

October 9, 2022

9 de Octubre de 2022

Mass Schedule/

Horario de misas

Wednesday/Miercoles 6pm

Saturday/Sabado 8:30am

Sunday/Domingo

Mass in English 11:00am

Misa en español 1:00pm

Parish Contact Information

Info. de contacto de la parr

Parish Phone: (870) 423-3927

Parish Email:

secretary@stannesberryville.com

Pastor Emergency Number:

(870) 929-6374

Pastor Email:

frjoseph@stannesberryville.com

Mailing Address:

614 S. Main St.

Berryville, AR 72616

Parish Staff & Ministry

Personal y Ministerio Parr

Pastor

Rev. Joseph Archibong

Deacon

Dc. Elias Rangel

Secretary/Bookkeeper

Regina Morris

DRE/Faith Formation

Pam Richter

Liturgical Music

Ellen Eby

Música litúrgica

Jesse Fernandez de Lara

RCA Coordinator

Kevin Richter

Parish Council

Jeneanne Duncan

SAINT ANNE CATHOLIC CHURCH IGLESIA DE SANTA ANA

Berryville, AR

9
2022
OCTOBER

TWENTY-EIGHTH
SUNDAY IN
ORDINARY TIME



One of them,
realizing he had
been healed,
returned,

GLORIFYING
GOD IN A
LOUD VOICE.

Luke 17:15

Copyright © J.S. Paluch Co. Inc. - Photos: © PD-Wikimedia. *The Healing of Ten Lepers* by James Tissot

Excerpts from the *Lectionary for Mass* © 2001, 1996, 1997, 1986, 1970, CCD.

THE SACRAMENT OF RECONCILIATION/ EL SACRAMENTO DE LA RECONCILIACIÓN

is offered at 9:00 am after the Saturday morning Mass and during the Holy Hour on Wednesday evenings from 5:00-5:45 pm /se ofrece a las 9:00 am después de la misa del sábado por la mañana y durante la Hora Santa los miércoles por la tarde de 5:00 a 5:45pm

ADORATION OF THE MOST BLESSED SACRAMENT/ ADORACIÓN DEL SANTÍSIMO SACRAMENTO

is on every Wednesday at 5:00pm and every First Friday from 7pm to 8am/ es todos los miércoles a las 5pm y todos los primeros viernes de 7pm a 8am.

SACRAMENTAL LIFE/VIDA SACRAMENTAL

If you are interested in receiving any of the Sacraments, please contact the parish office./ Si está interesado en recibir alguno de los sacramentos, comuníquese con la oficina parroquial.

NEW TO THE PARISH?/ ¿NUEVO EN LA PARROQUIA?

If you are new to the parish, please fill out a parish registration form. Forms are located at the parish office or the Vestibule/Si es nuevo en la parroquia, complete un formulario de registro parroquial. Las formas son ubicado en la oficina parroquial o en el Vestíbulo.

Weekly Liturgy Information

Información Litúrgica Semanal

Sunday/Domingo, October/Octubre 9, 2022

Twenty-Eighth Sunday in Ordinary Time/Vigésimo Octavo

Domingo del Tiempo Ordinario

2 Kgs 5:14-17; Ps 98:1-4; 2 Tm 2:8-13; Lk 17:11-19

11:00am:

+John Torok

1:00pm:

+Cristoval Lemus

Monday/Lunes, October/Octubre 10, 2022

Weekday in Ordinary Time/Día de la Semana en Tiempo

Ordinario

Gal 4:22-24, 26-27, 31 — 5:1; Ps 113:1b-5a, 6-7; Lk 11:29-32

Tuesday/Martes, October/Octubre 11, 2022

Weekday in Ordinary Time/Día de la Semana en Tiempo

Ordinario

Gal 5:1-6; Ps 119:41, 43-45, 47-48; Lk 11:37-41

Wednesday/Miércoles, October/Octubre 12, 2022

Weekday in Ordinary Time/Día de la Semana en Tiempo

Ordinario

Gal 5:18-25; Ps 1:1-4, 6; Lk 11:42-46

6:00pm:

Fr. Joseph Archibong

Thursday/Jueves, October/Octubre 13, 2022

Weekday in Ordinary Time/Día de la Semana en Tiempo

Ordinario

Eph 1:1-10; Ps 98:1-6; Lk 11:47-54

Friday/Viernes, October/Octubre 14, 2022

Weekday in Ordinary Time/Día de la Semana en Tiempo

Ordinario

Eph 1:11-14; Ps 33:1-2, 4-5, 12-13; Lk 12:1-7

Saturday/Sábado, October/Octubre 15, 2022

Memorial of St. Theresa of Jesus/Memoria de Santa Teresa de Jesús

Eph 1:15-23; Ps 8:2-3ab, 4-7; Lk 12:8-12

8:30am:

No Mass

Sunday/Domingo, October/Octubre 16, 2022

Twenty-Ninth Sunday in Ordinary Time/Vigésimo Noveno

Domingo del Tiempo Ordinario

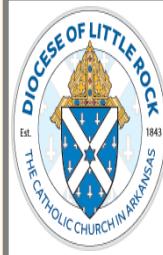
Ex 17:8-13; Ps 121:1-8; 2 Tm 3:14 — 4:2; Lk 18:1-8

11:00am:

+Agustín Lopez

1:00pm:

+María & Marcelina Cano



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



Please Pray For: Andrew

Tovar, Gloria Spoon,

Mary Lou Fuller, Amy

Tegley, Tonya Waller,

Toni Meyers, Myrtle Tharp, Mike

Tharp, Fred Becker, Tiffany, Jesse, Bill

& Faye McKee, Mataya and Rayland

Winburn, Maya Tamayo, Maria Sand-

oval, Virginia Rojas, Maria Welch,

Cindy Mitchell, David, Jane & Monica

Reuter, Denise Reuter, Rodriguez

Family, Baldwin Family, Elver Mo-

rales, Mrs. Anita Boyd, Gruwell

Family, Sebastian Camarillo, Bob

Doss, Chris Jablonski, June Sawyer,

David Ingram, Barbara Strain, Larry

Miller, Kathy Owen, and Norma Mil-

ler. Nursing home patients: Mary

Gibson. Our homebound: Betty

Blach, Kevin Harris. Our Military:

Jonathon Waller—Army, Michael A.

Wilhelm-Army in Korea, Dr. Kate Wil-

liams—Army Reserve, Daniel Clifford—

Chief Navy Officer, Thomas Dean—

Corrections Officer, Robert Dean—

EMT, Michael Alcala-Airforce. Our

law Enforcement: Robert Bartos, Eric

Richter, Mary Clifford, Josue Rangel,

and all others in the Armed Forces &

Law Enforcement.



**Our Seminarians
for the month of
October, 2022**

Pedro Alvarez
Contact address:
House of Formation,
1201 S. Van Buren,
Little Rock, AR 72204
For more information
on our seminarians, go to
www.dolr.org/seminarians



**Kevin
Medina**

October 2022

respect life month

called to serve
moms
in need



respectlife.org/celebrate

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Celebrate Respect Life Month

Every October the Catholic Church in the United States celebrates Respect Life Month, and the first Sunday of October is observed as Respect Life Sunday. As Catholics, we are called to cherish and protect each human life, especially the lives of those who are most vulnerable. During the month of October, the Church asks us to reflect more deeply on the dignity of every human life.

The U.S. Conference of Catholic Bishops (USCCB) provides resources to help us share the Gospel of life during Respect Life Month and throughout the year at www.respectlife.org. Look for the Respect Life poster on display in your parish. Please call the Respect Life Office 501-664-0340 ext. 326 or email cphillips@dolr.org if you'd like a copy of this poster (double-sided in English and Spanish) to display in a different location.

