

November 20, 2022

20 de Noviembre de 2022

Mass Schedule/

Horario de misas

Wednesday/Miercoles 6pm

Saturday/Sabado 8:30am

Sunday/Domingo

Mass in English 11:00am

Misa en español 1:00pm

Parish Contact Information

Info. de contacto de la parr

Parish Phone: (870) 423-3927

Parish Email:

secretary@stannesberryville.com

Pastor Emergency Number:

(870) 929-6374

Pastor Email:

frjoseph@stannesberryville.com

Mailing Address:

614 S. Main St.

Berryville, AR 72616

Parish Staff & Ministry

Personal y Ministerio Parr

Pastor

Rev. Joseph Archibong

Deacon

Dc. Elias Rangel

Secretary/Bookkeeper

Regina Morris

DRE/Faith Formation

Pam Richter

Liturgical Music

Ellen Eby

Música litúrgica

Jesse Fernandez de Lara

RCIA Coordinator

Kevin Richter

Parish Council

Jeneanne Duncan

SAINT ANNE CATHOLIC CHURCH

IGLESIA DE SANTA ANA

Berryville, AR

ABOVE HIM THERE WAS
AN INSCRIPTION THAT READ,
"THIS IS THE KING OF THE JEWS."

LUKE 23:38

OUR LORD
JESUS CHRIST
KING OF THE UNIVERSE

NOVEMBER 20, 2022

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THE SACRAMENT OF RECONCILIATION/ EL SACRAMENTO DE LA RECONCILIATION

is offered at 9:00 am after the Saturday morning Mass and during the Holy Hour on Wednesday evenings from 5:00-5:45 pm /se ofrece a las 9:00 am después de la misa del sábado por la mañana y durante la Hora Santa los miércoles por la tarde de 5:00 a 5:45pm

ADORATION OF THE MOST BLESSED SACRAMENT/ ADORACIÓN DEL SANTÍSIMO SACRAMENTO

is on every Wednesday at 5:00pm and every First Friday from 7pm to 8am/

SACRAMENTAL LIFE/VIDA SACRAMENTAL

If you are interested in receiving any of the Sacraments, please contact the parish office./ Si está interesado en recibir alguno de los sacramentos, comuníquese con la oficina parroquial.

NEW TO THE PARISH?/¿NUEVO EN LA PARROQUIA?

If you are new to the parish, please fill out a parish registration form. Forms are located at the parish office or the Vestibule/Si es nuevo en la parroquia, complete un formulario de registro parroquial. Las formas son ubicado en la oficina parroquial o en el Vestíbulo.



Our Lord Jesus Christ, King of the Universe
November 20, 2022

I rejoiced because they said to me,
 "We will go up to the house of the LORD."
 — Psalm 122:1

**LITURGICAL SCHEDULE, READINGS
 & INTENTIONS**

SUNDAY, NOVEMBER 20

11am:

+Frank Joseph Kremer

1pm:

+Nicanor Perez

WEDNESDAY, NOVEMBER 23

6:00pm:

+Rogelio Romero

SATURDAY, NOVEMBER 26

8:30am:

+Mary Jean Hagan

SUNDAY, NOVEMBER 27

11am:

+Joe Taylor

1pm:

+Ignacio Sergio Cervantes & Guillermina Romero

**Our
 Lord
 Jesus
 Christ**

**the
 King**

READINGS FOR THE WEEK

Monday: Rv 14:1-3, 4b-5; Ps 24:1bc-4ab, 5-6; Lk 21:1-4

Tuesday: Rv 14:14-19; Ps 96:10-13; Lk 21:5-11

Wednesday: Rv 15:1-4; Ps 98:1-3ab, 7-9; Lk 21:12-19

Thursday: Rv 18:1-2, 21-23; 19:1-3, 9a; Ps 100:1b-5; Lk 21:20-28

Thanksgiving Day (suggested): Sir 50:22-24; Ps 145:2-11; 1 Cor 1:3-9; Lk 17:11-19

