

APRIL 19, 2026

19 ABRIL DE
2026

Mass Schedule/

Horario de misas

Wednesday/Miercoles 6pm

Saturday/Sabado 8:30am

Sunday/Domingo

Mass in English 11:00am

Misa en español 1:00pm

Parish Contact Information

Info. de contacto de la parr

Parish Phone: (870) 423-3927

Parish Email:

secretary@stannesberryville.com

Pastor Emergency Number:

(870) 929-6374

Pastor Email:

frjoseph@stannesberryville.com

Mailing Address:

614 S. Main St.

Berryville, AR 72616

Parish Staff & Ministry

Personal y Ministerio Parr

Pastor

Rev. Joseph Archibong

Deacon

Dc. Elias Rangel

Secretary/Bookkeeper

Regina Morris

DRE/Faith Formation

Pam Richter

Liturgical Music

Ellen Eby

Música litúrgica

Jesse Fernandez de Lara

RCIA Coordinator

Robin Grear

Parish Council

Jeanne Duncan

SAINT ANNE CATHOLIC CHURCH IGLESIA DE SANTA ANA

Berryville, AR



3RD SUNDAY OF EASTER

"And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight." Luke 24:30-31

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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THE SACRAMENT OF RECONCILIATION/

EL SACRAMENTO DE LA RECONCILIACION

is offered at 9:00 am after the Saturday morning Mass and during the Holy Hour on Wednesday evenings from 5:00-5:45 pm /se ofrece a las 9:00 am después de la misa del sábado por la mañana y durante la Hora Santa los miércoles por la tarde de 5:00 a 5:45pm

ADORATION OF THE MOST BLESSED SACRAMENT/

ADORACIÓN DEL SANTÍSIMO SACRAMENTO

is on every Wednesday at 5:00pm and every First Friday from 7pm to 8am the following morning. / es todos los miércoles a las 5:00 pm y el primer viernes de 7:00 pm a 8:00 am la mañana siguiente.

SACRAMENTAL LIFE/VIDA SACRAMENTAL

If you are interested in receiving any of the Sacraments, please contact the parish office./ Si está interesado en recibir alguno de los sacramentos, comuníquese con la oficina parroquial.

LITURGICAL SCHEDULE & INTENTIONS

SUNDAY, APRIL 19

11am: +Mary Louise Torok
1pm: +Manuel Ibarra

WEDNESDAY, APRIL 22

6pm: +Grace Doss

SATURDAY, APRIL 25

8:30am: +Grace Doss

SUNDAY, APRIL 26

11am: +Frederick Becker Sr.
1pm: +Marcelino Perez

Liturgical Ministers

Sunday, April 19

Lector: Deanne Blach
Extraord. Ministers: Connie Doss, Linda Roe,
Kathy Clark, Sommer Paine

Sunday, April 26

Lector: Casie Cenobio
Extraord. Ministers: Ron Eby, Clarelyse
Krajeski, Sommer Paine, Linda Roe



Our Parishioners: Ruben Rojas, Virginia Rojas, Regina Booth, Margaret Beltran, Isabel Rangel, Fred Becker, Adam Charles, Claudia Kereens, Ting Tuazon, Aurora Tuazon, Antonio Nino, Terry & Pat Dean, Roy Waller, Del Waller, Andrew Tovar, Mary Lou Fuller, Toni Meyers, Myrtle Tharp, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller. **Nursing home patients and homebound:** Kevin Harris, Paul Chapel, Shirley Johnson, Bill Jenkins. **Our Military & Law Enforcement:** Thomas McKenzie—US Army, Marissa Richter—Army Nat'l Guard, Michael A. Wilhelm—Army in Korea, Dr. Kate Williams— Army Reserve, Daniel Clifford— Chief Navy Officer, Thomas Dean— Corrections Officer, Robert Dean— EMT, Michael Alcalá—Airforce. Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.

