



## CHURCH OF ST. ANNE

614 S. MAIN ST. | 870.423.3927 | [SECRETARY@STANNESBERRYVILLE.COM](mailto:SECRETARY@STANNESBERRYVILLE.COM)

SUNDAY, APRIL 13, 2025

# PALM SUNDAY OF THE PASSION OF THE LORD



"Blessed is the king who comes  
in the name of the Lord.  
Peace in heaven  
and glory in the highest."  
- Lk 19:38



## LITURGICAL SCHEDULE & INTENTIONS

### SUNDAY, APRIL 13

#### PALM SUNDAY OF THE PASSION OF THE LORD

11am: +Chris Clifford and Edward & Violet Barrs

1pm: +Miguel Angel Fernandez Barrientos

### WEDNESDAY, APRIL 16

6pm: +Angel & AC Donahue, Elia Vegs & Crispin Tellez

### THURSDAY, APRIL 17

6pm: +Leticia Hernandez

### FRIDAY, APRIL 18

5pm: Good Friday Service followed by Live Stations

### SATURDAY, APRIL 19

8pm: +Elizabeth FitzPatrick

### SUNDAY, APRIL 20

#### EASTER SUNDAY OF THE RESURRECTION OF THE LORD

11am: +Mike Kilpatrick

1pm: +Ernesto Valle, Felipa Deras & Alberta Castro de Aguilar



## Our Seminarians for the month of April, 2025

### Phillip Necessary

Contact address:

St. Meinrad Seminary,

200 Hill Drive

St. Meinrad, IN 47577

For more information  
on our seminarians, go to

[www.dolr.org/](http://www.dolr.org/)



Joseph Minh  
Phong  
Nguyen



## Please Pray For

**Our Parishioners:** Isabel Rangel, Adam Charles, Alexa & Alexia Arrizon, Ting Tuazon, Aurora Tuazon, Antonio Nino, Terry & Pat Dean, Del Waller, Andrew Tovar, Mary Lou Fuller, Toni Meyers, Myrtle Tharp, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller.

### **Nursing home patients and homebound:**

Betty Blach, Kevin Harris, Paul Chapel, Shirley Johnson, Flo Fitzsimmons and Bill Jenkins and Grace Doss.

### **Our Military & Law Enforcement:**

Marissa Richter—Army Nat'l Guard, Jonathon Waller—Army, Michael A. Wilhelm—Army in Korea, Dr. Kate Williams— Army Reserve, Daniel Clifford— Chief Navy Officer, Thomas Dean— Corrections Officer, Robert Dean— EMT, Michael Alcala— Airforce. Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.



## Liturgical Ministers

### Sunday, April 13

Lector: Tim Dennis

Extraord. Ministers: Margie Kyle, Kathy Clark, Clarelyse Krajeski, Terry Dean

### Holy Week & Easter

Please check your schedule

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## Decorating the Church for Easter

Saturday, April 19th @  
9am. Come and join us!

# SACRED TRIDUUM

**Holy Thursday/Jueves Santo: April 17/Abril 17**

4pm: St. Elizabeth Church/ Iglesia de Santa Isabel

6pm: St. Anne/ Santa Ana

**Good Friday/Viernes Santo: April 18/Abril 18**

12:15pm: St. Elizabeth Church/ Iglesia de Santa Isabel

5pm: St. Anne/ Santa Ana

6pm: Live Stations of the Cross in Spanish/ Vía Crucis en vivo en Español

**Easter Vigil/Vigilia Pascual: April 19/Abril 19**

8pm: St. Anne/ Santa Ana

**Easter Sunday/Domingo de Pascua: April 20/Abril 20**

Regular Sunday Mass Schedule/ Horario habitual de misas dominicales

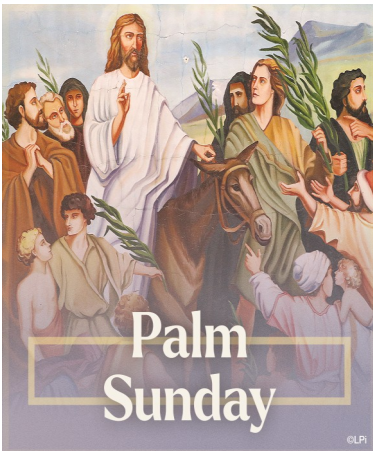


**CRS RICE BOWL**  
CATHOLIC RELIEF SERVICES

There is a bin in the vestibule of the church to drop off your Rice Bowls.