Friday: Rv 20:1-4, 11 — 21:2; Ps 84:3-6a, 8a; Lk 21:29-33

Saturday: Rv 22:1-7; Ps 95:1-7ab; Lk 21:34-36

Sunday: Is 2:1-5; Ps 122:1-9; Rom 13:11-14; Mt 24:37-44



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



Please Pray For: Del Waller, Clarelyse Krajcski,

Allen Nieves, Andrew

Tovar, Gloria Spoon, Mary

Lou Fuller, Amy Tegley,

Tonya Waller, Toni Meyers, Myrtle Tharp, Mike Tharp, Fred Becker, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Virginia Rojas, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller. Nursing home patients and homebound: Betty Blach, Kevin Harris, Bob Doss, Anita Boyd, Flo Fitzsimmons and Bill Jenkins.

Our Military: Jonathon Waller— Army, Michael A. Wilhelm—Army in Korea, Dr. Kate Williams— Army Reserve, Daniel Clifford— Chief Navy Officer, Thomas Dean— Corrections Officer, Robert Dean— EMT, Michael Alcala— Airforce. Our law Enforcement: Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.

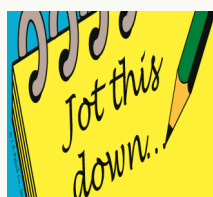


***Our Seminarists
for the month of
November, 2022***

Nathan Asburn
Contact address:
Assumption Seminary,
2022 W. Woodlawn Ave.,
San Antonio, TX 78228
For more information
on our seminarists, go to
www.dolr.org/seminarians



**John Paul
Hartnedy**



*The Immaculate Conception is on December 8th and is a Holy Day of Obligation. We will have the Vigil Mass at 6pm on 12/7 and St. Elizabeth's will have Mass on 12/8 at 8:30am at the church.

*We will have an Advent Reconciliation Service on Wednesday, December 14th at 5pm.

*Starting 12/6, St. Elizabeth's Tues 5pm Adoration and 5:30pm Mass will change to 8am Adoration and 8:30am Mass.

Remember, we will have our All Soul's Altar during the month of November. You can start bringing in pictures of your deceased loved ones and leave them in the marked bin in the back of the church. Please label all pictures.



Mass for Thanksgiving

*We will have Mass for
Thanksgiving on
Tuesday, November
22nd. 8:30am at St.
Elizabeth's Church and
5pm at St. Anne's.*

*There will be no Mass on
Wednesday,
November 23rd.*

*Have a Blessed & Happy
Thanksgiving!*



Catholic Campaign for Human Development

This weekend is the collection for the Catholic Campaign for Human Development. Currently 38 million people live in poverty. This collection funds programs that empower local communities across the country to address the challenges they face. The Catholic Campaign for Human Development identifies and addresses the unique obstacles people encounter as they work to lift themselves out of poverty. In addition, 25% of the funds we collect remain in our diocese to fund local antipoverty projects. By supporting this Collection, you will be giving those living on the margins a hand up. Thank you for being generous.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.

