

31ST SUNDAY IN ORDINARY TIME

6 O

The scribe said to him, "Well said, teacher. You are right in saying, 'He is One and there is no other than he.'" And when Jesus saw that he answered with understanding, he said to him, "You are not far from the kingdom of God." - Mk 12:32, 34ab



Liturgical Ministers

Sunday, November 10

Lector: Yolanda Tellez Extraord. Ministers: Kathy Clark, Ron Eby, Sommer Paine, Terry Dean

Sunday, November 17

Lector: Kate Williams
Extraord. Ministers: Barry Doss,
Ron Eby, Sommer Paine & Terry
Dean

Parish Contact Info.

Parish Phone: (870) 423-3927
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Berryville, AR 72616

Sunday Collections for 10/27/2024

Regular Collections: \$2,572.10

Building Collections: \$10.00

Local Charities: \$0.00

Thank you for your contributions

Mass Schedule/Horario de misas

Wednesday/Miercoles 6pm

Saturday/Sabado 8:30am

Sunday/Domingo

Mass in English 11:00am
Misa en español 1:00pm



Christopher Elser
Contact address:
St. Meinrad Seminary,
200 Hill Drive,
St. Meinrad, IN 47577
For more information
on our seminarians, go to
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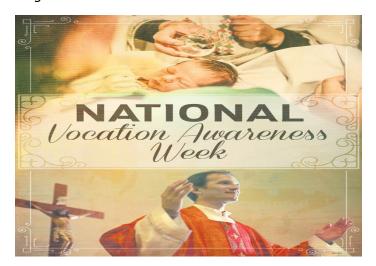
Benjamin Keating

Please Pray For:

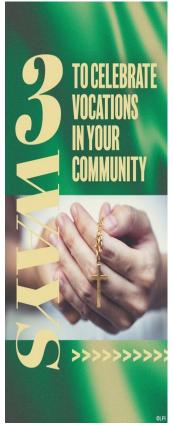
Allen Nieves, Terry & Pat Dean, Del Waller, Andrew Tovar, Mary Lou Fuller, Toni Meyers, Myrtle Tharp, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller. Nursing home patients and homebound: Betty Blach, Kevin Harris, Paul Chapel, Shirley Johnson, Flo Fitzsimmons and Bill Jenkins. Our Military: Marissa Richter—Army Nat'l Guard, Jonathon Waller-Army, Michael A. Wilhelm-Army in Korea, Dr. Kate Williams-Army Reserve, Daniel Clifford- Chief Navy Officer, Thomas Dean-Corrections Officer, Robert Dean-EMT, Michael Alcala-Airforce. Our law Enforcement: Robert Bartos, Eric Richter, Mary Clifford,

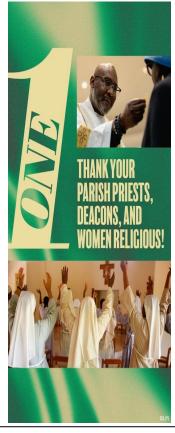
Josue Rangel, and all others in the

Armed Forces & Law Enforcement.















La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.

Remember, we will have our All Soul's Altar during the month of November. You can start bringing in pictures of your deceased loved ones and leave them in the marked bin in the back of the church. Please label all pictures.

Recuerda, tendremos nuestro Altar de Almas durante el mes de noviembre. Puede comenzar a traer fotografías de sus seres queridos fallecidos y dejarlas en el contenedor marcado en la parte posterior de la iglesia. Por favor, etiquete todas las imágenes.





All Souls envelopes will be on the table in the back of the church. If you fill them out and re-

turn them they will remain on the altar for the month of November.

Los sobres para los Fieles Difuntos estarán en la mesa que se encuentra en la parte posterior de la iglesia. Si los llena y los devuelve, permanecerán en el altar durante el mes de noviembre.

