

March 30, 2025

30 de Marzo de 2025

SAINT ANNE CATHOLIC CHURCH

IGLESIA DE SANTA ANA

Berryville, AR

Mass Schedule/

Horario de misas

Wednesday/Miercoles 6pm

Saturday/Sabado 8:30am

Sunday/Domingo

Mass in English 11:00am

Misa en español 1:00pm

Parish Contact Information

Info. de contacto de la parr

Parish Phone: (870) 423-3927

Parish Email:

secretary@stannesberryville.com

Pastor Emergency Number:

(870) 929-6374

Pastor Email:

frjoseph@stannesberryville.com

Mailing Address:

614 S. Main St.

Berryville, AR 72616

Parish Staff & Ministry

Personal y Ministerio Parr

Pastor

Rev. Joseph Archibong

Deacon

Dc. Elias Rangel

Secretary/Bookkeeper

Regina Morris

DRE/Faith Formation

Pam Richter

Liturgical Music

Ellen Eby

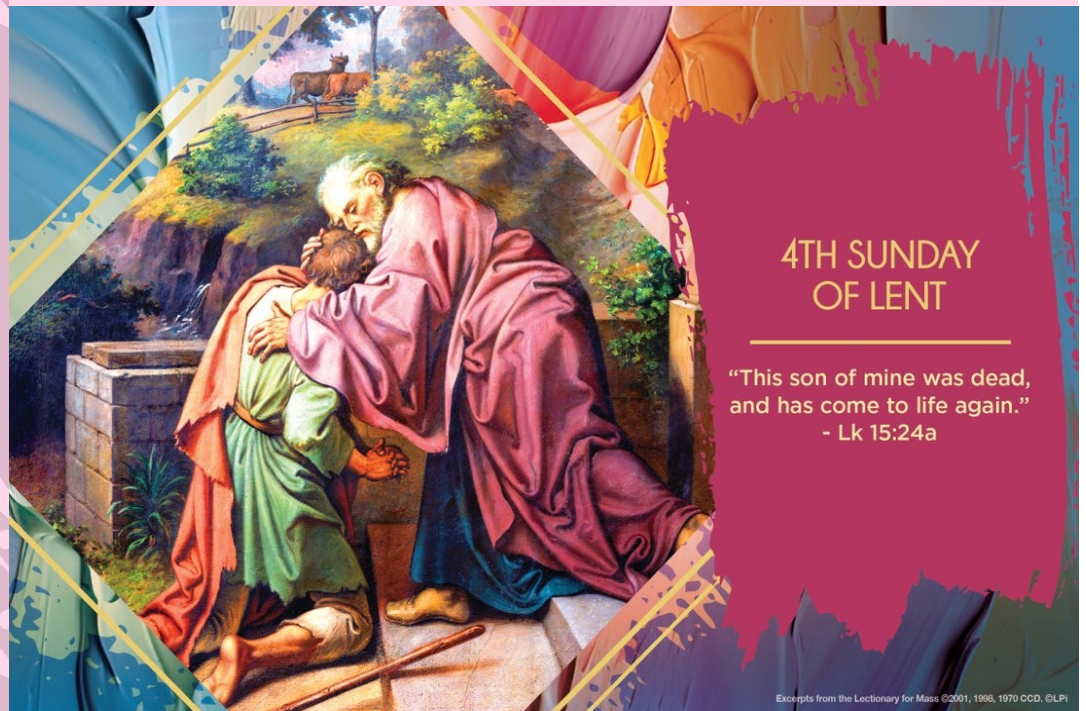
Música litúrgica

Jesse Fernandez de Lara

RCIA Coordinator

Robin Grear

Parish Council



4TH SUNDAY OF LENT

“This son of mine was dead,
and has come to life again.”
- Lk 15:24a

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THE SACRAMENT OF RECONCILIATION/

EL SACRAMENTO DE LA RECONCILIACION

is offered at 9:00 am after the Saturday morning Mass and during the Holy Hour on Wednesday evenings from 5:00-5:45 pm /se ofrece a las 9:00 am después de la misa del sábado por la mañana y durante la Hora Santa los miércoles por la tarde de 5:00 a 5:45pm


ADORATION OF THE MOST BLESSED SACRAMENT/

ADORACIÓN DEL SANTÍSIMO SACRAMENTO

is on every Wednesday at 5:00pm and every First Friday from 7pm to 8am the following morning. / es todos los miércoles a las 5:00 pm y el primer viernes de 7:00 pm a 8:00 am la mañana siguiente.

