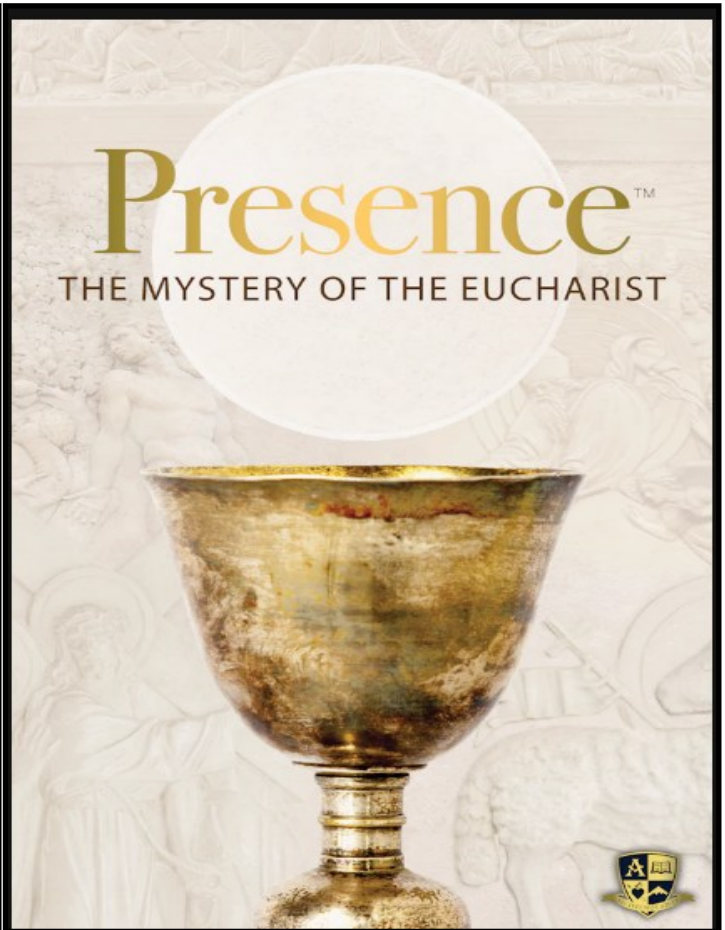
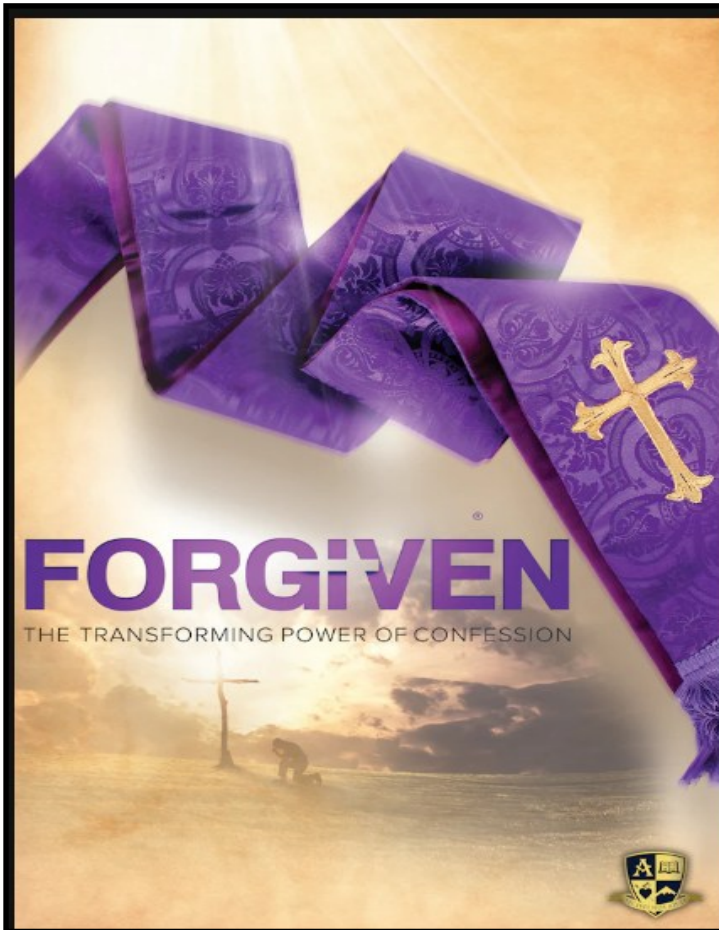
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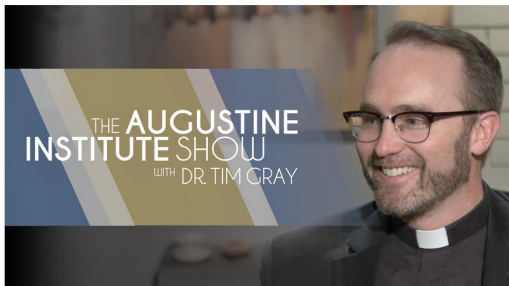
# This Week on Formed

Week of April 20, 2025



## **The Resurrection | What Catholics Believe**

Join Dr. Michael Barber as he answers some of the Internet's most popular questions about the Resurrection of Jesus Christ. Did the Resurrection actually happen? Was Jesus a ghost when he appeared to the apostles? And what's the deal with the Easter Bunny?



## **Easter and the Resurrection | The Augustine Institute Show**

Alleluia! He is Risen! Join Fr. Brian Larkin, Pastor at Our Lady of Lourdes parish in Denver, Colorado, as he discusses the Resurrection and the Easter season with Dr. Tim Gray on the Augustine Institute Show.



## **He Is Risen! The Power of the Resurrection**

Join Brother Francis as he celebrates the power and splendor of the Resurrection of Jesus Christ in this moving, instructive, and joyful animated presentation!