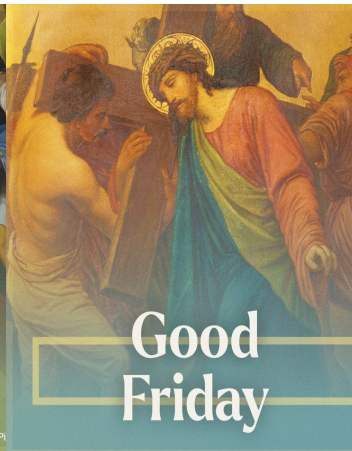
**Holy Week**  
SEMANA SANTA



**Palm Sunday**



**Maundy Thursday**

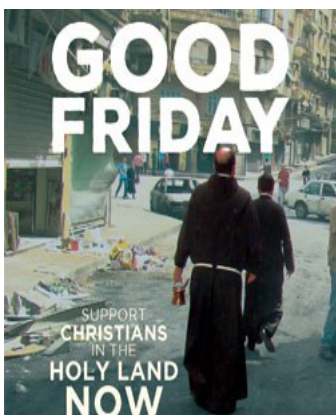
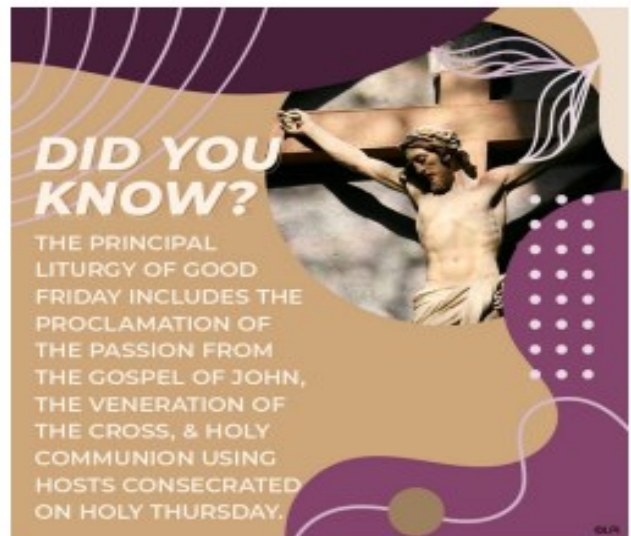
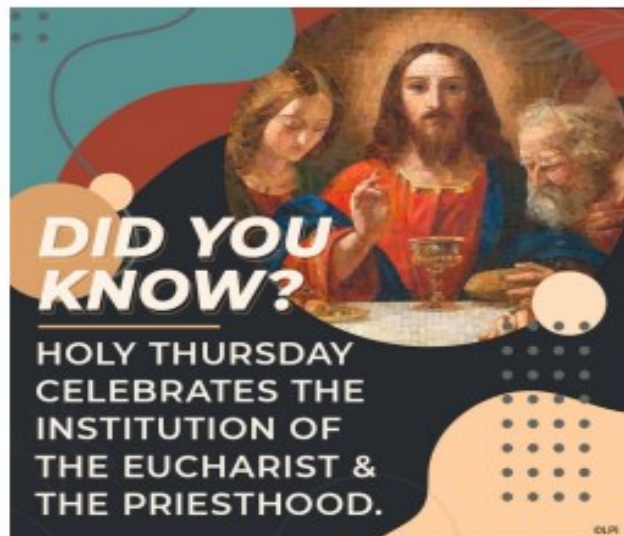
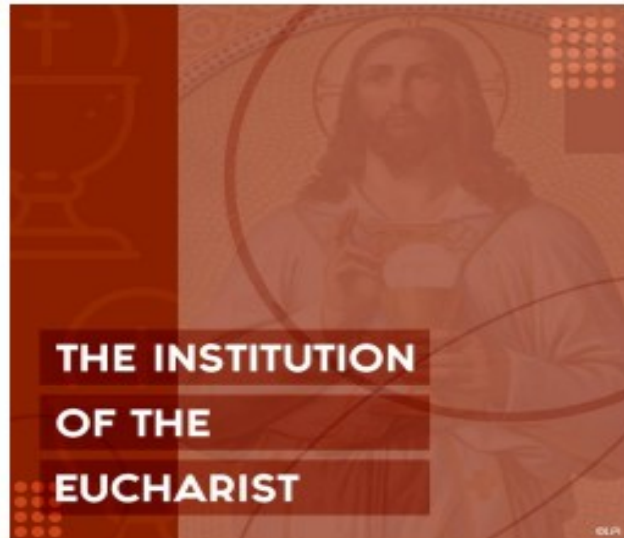


**Good Friday**



**Holy Saturday**

# The Eucharist



**Good Friday Collection** -Pope Francis has asked our parish to support Christians in the Holy Land. Through the Good Friday Collection, you join with Catholics around the world to stand in solidarity with the Church in the Holy Land. When you contribute to the Pontifical Good Friday Collection, you become an instrument of peace in a troubled land. In these challenging times in the Middle East, your support means that our church will conduct parish ministry, provide Catholic education, feed the hungry, build housing for Christians, maintain shrines and operate refugee centers .



**Easter Egg  
Hunt  
Easter  
Sunday,  
after masses**

# Arkansas Seminarian Directory 2025



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**The Collection for Seminarians** was started in 2009 and has raised over 4 million dollars, all of which has been used for Seminarian education and formation. The cost of educating one seminarian is \$41,000 per year. This collection is taken up on Holy Thursday... Please give generously.

# Weekly Prayer

## Sunday's Readings

### First Reading:

The Lord GOD is my help,  
therefore I am not disgraced;  
I have set my face like flint,  
knowing that I shall not be put to shame. (Is 50:7)

### Psalm:

My God, my God, why have you abandoned me? (Ps 22)

### Second Reading:

Because of this, God greatly exalted him  
and bestowed on him the name  
which is above every name. (Phil 2:9)

### Gospel:

Then he took the bread, said the blessing,  
broke it, and gave it to them, saying,  
"This is my body, which will be given for you;  
do this in memory of me." (Lk 22:19)