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Knights of Columbus SILVER ROSE PRAYER SERVICE: This bilingual prayer service and exhibition of the Silver Rose is presented by our local Knights of Columbus for the parishioners of St. Elizabeth and St. Anne parishes. Through this service we honor not only Our Lady of Guadalupe (Patron Saint of the Americas,) but express our dedication to the sanctity of human life. It is to the Blessed Mother that we turn in prayer as we work to end the Culture of Death that grips our

society. As we think in terms of "One Life, One Rose," it is most appropriate that we turn to Our Lady of Guadalupe who made known her will through Juan Diego and the miracle of the roses. This is the first time since it's inception (1960) that our parishes have been blessed to receive and view THE SIL-VER ROSE!! Please plan to attend the ceremony./SERVICIO DE ORACIÓN DE LA ROSA DE PLATA Este servicio de oración bilingüe y exhibición de la Rosa de Plata es presentado por nuestros Caballeros de Colón locales para los feligreses de las parroquias de Santa Elizabeth y Santa Ana. A través de este servicio, no solo honramos a Nuestra Señora de Guadalupe (Patrona de las Américas), sino que expresamos nuestra dedicación a la santidad de la vida humana. Es a la Santísima Madre a quien recurrimos en oración mientras trabajamos para terminar con la Cultura de la Muerte que se apodera de nuestra sociedad. Como pensamos en términos de "Una Vida, Una Rosa", es más apropiado que nos dirijamos a Nuestra Señora de Guadalupe, quien dio a conocer su voluntad a través de Juan Diego y el milagro de las rosas. ¡Esta es la primera vez desde su inicio (1960) que nuestras parroquias han sido bendecidas con recibir y ver LA ROSA DE PLATA! Por favor, planee asistir a la ceremonia.

Weekly Prayer

Sunday's Readings

First Reading:

"Therefore, you shall love the LORD, your God, with all your heart, and with all your soul, and with all your strength." (Dt 6:5)

I love you, Lord, my strength. (Ps 18)

Second Reading:

But Jesus, because he remains forever, has a priesthood that does not pass away. (Heb 7:24)

Gospel:

"The second is this:

You shall love your neighbor as yourself. There is no other commandment greater than [this]." (Mk 12:31)

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Live The Liturgy Inspiration of the Week

Christ tells us that we must love God with all our heart, all our soul, all our mind and all our strength. Live that love loudly. Hold nothing back. Give God all you have.

Observances for the week of November 3, 2024

Sunday: 31st Sunday in Ordinary Time;

Daylight Saving Time Ends: National Vocation Awareness Week

Monday: St. Charles Borromeo, Bishop

Tuesday: Election Day

Friday: The Dedication of the Lateran Basilica

Next Sunday: 32nd Sunday in Ordinary Time



Saint of the week

Venerable Marthe Robin (1902-1981) was a French layperson and mystic who was paralyzed as a young adult and survived for thirty years on the Eucharist alone, unable to take any other nourishment. She is the foundress of the Foyers of Charity.

Prayer for Vocations

For our married couples, strengthen their covenant. For our religious sisters. surround them with Your love. For our priests, support them as they guide.

For our parents, sustain them in Your grace.

For our religious brothers, draw them nearer to You.

For our consecrated singles, be

everything they need. For those discerning, be with

them as they journey.

Amen.

Worship & Meditation

Readings for the week of November 3, 2024

Sunday:

Dt 6:2-6/Ps 18:2-3, 3-4, 47, 51 (2)/ Heb 7:23-28/Mk 12:28b-34

Monday:

Phil 2:1-4/Ps 131:1bcde, 2, 3/Lk 14:12-14

Tuesday:

Phil 2:5-11/Ps 22:26b-27, 28-30ab, 30c, 31-32/Lk 14:15-24

Wednesday:

Phil 2:12-18/Ps 27:1, 4, 13-14/Lk 14:25-33

Thursday:

Phil 3:3-8a/Ps 105:2-3, 4-5, 6-7/Lk 15:1-10

Friday:

Phil 3:17—4:1/Ps 122:1-2, 3-4ab, 4cd-5/ Lk 16:1-8

Saturday:

Ez 47:1-2, 8-9, 12/Ps 46:2-3, 5-6, 8-9/1 Cor 3:9c-11, 16-17/Jn 2:13-22

Next Sunday:

1 Kgs 17:10-16/Ps 146:7, 8-9, 9-10 (1b)/ Heb 9:24-28/Mk 12:38-44 or 12:41-44



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Gospel Meditation

Encourage Deeper Understanding of Scripture

Americans have long been fascinated with public debates. Farmers stood in muddy fields for hours to hear Lincoln and Douglas dispute each other in the 1860 presidential run-up. The televised debate between Kennedy and Nixon in 1960 fascinated the nation. These days, cable news outlets and social media parse every word spoken by candidates. We still love seeing public, rational disputes in the service of our nation.

In his day, Jesus also captured attention as a public debater. Mark tells us, "And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, 'Which commandment is the first of all?" Jesus' brief but all-encompassing response is the double command to love God and neighbor. Notice that he includes the importance of loving God with "all your mind." Loving God is not simply a question of affection, loyalty, good deeds, and religious dedication. It demands honest and intense intellectual engagement — just like an accomplished debater.

How do we do this practically? One simple way is by embracing ourselves as life-long learners. Setting aside time for reading, book studies, online classes, and, perhaps most difficult, engaging in open, honest, and curious conversation with those who think differently from us. These are all great ways to love God with our minds. Our country and our Church depend greatly on souls who love God in this way with their minds. Let's commit to loving God with all our minds in tireless pursuit of truth.

— Father John Muir

Jesus replied, "The first is this: Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength."

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- Mk 12:29-30

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Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

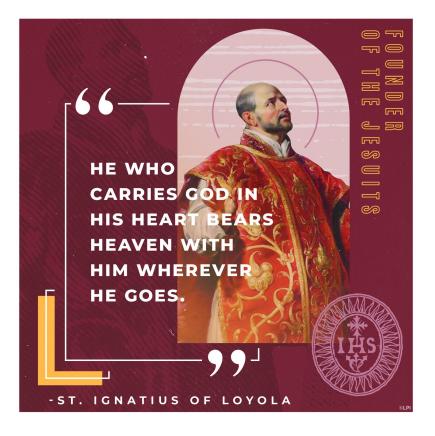
Moses taught the Israelites the importance of passing on the faith and keeping the Jewish prayer, the great *Shema* ("Hear, O Israel..."). What are some faith traditions your family practices?

Second Reading:

In Hebrews we hear that Jesus is the eternal and perfect high priest who intercedes for us before God. Do you have a friend or co-worker who needs you to pray for them this week?

Gospel:

Jesus and the scribe find common ground on agreeing that the two greatest commandments are to love God and our neighbor. Do you value making peace with people you disagree with?



Liturgical Life

CATHOLIC

All Our Strength

I didn't realize how much my arms would hurt when I became a mom.

It occurred to me first during Mass when my daughter was just a few weeks old. She was the kind of kid who could only sleep in someone's arms. I desperately wanted her to stay quiet during the service, so I held the swaddled bundle in front of me like it was a bomb, not daring to move. By the homily, my arms were on fire.

I quickly realized this was a common scenario of my new life as a parent. Holding, rocking, bouncing, restraining, dragging — honestly, my weak little chicken-arms had never been worked out like this before. It took all my strength.

But isn't that the way it is with everything that's worthwhile? It takes all your strength. Not some of it. Not most of it. All of it.

I am a fairly active Catholic. My faith impacts a lot of areas of my life. But there are still boundaries that I've drawn around God. There are places I haven't let Him in. Things I keep "for myself." Experiences that are just so full of me, so full of my own plans and my own desires.

