

February 11, 2024

11 de Febrero de 2024

SAINT ANNE CATHOLIC CHURCH IGLESIA DE SANTA ANA

Berryville, AR

Mass Schedule/

Horario de misas

Wednesday/Miercoles 6pm

Saturday/Sabado 8:30am

Sunday/Domingo

Mass in English 11:00am

Misa en español 1:00pm

Parish Contact Information

Info. de contacto de la parr

Parish Phone: (870) 423-3927

Parish Email:

secretary@stannesberryville.com

Pastor Emergency Number:

(870) 929-6374

Pastor Email:

frjoseph@stannesberryville.com

Mailing Address:

614 S. Main St.

Berryville, AR 72616

Parish Staff & Ministry Personal y Ministerio Parr

Pastor

Rev. Joseph Archibong

Deacon

Dc. Elias Rangel

Secretary/Bookkeeper

Regina Morris

DRE/Faith Formation

Pam Richter

Liturgical Music

Ellen Eby

Música litúrgica

Jesse Fernandez de Lara

RCIA Coordinator

Kevin Richter

Parish Council

Jeneanne Duncan



6TH SUNDAY IN ORDINARY TIME

A leper came to Jesus and kneeling down begged him and said, "If you wish, you can make me clean."
- Mk 1:40

Excerpts from the Lectionary for Mass 02001, 1968, 1970 CCD. ©LPI

THE SACRAMENT OF RECONCILIATION/ EL SACRAMENTO DE LA RECONCILIATION

is offered at 9:00 am after the Saturday morning Mass and during the Holy Hour on Wednesday evenings from 5:00-5:45 pm /se ofrece a las 9:00 am después de la misa del sábado por la mañana y durante la Hora Santa los miércoles por la tarde de 5:00 a 5:45pm

ADORATION OF THE MOST BLESSED SACRAMENT/ ADORACIÓN DEL SANTÍSIMO SACRAMENTO

is on every Wednesday at 5:00pm and every First Friday from 7pm to 8am/ es todos los miércoles a las 5pm y todos los primeros viernes de 7pm a 8am.

SACRAMENTAL LIFE/VIDA SACRAMENTAL

If you are interested in receiving any of the Sacraments, please contact the parish office./ Si está interesado en recibir alguno de los sacramentos, comuníquese con la oficina parroquial.

NEW TO THE PARISH?/¿NUEVO EN LA PARROQUIA?

If you are new to the parish, please fill out a parish registration form. Forms are located at the parish office or the Vestibule/Si es nuevo en la parroquia, complete un formulario de registro parroquial. Las formas son ubicado en la oficina parroquial o en el Vestíbulo.

LITURGICAL SCHEDULE & INTENTIONS



SUNDAY, FEBRUARY 11

SIXTH SUNDAY IN ORDINARY TIME

11am: +Joseph & Theresa Torok
1pm: Jose Luis Alvarez Ortega

WEDNESDAY, FEBRUARY 14 (ASH WED)

6pm: +Manuel Ibarra Mejia

SATURDAY, FEBRUARY 17

8:30am: +Gisela Herrera

SUNDAY, FEBRUARY 18

FIRST SUNDAY OF LENT

11am: Parishioner Special Intention
1pm: Esperanza Avela



Please Pray For:

Terry & Pat Dean, Del Waller, Allen Nieves, Andrew Tovar, Mary Lou Fuller, Amy Tegley, Toni Meyers, Myrtle Tharp, Mike Tharp, Fred Becker, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller. Nursing home patients and homebound: Betty Blach, Kevin Harris, Bob Doss, Flo Fitzsimmons and Bill Jenkins. Our Military: Marissa Richter—Army Nat'l Guard, Jonathon Waller— Army, Michael A. Wilhelm—Army in Korea, Dr. Kate Williams— Army Reserve, Daniel Clifford— Chief Navy Officer, Thomas Dean— Corrections Officer, Robert Dean— EMT, Michael Alcala—Airforce. Our law Enforcement: Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.

Did you know that your **CASA** offerings are a source of funding for the education of our Seminarians? Your faithful support helps provide the best in intellectual, personal and spiritual training and education that all of our Seminarians deserve. They have given everything for us and the Church, do we owe them any less than the best that we can give? Become a Catholic Arkansas Sharing Appeal supporter.




#BuildTheFuture #1Church1Mission

Photo: Sisters Servants of the Lord and the Virgin of Matara

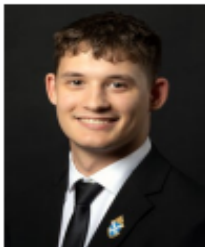
Next week we will take up the Collection for the Church in Central and Eastern Europe.