SACRAMENTAL LIFE/VIDA SACRAMENTAL

If you are interested in receiving any of the Sacraments, please contact the parish office./ Si está interesado en recibir alguno de los sacramentos, comuníquese con la oficina parroquial.



**LITURGICAL SCHEDULE
& INTENTIONS**

SUNDAY, MARCH 30
FOURTH SUNDAY OF LENT
11am: +Rose Becker
1pm: +Pascual Rangel Leon & Bernardino Rangel Flores

WEDNESDAY, APRIL 2
6pm: +Elizabeth FitzPatrick

SATURDAY, APRIL 5
8:30am: +Ernesto Valle

SUNDAY, APRIL 6
FIFTH SUNDAY OF LENT
11am: +Angel & AC Donahue, Elia Vega & Crispin Tellez
1pm: +Leticia Hernandez



Liturgical Ministers

Sunday, March 30
Lector: Casie Cenobio
Extraord. Ministers: Kathy Clark, Sommer Paine, Ron Eby, Connie Doss

Sunday, April 6
Lector: Patty Clark
Extraord. Ministers: Sommer Paine, Clarelyse Krajeski, Margie Kyle, Connie Doss

Knights of Columbus
Fried Catfish Dinners

April 4
5:00pm-7:00pm
Parish Hall

\$15/\$18



@ St. Elizabeth
232 Passion Play Rd., Eureka Springs, AR 72632




*Our Seminarians
for the month of
March, 2025*



Parker Vail
Contact address:
House of Formation,
1201 S. Van Buren
Little Rock, AR 72204
For more information
on our seminarians, go to
www.dolr.org/seminarians

**Matthew
Lamb**



Please Pray For

Our Parishioners: Isabel Rangel, Adam Charles, Alexa & Alexia Arrizon, Ting Tuazon, Aurora Tuazon, Antonio Nino, Terry & Pat Dean, Del Waller, Andrew Tovar, Mary Lou Fuller, Toni Meyers, Myrtle Tharp, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller.

Nursing home patients and homebound: Betty Blach, Kevin Harris, Paul Chapel, Shirley Johnson, Flo Fitzsimmons and Bill Jenkins and Grace Doss.

Our Military & Law Enforcement: Marissa Richter—Army Nat’l Guard, Jonathon Waller—Army, Michael A. Wilhelm—Army in Korea, Dr. Kate Williams— Army Reserve, Daniel Clifford—Chief Navy Officer, Thomas Dean— Corrections Officer, Robert Dean— EMT, Michael Alcala—Airforce. Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.

Catholic Relief Services

Today we take up The Catholic Relief Services Collection. Your support for this collection aids victims of persecution and natural disasters, provides legal services to poor immigrants, and advocates for the powerless. Through your generosity, six Catholic agencies reveal Christ's love to the vulnerable refugee, the immigrant family, and those who are poor and marginalized. Please prayerfully consider contributing to The Catholic Relief Services Collection today.




Summer Intern

College students are invited to apply for Arkansas Catholic's summer internship. The intern would get firsthand experience in journalism and communications. This would include writing articles, taking photographs and completing website and video projects. This position is unpaid, but college credit is possible. Qualified applicants must be Catholic, at least 18 years old and working on a degree and seeking a career in communications. Interns must be able to work at least 10-15 hours a week at St. John Center in Little Rock and have a valid driver's license. To apply, call editor Malea Hargett at (501) 664-0125, text (501) 554-9595 or email [redacted]. The deadline is April 21.

MASS FOR HOPE AND HEALING


For everyone who is interested in praying for victims of sexual abuse, their families and friends. Sunday, April 27, 5:30 p.m. Cathedral of St. Andrew
617 S. Louisiana St. Little Rock
Bishop Anthony B. Taylor, Celebrant

PROMISE TO PROTECT  PLEDGE TO HEAL

Sponsored by the diocesan Safe Environment office. Contact (501) 664-0340 x. 332 or sdavid@dolr.org


New for 2025!

Small group study on evangelization by Pope Francis.




English

Go to learn.dolr.org/courses/AZ



Apostolic Zeal
Catechesis from Pope Francis




La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



SACRAMENT OF RECONCILIATION

Arkansas CATHOLIC

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Arkansas Catholic, your award winning diocesan newspaper, brings you inspiring local Catholic news.

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3 TIPS FOR HAVING A GOOD

CONFESSION

EXPERIENCE



CONFESSION TIP 1

Look up confession times before you go and make a plan so you aren't rushed.



CONFESSION TIP 2

Write down what you want to confess and any prayers you don't have memorized so you don't forget in the moment.



CONFESSION TIP 3

Be humble, sincere, and entire. These are the chief qualities of a good confession.