THIRD SUNDAY OF EASTER

JESUS

HIMSELF DREW
NEAR AND WALKED
WITH THEM.

— LUKE 24:15 —





Seminarians for the month of April



St. Meinrad Seminary
200 Hill Dr.
St. Meinrad, IN 47577

Steven Wilson

For more information about our seminarians, go to www.dolr.org/seminarians



House of Formation
1201 S. Van Buren
Little Rock, AR 72204

Phillip Zawislak

Path of the Apostles: Pilgrimage to Greece and Ephesus

Due to an overwhelming response, *Arkansas Catholic* is hosting a second pilgrimage to Greece and ancient Ephesus to walk in the footsteps of St. Paul, St. John the Evangelist and, according to tradition, the Blessed Virgin Mary. Join Father William Burmester, pastor of St. Edward Church in Texarkana, September 27–October 8, 2027.

We will visit:

- Philippi, where St. Paul baptized Lydia, Europe's first Christian
- Athens, where St. Paul preached at the Areopagus
- Corinth, where St. Paul lived and wrote
- Ephesus, where St. John wrote the Gospel and St. Mary spent her final years

Daily Mass, Scripture reflections and fellowship will enrich each step. If you've longed to grow closer to God through religious travel — this is your chance.

To learn more, an informational meeting will be held Sunday, May 31 at 3 p.m. in the parish hall at St. Edward Church in Texarkana. RSVP at <https://bit.ly/greecepilgrimage2027>.

A \$50 discount is available for those who book by October 28, 2026. Register online or download the brochure at arkansas-catholic/pilgrimage. For more information, contact Kathy Primm of Sue Smith Vacations at (501) 771-0987 or kathy@suesmithvacations.com.

SUMMER CAMP 2026

Adventure based camp for boys ages 9-13 on the campus of Subiaco Abbey and Academy

WEEK 1 JUNE 14-20
OR
WEEK 2 JUNE 21-27

Limited number of campers will be accepted
SIGN UP TODAY





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- Prepare for the N-400 Citizenship Test
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To sign up, contact:

Heather Owens at
Catholic Charities of Arkansas
howens@dolr.org
(501)-664-0340 ext. 315



Seating is limited.
We would love to welcome you!



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.

Weekly Prayer

Sunday's Readings

First Reading:

"Exalted at the right hand of God,
he received the promise of the Holy Spirit from the Father
and poured him forth, as you see and hear." (Acts 2:33)

Psalm:

Lord, you will show us the path of life. (Ps 16)
Or Alleluia.

Second Reading:

He was known before the foundation of the world
but revealed in the final time for you. (1 Pt 1:20)

Gospel:

Then they said to each other,
"Were not our hearts burning within us
while he spoke to us on the way and opened the
Scriptures to us?" (Lk 24:32)

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Live The Liturgy Inspiration of the Week

Like Cleopas, we make our way
through this world with weary feet and
disappointed hearts. Christ falls into step
beside us. He can open our eyes. Will we
let him?

Observances for the week of April 19, 2026

- Sunday:** 3rd Sunday of Easter
Tuesday: St. Anselm, Bishop and Doctor of the Church
Wednesday: *Administrative Professionals' Day; Earth Day*
Thursday: St. George, Martyr; St. Adalbert, Bishop and Martyr
Friday: St. Fidelis of Sigmaringen, Priest and Martyr;
Arbor Day
Saturday: St. Mark, Evangelist
Next Sunday: 4th Sunday of Easter;
World Day of Prayer for Vocations



Virtues, Explained!

This cardinal virtue of temperance is shown in the person who is master of his passions and his attachment to the world. "It ensures the will's mastery over instincts and keeps desires within the limits of what is honorable," we read in the Catechism.

Blessing for Spring

Dear Lord,
As this new season begins,
bring new life to our hearts as well.
Prune what has grown
despondent,
brush back that which darkens
and clouds.
As the flowers bud and bloom,
bless us with new wonder, new
hope, new promise, new joy.
Amen.