This collection supports the Church in more than 25 countries that struggle to recover from former communist rule. It also aids communities throughout the region that are affected by the war in Ukraine. Funds support pastoral care, catechesis, renovations, and seminary formation. Our support restores the church and builds the future in this region. Please prayerfully consider how you can support the collection next week. You can find more information at www.usccb.org/ccee

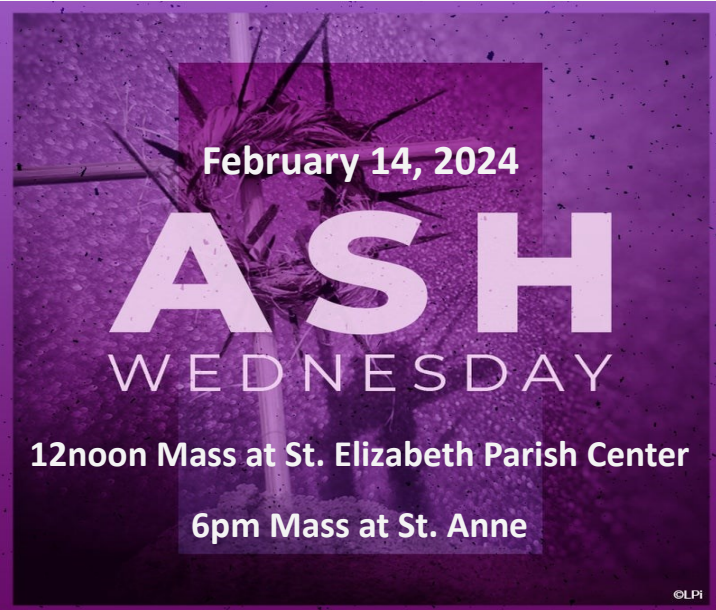
*Our Seminarists
for the month of
February, 2024*



Phillip Zawislak
Contact address:
**House of Formation,
1201 S. Van Buren,
Little Rock, AR 72204**
For more information
on our seminarists, go to
www.dolr.org/seminarians



**Ethan
Harris**



February 14, 2024
**ASH
WEDNESDAY**
12noon Mass at St. Elizabeth Parish Center
6pm Mass at St. Anne

©LPI

2024 Mass for Hope and Healing / Misa de Esperanza y Sanación 2024

What: To pray for healing for survivors of child sexual abuse, and to commemorate April as the National Child Abuse Prevention Month

When: Sunday, April 14, at 5:30 p.m.

Where: Cathedral of St. Andrew, 617 S. Louisiana St., Little Rock

Who: Anyone who is interested in praying for victims, their families and friends.

Bishop Anthony B. Taylor, Celebrant


Qué: Para orar por la sanación de los sobrevivientes de abuso sexual infantil, y para conmemorar el mes de abril como el Mes Nacional de Prevención contra el Abuso Infantil.

Cuándo: Domingo, 14 de abril, a las 5:30 p.m.


Dónde: Catedral de San Andrés, 617 S. Louisiana St., Little Rock

Quién: Cualquier persona que esté interesada en orar por las víctimas, sus familias y amigos.

El Obispo Anthony B. Taylor celebrará la Misa



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.

St. Elizabeth Church

FRIED CATFISH DINNER

*Catfish, Fries, Slaw, Hush-
Puppies, Drinks, Dessert*



St. Elizabeth Parish Hall

Feb. 23, March 8 & 22

5:00-7:00pm

Dine-in/Carry-out/Walk ins Welcome!

For Reservations, Call 479-253-4503

Worship & Meditation

Readings for the week of February 11, 2024

Sunday:

Lv 13:1-2, 44-46/Ps 32:1-2, 5, 11 (7)/
1 Cor 10:31–11:1/Mk 1:40-45

Monday:

Jas 1:1-11/Ps 119:67, 68, 71, 72, 75, 76/
Mk 8:11-13

Tuesday:

Jas 1:12-18/Ps 94:12-13a, 14-15, 18-19/
Mk 8:14-21

Wednesday:

Jl 2:12-18/2 Cor 5:20—6:2/Ps 51:3-4,
5-6ab, 12-13, 14 and 17/Mt 6:1-6, 16-18

Thursday:

Dt 30:15-20/Ps 1:1-2, 3, 4 and 6/
Lk 9:22-25

Friday:

Is 58:1-9a/Ps 51:3-4, 5-6ab, 18-19/
Mt 9:14-15

Saturday:

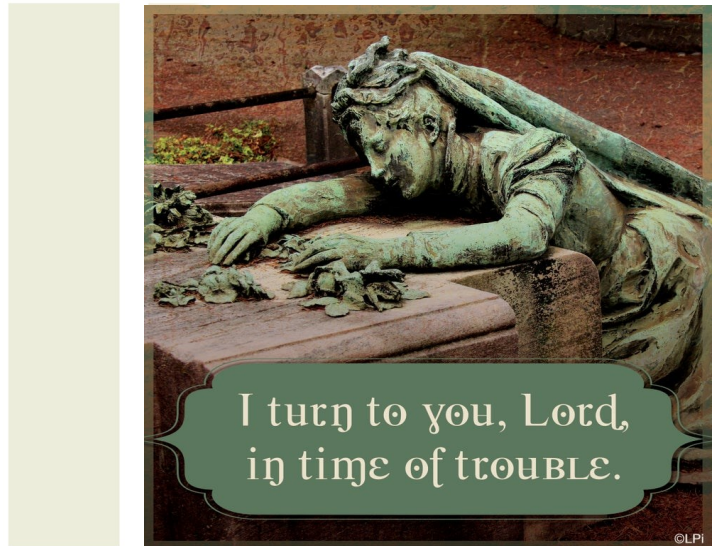
Is 58:9b-14/Ps 86:1-2, 3-4, 5-6/Lk 5:27-32

Next Sunday:

Gn 9:8-15/Ps 25:4-5, 6-7, 8-9 (see 10)/
1 Pt 3:18-22/Mk 1:12-15



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The English translation of Psalm Responses from Lectionary for
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Gospel Meditation

Encourage Deeper Understanding of Scripture

Recently I had a skin rash, and it was awful. (Please don't tell anyone.) I am embarrassed to admit that I didn't handle it well. Complaining, whining, begging for sympathy, and crying were my responses to the merciless itching and burning. In the aftermath, a silver lining emerged. I feel a new heartfelt sympathy for all those vexed with chronic skin problems. If you've ever had a seemingly unending skin problem, you know how that sympathy flows up from deep inside.

This gut-level compassion is something like what the Gospel describes in Jesus when the sore-covered leper says, **"if you will it, you can make me clean."** At this, just before the healing, Jesus was **"moved with compassion."** The Greek word used here is strong and earthy, closer to "his bowels and guts trembled with the deepest emotions of sadness, pity, and love." In Jesus, God heals our infirmities not from a divine distance but by learning what it *feels like* to be us. He acquires first-hand experience of what it costs us to be afflicted and still be faithful to God. He sympathizes with the burning, itching, and blistering of human existence in the deepest, first-hand way. To discover that is to touch Jesus' heart.

What in your life, right now, is breaking out like diseased skin? What is getting worse the more you try to soothe it? Perhaps only you feel it. Or maybe it's exposed to all. A bad habit, broken relationship, loneliness, fear of failure, self-hatred? Name it, and then find a way to bring it confidently to Jesus who will *feel what we are feeling*, and thereby heal us.

— Father John Muir

Weekly Prayer

Sunday's Readings

First Reading:

"As long as the sore is on him he shall declare himself unclean, since he is in fact unclean. He shall dwell apart, making his abode outside the camp."
(Lv 13:8)

Psalm:

I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation. (Ps 32)

Second Reading:

Whether you eat or drink, or whatever you do, do everything for the glory of God. (1Cor 10:31)

Gospel:

Moved with pity, he stretched out his hand, touched him, and said to him, "I do will it. Be made clean."
The leprosy left him immediately, and he was made clean.
(Mk 1:41-42)

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Live The Liturgy Inspiration of the Week

It was pity that moved the heart of Jesus to heal the leper. He worked this miracle because the leper, in his faith, boldly asked him to. Have that same courage in approaching God with your needs. Have that same faith in His power to heal.

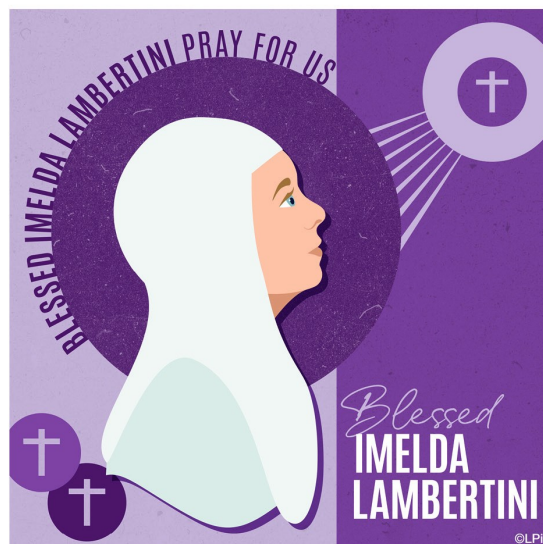
Observances for the week of February 11, 2024

Sunday: 6th Sunday in Ordinary Time, World Marriage Day

Wednesday: Ash Wednesday; Valentine's Day

Saturday: The Seven Holy Founders of the Servite Order

Next Sunday: 1st Sunday of Lent



Saint of the week

Blessed Imelda Lambertini was only 11 when she passed away. Despite this, her profound devotion to the Lord and the miraculous events surrounding her life have inspired generations to embrace the real presence of Christ in the Eucharist with childlike faith.

Prayer for Healing

Dear Jesus,
If you wish it, you can heal these wounds from my past. If you wish it, you can make me well again. I believe that you do will it. Heal me, in your name. Amen.