Sunday Collections for 10/2/2022

Regular Collections:	\$3,093.00
Building Collections:	\$230.00

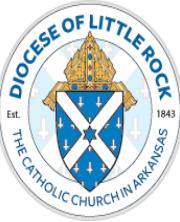


Life Chain

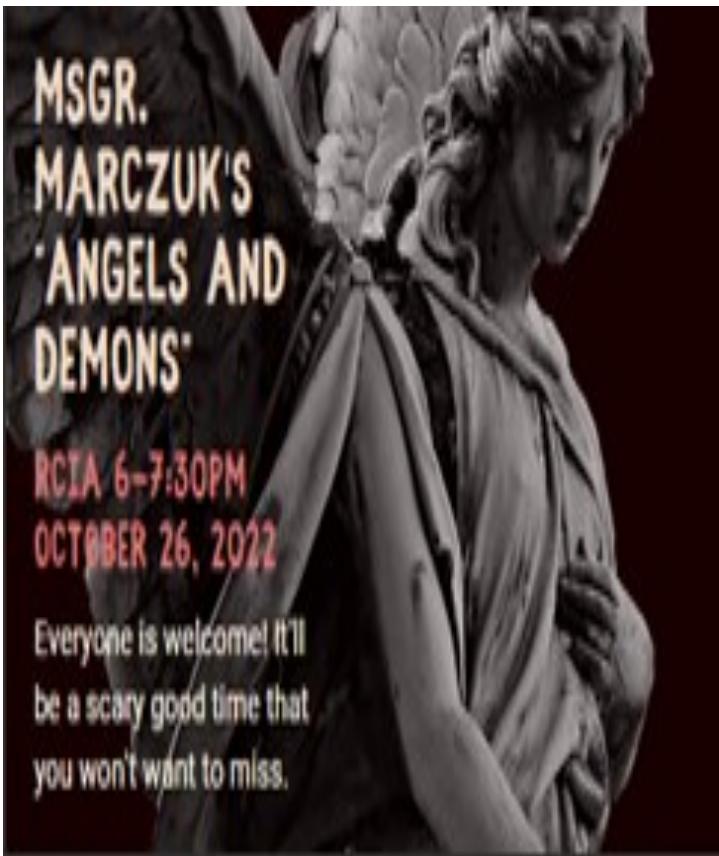
Life Chain will be held at the Green Forest and Berryville squares on Sunday, October 9, 2022 from 2 to 3pm. Please join us!!! /
Life Chain se llevará a cabo en las plazas Green Forest y Berryville el domingo 9 de octubre de 2022 de 2 a 3 p.m. ¡¡¡Por favor únete a nosotros!!!

**PRAY TO
CHANGE
HEARTS**

 LIFECHAIN.ORG



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



Remember, we will have our All Soul's Altar during the month of November. You can start bringing in pictures of your deceased loved ones and leave them in the marked bin in the back of the church. Please label all pictures.

Recuerda, tendremos nuestro Altar de Almas durante el mes de noviembre. Puede comenzar a traer fotografías de sus seres queridos fallecidos y dejarlas en el contenedor marcado en la parte posterior de la iglesia. Por favor, etiquete todas las imágenes.



FOOD SALE

SUNDAY, OCTOBER 9TH AFTER BOTH MASSES

TACOS



VENTA DE COMIDA

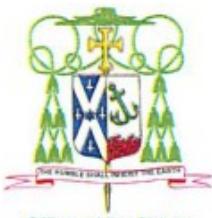
**DOMINGO 9 DE OCTUBRE DESPUÉS DE
AMBAS MISAS**



St. Vincent de Paul Christmas Program

The Society of St. Vincent de Paul is asking for help with our annual family Christmas program.