Save the dates!!
Lenten Mission
 with **Meg Hunter-Kilmer**
A Biblical Walk through Holy Week
Friday April 4
 6pm: Dinner and Talk 1
Saturday April 5
 10am: Story time & activities for kids
 6pm: Talk 2 with light refreshments
Sunday April 6
 1pm: Talk 3
 All events at St. Stephen in the Parish Life Center

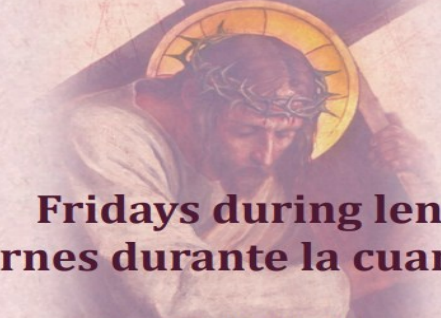


Stations of the Cross
Estaciones de la Cruz

Fridays during lent
Viernes durante la cuaresma

St. Anne/Santa Ana
 5pm in English/ en Ingles
 6pm in Spanish/en Español

St. Elizabeth/Santa Isabel
 Mass at 12noon at the parish center followed by
 Stations of the Cross/
 Misa a las 12 del mediodía en el centro parroquial seguida del Vía Crucis



Mark you calendar!
Our Lenten Reconciliation
Service will be on
Wednesday, April 9th
at 5pm.



Curso Tetélestai

Parroquia:
Santa Ana
614 Main St
Berryville, AR 72616

Los días:
11, 12, y 13 de Abril

Inscripciones:
Viernes 6pm

Requisitos:
*Mayores de 18 años
*Abierto al público
*Traer biblia y
cuaderno para anotar
✓*Quota de \$35



¡Vén y contempla la
PASIÓN, MUERTE, y RESURRECCIÓN
de Nuestro Señor Jesucristo!



Para más información, llamar:
Berryville +1(870) 350-0702
Fayetteville +1(479) 305-1942
Rogers +1(479) 405-1655

Save the Best Wine for Last

Saturday April 5th

FEATURING...
Father *Mauricio Estrada*

MARRIAGE RETREAT

SATURDAY APRIL 5TH - 9A-5P
St. Raphael Catholic Church Springdale

DATE NIGHT PRIZES!

3 TALKS
LUNCH
SMALL GROUPS
MASS

\$50 PER COUPLE

REGISTER AT
WWW.STRAPHAELCC.ORG
DEADLINE MARCH 29

St. Raphael

OR SCAN



PROJECT RACHEL MINISTRY

Virtual Healing Resource (VHR)

This is a confidential, non-judgmental small group meeting for anyone who has been affected by the trauma of abortion.

Available to join via ZOOM, so that anyone, anywhere, can participate from the comfort of their own space, anonymously if desired.

Meetings are held the first Monday of each month from 6:30 pm- 7:30 pm

Monday, April 7th topic:
Shame

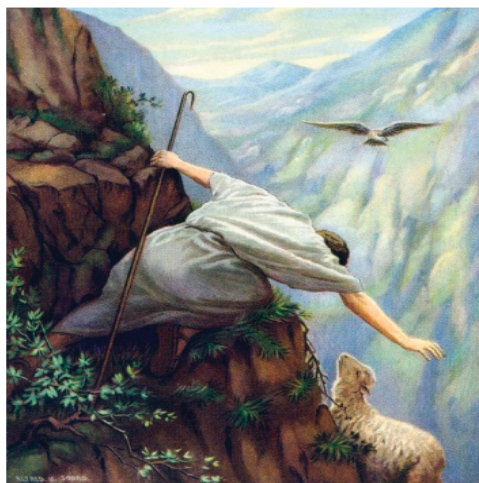
PROJECT RACHEL IS A MINISTRY OF
THE DIOCESE OF LITTLE ROCK

project rachel
Peace starts here

To register, call or text
CONFIDENTIALLY 501-663-0996,
or email: projectrachel@dolr.org

CATHOLICS RETURNING HOME

Catholics Returning Home is a six-week series that starts Thursday after Easter.



The Good Shepherd
by Alfred Soord, 1868-1915

- Week 1: Welcome, Overview of the Series, Faith Sharing**
- Week 2: Sharing Stories of Faith**
- Week 3: The Church Today: Changes since Vatican II**
- Week 4: Explanation of the Mass**
- Week 5: Explanation of the Sacrament of Reconciliation (Confession)**
- Week 6: Explanation of the Nicene Creed**

“Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.”