2022 Arkansas Seminarians



DC. NATHAN ASHBURN



PEDRO ALVAREZ



ELIJAH BAILEY



DUWAN BOOKER



JOEL BRACKETT



TUAN DO



CHRISTOPHER ELSEY



CODY EVELD



DC. JOHN PAUL HARTNEDY



KEVIN MEDINA



PHILLIP NECESSARY



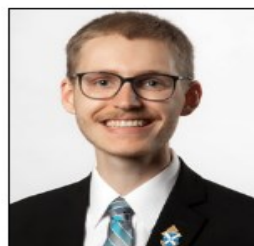
HONG DAI NGUYEN



MINH PHONG NGUYEN



JACKSON NICHOLS



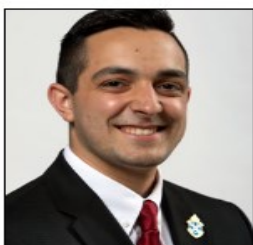
JOSHUA OSBORNE



SAMUEL RAY



ANDREW SCHAEFER



SAMUEL STENGEL



QUINTON THOMAS



STEVEN WILSON

November 20, 2022

Our Lord Jesus Christ, King of the Universe

THE TRUE KINGSHIP OF JESUS CHRIST

What kind of King is Jesus? How do you envision him? Remembering that they were promised a king from the line of David, the Israelites hoped for a Messiah who would set their political problems aright and bring about a worldly kingdom of Judaic power. Even Psalm 122 seems to describe this type of ruler. Luke's Gospel today shreds that image after the whip of the Roman soldiers tore at Jesus' flesh. Still, the Romans flaunted the traditional notion with their ironic inscription above King Jesus' crown of thorns. Soldiers and ordinary people jeered the royal title at him. Yet the throne of Jesus was the cross of Christ, from which he dispensed kingly mercy and justice toward the humble criminal who shared his execution. Writing to the Colossians, Saint Paul describes the truth about Jesus and his kingship, using words like fullness, peace, and forgiveness. So let us go rejoicing!

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TODAY'S READINGS

First Reading — David is anointed king of Israel (2 Samuel 5:1-3).

Psalm — Let us go rejoicing to the house of the Lord (Psalm 122).

Second Reading — The Father delivered us to the kingdom of his beloved Son (Colossians 1:12-20).

Gospel — The repentant criminal receives Jesus' promise of Paradise (Luke 23:35-43).

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READINGS FOR THE WEEK

Monday: Rv 14:1-3, 4b-5; Ps 24:1bc-4ab, 5-6; Lk 21:1-4

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Thanksgiving Day (suggested):

Sir 50:22-24; Ps 145:2-11; 1 Cor 1:3-9; Lk 17:11-19

Friday: Rv 20:1-4, 11 — 21:2; Ps 84:3-6a, 8a; Lk 21:29-33

Saturday: Rv 22:1-7; Ps 95:1-7ab; Lk 21:34-36

Sunday: Is 2:1-5; Ps 122:1-9; Rom 13:11-14; Mt 24:37-44

SAINTS AND SPECIAL OBSERVANCES

Sunday: Our Lord Jesus Christ, King of the Universe

Monday: The Presentation of the Blessed Virgin Mary; Thirty-fourth or Last Week in Ordinary Time

Tuesday: St. Cecilia

Wednesday: St. Clement I; St. Columban; Blessed Miguel Agustín Pro

Thursday: St. Andrew Dũng-Lạc and Companions; Thanksgiving Day

Friday: St. Catherine of Alexandria

Saturday: Blessed Virgin Mary

PRAYER OF THE WEEK

Our Lord Jesus Christ, King of the Universe

Last Sunday in Ordinary Time

Almighty ever-living God,
whose will is to restore all things
in your beloved Son, the King of the universe,
grant, we pray,
that the whole creation, set free from slavery,
may render your majesty service
and ceaselessly proclaim your praise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.

Reflection question:

In what ways can I proclaim God's praise in the coming week?

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DEPENDENCE DAY

On Thanksgiving Day we acknowledge our dependence.

—William Jennings Bryan

LOVE BEHIND THE DEEDS

God doesn't want our deeds; God wants the love that prompts them.

—St. Teresa of Ávila



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**Our Lord Jesus Christ, King of the Universe
November 20, 2022**

I rejoiced because they said to me,

"We will go up to the house of the LORD."

—Psalm 122:1



CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT WORKING ON THE MARGINS

I should no longer say that I have neighbors to help,
but that I must myself be a neighbor to others.

—Pope Francis, *Fratelli Tutti*, no. 81

For more than 50 years, the Catholic Campaign for Human Development (CCHD) has supported organizations that combat poverty and improve the lives of people in communities across the United States. From empowering immigrants in towns along the southern border to advocating for improved housing and educational opportunities in northern and midwestern cities, CCHD-funded groups tackle a wide range of economic and social justice challenges that affect local communities in rural and urban areas.

In areas of Tennessee where coal-mining operations and landfills have caused water pollution and other environmental damage, Statewide Organizing for Community eMpowerment (SOCM) works with governments and regulatory agencies to limit hazardous waste disposal in landfills and to require environmental cleanup as part of the permitting process for new business operations.