- We will have tubs in the back of the church (until after Thanksgiving) to collect stocking stuffers for kids and non food items for their families. There is a list of suggested items attached to the collection tubs but feel free to contribute to the list!
- We need volunteers to help shop for toys and clothing. If you are interested in being on the list for this, call Elsa at the store at 870-423-3572.
- Monetary donations are always appreciated and will be used to buy gifts and food for the families we are helping. You can bring a donation to the store or mail it to 1844 Hwy 62 Berryville, AR.
- Last, but not least, prayers for the success of our program and the families we are helping are always needed! Keep us all in your prayers! St. Vincent de Paul, pray for us!



Office of the Bishop

DIOCESE OF LITTLE ROCK

2500 North Tyler Street • P.O. Box 7565 • Little Rock, Arkansas 72217 • (501) 664-0340 Fax (501) 664-6304

A STATEMENT OF THE DIOCESE OF LITTLE ROCK OPPOSING THE LEGALIZATION OF RECREATIONAL MARIJUANA

When in 2016 the issue of medical marijuana was before the voters, I noted as part of my Faithful Citizenship letter that medical marijuana and recreational marijuana should be treated differently in matters of public policy. From a theological standpoint the Church has no moral objection to the medical use of marijuana, just like any other drug, when used for a genuine medical purpose. But I also warned that as a practical matter it would be very important—and difficult—to put safeguards in place to prevent it from falling into non-medical hands—especially the youth whose brains are still developing. So I noted that voters had a prudential decision to make regarding the legalization of the use of marijuana for a genuine medical purpose.

Legalization of the recreational use of marijuana, on the other hand, would be a disaster for our state. Scientific evidence has linked marijuana to long-term damaging effects on brain development.¹ “*When marijuana users begin using as teenagers, the drug may reduce thinking, memory and learning functions and affect how the brain builds connections between the areas necessary for these functions. Marijuana's effects on these abilities may last a long time or even be permanent.*”²

One need only examine the impact of recreational marijuana in Colorado since 2013 to fully grasp what would be in store in Arkansas. A 2021 comprehensive report³ issued by the Rocky Mountain High Intensity Drug Trafficking Area Program states that since recreational marijuana was legalized, traffic deaths in which drivers tested positive for marijuana increased 138%, while all traffic deaths increased 29%. And the percentage of marijuana-related traffic deaths increased from 11% in 2013 to 20% in 2020. Moreover, marijuana use by Colorado youth increased 20% in the first 3 years of its legalization there, and their youth marijuana use remains much higher than the national average. Marijuana use negatively affects youths’ family life, social life, and school performance. Do we really want to bring these all these social impacts to Arkansas?

Legalizing a drug for recreational use that causes these effects on the human body, particularly our youth, is not a path civil society should choose to take. The Catholic Church teaches “*the use of drugs inflicts very grave damage on human health and life. Their use, except on strictly therapeutic grounds, is a grave offense.*”⁴ Therefore, the Catholic Diocese of Little Rock opposes the legalization of recreational marijuana in Arkansas.

Sincerely in Christ,

+Anthony B. Taylor

Bishop of Little Rock

September 29, 2022

¹ National Institute on Drug Abuse, *Drug facts: Marijuana*, Revised December 2019.

² Center for Behavioral Health Statistics and Quality (CBHSQ). *Behavioral Health Trends in the United States: Results from the 2014 Survey on Drug Use and Health*. Rockville, MD: Substance Abuse and Mental Health Services Administration; 2015. HHS Publication No. SMA 15-4927, NSDUH Series H-50, p. 3.

³ Rocky Mountain High Intensity Drug Trafficking Area, *The Legalization of Marijuana in Colorado, The Impact*, Volume 8, September 2021.