Gospel of St. Luke, 15:3-7

St. Raphael Catholic Church • 1386 S. West End Street, Springdale
At the intersection of Sunset Avenue (Hwy 412) and West End Street
Starting Thursday after Easter at 6:30pm. Indoor signs will direct you to Faith Hall.
No reservation is required. All you have to do is come.
For more information, call the parish office: 479-756-6711

Weekly Prayer

Sunday's Readings

First Reading:

While the Israelites were encamped at Gilgal on the plains of Jericho, they celebrated the Passover. (Jos 5:10)

Psalm:

Taste and see the goodness of the Lord. (Ps 34)

Second Reading:

And all this is from God,
who has reconciled us to himself through Christ
and given us the ministry of reconciliation. (2 Cor 5:18)

Gospel:

“But now we must celebrate and rejoice,
because your brother was dead and has come to life again;
he was lost and has been found.” (Lk 15:32)

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Live The Liturgy Inspiration of the Week

The Prodigal Son doesn't dare ask for the honor of being called his Father's son again. All he wants is to be close to his Father, to be cared for. But his Father surprises him with his mercy, as God surprises us. He offers more than just forgiveness. He offers redemption.

Observances for the week of March 30, 2025

- Sunday:** 4th Sunday of Lent
Tuesday: April Fools' Day
Wednesday: St. Francis of Paola, Hermit
Friday: St. Isidore, Bishop and Doctor of the Church
Saturday: St. Vincent Ferrer, Priest
Next Sunday: 5th Sunday of Lent



Devotions, *Explained!*

A novena is a nine-day period of prayer focused on a specific topic, saint, or devotion. There are four basic categories of novenas — novenas of preparation, of mourning, of prayer, and of indulgence. This 9-day period of prayer can be traced back to the Acts of the Apostles.

Prayer of a Father's Blessing

God who wills good things for your children, Help me to trust that You will be faithful.
God who will not leave me, Help me to seek You, too.
God who is ever-waiting for me, Help me to run straight towards You.

Amen.

Worship & Meditation

Readings for the week of March 30, 2025

Sunday:

Jos 5:9a, 10-12/Ps 34:2-3, 4-5, 6-7 (9a)/
2 Cor 5:17-21/Lk 15:1-3, 11-32
Scrutiny: 1 Sm 16:1b, 6-7, 10-13a/Ps 23:1-
3a, 3b-4, 5, 6 (1)/Eph 5:8-14/
Jn 9:1-41 or 9:1, 6-9, 13-17, 34-38

Monday:

Is 65:17-21/Ps 30:2 and 4, 5-6, 11-12a and
13b/Jn 4:43-54

Tuesday:

Ez 47:1-9, 12/Ps 46:2-3, 5-6, 8-9/Jn 5:1-16

Wednesday:

Is 49:8-15/Ps 145:8-9, 13cd-14, 17-18/
Jn 5:17-30

Thursday:

Ex 32:7-14/Ps 106:19-20, 21-22, 23/
Jn 5:31-47

Friday:

Wis 2:1a, 12-22/Ps 34:17-18, 19-20, 21 and
23/Jn 7:1-2, 10, 25-30

Saturday:

Jer 11:18-20/Ps 7:2-3, 9bc-10, 11-12/
Jn 7:40-53

Next Sunday:

Is 43:16-21/Ps 126:1-2, 2-3, 4-5, 6 (3)/Phil
3:8-14/Jn 8:1-11 *Scrutiny:* Ez 37:12-14/
Ps 130:1-2, 3-4, 5-6, 7-8 (7)/Rom 8:8-11/
Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45



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Gospel Meditation

Encourage Deeper Understanding of Scripture

A man looking a bit downtrodden approached me as I filled my car's gas tank. He asked, "May I share with you my testimony about how good God is?" "OK," I skeptically answered. He went on to tell me that he had been an alcoholic and drug addict, and that God had healed him; now he was four years sober. He said, "I didn't deserve it, but now I'm a different person. God is so good! Have a terrific Tuesday!" A few minutes later, as I drove away, I saw him smiling and handing a homeless person some money. I was confronted with a choice: either he was a total fraud or God had changed him. *Something* had happened to him, and it didn't seem fake. Maybe it was God.

When Jesus heals the man born blind, the man becomes a challenge to everyone who meets him. They must decide. Is he the same blind person who they knew before? Who healed him and how? And what is the status of the one who can heal such infirmities? We shouldn't be surprised at the storm of doubt, hatred and animosity that swirls around the healed man — so it often goes when Jesus heals someone even to this day.

Like we often do, the religious leaders confronting the healed man declare that God is not at work. They ask with mocking superiority and dismissive disdain, "**You were born totally in sin, and are you trying to teach us?**" (John 9:34). And they cast him out. When Jesus clearly works in our lives, in us or around us, we should accept it, and give praise and thanks for this wonderful manifestation of his goodness.