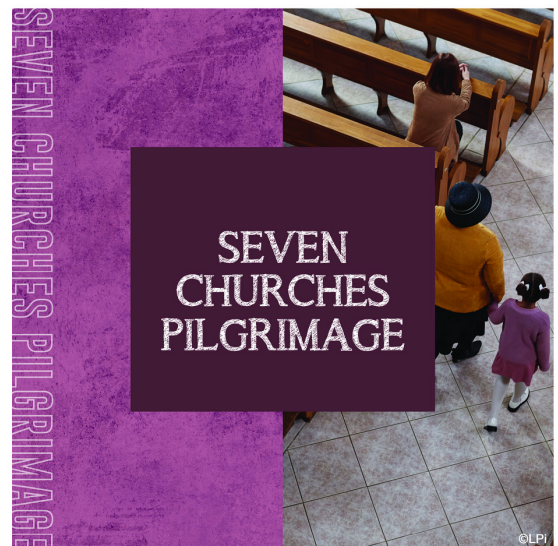
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## Live The Liturgy Inspiration of the Week

The disciples followed Jesus' careful instructions for his entry to Jerusalem, even though they did not understand his words. Today, we too, look ahead to his arrival. In obedience, let us prepare the way for the King.

## Observances for the week of April 13, 2025

- Sunday:** Palm Sunday of the Passion of the Lord
- Tuesday:** Tax Day
- Thursday:** Holy Thursday
- Friday:** Good Friday
- Saturday:** Holy Saturday
- Next Sunday:** Easter Sunday



## Devotions, *Explained!*

The Seven Churches Pilgrimage is the practice of visiting seven different churches on Holy Thursday, in imitation of the journey of Christ on the eve of his crucifixion, when he asked his disciples to stay with him as he awaited his Passion and death.

## Prayer for Holy Week

Dear Lord,  
I open my heart to You,  
offering every day and night to  
You in sacred surrender. I pray  
for the grace to accompany  
You in a special way this Holy  
Week, joining and offering the  
trials I encounter on our shared  
journey to the cross .... and to a  
victorious hope.  
Amen.

# Worship & Meditation

## Readings for the week of April 13, 2025

### Sunday:

Lk 19:28-40/Is 50:4-7/  
Ps 22:8-9, 17-18, 19-20, 23-24 (2a)/  
Phil 2:6-11/Lk 22:14–23:56 or 23:1-49

### Monday:

Is 42:1-7/Ps 27:1, 2, 3, 13-14/Jn 12:1-11

### Tuesday:

Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17/  
Jn 13:21-33, 36-38

### Wednesday:

Is 50:4-9a/Ps 69:8-10, 21-22, 31 and 33-34/  
Mt 26:14-25

### Thursday:

*Chrism Mass:* Is 61:1-3a, 6a, 8b-9/  
Ps 89:21-22, 25 and 27/Rv 1:5-8/Lk 4:16-21

*Evening Mass of the Lord's Supper:*

Ex 12:1-8, 11-14/Ps 116:12-13, 15-16bc, 17-18 (see  
1 Cor 10:16)/1 Cor 11:23-26/Jn 13:1-15

### Friday:

Is 52:13–53:12/Ps 31:2, 6, 12-13, 15-16, 17, 25  
(Lk 23:46)/Heb 4:14-16; 5:7-9/  
Jn 18:1–19:42

### Saturday:

*Easter Vigil:* Gn 1:1–2:2 or 1:1, 26-31a/Ps 104:1-  
2, 5-6, 10, 12, 13-14, 24, 35 or Ps 33:4-5, 6-7,  
12-13, 20-22 (5b)/Gn 22:1-18 or 22:1-2, 9a, 10-  
13, 15-18/Ps 16:5, 8, 9-10, 11 (1)/Ex 14:15–15:1/  
Ex 15:1-2, 3-4, 5-6, 17-18 (1b)/Is 54:5-14/  
Ps 30:2, 4, 5-6, 11-12, 13 (2a)/Is 55:1-11/  
Is 12:2-3, 4, 5-6 (3)/Bar 3:9-15, 32–4:4/  
Ps 19:8, 9, 10, 11 (Jn 6:68c)/Ez 36:16-17a, 18-  
28/Ps 51:12-13, 14-15, 18-19 (12a)/Rom 6:3-11/  
Lk 24:1-12

### Next Sunday:

Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23/Col  
3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 or Lk 24:1-12



## Gospel Meditation

### Encourage Deeper Understanding of Scripture

**“As he rode along, the people were spreading their cloaks on the road.” (Luke 19:36)**

Consider how useless it is to spread your clothes on the ground for a donkey to walk on. The clothes get smeared with hooves, and who knows the grimy places where they’ve been? The animal may leave some unsavory presents on them. They may get stolen by a thief looking to make a buck. The thorns, thistles, rocks and muck of the road will leave stains. The clothes may never be useful again, and you’ll probably walk home shivering without your normal covering. Yet this is precisely the gesture the people employ to welcome Jesus and his donkey. Why does this detail matter?

Wastefulness is an essential part of celebration. Consider the unnecessary extravagance of Christmas decorations, confetti and ticker tape parades, baseball players spraying each other with bottles of champagne after a victory, birthday gifts for kids and so on. This wastefulness signals celebration and therefore participation in higher identities (as believers, winners, and parents, to mention the above examples). That’s what the wasted cloaks are all about. Those who donate their cloaks participate in Christ’s kingship in Jerusalem — and we savor it two thousand years later.

The lesson? Learn how to “waste” money, time, clothes, and food on Christ. We do this at Mass, but in so many other ways, too, like serving the poor, going on retreats, and doing prayerful study. When we practice this holy wastefulness, Jesus will ride into our lives and we’ll be more deeply members of his kingdom.