But God desires everything. Not because He is selfish, but because He is good, and wise. Because He knows that the places we keep from Him will become filled with something else. He wants to get there first. He wants to lay His claim.

He wants all our strength. All our heart. All our soul. All our mind. Not most of it. All of it.

Can we give it to Him?

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

How can we pray for the dead throughout the year?

Answer:

We commemorate the faithful departed on November 2nd each year. However, we can and should continue to pray for the dead. Our growth in Christian perfection takes a long time. At the time of our death, many of us might not be saints yet. But God, in His mercy, allows for those who love Him to experience purification after death. Our word for that state is Purgatory. It's the antechamber of heaven, so to speak. We know we're getting in the house, but we're not quite ready to go all the way in. There's rain to shake off our coats and dirt that's clogging our shoes.

Here on earth, we can pray for the souls in Purgatory. One way is to request that your parish offer a Mass for the intention of a specific loved one. We can also remember the departed in our daily prayers. Just as we have special intentions for family and friends here on earth, we can pray for those who have died. It's also a good act of Christian charity to pray for the forgotten, those who have no one else to pray for them. God knows who they are!

PRAYERS THE PEW

FAITH IN ACTION CALENDAR / HIGHLIGHTS

SUNDAY NOV 10 St. Leo the Great, Pope

SATURDAY NOV 23 Blessed Miguel Augustin Pro, Priest & Martyr

SUNDAY NOV 24 SOLEMNITY OF CHRIST THE KING

Faith Formation Companion to Prayers in the Pew™

→ MONTHLY SYNOPSIS ←

November 2024 – Catholics believe in the reality of purification after death, which we call Purgatory. We take it as a serious obligation to pray for the deceased who have gone before us. This is the Church's liturgical focus in November. We live with confident hope that those who die in Christ will one day experience the grace of the Resurrection, which is our hope too!

PRAYER FOR THE DECEASED

Following the feast of All Saints on November 1st each year, we celebrate All Souls Day on November 2nd, where we pray for those whom the Church calls the "holy souls". In this, we recognize that the souls of the deceased have already been saved. They are "holy souls" in the sense that they belong to Christ and are assured of the promise of Heaven.

The Catholic belief in Purgatory is an ancient doctrine that has its roots in the Jewish Haggadah, the mourning prayers for the dead. Based on the Second Book of Maccabees (Chapter 12), the Jews believe that it is possible to atone for sin after death, and that the faithful can assist the deceased with their prayers. Catholics too believe this scriptural teaching.

Since the Middle Ages, All Souls Day has been a universal feast of the Church and is the only day on which a priest may celebrate three Masses without need for special permission. On All Souls Day, priests offer Masses for all the souls in Purgatory. In many traditionally Catholic societies, the faithful also make visits to cemeteries to visit the graves of their deceased loved ones on this day.

Prayers for our dearly departed are not reserved to the Mass, though. We may – and should – pray regularly for all souls who have died and are still undergoing purification in Purgatory. For this reason, the Church has

given us a beautiful prayer to remember the souls in Purgatory and to assist them in obtaining the light of Heaven. This prayer is often prayed in conjunction with the prayer before meals, although it can be prayed at any time by the faithful:

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

As we pray this prayer, it would be good to remember that someday we too will meet our final end, and we will want our loved ones and the whole Church praying for us!

BIBLE BASICS -



2 Maccabees 12:43-46 "[Judas Maccabeus] then took up a collection among all his soldiers, amounting to two thousand silver

drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice.

In doing this he acted in a very excellent and noble way, inasmuch as he had the resurrection in mind; for if he were not expecting the fallen to rise again, it would have been superfluous and foolish to pray for the dead... Thus he made atonement for the dead that they might be absolved from their sin."

SPIRITUAL CHALLENGE

Our challenge in November is to pray for all of our deceased loved ones and their ultimate reunion with God in heaven. Let us also remember those who have died in tragedies and natural disasters around the world. An even greater challenge than these is to pray for the souls of those who were our enemies.