A leper came to Jesus and kneeling down begged him and said, "If you wish, you can make me clean." Moved with pity, he stretched out his hand, touched him, and said to him, "I do will it. Be made clean." - Mk 1:40-41

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading

We hear how ancient Israel was concerned about purity laws and the spread of disease, such as leprosy. How do you support people in your life who are suffering from disease or isolation?

Second Reading

Paul encouraged the Corinthians to be selfless and kind to each other as a practical way of living out their faith. Is there a friend or co-worker who could benefit from your generosity toward them?

Gospel Reading

The healed leper disobeyed Jesus' command to remain silent and as a result, Jesus had to stay outside towns and in "deserted places." How do you deal with people in your life who disappoint or frustrate you?



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“WHEN DID GOD'S LOVE FOR YOU BEGIN? WHEN HE BEGAN TO BE GOD. WHEN DID HE BEGIN TO BE GOD? NEVER, FOR HE HAS ALWAYS BEEN WITHOUT BEGINNING AND WITHOUT END, AND SO HE HAS ALWAYS LOVED YOU FROM ETERNITY.”

BISHOP AND AUTHOR

- ST. FRANCIS DE SALES

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Liturgical Life

(PRACTICING) CATHOLIC

Sin and Loneliness

When I was in high school, we read “The Metamorphosis” by Franz Kafka. It’s a depressing little novella about a man who (spoiler alert!) turns into a cockroach and dies of neglect, his family gradually ceasing to recognize the creature he has become.

“Never underestimate how badly human beings need touch,” our teacher told us. “Without each other, we curl up and die.”

Our need for communion with each other is written into our biology — breathing and heart rate of newborns regulates when they lie against the skin of their mothers, and we instinctively reach out to embrace someone who has been wounded. But it is also written into our souls. Consider the early days of the pandemic, and the emotional starvation we all experienced, prevented from gathering in groups to worship, to celebrate and to mourn. And when we did encounter other people, we kept a mutual distance. “I feel like a leper,” we grumbled to our families when we returned home, because we finally understood it: the real tragedy of leprosy is not pain and disfigurement. The real tragedy of leprosy is loneliness.

“If you wish, you can make me clean,” begged the leper as he knelt before Christ (Mark 1:40). He wasn’t begging for deliverance from pain and disfigurement. He was begging for deliverance from isolation.

“If you wish, you can make me clean,” we beg God in confession, not because we are physically withering and dying but because we are so desperate to once again be held in His embrace.

“Moved with pity, he stretched out his hand, touched him, and said to him, ‘I do will it. Be made clean.’”
— Mark 1:41

Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

What is the difference between a “Saint” and a “Blessed”?

Answer:

The process of proclaiming someone as a saint in the Catholic Church has evolved over the course of many centuries. In the beginning, those honored as saints were almost exclusively biblical figures or martyrs. However, after the legalization of Christianity in the fourth century, new holy women and men came to be honored as saints, and this was often done by popular acclaim or by the local bishop or abbot.

It was Pope Gregory IX (who was pope from 1227 to 1241) who officially proclaimed that only the pope had the authority to add someone to the official list (the “canon”) of saints. This is the meaning of the word “canonization.”

Today, the saint-making process includes several steps, including detailed studies of the person’s life and a recognition that they died as a martyr or lived a life of “heroic virtue.” Once someone is recognized as a martyr or if a miracle is attributed to their intercession, they will be beatified and honored as “Blessed.” This means that they can be celebrated by Catholics in a particular country or region or by the members of certain religious community. If another miracle occurs and is approved, then the “Blessed” is canonized and honored with the title “Saint,” meaning that they are now officially recognized as a universal model of holiness and an intercessor.



PRAYERS IN THE PEW™

National Eucharistic Revival Supplement – February 2024

The Church in America is journeying with our bishops to the National Eucharistic Congress in July. We are on the Road to Emmaus with them, our hearts burning with love for the Eucharistic Lord!



THE PRIESTHOOD IS ESSENTIAL TO THE MYSTERY

Eucharistic Saint



St. Philip Neri (1515-1595) In a period of great upheaval, the Roman priest St. Philip Neri ministered to the people of his diocese, particularly the youth, whom he cared for diligently. St. Philip was so devoted to the Eucharist that he would fall into ecstasy during his celebration of the Mass, remaining in that state for long periods. He has been called the “pilgrim of Eucharistic joy”!

Back to Basics

MINISTERIAL PRIESTHOOD: The priest who stands at the altar expresses the very essence of his priesthood in a Eucharistic way, *through sacrifice and intercession*. These are the essential elements of the High Priesthood of Jesus Christ Himself:



1. The Book of Hebrews says that Jesus, “has a priesthood that does not pass away [so] he lives forever to make intercession for them” (Hebrews 7:25-26).
2. The Catechism reminds us that the sacrifice of Christ and the sacrifice of the Eucharist are *one single sacrifice*: “The victim is one and the same: [Christ] offers through the ministry of priests, who then offered himself on the cross; only the manner of offering is different.” (CCC, 1336)

In short: our priests pray and sacrifice for us, which is their way of imitating Christ the High Priest.