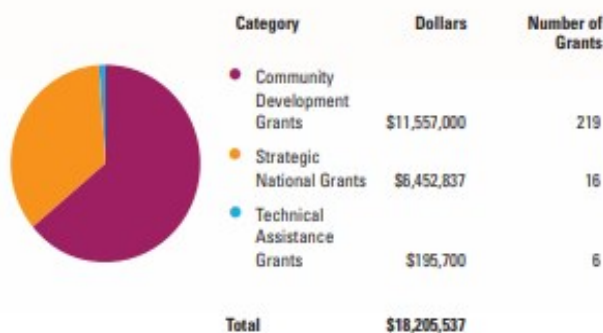
Environmental damage affects all of us, most especially low-income people who are affected by water pollution resulting from mineral extraction, lack of access to healthy foods in urban “food deserts,” and natural disasters caused by climate change. The Church teaches that “the natural environment is

a collective good, the patrimony of all humanity and the responsibility of everyone” (Pope Francis, *Laudato Si'*, no. 95). Since the release of *Laudato Si'* in 2015, CCHD has invested more than \$4.3 million in organizations that work to protect the environment and combat pollution. When you support CCHD, you support organizations that work to protect the air, soil, and water for all the members of their communities.

To learn more about the collection for the Catholic Campaign for Human Development and the way CCHD upholds the moral and social teachings of the Catholic Church, visit www.usccb.org/cchd/collection.

- **LEARN** about those living in poverty.
- **ACT** and spread the word about poverty by sharing this flier.
- **CONNECT** with the work of CCHD by supporting the collection.
- **PRAY** for those who benefit from this collection.

2020-2021 GRANTS



2020 EXPENSES

Category	Dollars	Percent
Grants and Donations	\$18,827,477	87.54%
Allocations-Internal Grants*	\$2,341,113	10.88%
Promotions and Fundraising Expenses	\$274,325	1.28%
Program Costs	\$65,337	0.30%
Total Expenses	\$21,508,252	
Total Expenses Excluding Internal Grants	\$19,167,139	
Total Grants & Donations Including Internal Grants	\$21,168,590	

*Internal grants include a distribution from the Catholic Campaign for Human Development Collection for CCHD operations expenses and for the USCCB Justice, Peace and Human Development's education and outreach program, which includes engaging Catholics in our faith-filled call to address the root causes of poverty.



Office of National Collections

3211 Fourth Street NE • Washington, DC 20017-1194 • 202-541-3346 • www.usccb.org/cchd • www.povertyusa.org

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CAMPAÑA CATÓLICA PARA EL DESARROLLO HUMANO TRABAJANDO DESDE LA PERIFERIA

Entonces, ya no digo que tengo "prójimos" a quienes debo ayudar, sino que me siento llamado a volverme yo un prójimo de los otros.

—Papa Francisco, *Fratelli Tutti*, no. 81

Por más de 50 años, la Campaña Católica para el Desarrollo Humano (CCHD) ha apoyado a organizaciones que luchan contra la pobreza y mejoran la vida de las personas en comunidades en Estados Unidos. Desde capacitar a los inmigrantes en los pueblos a lo largo de la frontera sur hasta abogar por mejores oportunidades para la vivienda y la educación en ciudades del norte y del medio oeste, los grupos financiados por CCHD se enfrentan a una gran cantidad de desafíos económicos y de justicia social que afectan a las comunidades locales en áreas urbanas y rurales.

En áreas de Tennessee, en donde las operaciones para la extracción del carbón y para el relleno sanitario han causado la contaminación del agua y otros daños ambientales, el Statewide Organizing for Community eMpowerment (SOCM) trabaja con el gobierno y las agencias reguladoras a fin de limitar la eliminación de desechos peligrosos en los rellenos sanitarios y para exigir la limpieza ambiental como parte del proceso para la obtención de permisos en las nuevas operaciones comerciales.