⁴ Catechism of the Catholic Church, No. 2291



Office of the Bishop

DIOCESE OF LITTLE ROCK

2500 North Tyler Street • P.O. Box 7565 • Little Rock, Arkansas 72217 • (501) 664-0340 Fax (501) 664-6304

UNA DECLARACIÓN DE LA DIÓCESIS DE LITTLE ROCK OPONIÉNDOSE A LA LEGALIZACIÓN DE LA MARIHUANA RECREATIVA

Cuando en el 2016 el tema de la marihuana recreativa estaba ante los votantes, destaque como parte de mi carta sobre la Ciudadanía Fiel que convendría que la marihuana medicinal y de la marihuana recreativa se tratasen de manera diferente en asuntos de política pública. Desde un punto de vista teológico, la Iglesia no tiene ninguna objeción moral en cuanto al uso médico de la marihuana, así como cualquier otra droga cuando se utiliza para un propósito médico genuino. Pero también advertí que, como un asunto práctico, sería muy importante — y difícil — establecer la seguridad para prevenir que caiga en manos equivocadas — especialmente los jóvenes cuyos cerebros aún están desarrollándose. Por lo que destaque que los votantes tenían una decisión prudente qué tomar con respecto a la legalización del uso de la marihuana para un propósito médico genuino.

La legalización del uso recreativo de la marihuana, por otro lado, sería un desastre para nuestro estado. La evidencia científica ha vinculado la marihuana a efectos dañinos a largo plazo en el desarrollo del cerebro.¹ “Cuando una persona comienza a consumir marihuana en la adolescencia, la droga puede reducir la capacidad de pensar, la memoria y las funciones, y puede afectar la manera en que el cerebro establece conexiones entre las áreas que son necesarias para realizar estas funciones. Los efectos de la marihuana en estas habilidades podrían durar mucho tiempo o incluso ser permanentes”.²

Uno solo necesita examinar el impacto de la marihuana recreativa en Colorado, desde 2013 para captar completamente qué nos esperaría en Arkansas. Un informe exhaustivo³ de 2021 emitido por el Programa del Área de Narcotráfico de Alta Intensidad de las Montañas Rocosas declara que desde que la marihuana recreativa fue legalizada, las muertes de tráfico en las que los conductores dieron positivo a la prueba de la marihuana aumentaron 138%, mientras que todas las muertes de tráfico aumentaron 29%. Y el porcentaje de las muertes de tráfico relacionadas con la marihuana aumentó de 11% en 2013 a 20% en 2020. Además, el uso de la marihuana por parte de los jóvenes en Colorado aumentó 20% en los primeros 3 años de su legalización allí, y el uso de la marihuana entre jóvenes sigue siendo más alto que el promedio nacional. El uso negativo de la marihuana afecta la vida familiar, la vida social y el desempeño escolar de los jóvenes. ¿En realidad queremos traer todos estos impactos sociales a Arkansas?

Legalizar una droga para uso recreativo que causa estos efectos en el cuerpo humano, particularmente en nuestros jóvenes, no es un camino que la sociedad civil debería tomar. La Iglesia católica enseña que “El uso de la droga infinge muy graves daños a la salud y a la vida humana. Fuera de los casos en que se recurre a ello por prescripciones estrictamente terapéuticas, es una falta grave”.⁴ Por lo tanto, la Diócesis Católica de Little Rock se opone a la legalización de la marihuana recreativa en Arkansas.

Sinceramente en Cristo,

+Anthony B. Taylor
Obispo de Little Rock

29 de septiembre, 2022

¹ Instituto Nacional sobre el Abuso de Drogas, *datos sobre drogas: Marihuana*, Revisado en diciembre 2019.

² El Centro para las Estadísticas y la Calidad de la Salud Conductual (CBHSQ, por sus siglas en inglés). *Behavioral Health Trends in the United States: Results from the 2014 Survey on Drug Use and Health*. Rockville, MD: Administración de Salud Mental y Abuso de Sustancias; 2015. HHS Publicación Núm. SMA 15-4927, NSDUH Series H-50, p. 3.

³ Área de Narcotráfico de Alta Intensidad de las Montañas Rocosas, *La Legalización de la Marihuana en Colorado, The Impact*, Volúmen 8, septiembre 2021.