Lenten challenge: Think of one way the Lord has healed you. Perhaps he healed a form of selfishness, a physical ailment, or something else. This week, find a person to whom you can share that testimony, and share it. Don't worry if they don't accept it was God who did it.

— Father John Muir

“He said to him, ‘My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.’” - Lk 15:31-32

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

As Israel settled into the land of Canaan (the Promised Land), they learned God removed the “reproach” of Egypt from them and they could freely eat from the land. What have you discovered about yourself or others during this season of Lent?

Second Reading:

Paul taught that reconciliation with God and with each other was key to being a “new creation.” How often do you experience reconciliation with God or with others?

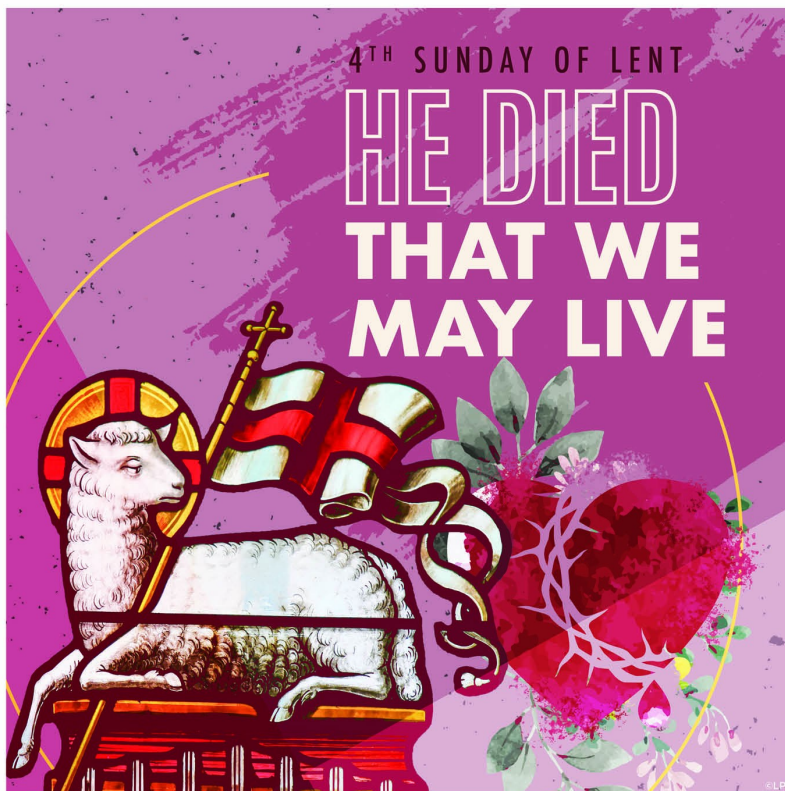
Gospel:

In the parable of the Prodigal Son, in a real sense, both sons are lost. How might you help a lost family member or friend this week?



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(PRACTICING) CATHOLIC

Mini Reflection: God doesn't need our repentance. We need our repentance.

The Apology

I like to imagine the Prodigal Son practicing his apology in the mirror.

He wouldn't have, of course. Mirrors weren't exactly a dime a dozen back then. But I imagine him anyway, rehearsing the words as he contemplates his own gaunt reflection: "Father, I have sinned against God and against you. Treat me as you would treat one of your hired workers."

In other words, I have done wrong. I deserve nothing from you. But please, don't let me starve. Save me.

The apology wasn't necessary to move the heart of the father. We know that because before they meet, before anything is said, the father is overcome with compassion — not because he got his satisfaction, that long-awaited "I'm sorry, I was wrong." No, he's simply overjoyed to see his son alive. Even without apology, we know the father will beg his son to stay.

So why does the son apologize?

The father doesn't need the "I'm sorry." He isn't starving and lost. He knew all along it was a bad idea. He doesn't need to learn any lessons.

But what a tragedy it would have been, if the son had never said he was sorry. Undoubtedly, his father would have let him stay as a hired worker, and he would have had food to eat. He would have survived. But he wouldn't have been what he was born to be.

I often think of the son's apology as I am kneeling in the confessional, awkwardly reciting sins God already knows and is eager to forgive. *Why are you doing this?* some people would ask. *God doesn't need this.*

It's the apology, you see. The apology means everything. The Prodigal Son was dead. The apology brought him back to life.

God doesn't need our repentance. *We need our repentance.*

— Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained

Question:

Lent always seems to help me renew my relationship with God and strengthen my religious practice. Do you have any suggestions as to what I could do to achieve that the rest of the year?