El daño ambiental nos afecta a todos, pero especialmente a las personas de bajos recursos quienes son afectadas por la contaminación del agua que resulta de la extracción del mineral, por la falta de acceso a alimentos saludables en los "desiertos alimentarios" urbanos y los desastres naturales causados por el cambio climático. La Iglesia enseña que "El medio ambiente es un bien colectivo,

patrimonio de toda la humanidad y responsabilidad de todos" (Papa Francisco, *Laudato Si'*, no. 95). Desde la publicación de *Laudato Si'* en el 2015, CCHD ha invertido más de \$4.3 millones en organizaciones que trabajan para proteger el ambiente y combatir la contaminación. Cuando ustedes apoyan a CCHD, están apoyando a organizaciones que trabajan para proteger el aire, el suelo y el agua para todos los miembros de sus comunidades.

Para informarse más acerca de esta colecta para la Campaña Católica para el Desarrollo Humano y la manera en que CCHD sostiene las enseñanzas morales y sociales de la Iglesia Católica, visiten www.usccb.org/cchd/collection.

• **APRENDAN** acerca de aquellos que viven en la pobreza.

• **ACTÚEN** y diseminan información sobre la pobreza compartiendo este folleto.

• **CONÉCTENSE** con la labor de CCHD brindando su apoyo a la colecta.

• **OREN** por los beneficiarios de esta colecta.

SUBVENCIONES 2020-2021



GASTOS EN EL 2020



*Las subvenciones internas incluyen una distribución de la colecta de la Campaña Católica para el Desarrollo Humano para los gastos de operación de CCHD y para el programa de educación y extensión de la USCCB para la Justicia, Paz y Desarrollo Humano el cual incluye el compromiso de los católicos a nuestro llamado pleno de fe para abordar las causas raíz de la pobreza.



Oficina de Colectas Nacionales

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St. Vincent de Paul Christmas Program

The Society of St. Vincent de Paul is asking for help with our annual family Christmas program.

- We will have tubs in the back of the church (until after Thanksgiving) to collect stocking stuffers for kids and non food items for their families. There is a list of suggested items attached to the collection tubs but feel free to contribute to the list!
- We need volunteers to help shop for toys and clothing. If you are interested in being on the list for this, call Elsa at the store at 870-423-3572.
- Monetary donations are always appreciated and will be used to buy gifts and food for the families we are helping. You can bring a donation to the store or mail it to 1844 Hwy 62 Berryville, AR.
- Last, but not least, prayers for the success of our program and the families we are helping are always needed! Keep us all in your prayers! St. Vincent de Paul, pray for us!

"AMEN, I SAY TO YOU,
TODAY YOU WILL BE
WITH ME IN PARADISE."

LUKE 23:43



OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

NOVEMBER 20, 2022

THE THRONE OF THE CROSS

We conclude the liturgical year today with the Solemnity of Christ the King. On the surface, we might wonder what this has to do with our lives. Why does it matter that Christ is King? Do we need a king? If we are honest with ourselves, we must admit that we do need someone to follow, a king who will rule our hearts, minds, and lives with goodness. Left to our own devices, following our own tendencies, we are bound to fall short of God's great call to grow and live in holiness. Christ will shepherd us, not from a position of power or authority, although both are his as well, but rather from the throne of the cross, the throne of humility, compassion, and peace.

JESUS, THE IMAGE OF THE INVISIBLE GOD

Part of the challenge of living as a child of God is not being able to see God, to know what God is like. Believing in God requires faith, the willingness to enter into a mystery that is timeless and yet timely—as true today as it has been throughout the ages. Placing our faith in Jesus does not require us to put rational thought behind. Rather, in Jesus, we see God, the creator of all that is, including our intellect, the ability to understand our experience, and more. Jesus makes God visible, he is the image of the invisible God, the sign of God's determination that we not be separated from God, the one who shows us creation's ultimate purpose. When we wonder what God is like, what God desires, or how God acts, we need only look to Christ, who pours out his life in God's compassionate love.

JESUS, REMEMBER ME

The repentant thief in today's Gospel gives us a lasting image of Christ's undying love and forgiveness. As Jesus is dying on the cross, the thief declares his belief in Jesus, the King. Jesus recognizes his faith and makes his own declaration: "today you will be with me in Paradise." As we come to the end of the liturgical year and prepare to enter into Advent, it is good for us to ask ourselves if we, too, are ready to declare our belief that Jesus is the Christ, the image of the unseen God, the one who was and is and is to come. As we reaffirm our faith, let us place our hearts, minds, and lives in the hands of the King who reigns now and will reign into eternity.