— *Father John Muir*

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“Blessed is the king who comes in the name of the Lord.

Peace in heaven and glory in the highest.”

- Lk 19:38

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## Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

### First Reading:

Isaiah bears witness as one who did not lose his faith despite persecution and ridicule. Can you discuss a time when your faith was put to the test?

### Second Reading:

Paul teaches the Philippians that Jesus was humble and obedient to God even to the point of death by crucifixion. Why do you think humility and obedience are important virtues in following Jesus?

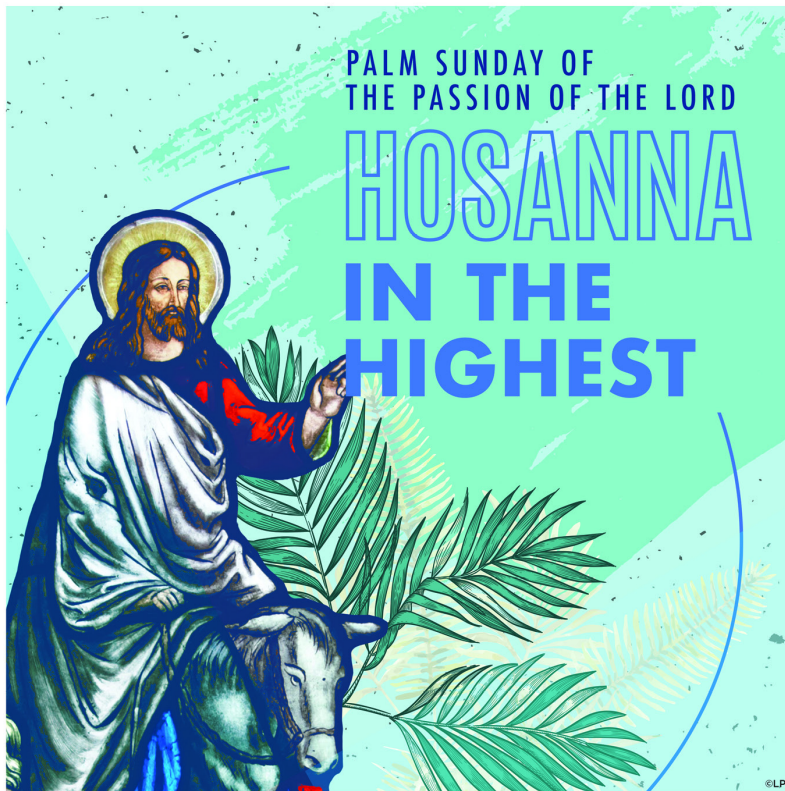
### Gospel:

In his passion narrative, Luke is the only evangelist to highlight that both Pilate and Herod (Antipas) find Jesus innocent of the charges against him. Is there a friend or co-worker you could help this week who is being treated unfairly?



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## ( PRACTICING ) CATHOLIC

**Mini Reflection:** I'm Catholic. I'm proud of being Catholic. But is that wordless witness really evangelization?

### The Stones Will Cry Out

I have a complicated relationship with evangelization.

I don't think that we (I'm talking about 21st-century American Catholics here) have had much formation around what exactly it means to proclaim the Gospel. We don't know how to do it. We don't really *want* to do it. It sounds kind of scary and awkward. It sounds like knocking on strangers' doors and yelling through the keyhole, "Have you accepted Christ as your Lord and Savior?" It sounds like arguing with friends and family. It sounds like a real pain.

I'm Catholic. I'm proud of being Catholic. I do my Catholic things in my Catholic house throughout my Catholic life. But is that enough?

All Christians are called to "wordless witness" in how they live their lives, writes Paul VI in the apostolic exhortation *Evangelii Nuntiandi* — but this alone, he says, is "insufficient." We must talk about Jesus. We must name him. We must speak of his life, his promises. We must *proclaim* him.

We must be loud enough that a Pharisee would cringe at us.

And yet — and Paul VI acknowledges this — it's not actually evangelization if we do it so badly that nobody listens. If we "impose" truth on someone's conscience instead of "proposing" it. If we make the mistake of thinking there is one singular way to share Christ with the great variety of personalities that exist in this world.

Dear reader, I am running out of column space, and still I have no answers for you, or for myself. I don't know how to do it well. But I know we have to try. We have to pray. We have to reflect. We have to be patient. We have to be humble. We have to remember it's about him and not about us.

Most of all, when we find ourselves confused and retreating into silence, we must remember Christ's words: "If they keep silent, the stones will cry out."

— Colleen Jurkiewicz Dorman

## Why do we do that? Catholic Life Explained

### Question:

Where do Palm Sunday palms come from and where should they go?

### Answer:

The Palm Sunday celebration has ancient origins. Beginning the liturgy "outside" the church, we symbolically reenact Christ's entry into Jerusalem. The crowds in ancient Israel waved palm branches — a symbol of royalty — to welcome Jesus. These days, obtaining palms takes a lot of planning and coordination, as hundreds of thousands of churches worldwide need them on the same day! Many in the United States order palms from Florida, California, Texas, or Central America. Many companies stress the sustainability of their production and the just wages paid to their workers.

The palms used on Palm Sunday are blessed at Mass. This means they shouldn't end up in the trash! Many people weave palms into crosses or families display them in their homes. If you do not plan on displaying your palms throughout the year, they should be burned, buried, or left at the church. In the final case, the palms are burned to provide the ashes for next year's Ash Wednesday service.