THE SCHOOL OF SAINTS-



"If only you knew with what great longing these holy souls yearn for relief from their suffering. Ingratitude has never entered

Heaven." ~ St. Margaret Mary Alocoque

FAITH FUNDAMENTALS

The Doctrine of Purgatory

One of the most misunderstood teachings of the Church – even among Catholics – is the doctrine of Purgatory. But let's be sure not to complicate matters which the Church explains very simply. There are only three short paragraphs in the Catechism of the Catholic Church (nn. 1030-1032, 1472) needed to explain the core teaching of the Church on this subject. They can be summarized in three brief points:

- That most souls, except the holiest, must undergo some form of spiritual purification after death;
- That this purification is painful but also full of the hope of Heaven; and
- That the prayers, sacrifices and supplications of the living assist those who are being purified in Purgatory.

This is the whole of the teaching, which reminds us how important it is to pray for those who have gone before us.

Back to Basics Featured Prayer

Prayer for Final Perseverance

Oh Jesus, my Savior, my God, by Your Sacred Heart, by the most pure Heart of the virgin Mother, by whatever is pleasing to you in heaven and on earth, I beg and entreat you, grant me holy perseverance, grant me patience. Give me grace and courage that I may efficaciously employ the means which you have given for the salvation of my soul. Amen.

(This prayer is taken from the Prayers in the Pew Church Edition Prayer Card. Please refer to our website SitStandKneel.com for the online version of this newsletter and all our prayer cards.)



The Prayers in the Pew monthly newsletter and Faith Fundamentals supplement are publications of SitStandKneel Partners, San Diego, CA. Visit us at wws.sitstandkneel.com for our prayer cards, novenas, and online newsletters. See our special offer on Prayer Cards by using the QR Code.

Helping Catholics to Learn, Live, and Love their Faith.



CALENDAR OF FAITH | November

NOV 1 Fri	SOLEMNITY OF ALL SAINTS
NOV 2 Sat	All Souls Day
NOV 3 Sun	St. Martin de Porres, Religious
NOV 4 Mon	St. Charles Borromeo, Bishop
NOV 9 Sat	Dedication of St. John Lateran Church
NOV 10 Sun	St. Leo the Great, Pope
NOV 11 Mon	St. Martin of Tours, Bishop
NOV 12 Tue	St. Josaphat, Bishop and Martyr
NOV 13 Wed	St. Francis Xavier Cabrini, Virgin
NOV 15 Fri	St. Albert the Great, Bishop and Doctor
NOV 16 Sat	St. Margaret of Scotland
NOV 17 Sun	St. Elizabeth of Hungary, Religious
NOV 18 Mon	St. Rose Philippine Duchesne, Virgin
NOV 21 Thu	Presentation of Mary
NOV 22 Fri	St. Cecilia, Virgin and Martyr
NOV 23 Sat	Blessed Miguel Augustin Pro, Priest and Martyr
NOV 24 Sun	Sts. Andrew Dung-Lac and companions, the Vietnamese Martyrs
NOV 24 Sun	SOLEMNITY OF CHRIST THE KING
NOV 25 Mon	St. Catherine of Alexandria, Virgin and Martyr
NOV 30 Sat	St. Andrew, Apostle

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NOVEMBER 2024 SUPPLEMENT

Saint of the Month



St. Gertrude the Great, Virgin (Feast day, Nov 16) – This German Benedictine nun (d.1301 AD) is the only woman in the

Church calendar to bear the title "The Great." It was given to her by Pope Benedict XVI, another German. At age 25 she began having mystical visions of Jesus which lasted until her death at age 45.

St. Gertrude is the first saint to formalize the devotion to the Sacred Heart of Jesus, although the devotion is as old as the piercing of His Heart on Calvary. She also had mystical visions of the holy souls in Purgatory and encouraged the faithful to pray for them daily, especially at Mass. For centuries she was venerated as a saint though never officially canonized. In 1677, Pope Innocent XI simply declared her a saint due to the Church's longstanding veneration of her writings and holiness.