Calls to Action



Prayer for Vocations – Pope Paul VI said that religious vocations are “the fruit of communities united in prayer.” This means that families and parishes must “*pray earnestly to the Lord of the harvest to send out laborers into his harvest*” (Mt. 9:38).

Encouragement – Young men and women who feel attracted to religious life need much encouragement to embrace the call. Make sure to reach out to vocations prospects in your family and community to let them know how much they are appreciated and needed.

“If I were to meet a priest and an angel, I should salute the priest before I saluted the angel. The latter is the friend of God; but the priest holds His place.” ~ St. John Vianney

National Eucharistic Revival News and Resources

Make sure to keep up to date on the National Eucharistic Revival at the Bishops’ central website: www.EucharisticRevival.org. For news on the upcoming Eucharistic Congress, please see www.eucharisticcongress.org. You can also get the *Eucharistic Revival Edition Prayer Cards* at www.SitStandKneel.com for great evangelization resources to spread the Eucharistic fire!

PRAYERS IN THE PEW™ MONTHLY

FAITH IN ACTION CALENDAR / HIGHLIGHTS

TUE FEB 6	St. Paul Miki and Companions, Japanese Martyrs
WED FEB 14	ASH WEDNESDAY
THU FEB 22	Feast of the Chair of St. Peter, Apostle

Faith Formation Companion to Prayers in the Pew™

→ MONTHLY SYNOPSIS ←

February 2024 – February is a month of contrasts. We barely finish the Christmas season when we are thrown into the penitential season of Lent. It is a good time to remember and help those around us who are suffering. It is also an important time to pray for the peace of mind and heart that can only come from the Spirit of Christ.

THE MORNING OFFERING

It has been a pious tradition throughout Church history for the faithful to make an offering of themselves and their activities to the Lord at the beginning of each day. Catholics consecrate every aspect of our lives (works, prayers, joys and sufferings) to Christ at the first waking moment of the day with the intention of living our Christian vocation to the fullest.

The great monastic religious orders developed a system of prayer throughout the day, which is called the *Liturgy of the Hours*, but the laity are not deprived of this beautiful prayer tradition either! A French Jesuit, Fr. Francois Xavier Gautrelet, composed a Morning Offering (also called the Daily Offering) in 1844, which has become well-known for its simplicity and beauty. He established a ministry called the Apostleship of Prayer, which even today propagates the Morning Offering.

BIBLE BASICS



The Bible contains an amazing amount of references to morning prayer: **Abraham** (Gen 19:27), **Jacob** (Gen 28:16), **Moses** (Gen 34:4), **Joshua** (Josh 6:15), the Prophet **Samuel's parents** (1 Sam 1:19), among others. The **Psalms** are also full of references to prayer in the early hours (Psalms 5, 57, 90, 119, 143).

Above all, **Jesus Himself** "rose early in the morning" to pray to His Father (Mt 28:1; Mk 51:35) giving us our best example of the Daily Offering of self to the mission of the Father.

As you pray this Offering, keep in mind that you are united with the entire Church at prayer, from the most pious nuns and monks in their monasteries to the simplest believers on all five continents:

THE MORNING OFFERING

O Jesus, through the Immaculate Heart of Mary, I offer you my works, prayers, joys and sufferings of this day for all the intentions of your Sacred Heart. I offer them in union with the Holy Sacrifice of the Mass throughout the world, in reparation for my sins, for the intentions of all my relatives and friends, and in particular for the intentions of the Holy Father. Amen.

Pope Benedict XVI reminded us that this practice of "offering up" the sacrifices of the day is a way of participating in Christ's ongoing redemption of the world. Allow this beautiful prayer—through daily recitation—to transform your faith practice into a continual offering of yourself to God from the first moment of every day.

THE SCHOOL OF SAINTS



Ponder the fact that God has made you a gardener of your soul, to root out vice and plant virtue. ~ *St. Catherine of Siena*

"All of us can attain to Christian virtue and holiness, no matter in what condition of life we live and no matter what our life work may be." ~ *St Francis de Sales*

SPIRITUAL CHALLENGE

During the Lenten Season let us challenge ourselves to make the Daily Offering a habit in our lives, if it is not already. We can challenge ourselves to memorize this short prayer too! By increasing our habit of offering our words, actions, prayers and sufferings to the Lord on a daily basis, we become His instruments and grow in holiness.



FAITH FUNDAMENTALS



The Cardinal Virtues

Cardinal in Latin means “hinge”. Simply put, all other human virtues hang on them like a door hangs on its hinges. The Cardinal Virtues help us manage the complexities of the world, and we acquire them by education and by deliberate practice (CCC, 1810).