# CATHOLICS RETURNING HOME

Catholics Returning Home is a six-week series that starts Thursday after Easter.



**The Good Shepherd**  
by Alfred Soord, 1868-1915

- Week 1: Welcome, Overview of the Series, Faith Sharing**
- Week 2: Sharing Stories of Faith**
- Week 3: The Church Today: Changes since Vatican II**
- Week 4: Explanation of the Mass**
- Week 5: Explanation of the Sacrament of Reconciliation (Confession)**
- Week 6: Explanation of the Nicene Creed**

“Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.”  
*Gospel of St. Luke, 15:3-7*

**St. Raphael Catholic Church • 1386 S. West End Street, Springdale**  
**At the intersection of Sunset Avenue (Hwy 412) and West End Street**  
**Starting Thursday after Easter at 6:30pm. Indoor signs will direct you to Faith Hall.**  
**No reservation is required. All you have to do is come.**  
**For more information, call the parish office: 479-756-6711**

## MASS FOR HOPE AND HEALING

*For everyone who is interested in praying for victims of sexual abuse, their families and friends.* Sunday, April 27, 5:30 p.m.  
Cathedral of St. Andrew  
617 S. Louisiana St.  
Little Rock  
Bishop Anthony B. Taylor, Celebrant

PROMISE TO PROTECT



PLEDGE TO HEAL

Sponsored by the diocesan Safe Environment office. Contact (501) 664-0340 x. 332 or [sdavid@dolr.org](mailto:sdavid@dolr.org)

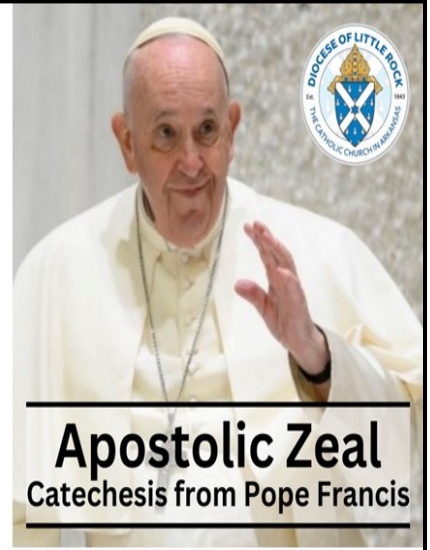
**New for 2025!**

**Small group study on evangelization by Pope Francis.**



English

Go to [learn.dolr.org/courses/AZ](http://learn.dolr.org/courses/AZ)



**Apostolic Zeal**  
Catechesis from Pope Francis



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



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# FAITH FUNDAMENTALS

Helping Catholics to Learn, Live, and Love their Faith.

APRIL 2025 SUPPLEMENT

## Saint of the Month



**St. Catherine of Siena, Virgin (Feast-day, April 29)** – It's hard to appreciate the impact of this one saint on the life of the Church. She was born as a twin in 1347, just one year before the Black Death. Her twin died as an infant and Catherine lived only to the age of 33. When her parents refused to let her become a nun, she joined a lay society similar to the Third Order Dominicans.

Catherine was a mystic who had extraordinary visions of Jesus from her childhood. She also received the Stigmata in 1375. Amazingly, she lived for her entire adult life on the Eucharist alone. What most distinguished Catherine's virtue, however, was her fervent devotion to the pope and to the unity of the Catholic Church. In 1376 she travelled to Avignon, France to beg the Pope Gregory XI, who was in residence there, to return to Rome and reform the clergy. So beloved was Catherine that she was named Patroness of Italy in 1939 and one of several Patron Saints of Europe in 1999.



## Catechism Connection

**THE ONE TRUE CHURCH** – Why should Catholics think that *our* Church is the “one, true Church” when there are so many Christian churches out there?

Above all, the Lord explicitly established what He called *His Church* on the Rock of Peter (Mt 16:18-20) in order to carry on His mission after He left this world. The Greek word εκκλησία (ekklesia/church) is used 114 times in the New Testament, so it was a vital reality for Christians from the time of the Apostles until now. This church was called “catholic” from as early as the 2nd century.

The Lord also knew that His true Church would be challenged throughout the ages to prove authenticity, so He left us signs by which we could identify it.

*This is the sole Church of Christ, which in the Creed we profess to be one, holy, catholic and apostolic. These four characteristics, inseparably linked with each other, indicate essential features of the Church and her mission. (Catechism, 811)*

## Back to Basics



### FOUR MARKS OF THE CHURCH –

The *Catechism* (nn. 823, 830, 837, 857) further explains these four “marks” (or characteristics) which help us accurately discern the identity of the Church that Christ founded:

**His Church is ONE** – which means that it is united under one leader and has a single saving doctrine;

**His Church is HOLY** – which means that it is not only a human institution but a divine one; it is united to the holiness of God, despite the sinfulness of its members;

**His Church is CATHOLIC** – which means it is “universal” in its teachings and in its embrace of all peoples and cultures; and

**His Church is APOSTOLIC** – which means it was founded on the 12 Apostles and has been sent by Christ to bring His salvation to the ends of the earth.