Catechism Connection



FORGIVENESS VS ATONEMENT – In a neighborhood baseball game, if a boy hits a fly ball and breaks his neighbor's

window, the neighbor may forgive the boy for the offense, but the damage still has to be repaired. The harmful act costs something of the person harmed and must be atoned for by the one who committed the act.

This is why the Church believes in Purgatory. We must pay the cost (debt) of our own sins. God forgives all who repent, but sin damages both the human community and the Church, not to mention our relationship with God. Only the holiest saints die completely purified of the debt of sin. Our Catechism says:

We must believe that, before the Final Judgment, there is a purifying fire. He who is truth says that whoever utters blasphemy against the Holy Spirit will be pardoned *neither in this age nor in the age to come*. From this sentence

we understand that certain offenses can be forgiven in this age, but certain others in the age to come. (CCC, 1031)

Only Christ's sacrifice on the Cross could have made atonement for the eternal debt of sin incurred by the human race, but each of us must undergo temporal punishment to pay for our personal sins. Purgatory is where we do that after death.

Back to Basics



In this life, it is possible to pay or reduce our debt of sin before we die. In fact, our

Church gives us many ways to do so, by:

Offering Suffering – We may offer our personal sufferings to the Lord as a way of uniting ourselves with His atoning sacrifice on the Cross.

Sacramental Confession – After the absolution, the priest assigns us a penance in order to make atonement for the sins we have confessed.

Works of Mercy – Doing good to others in the corporal and spiritual works of mercy is a powerful force for the remission of the temporal punishment for our sins.

Prayer and Fasting – These spiritual works purify us of our debt of sin, particularly in the renunciation of self that they signal.

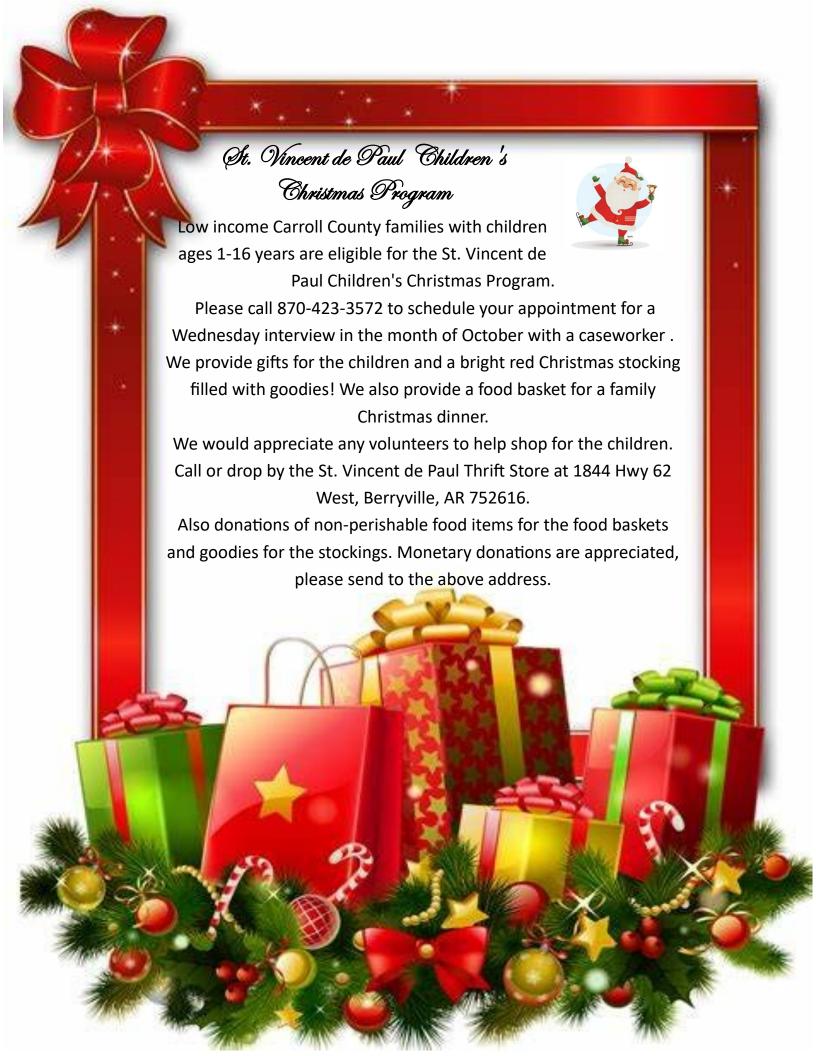
"Above all, let your love for one another be intense, because love covers a multitude of sins." (1 Pt. 4:8)