Prudence is a virtue of the mind. It trains us think about the world, its qualities and its pitfalls. It helps us assess the possible consequences of our own actions and urges us to evaluate decisions ahead of time so that we can “do the right thing” in all circumstances.

Justice means that we “give to each person what is due to him.” It is the virtue that regulates our interactions with others. Justice assures that *rights* go together with *responsibilities*. The essence of Justice is the Golden Rule: “Do unto others as you would have them do unto you” (Matthew 7:12).

Fortitude helps us to persevere through difficult things in order to reap the rewards of long-term sacrifice. It can mean pushing ourselves to achieve something difficult or standing strong in the face of adversity. In a spiritual sense, it means resisting temptation and making efforts to overcome our own personal faults that are obstacles to God’s grace.

The final Cardinal Virtue—**Temperance**—regulates our appetites. It helps us develop some valuable human habits like self-control, boundary-setting, moderation and modesty.

CALENDAR OF FAITH | February

FEB 2 <i>Fri</i>		Presentation of Jesus in the Temple
FEB 3 <i>Sat</i>		St. Blase, Bishop and Martyr (Blessing of Throats)
FEB 5 <i>Mon</i>		St. Agatha, Virgin and Martyr
FEB 6 <i>Tue</i>		St. Paul Miki and Companions, Japanese Martyrs
FEB 8 <i>Thu</i>		St. Josephine Bakhita, Virgin
FEB 10 <i>Sat</i>		St. Scholastica, Virgin
FEB 11 <i>Sun</i>		Our Lady of Lourdes
FEB 14 <i>Wed</i>		ASH WEDNESDAY (NOTE: This is not a holy day of obligation; the Season of Lent begins).
FEB 14 <i>Wed</i>		Saints Cyril and Methodius, Bishops and Doctors of the Church
FEB 17 <i>Sat</i>		Seven Holy Founders of the Servite Order
FEB 21 <i>Wed</i>		St. Peter Damien, Bishop and Doctor of the Church
FEB 22 <i>Thu</i>		FEAST OF THE CHAIR OF ST. PETER, APOSTLE
FEB 23 <i>Fri</i>		St. Polycarp, Bishop and Martyr

CATECHISM CONNECTION



1804 Human virtues are firm attitudes, stable dispositions, habitual perfections of intellect and will that govern our actions, order our passions, and guide our conduct according to reason and faith. They make possible ease, self-mastery, and joy in leading a morally good life. The virtuous man is he who freely practices the good.

Praying with the National Eucharistic Revival

[All monthly prayers in this section can be found on the Official Prayers in the Pew Eucharistic Revival Prayer Card and are dedicated to the Eucharist.]

Act of Adoration

We adore You, most holy Lord, Jesus Christ, here and in all Your churches of the whole world, and we bless You, because by Your cross You have redeemed the world. Have mercy on us.

~Prayer of St. Francis of Assisi (1181-1226)



To speak of the Blessed
Sacrament is to speak of
what is most sacred.

- ST. EUPHRASIA

NEW

PROJECT RACHEL MINISTRY

Virtual Healing Resource (VHR) Gatherings

Monthly gatherings via Zoom on
a specific topic related to
healing from the trauma of
abortion.


**Available to join via ZOOM, so that anyone,
anywhere, can participate from the comfort of
their own space, anonymously if desired.**

*Held on the 1st Monday of each
month from 6:30pm - 7:30 pm.*

**FEBRUARY 5TH, MARCH 4TH,
APRIL 1ST, MAY 6TH**



**To register, call or text
CONFIDENTIALLY
501-663-0996,
or email:
projectrachel@dolr.org**



Mary Mother Of God

Women's Lenten Retreat

Finding the Joy In the Joyful Mysteries

Praying the Joyful Mysteries of the Rosary
Through the Eyes of Mary This Lent

Saturday, February 17

9:30am-4:00pm

Mary Mother of God Parish Hall

1614 Maplewood Road

Harrison, AR

**RSVP: Holly Coffman 870-517-5982 or
hollygram1329@gmail.com**

**Presented by Amy Schisler
author, speaker, catechist**

Cost per person is \$25.

Includes study guide, light breakfast, and lunch.

New Retreats at Courty House, Subiaco Abbey, Subiaco, AR



Check out these new opportunities to grow in your faith at Subiaco Abbey:

Feb. 5-8: "On the Road to Jerusalem" with Fr. Jerome

Cost: Private room: \$310; shared room: \$250 per person
for room, meals & conferences
commuter: \$140 for meals & conferences

Feb. 12-14: "Sermon on the Mount" with Fr. Richard

Cost: Private room: \$220; shared room: \$180 per person
for room, meals & conferences
Commuter: \$90 for meals & conferences