Worship & Meditation

Readings for the week of April 19, 2026

Sunday:

Acts 2:14, 22-33/Ps 16:1-2 and 5, 7-8,
9-10, 11/1 Pt 1:17-21/Lk 24:13-35

Monday:

Acts 6:8-15/Ps 119:23-24, 26-27, 29-30/
Jn 6:22-29

Tuesday:

Acts 7:51-8:1a/ Ps 31:3cd-4, 6 and 7b and
8a, 17 and 21ab/Jn 6:30-35

Wednesday:

Acts 8:1b-8/ Ps 66:1-3a, 4-5, 6-7a/
Jn 6:35-40

Thursday:

Acts 8:26-40/ Ps 66:8-9, 16-17, 20/
Jn 6:44-51

Friday:

Acts 9:1-20/ Ps 117:1bc, 2/Jn 6:52-59

Saturday:

1 Pt 5:5b-14/ Ps 89:2-3, 6-7, 16-17/
Mk 16:15-20

Next Sunday:

Acts 2:14a, 36-41/Ps 23:1-3a, 3b-4, 5, 6/
1 Pt 2:20b-25/Jn 10:1-10



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Gospel Meditation

Encourage Deeper Understanding of Scripture

When I first read Homer's *Odyssey* as a teenager, one scene captured my imagination: Odysseus finally returning home after 20 years, yet no one recognized him. Disguised as a beggar, he speaks with his wife, his son, and even his enemies. He is fully present, yet hidden. Only at the right moment does he reveal himself, and everyone realizes he has been with them all along. I was struck by the mystery that he could be so close to his loved ones, and yet they simply could not identify him.

A similar mystery is at the heart of today's Gospel. Two disciples walk the road to Emmaus with Jesus, but **"their eyes were prevented from recognizing him."** (Luke 24:16) He listens, teaches, and eats with them, yet they remain blind until he breaks the bread. Suddenly their eyes are opened — and at that very moment, he vanishes. His disappearance is not absence. Rather, it is revelation. The Risen Lord is now present in a new way, in the breaking of the bread and in the life of His Church.

Faith is this shift of vision. Instead of searching for a visible Jesus as if he were absent, we learn to recognize him unveiled in hidden ways — in Scripture proclaimed, in the Eucharist, in the sacraments, in the very life of the Church.

And what is true of him is true of us. Just as he disappears into the mission of his Body, we too are meant to be hidden in him. When we live hidden in Christ, we are seen for who we really are.

— *Father John Muir*

Liturgical Life

(PRACTICING) CATHOLIC

Mini Reflection: Christ gave us everything. He gave us “happily ever after.” But what do you do with everything? What do you do with “happily ever after?” What do you do with the Resurrection? What do you do with salvation?

The Story That Never Ends

The biggest mistake we can make as Christians is to think that the Resurrection is the end of the story.

Of course we *know*, logically, that it isn't — there are whole books of the Bible that come after it, detailing not just the activities and teachings of the Risen Christ, but the development of the early Church and the Gospel's first baby steps into the wider world. We know this.

But sometimes we don't act like it.

The thing is, we like stories that can be tied up neatly in a bow. It's why “happily ever after” is a thing. These tidy endings are especially satisfying following an emotional gut punch and a twist — for instance, let's say the crucifixion of the story's hero and a *gotcha!* moment where it turns out he's not dead after all. Drinks all around! And...scene. The curtain falls.

But the curtain didn't fall. It still hasn't.

Look at Cleopas. He has heard the testimony of people he knew, people he trusted — and yet, he's in a world of confusion. He's stumbling along the road, wondering what to believe.

Christ gave us “happily ever after.” But what do you do with “happily ever after?” What do you do with the Resurrection? What do you do with salvation?