SITSTAND, KNEEL

Helping Catholics to Learn, Live, and Love their Faith

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Day of Prayer & Healing Retreat

• <u>Saturday, December 7th, 2024</u> Jonesboro, AR area* from 9am-5pm

(* exact locations are disclosed only to participants)

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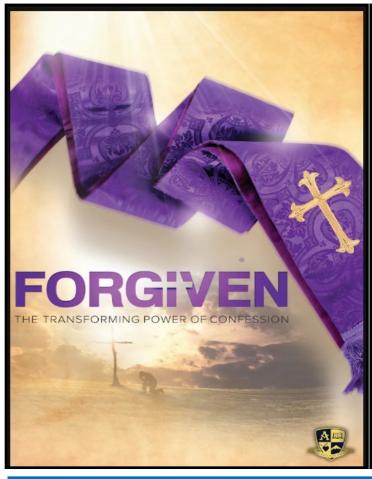


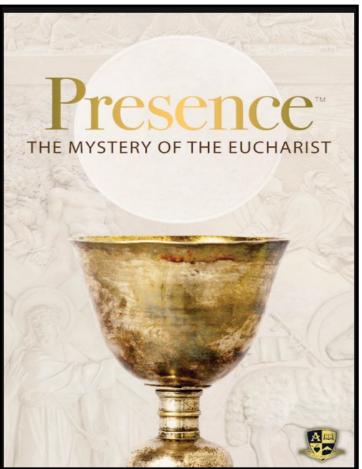


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Week of November 03, 2024



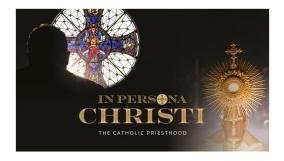
How to Win an Argument Without Losing a Soul by Matt Fradd

Whether you're arguing with family members or Facebook friends, skeptical co-workers in the office or pushy proselytizers at your front door, it helps to have not only the facts but the skills for presenting your points forcefully and well. In How to Win an Argument Without Losing a Soul, Matt Fradd equips you with the powers of argumentation you need to be an effective debater and the right attitude for doing it with charity, humility, and patience.



The Problem of Evil with Jimmy Akin

If God is all-good and all-powerful, then why is there evil? In The Problem of Evil, Jimmy Akin tackles this most difficult of apologetics questions. He builds a biblical and philosophical case for understanding how God's perfections are not disproved by the existence of evil, but in fact allow for a world in which pain and sin may be mysteriously ordered by Providence towards a greater good.



In Persona Christi: The Catholic Priesthood

The Catholic priesthood comes to us from Jesus Christ. Building on this pattern of priesthood from Old Testament times, Jesus chose twelve men to act in His place as priests of the new and everlasting covenant. This film explores the essential nature and theology of the sacred priesthood, the importance of a deep prayer life, the centrality of the Mass and Eucharistic Adoration, devotion to the Blessed Virgin, priestly fatherhood and celibacy, and the necessity of a missionary zeal.

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