Answer:

The obvious answer may seem to be to do whatever you do during Lent all year round. But part of the power of Lent is that we focus as a community on renewing our faith and preparing for Easter. Our Lenten practices have a purpose and a goal. Therein lies the secret. When we focus our efforts on one virtue, or try to change one bad habit, or seek to deepen our understanding of one aspect of faith, we focus our efforts and give our full attention to what we are trying to accomplish. We tend to be more successful achieving our goals. More importantly, it has a ripple effect in our lives: one thing changes or is added to the spiritual mix of our lives and many aspects are changed.

All too often we leave our spiritual growth to chance and the practice of faith to habit, and then wonder why we have no sense of growth or progress. Think of it in terms of exercise. We walk, lift weights, bend and stretch to attain the maximum benefit from what we do. In addition, to keep those benefits, we eat healthful food and get enough vitamins and rest. Spirituality requires the same kind of attention: we pray, fast, read the Bible, receive sacraments, and do charitable work to maximize the benefits of practicing faith. Keeping Lent year round keeps us in spiritual shape!

PRAYERS IN THE PEW™ MONTHLY

FAITH IN ACTION CALENDAR / HIGHLIGHTS

WEDNESDAY MAR 5	Ash Wednesday, Beginning of Lent
MONDAY MAR 17	St. Patrick, Bishop and Patron of Ireland
TUESDAY MAR 25	Solemnity of the Annunciation of Mary

Faith Formation Companion to Prayers in the Pew™

→ MONTHLY SYNOPSIS ←

March 2025 – Lent encompasses virtually the whole month of March this year. It is a penitential season in which we aim to overcome our worldly tendencies and strengthen our spiritual lives. Greater devotion to the sacraments this month will dispose us to receive the immense graces of our Sunday Mass attendance.

ST. THOMAS AQUINAS' PREPARATION FOR MASS

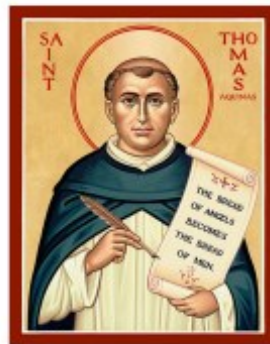
One of the Catholic Church's many saints of the Eucharist is St. Thomas Aquinas (1225-1274), a Dominican priest who lived in the Middle Ages and is considered the Church's greatest theologian.

Because of his great devotion to the Blessed Sacrament, Pope Urban IV asked him to compose the prayers and hymns for the Church's newly-established Feast of Corpus Christi, prayers which we still recite in the liturgy more than 750 years later!

St. Thomas believed that no one should come to the Sacrament of Christ's Body and Blood "without reverent devotion and fervent love, without true repentance, or without recalling the mystery of his redemption."

In order to help others prepare themselves to receive the Eucharist worthily, the great saint composed a "Prayer Before Mass," which is one of the finest devotional prayers of the Church.

As you read this prayer, note especially how St. Thomas contrasts the poverty of the human condition with the immense greatness and power of God. Through this Blessed Sacrament, God invites us to become enriched by His very life and holiness!



PRAYER BEFORE MASS

Almighty and ever-living God, I approach the sacrament of Your only-begotten Son Our Lord Jesus Christ, Christ, I come sick to the doctor of life unclean to the fountain of mercy, blind to the radiance of eternal light, and poor and needy to the Lord of Heaven and earth. Lord, in your great generosity, heal my sickness, wash away my defilement, enlighten my blindness, enrich my poverty, and clothe my nakedness.

May I receive the bread of angels, the King of kings and Lord of lords, with humble reverence, with the purity and faith, the repentance and love, and the determined purpose that will help to bring me to salvation. May I receive the sacrament of the Lord's Body and Blood, and its reality and power.

Kind God, may I receive the Body of Your only-begotten Son, our Lord Jesus Christ, born from the womb of the Virgin Mary, and so be received into His mystical body and numbered among His members.

Loving Father, as on my earthly pilgrimage I now receive Your beloved Son under the veil of a sacrament, may I one day see Him face to face in glory, who lives and reigns with You forever. Amen.

SPIRITUAL CHALLENGE

In this Lenten Season, let us challenge ourselves to spend an extra five minutes sitting before the Lord before or after Sunday Mass. Let's also take account of the fervor of our devotions so that we can more easily hand on our love for Christ and His Church to others.