The Resurrection left loose ends — not because it was insufficient, but because it was not a final chapter. So being a Christian means embracing the life of a loose end. It means figuring out what to do with the Resurrection, with salvation, with forgiveness — with this hard-won “happily ever after” that is a gift but also a commission.

Because the curtain is still up, and we are all characters in the Greatest Story Ever Told.

So, what's the next scene?

— Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

What do Catholics believe about the end of the world?

Answer:

We hear the phrase “the end of the world” casually today. Often in film or media, it means the end of civil society or the threat of human annihilation by natural disasters. For the Christian, our perspective is distinctly Christ-centered. Numerous times through the Gospel, Jesus notes that he will come again, even after he has ascended into heaven. The Church typically refers to this as the Second Coming of Jesus or the Latin “Parousia,” meaning “presence” or “arrival.”

We believe that Christ will come again, and at his Second Coming, temporal time will end. Human history will end, at least as we know it. However, it doesn't mean that creation will be destroyed. The book of Revelation speaks of a renewal, indeed a “*new heaven and a new earth*” (Rev 21:1). Christ will come again in glory. Our souls will be reunited with our bodies. While our lives were judged individually at our deaths, which we call the particular judgment, something new will happen here. Theologians call it the general judgment or the last judgment, in which our deeds and the effects — for good or ill — will be known to all. For the early Christians, this second coming was hoped for! They knew it was the completion of God's work of redemption for the human race. We, too, should pray with them, “Come Lord Jesus!”

And it happened that, while [Jesus] was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight.

- Lk 24:30-31

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Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

In his first speech on the streets of Jerusalem, Peter quotes Psalm 16 as proof of God's promise to David in raising Jesus from the dead. Have you ever made a promise to God?

Second Reading:

In the resurrection of Jesus, Peter urges us to have our faith and hope in God. What is something you could hope for from God this week?

Gospel:

Jesus' interpretation of Scripture opened the eyes of the two disciples. Does reading the Bible bring you clarity?



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Every April, Catholic parishes and schools across the United States participate in National Child Abuse Prevention Month. While dioceses work year-round to prevent abuse, during this month a special emphasis is placed on the importance of learning how to protect the vulnerable from this evil.

Together, for the next nine days, let's pray that the vulnerable are protected from abuse, and that survivors of abuse may be accompanied on their paths to healing.

Novena

for Protection and Healing from Abuse

Intercessions

- Day 1:** May the most vulnerable be protected from all types of abuse and exploitation.
- Day 2:** May those who have been sexually abused receive comfort and healing.
- Day 3:** May those who work with children and young people be vigilant in protecting them from harm.
- Day 4:** May those who provide help for the abused act with wisdom and compassion in their healing ministries.
- Day 5:** May all families strive to provide safe and nurturing environments for children and young people.

Day 6: May all those who have committed abuse acknowledge the harm they have done, repent, and accept justice that ultimately comes from God.

Day 7: May those who have been abused receive the courage to tell their story, and may they be believed and supported.

Day 8: May Church leaders, with the guidance of the Holy Spirit, promote justice and healing for survivors of abuse.

Day 9: May our Holy Father, Pope Leo XIV, fulfill his role as good shepherd and protect the most vulnerable in his flock.

Prayers

Our Father, 3 Hail Marys, Glory Be, Prayer for Healing

Prayer for Healing

God of endless love,
ever caring, ever strong,
always present, always just:
You gave your only Son
to save us by his blood on the cross.

Gentle Jesus, shepherd of peace,
join to your own suffering
the pain of all who have been hurt
in body, mind, and spirit
by those who betrayed the trust placed in
them.

Hear the cries of our brothers and sisters
who have been gravely harmed,
and the cries of those who love them.

Soothe their restless hearts with
hope, steady their shaken
spirits with faith.
Grant them justice for their cause,
enlightened by your truth.