*“If I were looking for the true Church in the world today, I would look for the one Church which did not get along well with the world... the Church which the world hated.”*

~ Archbishop Fulton Sheen

## SITSTAND.KNEEL

Helping Catholics to Learn, Live, and Love their Faith

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# PRAYERS IN THE PEW™ MONTHLY

## FAITH IN ACTION CALENDAR / HIGHLIGHTS

SUN APR 20	EASTER SUNDAY
SUN APR 27	DIVINE MERCY SUNDAY
TUES APR 29	St. Catherine of Siena, Virgin, Dr. of the Church

*Faith Formation Companion to Prayers in the Pew™*

### → MONTHLY SYNOPSIS ←

*April 2025 – We enter the month of April in the penitential garb of Lent, and we will exit April in the glory of Easter. Let us make sure to adore Christ with our reverent participation at Mass this month and to thank the Lord for the gifts of family and faith He has given us so generously.*

## ACT OF SPIRITUAL COMMUNION

The Church has long believed that the Eucharist has an infinite capacity to touch our lives, not just during Mass, but at every moment of every single day. The Eucharist is like the life-giving oxygen we breathe—His grace sustains our lives without us even thinking about it. But it strengthens us even more when we deliberately turn our minds and hearts to Him in an Act of Spiritual Communion.

We should make an Act of Spiritual Communion regularly. It is a devotional prayer to Jesus, not the same as receiving Holy Communion in the Mass. Yet, a prayer such as this opens up a channel in our hearts and minds to receive graces that come from adoring Him in the Eucharist. Here is the beautiful prayer of St. Alphonsus Liguori:

### ACT OF SPIRITUAL COMMUNION

*My Jesus,  
I believe that You are truly present  
in the Most Blessed Sacrament.  
I love You above all things  
and I desire to possess You within my soul.  
Since I am unable now to receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as being already there,  
and unite myself wholly to You.  
Never, never permit me to be separated from You.  
Amen.*

We may use any words we wish to make an Act of Spiritual Communion, but there is none better than this prayer because it highlights the four elements needed for a true Spiritual Communion: Faith, Love, Desire, and Invitation.

The Eucharist requires our firm belief in His Real Presence. When we profess Faith in Him, we are like St. Thomas the Apostle, who cried out, "My Lord and my God" (Jn 20:28) in His Presence.

The prayer also professes an ardent Love for Him who has so generously given everything for us. Furthermore, we tell Him of our Desire to receive Him in the Eucharist, a desire which touches our very souls.

Finally, since we cannot receive Him sacramentally at that moment, we invite Him into our hearts so that our lives may be constantly imbued by His loving Presence at all times.

### — THE SCHOOL OF SAINTS —



"Fasting is the soul of prayer, mercy is the lifeblood of fasting. So if you pray, fast; if you fast, show mercy; if you want your petition to be heard, hear the petition of others. If you do not close your ear to others, you open God's ear to yourself."  
~ St. Peter Chrysologus

"Do you wish your prayer to fly toward God? Make for it two wings: fasting and almsgiving." ~ St. Augustine

## SPIRITUAL CHALLENGE

During the Lenten Season let us challenge ourselves both to live the Church's Lenten discipline in its basic rules and to communicate those guidelines to those under our spiritual authority. We must live by example, but we must also teach others the truth of the Catholic Faith so that nothing of the Church's wisdom falls through the cracks.

CATECHISM CONNECTION



**1438** – The seasons and days of penance in the course of the liturgical year (Lent, and each Friday in memory of the death of the Lord) are intense moments of the Church's penitential practice. These times are particularly appropriate for spiritual exercises, penitential liturgies, and pilgrimages as signs of penance, voluntary self-denial such as fasting and almsgiving, and fraternal sharing (charitable and missionary works).

BIBLE BASICS



**Matthew 6:17-18** But when you fast, put oil on your head and wash your face, so that it will not be obvious to others that you are fasting, but only to your Father, who is unseen; and your Father, who sees what is done in secret, will reward you.

**Acts 14:23** Paul and Barnabas also appointed elders in every church. With prayer and fasting, they turned the elders over to the care of the Lord, in whom they had put their trust. The sick, their diseases left them and the evil spirits came out of them."



"THIS YEAR FOR LENT, LEROY JUST GAVE UP."

CartoonStock.com

Featured Prayer for April

Prayer of St John Henry Cardinal Newman

*O Lord support us all the day long of this troublous life, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then, Lord, in thy mercy, grant us a safe lodging, a holy rest, and peace at the last. Amen.*

(This prayer is taken from the Prayers in the Pew Family Edition Prayer Card. Please refer to our website SitStandKneel.com for the online version of this newsletter and all our prayer cards.)

FAITH FUNDAMENTALS



Guidelines for Fasting and Abstinence During Lent

On Ash Wednesday and Good Friday every year, Catholics are obliged to fast from food and abstain from meat. The US Catholic Bishops' Guidelines for Lent tell us: "For members of the Latin Catholic Church, the norms on fasting are obligatory from age 18 until age 59.

When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal. The norms concerning abstinence from meat are binding upon members of the Latin Catholic Church from age 14 onwards."

These practices are a way of keeping the memory of the death of the Lord Jesus on Good Friday alive in our spiritual life.