— FAITH FUNDAMENTALS —



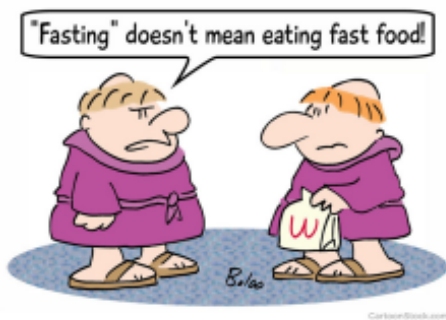
Sacraments vs Sacramentals

There is a fundamental distinction between Sacraments and sacramentals. “The sacraments are tangible signs instituted by Christ to give grace.” This means that sacraments have grace *within them*, intrinsically. Sacraments are sacred institutions which require us to be living in union with the Church in order to receive them worthily.

Sacramentals are also tangible signs, but they don't have their holiness in them and do not confer grace the way the sacraments so. They are instituted by the Church, not by Christ directly. Their purpose is to sanctify the circumstances of our lives and to dispose us to receive grace. Using them opens us to God's holiness.

The *Catechism* (1671-73) identifies three categories of sacramentals: blessings, exorcisms, and devotional items and prayers. Of these, the blessings have greatest priority since they represent the direct intercession of the Church for our lives. (Exorcism is a form of blessing in this sense.) There are also innumerable ritual blessings of people

and things. The Church blesses devotional objects which are very familiar to us: Rosaries, scapulars, medallions, crucifixes, candles, etc.



— CATECHISM CONNECTION —



1668 – Sacramentals are instituted for the sanctification of certain ministries of the Church, a great variety of circumstances in Christian life, and the use of many things helpful to man.... They always include a prayer, often accompanied by a specific sign, such as the laying on of hands, the sign of the cross, or the sprinkling of holy water (which recalls Baptism).

— THE SCHOOL OF SAINTS —



“Prayer ought to be short and pure, unless it be prolonged by the inspiration of Divine grace.” ~ *St. Benedict*

“Our wish, our object, our chief preoccupation must be to form Jesus in ourselves, to make his spirit, his devotion, his affections, his desire, and his disposition live and reign there.” ~ *St. John Eudes*

Featured Prayer for March

Tantum Ergo

<i>Tantum ergo sacramentum Veneremur cernui, et antiquum documentum novo cedat ritui. Præstet fides supplementum sensuum defectui.</i>	<i>Genitori genitoque laus et jubilatio, Salus, honor, virtus quoque sit et benedictio! Procedenti ab utroque compar sit laudatio! Amen.</i>
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(This prayer is taken from the Prayers in the Pew Family Edition Prayer Card. Please refer to our website SitStandKneel.com for the online version of this newsletter and all our prayer cards.)

— BIBLE BASICS —



2 Kings 5:10 “Elisha sent him the message: ‘Go and wash seven times in the Jordan, and your flesh will heal, and you will be clean.’”

Acts 19:11-12 “So extraordinary were the mighty deeds God accomplished at the hands of Paul that when face cloths or aprons that touched his skin were applied to the sick, their diseases left them and the evil spirits came out of them.”

CALENDAR OF FAITH | March

- MAR 3** St. Katherine Drexel, Virgin and Founder of Sisters of the Blessed Sacrament
- MAR 4** St. Casimir, Confessor
- MAR 5** ASH WEDNESDAY
- MAR 7** Sts. Perpetua and Felicity, Martyrs
- MAR 8** St. John of God, Religious
- MAR 9** St. Frances of Rome, Religious
- MAR 17** St. Patrick, Bishop and Patron of Ireland
- MAR 18** St. Cyril of Jerusalem, Bishop and Doctor of the Church
- MAR 19** SOLEMNITY OF ST. JOSEPH, HUSBAND OF MARY
- MAR 23** St. Turibius de Mongrovejo, Bishop
- MAR 25** SOLEMNITY OF THE ANNUNCIATION OF MARY