Holy Spirit, comforter of hearts,
heal your people's wounds
and transform brokenness into wholeness.
Grant us the courage and wisdom,
humility and grace, to act with justice.
Breathe wisdom into our prayers and labors.
Grant that all harmed by abuse may find peace in justice.
We ask this through Christ, our Lord. Amen.



SOLIDARITY FUND FOR THE CHURCH IN AFRICA

WWW.USOCB.ORG/SFCA



Solidarity Fund for the Church in Africa

Special Collection for the week of
Sat, April 18, 2026 - Sun, April 19 2026

All parishes in the diocese will take up a special collection April 18 and 19 to support the Solidarity Fund for the Church in Africa.

The people of Africa are joyous and faith-filled — but as the Church in Africa grows, the pastoral needs of the people also increase.

Clergy formation, communications programs to bring the Gospel to remote territories, youth ministries that engage the next generation of disciples — these and all the Church's needs are wide-ranging.

The Solidarity Fund is an opportunity for our contributions help them face these challenges and build lasting foundations of missionary discipleship.

Project Rachel Ministry Virtual Healing Resource (VHR)

This is a confidential, non-judgmental small group meeting for anyone who has been affected by the trauma of abortion.

Available to join virtually, so that anyone, anywhere, can participate from the comfort of their own space, anonymously if desired.

Meetings are held the first Monday of each month from 6:30 pm- 7:30 pm

**Next Meeting:
Monday, May 4, 2026**

Project Rachel is
a ministry of
the Diocese of Little Rock



To register, call or text
CONFIDENTIALLY 501-663-0996,
or email: projectrachel@dolr.org



We will have a youth bake sale after both Masses today! Help support our youth in their efforts to raise money for upcoming Retreats!



Please consider donating your gently used furniture or making a monetary gift to the St. Vincent de Paul Thrift Store in Berryville. Your generosity helps bring hope and healing to individuals and families facing poverty and hardship in our community.

Every donation makes a difference and allows us to continue supporting those in need.

We also invite you to consider joining our wonderful team of volunteers. Our mission is to serve and support people throughout Carroll County, and even a few hours of your time each month can have a meaningful impact on the lives of those we serve.

If you're interested in volunteering, please call 870-423-3572 and ask to be connected with a Board Member to learn how you can get involved.

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Encounter with God's Promises of Love

Holy Fire Ministries April 25, 2025

St. Vincent de Paul in Rogers, AR 9am-4:30pm

A One Day Retreat to Encounter God's Promises, Love, and Healing

Presenters: Fr. Norbert Reinhold and Holy Fire Catholic Ministries Team

Topics:	April 25, 2026	Includes:
• The Promise Keeper	9:00am-5:00pm	Talks
• Forgiveness	Cost: \$25	Spiritual Exercises
• Embracing Holiness	Location:	Witnesses
• Encounter with God	1416 W. Poplar	Lunch
• Promises of God's Love	JPII Room	Healing Service
• Healing Father & Mother	(Enter via SVdP Plaza)	Adoration
Wounds		
• Blessings		