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**Mass Schedule/**

**Horario de misas**

**Wednesday/Miercoles 6pm**

**Saturday/Sabado 8:30am**

**Sunday/Domingo**

**Mass in English 11:00am**

**Misa en español 1:00pm**

**Parish Contact Information**

**Info. de contacto de la parr**

**Parish Phone: (870) 423-3927**

**Parish Email:**

**secretary@stannesberryville.com**

**Pastor Emergency Number:**

**(870) 929-6374**

**Pastor Email:**

**frjoseph@stannesberryville.com**

**Mailing Address:**

**614 S. Main St.**

**Berryville, AR 72616**

**Parish Staff & Ministry**

**Personal y Ministerio Parr**

**Pastor**

**Rev. Joseph Archibong**

**Deacon**

**Dc. Elias Rangel**

**Secretary/Bookkeeper**

**Regina Morris**

**DRE/Faith Formation**

**Pam Richter**

**Liturgical Music**

**Ellen Eby**

**Música litúrgica**

**Jesse Fernandez de Lara**

**RCIA Coordinator**

**Robin Gear**

**Parish Council**

**Jeneanne Duncan**

**THE SACRAMENT OF RECONCILIATION/**

**EL SACRAMENTO DE LA RECONCILIACION**

is offered at 9:00 am after the Saturday morning Mass and during the Holy Hour on Wednesday evenings from 5:00-5:45 pm /se ofrece a las 9:00 am después de la misa del sábado por la mañana y durante la Hora Santa los miércoles por la tarde de 5:00 a 5:45pm

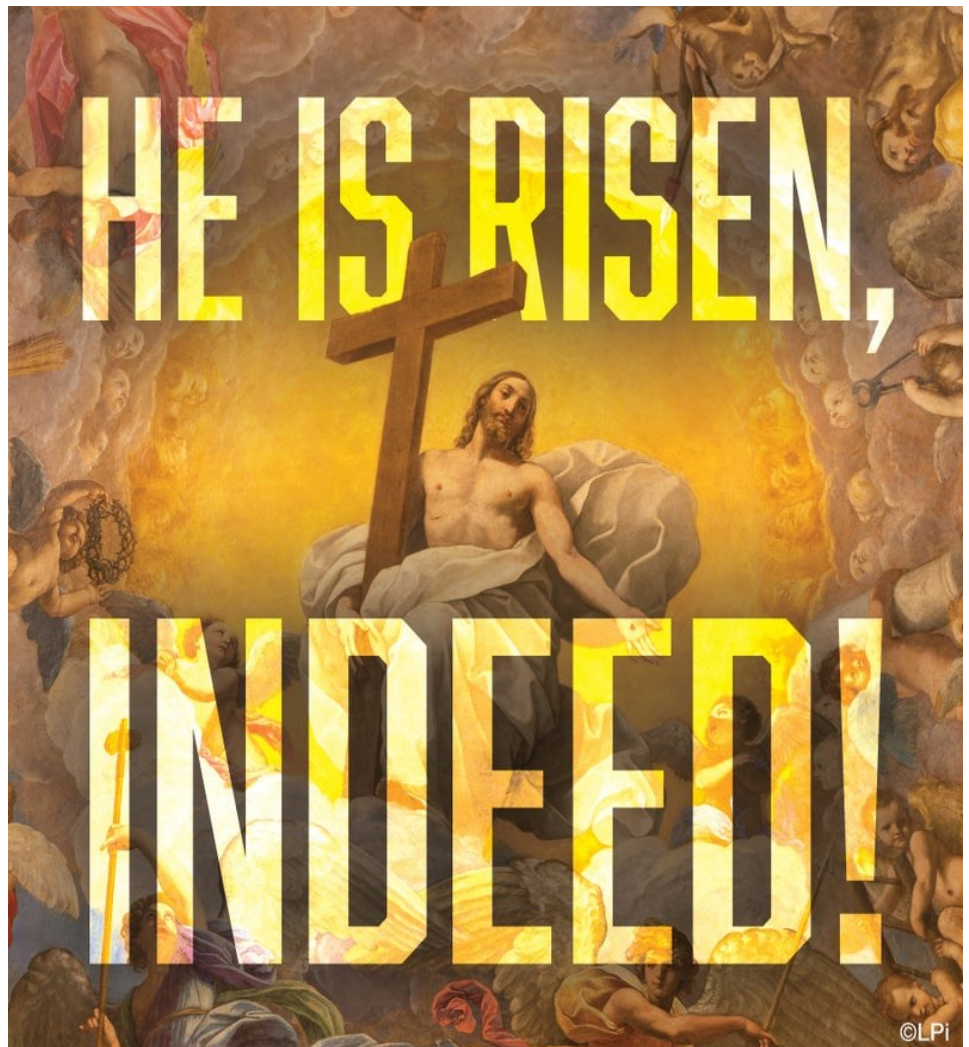
**ADORATION OF THE MOST BLESSED SACRAMENT/**

**ADORACIÓN DEL SANTÍSIMO SACRAMENTO**

is on every Wednesday at 5:00pm and every First Friday from 7pm to 8am the following morning. / es todos los miércoles a las 5:00 pm y el primer viernes de 7:00 pm a 8:00 am la mañana siguiente.

**SACRAMENTAL LIFE/VIDA SACRAMENTAL**

If you are interested in receiving any of the Sacraments, please contact the parish office./ Si está interesado en recibir alguno de los sacramentos, comuníquese con la oficina parroquial.



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**“It is a poverty to  
decide a child must  
die so that you may  
live as you wish.”**

*-Mother Teresa*

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of Jerusalem.**

*Psalm 122:6*

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