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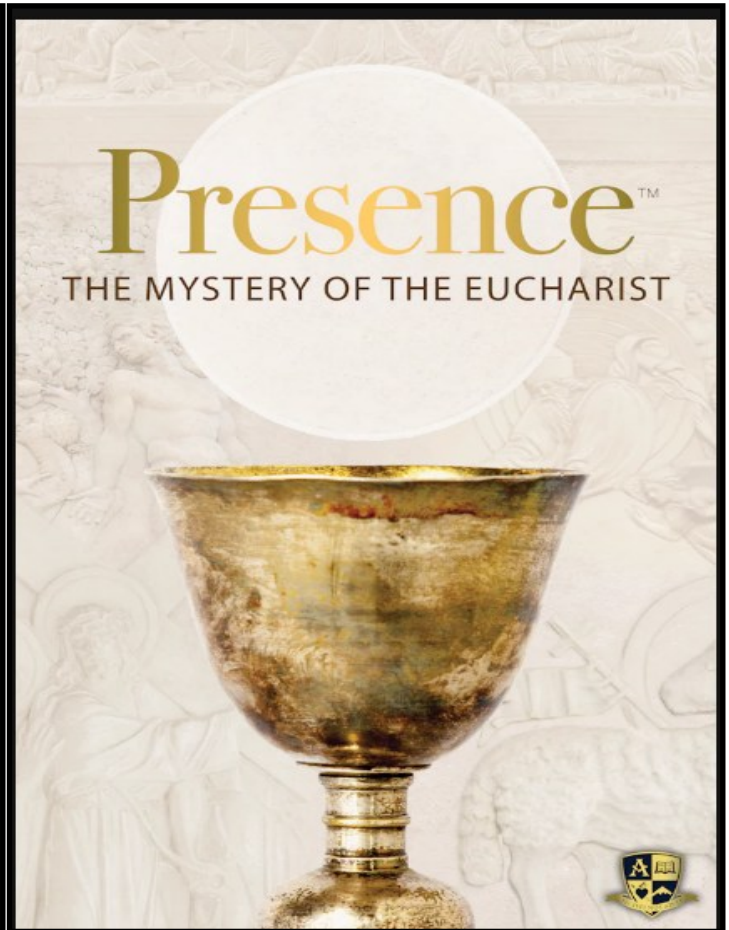
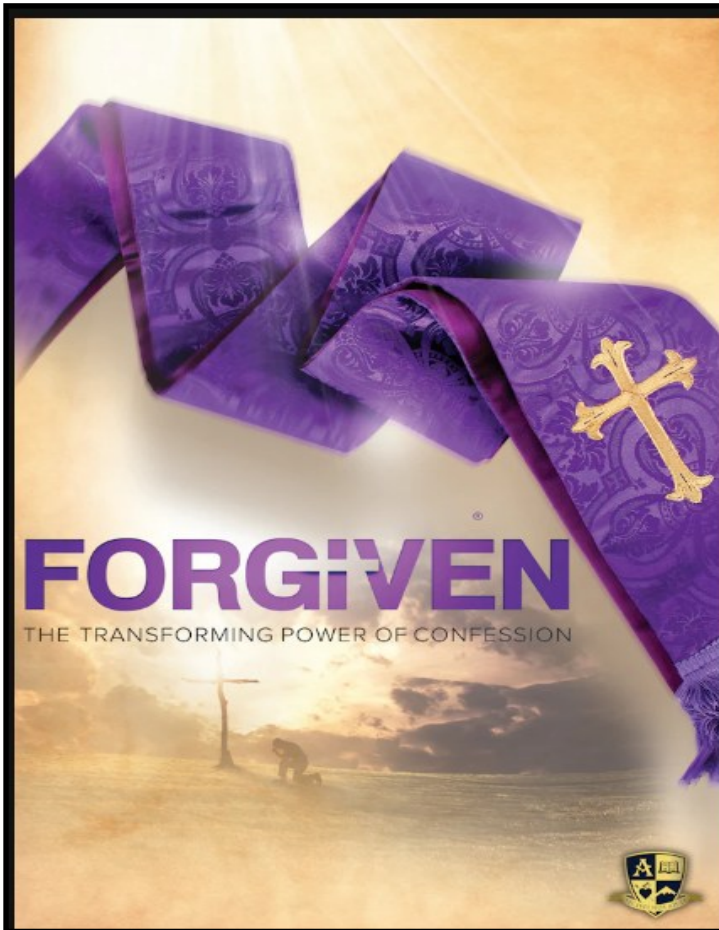
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Week of March 30, 2025



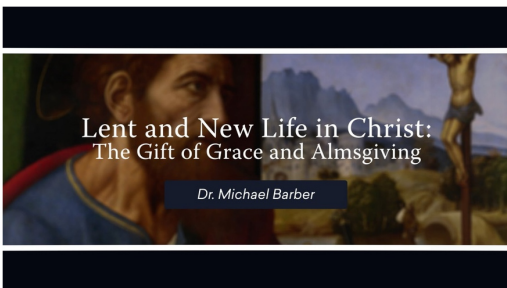
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You may have heard of him, the sneaker-wearing, computer-loving "gamer saint" of our time. But beyond the headlines and hashtags, the real story of Carlo is something deeper, something the world desperately needs to hear. Known for his deep love of God, devotion to the Eucharist, and quiet acts of charity, Carlo's life was a testament to everyday holiness.



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