March 5: Lenten Day of Recollection with Fr. Jerome

Day of Recollection: \$30 for conferences & lunch

Overnight accommodations: \$65 for private room, \$45 per person shared room

March 26: "Humility of God" with Fr. Reginald Udouj, OSB

Day of Recollection: \$30 for conferences & lunch

Overnight accommodations: \$65 for private room, \$45 per person shared room

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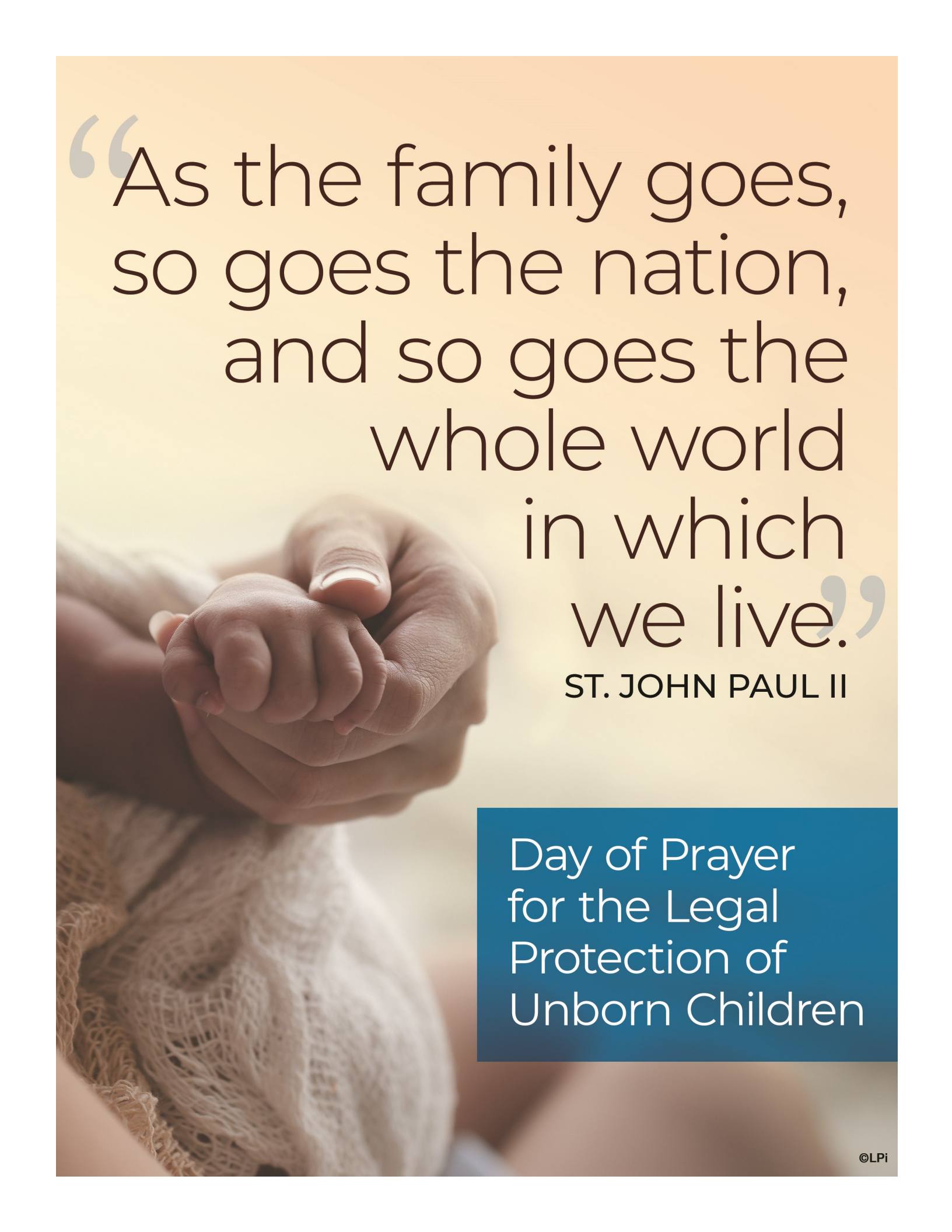
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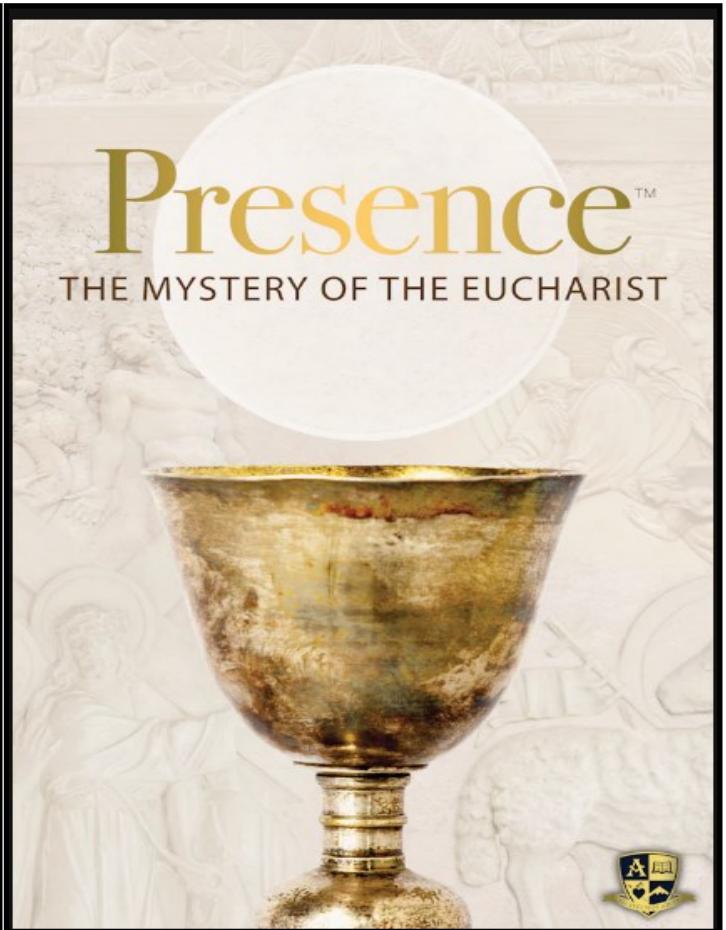
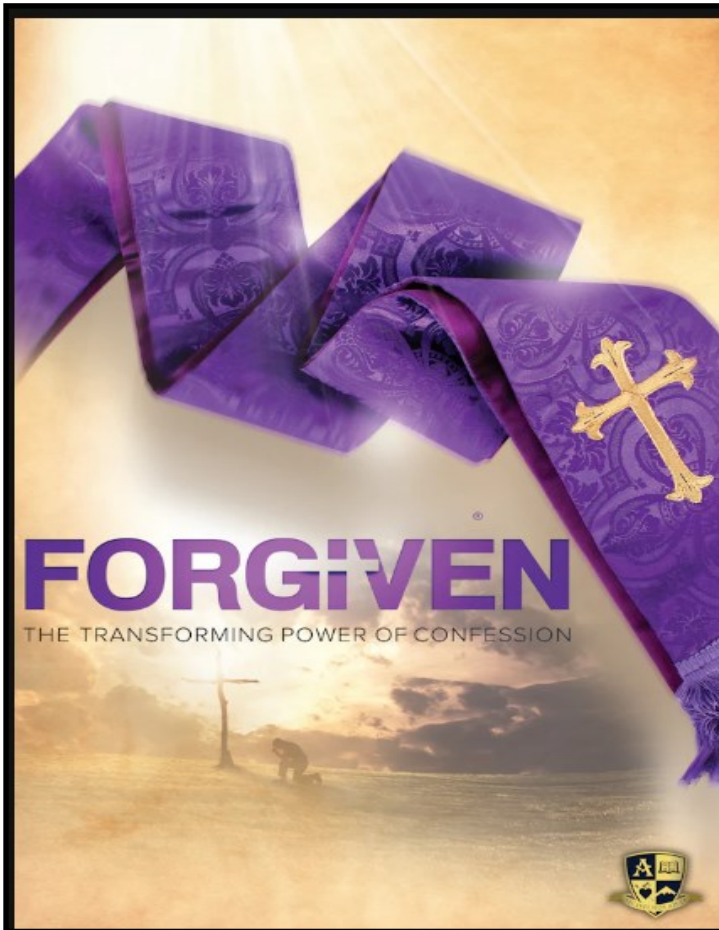
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so goes the nation,
and so goes the
whole world
in which
we live.”