CALENDAR OF FAITH | April

- APR 1 St. Francis of Paola, Hermit
- APR 4 St. Isidore of Seville, Bishop and Doctor of the Church
- APR 5 St. Vincent Ferrer, Priest
- APR 7 St. John Baptist de la Salle, Priest
- APR 11 St. Stanislaus, Bishop and Martyr
- APR 13 PALM SUNDAY
- APR 17 HOLY THURSDAY (Mass of the Lord's Supper)
- APR 18 GOOD FRIDAY (Liturgy of the Passion)
- APR 19 HOLY SATURDAY (a.m.) and THE EASTER VIGIL (p.m.)
- APR 20 EASTER SUNDAY
- APR 21 St. Anselm, Bishop and Doctor of the Church
- APR 25 St. Mark, Evangelist
- APR 27 DIVINE MERCY SUNDAY
- APR 28 St. Louis Marie de Montfort, Priest and St. Peter Chanel, Priest and Martyr
- APR 29 St. Catherine of Siena, Virgin and Doctor of the Church
- APR 30 St. Pius V, Pope

The *Prayers in the Pew* monthly newsletter and *Faith Fundamentals* supplement are publications of SitStandKneel Partners, San Diego, CA. Visit us at [www.sitstandkneel.com](http://www.sitstandkneel.com) for our prayer cards, novenas, and online newsletters. See our special offer on Prayer Cards by using the QR Code.



Helping Catholics to Learn, Live, and Love their Faith.



# Saint Anne Catholic Church

614 South Main Street, Berryville, Arkansas 72616

Phone: (870) 423-3927 Fax: (870) 929-6376

website: [stannesberryville.com](http://stannesberryville.com)

email: [secretary@stannesberryville.com](mailto:secretary@stannesberryville.com)

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## 2024/2025 Calendario y requisitos de bautismo

### Bautismos

**Sábado 5 de abril**

**Sábado 10 de mayo**

**Sábado 5 de julio**

**Sábado 13 de septiembre**

**Sábado 1 de noviembre**

### Requerimientos:

\* Al registrarse para bautizar a un niño, la familia DEBE ser feligreses registrados. De lo contrario, deben registrarse y esperar un período de tres meses antes de bautizar al niño.

\* Todos los formularios de registro de la oficina y los certificados / documentos requeridos deben entregarse a la parroquia al menos dos semanas antes del Bautismo.

\* Hay una tarifa de registro de bautismo de \$25 que se debe pagar la semana anterior al bautismo.

\* Tanto los padres como los padrinos deben completar una clase de bautismo (o una reunión con el padre Joseph) en el último año.

\* Los padrinos deben ser católicos en buena posición y poder recibir la Comunión. Si los padrinos elegidos asisten a St. Anne, DEBEN ser feligreses registrados con sobres de contribución. Si los padrinos pertenecen a otra parroquia, se requiere una carta de cumplimiento de los requisitos bautismales junto con un comprobante de registro en esa parroquia.

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# Little Portion Hermitage & Monastery



## OPEN HOUSE

May 3, 2025 ~ 10am - 2pm



**COME AND SEE THIS MONASTIC "JEWEL OF THE OZARKS."**

**Tour our beautiful monastery gardens and meet our community!  
View our hand-painted Icons from Ukraine in our monastery chapel!  
Refreshments provided! Please share with family and friends.**



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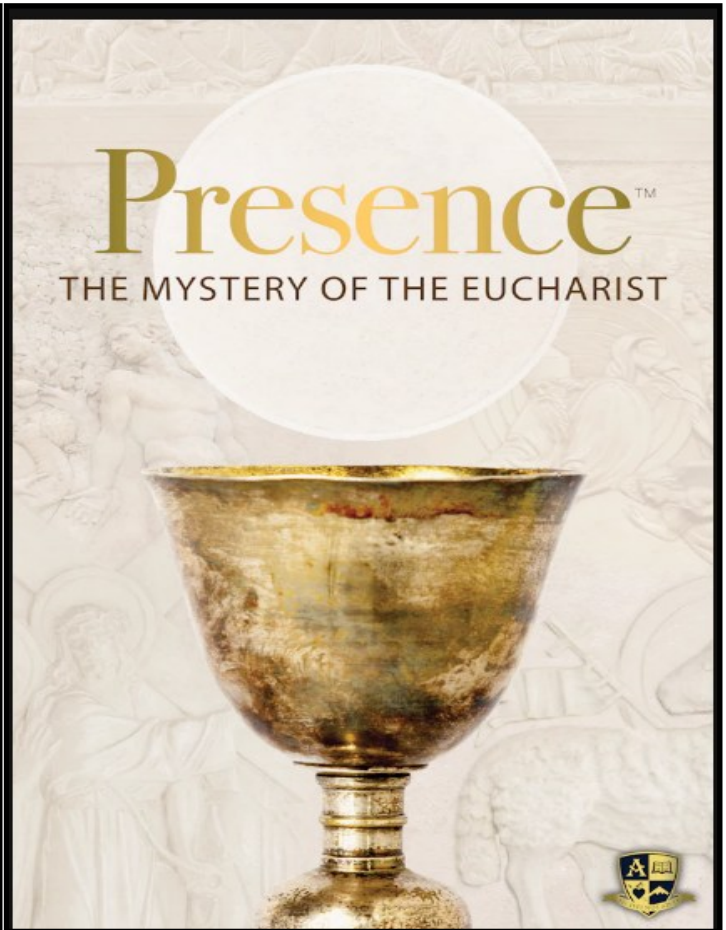
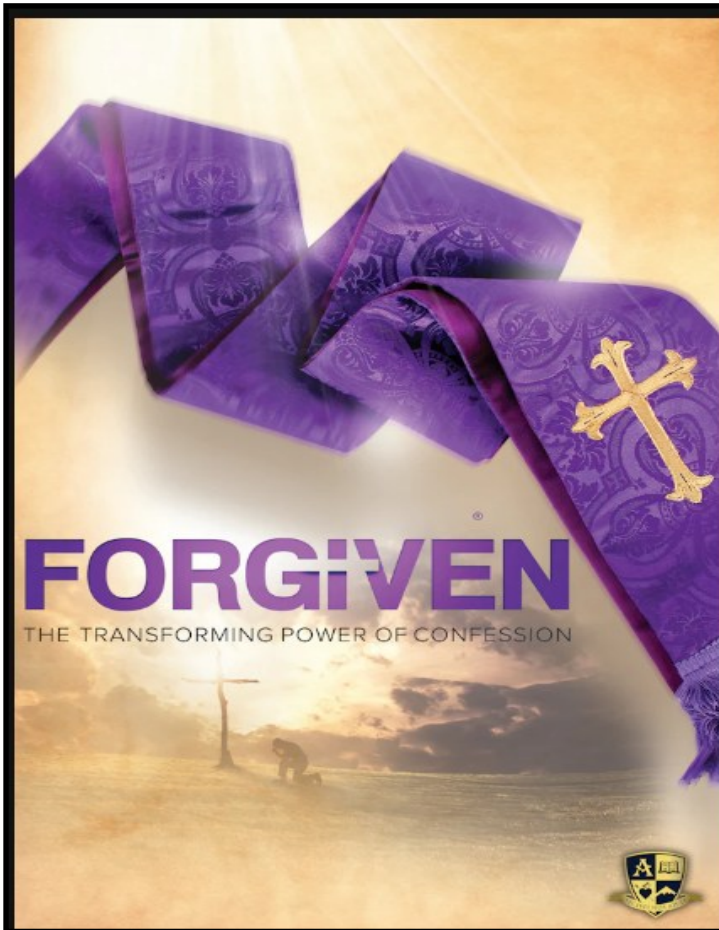
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# This Week on Formed