⁴ Catecismo de la Iglesia Católica, Núm. 2291

Kathleen Beckman



Kathleen Beckman, L.H.S., will speak to us about the

FAMILY GUIDE TO SPIRITUAL WARFARE.

Kathleen is a wife, mother, and business owner, and is the President and Co-founder of the Foundation of Prayer for Priests (www.foundationforpriests.org), an international apostolate of prayer and catechesis for the holiness of priests. For twenty-five years she has served the Church as an evangelist, author, Ignatian certified retreat director, radio host, and writer and is often featured on Catholic TV and radio. Having completed Rome's course, "Exorcism and Prayers of Liberation" and courses at Mundelein Seminary, she has served the Church's ministry of deliverance and exorcism, assisting clergy internationally for fifteen years. She is the lay coordinator of her diocese's deliverance and exorcism ministry. Through the murder of a loved one she learned the diabolical nature of attacks on the family and the power of forgiveness. Sophia Institute Press published her books: Praying for Priests; God's Healing Mercy, When Women Pray.

Friday, October 28th
St. Joseph Catholic Church
Spiritan Hall
6:30 pm – 8:00 pm
1115 College Avenue
Conway, AR 72034

Saturday, October 29th
Immaculate Conception
Catholic Church
1:00 pm – 3:00 pm
7000 John F Kennedy Blvd
North Little Rock, AR 72116

PLEASE INVITE FRIENDS & FAMILY

XVII CONFERENCIA DIOCESANA DE RCCH

LA COSECHA ES
ABUNDANTE PERO... **LA COSECHA** LOS OBREROS
POCOS (LUCAS 10:2)

21, 22 Y 23 DE OCTUBRE 2022

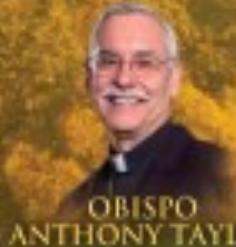
CENTRO DE CONVENCIONES DE FORT SMITH
800 ROGERS AVE. FORT SMITH, AR 72901

VIERNES 21 DE OCTUBRE | 7:00PM MISA DE APERTURA
IGLESIA INMACULADA CONCEPCIÓN | 22 N 13TH ST FORT SMITH, AR 72901

SÁBADO 22
8:00AM - 6:30PM

DOMINGO 23
8:00AM - 4:00PM

INVITADOS ESPECIALES



OBISPO
ANTHONY TAYLOR



PADRE JAIME
PÉREZ (COLOMBIA)



IVAN MOLINA
Y ABBA PADRE BAND
(TEXAS)



VIANNA GARCIA
(ARIZONA)

BOLETOS PREVENTA: \$20

BOLETOS DÍA DEL EVENTO: \$25

NIÑOS DE 5-12 AÑOS PREVENTA: \$15

NIÑOS DE 5-12 AÑOS DÍA DEL EVENTO: \$20

NIÑOS MENORES DE 4 AÑOS GRATIS

VIII CONGRESITO

DE NIÑOS 5-12 AÑOS

EVANGELIZACIÓN PARA
JÓVENES
13 AÑOS EN ADELANTE



PARA MÁS INFORMACIÓN:

(479) 886-2827 ANTONIO PÉREZ

(479) 692-1440 MIGUEL RODRIGUEZ

(501) 276-7221 FIDEL RAMOS

(915) 227-3344 ADA SALAZAR



TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

OCTOBER 9, 2022



But the word of God
is not chained.

2 Timothy 2:9

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RESPONDING TO OUR BLESSINGS

This Sunday's readings explore how we see and respond to blessing in our lives. We hear two stories of healing and of thanksgiving, of a powerful military leader Naaman, and of a powerless Samaritan leper. Both are examples of humility and gratitude that mark the presence of faith in God. We observe that both Naaman and the leper had their horizons expanded by their healing. Once healed, they did not simply attribute this to a stroke of luck, and then go on with their lives. Instead, they began to see God on the move, reaching out to everyone, and actively blessing all creation. Jesus notes that the leper's faith saved him, because he was receptive to seeing this fuller reality. Faith changes our perception. Faith allows us to see beyond our usual boundaries, to embrace a loving God, and to participate in sharing that love with others.