TODAY'S READINGS

2 Samuel 5:1–3
Psalm 122:1–2, 3–4, 4–5
Colossians 1:12–20
Luke 23:35–43

**"YO TE ASEGURO QUE
HOY ESTARÁS CONMIGO
EN EL PARAÍSO".**

LUCAS 23:43



NUESTRO SEÑOR JESUCRISTO, REY DEL UNIVERSO

20 DE NOVIEMBRE DE 2022

EL TRONO DE LA CRUZ

Hoy concluimos el año litúrgico con la solemnidad de Cristo Rey. A primera vista, podríamos preguntarnos qué tiene que ver esto con nuestras vidas. ¿Qué importancia tiene que Cristo sea Rey? ¿Necesitamos un rey? Si somos sinceros con nosotros mismos, debemos admitir que sí necesitamos a alguien a quien seguir, un rey que gobierne nuestros corazones, mentes y vidas con bondad. Abandonados a nuestra suerte, siguiendo nuestras propias tendencias, estamos condenados a no cumplir la gran llamada de Dios a crecer y vivir en santidad. Cristo nos pastoreará, no desde una posición de poder o de autoridad, aunque ambas cosas también son suyas, sino desde el trono de la cruz, el trono de la humildad, la compasión y la paz.

JESÚS, LA IMAGEN DEL DIOS INVISIBLE

Parte del desafío de vivir como hijo de Dios es no poder ver a Dios, saber cómo es Dios. Creer en Dios requiere fe, la voluntad de entrar en un misterio que es intemporal y, sin embargo, actual, tan verdadero hoy como lo ha sido a lo largo de los tiempos. Poner nuestra fe en Jesús no requiere que dejemos de lado el pensamiento racional. Más bien, en Jesús vemos a Dios, el creador de todo lo que es, incluyendo nuestro intelecto, la capacidad de entender nuestra experiencia y más. Jesús hace visible a Dios, es la imagen del Dios invisible, el signo de la determinación de Dios de que no nos separemos de él, el que nos muestra el propósito último de la creación. Cuando nos preguntamos cómo es Dios, qué desea o cómo actúa, sólo tenemos que mirar a Cristo, que derrama su vida en el amor compasivo de Dios.

JESÚS, ACUÉRDATE DE MÍ

El ladrón arrepentido del Evangelio de hoy nos ofrece una imagen duradera del amor y el perdón imperecederos de Cristo. Mientras Jesús está muriendo en la cruz, el ladrón declara su fe en Jesús, el Rey. Jesús reconoce su fe y hace su propia declaración: "hoy estarás conmigo en el Paraíso". Al llegar al final del año litúrgico y prepararnos para entrar en el Adviento, es bueno que nos preguntemos si también nosotros estamos dispuestos a declarar nuestra creencia en que Jesús es el Cristo, la imagen del Dios invisible, el que era y es y ha de venir. Al reafirmar nuestra fe, pongamos nuestros corazones, nuestras mentes y nuestras vidas en manos del Rey que reina ahora y que reinará en la eternidad.

LECTURAS DE HOY

2 Samuel 5:1-3
Salmo 122 (121):1-2, 3-4, 4-5
Colosenses 1:12-20
Lucas 23:35-43

THIS WEEK ON **FORMED**

Week of November 20, 2022



Sacred Art: Christ the King

Sit down with Dr. Ben Akers and Taylor Kemp as they explore Catholic theology through the lens of Sacred Art. In this episode, they discuss the Solemnity of Jesus Christ, King of the Universe.



Ode to Saint Cecilia

The lives of the saints are epic stories and particular expressions of God's grace in humanity. Celebrate St. Cecilia with this audio drama by the Augustine Institute Radio Theatre.



Who is God? The Augustine Institute Show

Who is God? If we want to love God and make him the center of our lives, we would do well to settle this question at least in some small way. Tim Gray welcomes Professor Elizabeth Klein to discuss this topic.

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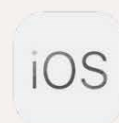
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