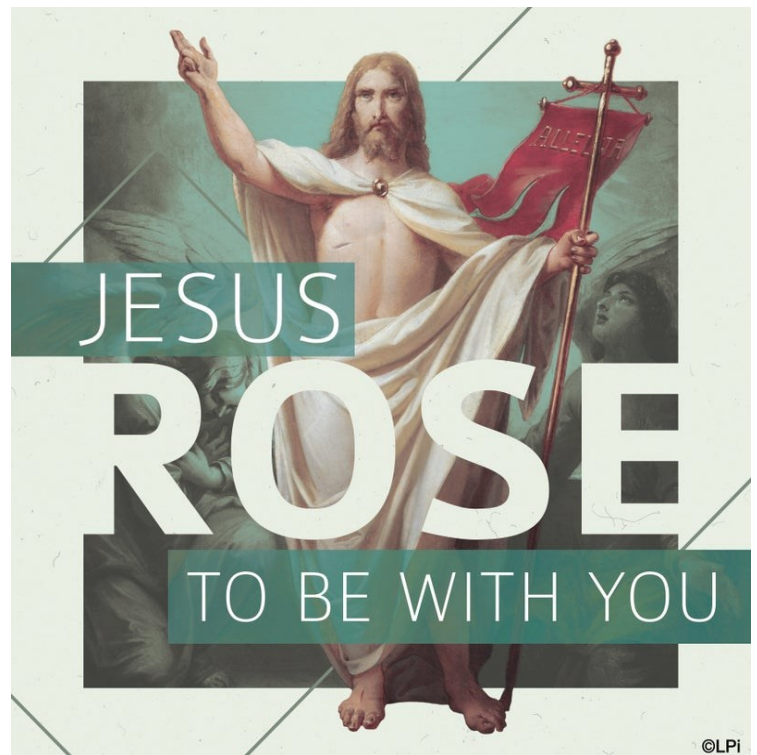


Register online at arkcc.org



For More Information Local Contact:

Patti @ 479-619-5284 [Leave a message]



English Cursillo

Upcoming 3-Day Weekend Scheduled

Women's September 24 – 27, 2026

A WEEKEND THAT WILL CHANGE YOUR LIFE!



DEEPEN YOUR FAITH!
CLARIFY YOUR BAPTISMAL MISSION!
SUSTAIN YOUR CATHOLIC JOURNEY!
AND ENCOUNTER CHRIST!
CONTACT: ED MOIXAT
ED.MOIX59@GMAIL.COM



All weekends are held at St. Johns Center in Little Rock

3rd Sunday
OF EASTER



They returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread. - Lk 24:33-35

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

“HE TOOK BREAD,
SAID THE BLESSING,
BROKE IT,
AND GAVE IT TO THEM.

WITH THAT THEIR EYES
WERE OPENED AND
THEY RECOGNIZED HIM.”