THE OTHER

Saint Luke has a special interest in Samaritans. In Luke and in Acts, Samaritans keep popping up, both in parable and in the narrative. In today's Gospel, Jesus travels among peoples with a long history of hostilities between those loyal to the Temple in Jerusalem, and those (Samaritans) who rejected it. They shared many common beliefs, and honored the God of Abraham and Moses. As in many conflicts, two groups who have much in common tragically have the most intense disagreements.

It was the Samaritan leper who returned to thank Jesus and praise God for his healing. Someone across the social divide became an example of faith in God, just as, earlier in Luke, the Good Samaritan demonstrated love of neighbor. Might you be part of a group that finds reasons to distrust another group? Jesus points toward new possibilities within and between families, ethnicities, and religious groups. If "the other" is in fact admirable, if we can learn from them, then perhaps we can work to be reconciled with them.

GOD'S WAYS

The passage from 2 Kings concludes of the story of Naaman, a foreign military leader who suffers from a skin disease named as leprosy. The full story of Naaman is well worth reading, beginning in 2 Kings 5:1, as it describes the journey of a powerful man desperate for a cure, and who finds it most unexpectedly. He has used up all the options available to the wealthy and well-connected. But his slave girl from Israel points him to Elisha, the little-known Jewish prophet. Other servants rescue Naaman from his pride, and he is led to accept healing.

This story illustrates how God's ways are different from worldly ways. God acts primarily through the lowly and faithful, while power and wealth fail to solve the world's problem. Those on the margins, or those with humility, are often best able to see the opportunities God makes available. When Naaman humbled himself, he discovered God's ways, and gave thanks to God.

TODAY'S READINGS

- 2 Kings 5:14–17
- Psalm 98:1, 2–3a, 3b–4
- 2 Timothy 2:8–13
- Luke 17:11–19

VIGÉSIMO OCTAVO DOMINGO
DEL TIEMPO ORDINARIO
9 DE OCTUBRE DE 2022



Pero la palabra de Dios
no está encadenada.

2 Timoteo 2:9

RESPONDIENDO A NUESTRAS BENDICIONES

Las lecturas de este domingo exploran cómo vemos y respondemos a la bendición en nuestras vidas. Escuchamos dos historias de curación y de agradecimiento, la del poderoso líder militar Naamán y la de un leproso samaritano sin poder. Ambos son ejemplos de humildad y gratitud que marcan la presencia de la fe en Dios. Observamos que tanto Naamán como el leproso vieron ampliados sus horizontes gracias a su curación. Una vez curados, no se limitaron a atribuirlo a un golpe de suerte y a seguir con sus vidas. Por el contrario, empezaron a ver a Dios en movimiento, llegando a todo el mundo, y bendiciendo activamente a toda la creación. Jesús señala que la fe del leproso lo salvó, porque fue receptivo a ver esta realidad más completa. La fe cambia nuestra percepción. La fe nos permite ver más allá de nuestros límites habituales, abrazar a un Dios amoroso y participar en el reparto de ese amor con los demás.

EL OTRO

San Lucas tiene un interés especial por los samaritanos. En Lucas y en los Hechos, los samaritanos aparecen continuamente, tanto en la parábola como en la narración. En el Evangelio de hoy, Jesús viaja entre pueblos con una larga historia de hostilidades entre los leales al Templo de Jerusalén y los que lo rechazaban (los samaritanos). Compartían muchas creencias comunes, y honraban al Dios de Abraham y de Moisés. Como en muchos conflictos, dos grupos que tienen mucho en común tienen trágicamente los desacuerdos más intensos.