ST. JOHN PAUL II

Day of Prayer
for the Legal
Protection of
Unborn Children



THIS WEEK ON **FORMED**

Week of February 11, 2024



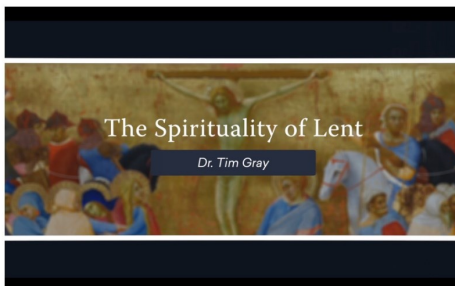
Whole 40: Making a Spiritual Plan for Lent

Sit down with Dr. Ben Akers and Dr. Elizabeth Klein to discuss the purpose of the season of Lent, how to prepare for it, and why it is such a fruitful season in our life of faith.



The Story of Death | Eternal Rest | Episode 1

Where did death come from? What does death mean for the human person? Is it simply just part of life, or is it something else? In this first session, we discuss the story of death and God's response to it: defeating death by dying and rising from the dead.



The Spirituality of Lent

Looking to take Lent more seriously this year? Join Tim Gray for ideas for a Lenten spirituality.

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decide a child must
die so that you may
live as you wish.”**

-Mother Teresa

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Psalm 122:6

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