## Week of April 13, 2025



### **Triduum: A Spiritual Pilgrimage**

Triduum: A Spiritual Pilgrimage cinematically walks through the locations of the Holy Week story, representing the most important days of human history. Immersed in the Holy Land, the pilgrim is brought tangibly nearer to the story, the landscape, and the reality of the Passion, Death, and Resurrection of Jesus Christ.



### **The Last Days: The Passion and Death of Jesus the Christ w/ Jonathan Roumie**

This filmed presentation of the theatrical production movingly recreates the final moments of Jesus' earthly ministry as a teacher through His crucifixion and death. The play has been seen by thousands worldwide, not only as a live performance but also in live streams and televised broadcasts.



### **How to make a Palm Sunday Cross**

Have you ever wondered how to make a cross with palms? Join Lyn Dam from the Archdiocese of Denver on how to make a palm leaf cross for Palm Sunday!

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Visit [FORMED.org](https://formed.org) or search for "Formed" on your favorite app store

**Mass Schedule/**

**Horario de misas**

**Wednesday/Miercoles 6pm**

**Saturday/Sabado 8:30am**

**Sunday/Domingo**

**Mass in English 11:00am**

**Misa en español 1:00pm**

**Parish Contact Information**

**Info. de contacto de la parr**

**Parish Phone: (870) 423-3927**

**Parish Email:**

**secretary@stannesberryville.com**

**Pastor Emergency Number:**

**(870) 929-6374**

**Pastor Email:**

**frjoseph@stannesberryville.com**

**Mailing Address:**

**614 S. Main St.**

**Berryville, AR 72616**

**Parish Staff & Ministry**

**Personal y Ministerio Parr**

**Pastor**

**Rev. Joseph Archibong**

**Deacon**

**Dc. Elias Rangel**

**Secretary/Bookkeeper**

**Regina Morris**

**DRE/Faith Formation**

**Pam Richter**

**Liturgical Music**

**Ellen Eby**

**Música litúrgica**

**Jesse Fernandez de Lara**

**RCIA Coordinator**

**Robin Gear**

**Parish Council**

**Jeneanne Duncan**

**THE SACRAMENT OF RECONCILIATION/**

**EL SACRAMENTO DE LA RECONCILIATION**

is offered at 9:00 am after the Saturday morning Mass and during the Holy Hour on Wednesday evenings from 5:00-5:45 pm /se ofrece a las 9:00 am después de la misa del sábado por la mañana y durante la Hora Santa los miércoles por la tarde de 5:00 a 5:45pm

**ADORATION OF THE MOST BLESSED SACRAMENT/**

**ADORACIÓN DEL SANTÍSIMO SACRAMENTO**

is on every Wednesday at 5:00pm and every First Friday from 7pm to 8am the following morning. / es todos los miércoles a las 5:00 pm y el primer viernes de 7:00 pm a 8:00 am la mañana siguiente.

**SACRAMENTAL LIFE/VIDA SACRAMENTAL**

If you are interested in receiving any of the Sacraments, please contact the parish office./ Si está interesado en recibir alguno de los sacramentos, comuníquese con la oficina parroquial.



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**“It is a poverty to  
decide a child must  
die so that you may  
live as you wish.”**

*-Mother Teresa*

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Not Bills**



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**Pray for the peace  
of Jerusalem.**

*Psalm 122:6*

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