LUKE
24:30-31

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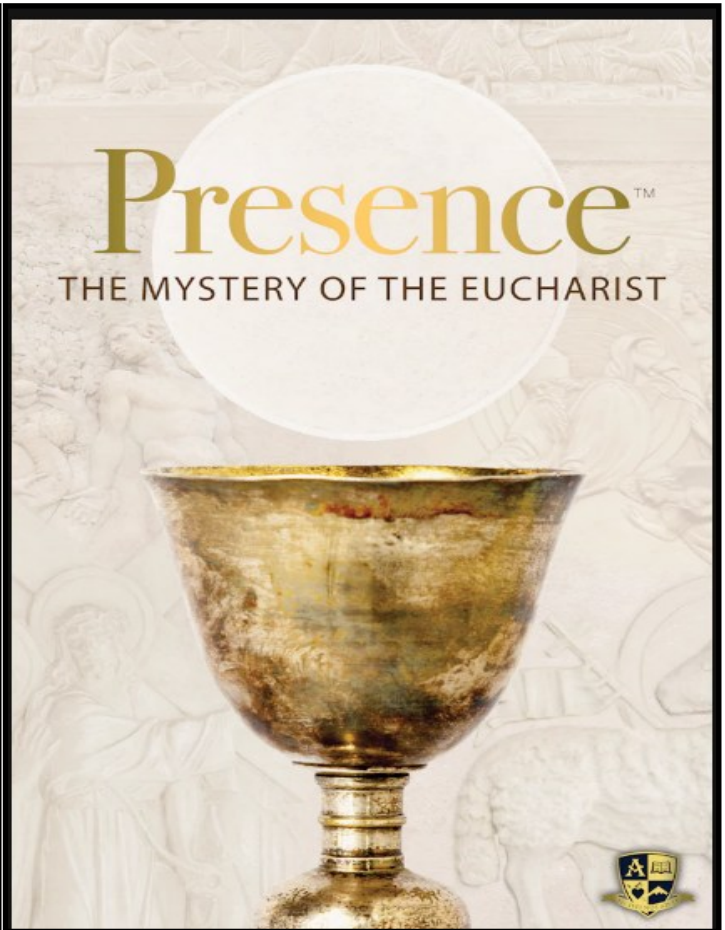
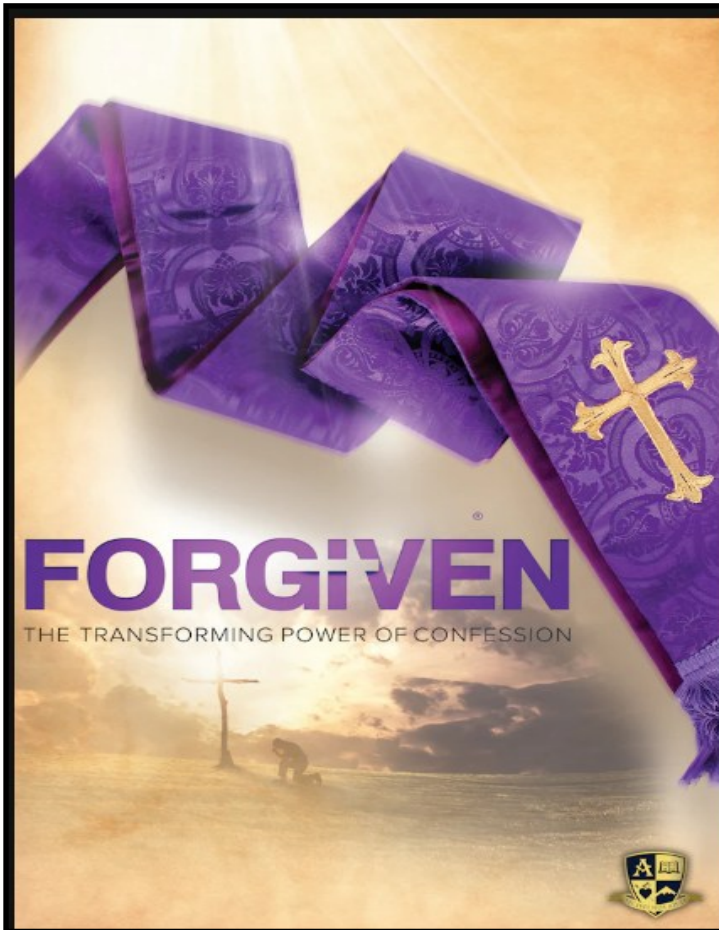
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Faith Formation

This Week on Formed

Week of April 19, 2026



St. Mark the Evangelist

Just who is St. Mark, the author of this short but action-packed Gospel? Using outside sources, other books of the Bible, and the Gospel itself, Dr. Gray takes a closeup look at St. Mark, and his connection with St. Peter and the Christians of Rome.

Who had diseases pressed upon him to touch him. ¹¹And spirits beheld him, they fell down before him and cried out. ¹²And he strictly ordered them not to make him known on the mountain, and called to him those whom he desired. ¹⁴And he appointed twelve, to be with him, and to have authority to cast out demons: ¹⁶Simon whom he surnamed Peter, the son of Zeb'edee and John the brother of James and Andrew, and Matthew, and Thomas, and James the son of Alphaeus, and Simon the Cananaean. ¹⁹and Judas Iscariot, who

Lectio: Mark

Join Dr. Tim Gray in this powerful 14-part series to discover the Gospel of Mark like never before. Immerse yourself in this action-packed Gospel that offers Saint Peter's account of Christ's life and teaching



Via Lucis

Via Lucis, or the Stations of Light, is a devotional practice for reflecting on the joy and hope of the Resurrection during the Easter season. While the Stations of the Cross commemorate Jesus' journey to his crucifixion and death, the Stations of Light focus on the events that followed the Resurrection.

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decide a child must
die so that you may
live as you wish.”**

-Mother Teresa

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