El leproso samaritano regresó para agradecer a Jesús y alabar a Dios por su curación. Alguien que atravesaba la brecha social se convirtió en un ejemplo de fe en Dios, al igual que, anteriormente en Lucas, el buen samaritano demostró el amor al prójimo. ¿Podrías formar parte de un grupo que encuentra razones para desconfiar de otro grupo? Jesús apunta a nuevas posibilidades dentro y entre familias, etnias y grupos religiosos. Si “el otro” es de hecho admirable, si podemos aprender de él, entonces quizás podamos trabajar para reconciliarnos con él.

LOS CAMINOS DE DIOS

El pasaje de 2 Reyes concluye con la historia de Naamán, un líder militar extranjero que padece una enfermedad de la piel llamada lepra. Merece la pena leer la historia completa de Naamán, que comienza en 2 Reyes 5:1, ya que describe el viaje de un hombre poderoso desesperado por una cura, y que la encuentra de la forma más inesperada. Ha agotado todas las opciones disponibles para los ricos y bien conectados. Pero su esclava de Israel le señala a Eliseo, el poco conocido profeta judío. Otros siervos rescatan a Naamán de su orgullo, y éste es llevado a aceptar la curación.

Esta historia ilustra cómo los caminos de Dios son diferentes de los mundanos. Dios actúa principalmente a través de los humildes y los fieles, aunque el poder y la riqueza no resuelven el problema del mundo. Los marginados, o los humildes, suelen ser los más capaces de ver las oportunidades que Dios pone a su disposición. Cuando Naamán se humilló, descubrió los caminos de Dios y le dio gracias.

LECTURAS DE HOY

- 2 Reyes 5:14–17
- Salmo 98 (97):1, 2–3a, 3b–4
- 2 Timoteo 2:8–13
- Lucas 17:11–19

Priesthood Sunday
Sunday, September 25, 2022

Domingo del Sacerdocio
Domingo, 25 de septiembre de 2022



Thank you so much, Father Joseph, for your service to our parish! We greatly appreciate your tireless efforts and all that you do!
St. Anne's is so blessed to have you!!!

Muchas gracias, padre Joseph, por su servicio a nuestra parroquia! ¡Apreciamos mucho sus incansables esfuerzos y todo lo que hace!
¡¡¡Es una bendicion tenerte aqui en Santa Ana !!!



Saint Anne Catholic Church

614 South Main Street, Berryville, Arkansas 72616

Phone: (870) 423-3927 Fax: (870) 929-6376

website: stannesberryville.com

email: secretary@stannesberryville.com

2022 Calendario de bautismo

Bautismos

Sábado 8 de enero

Sábado 11 de marzo

Sábado 9 de abril

Sábado 4 de junio

Sábado 6 de agosto

Sábado 1 de octubre

Sábado 3 de diciembre

2022 Baptism Schedule

Baptisms

Saturday, January 8

Saturday, March 11

Saturday, April 9

Saturday, June 4

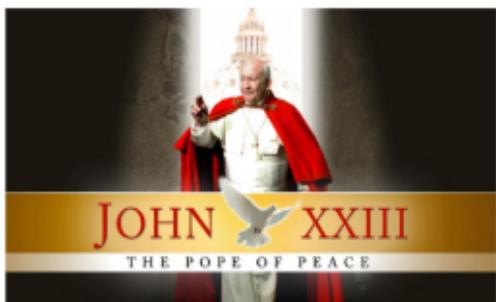
Saturday, August 6

Saturday, October 1

Saturday, December 3

THIS WEEK ON **FORMED**

Week of October 09, 2022



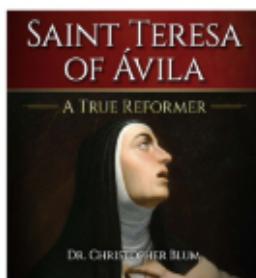
John XXIII: The Pope of Peace

This movie tells the life story of John XXIII from his youth through his young priesthood, episcopacy, life as cardinal, and eventually his life as pope. Elected supposedly as an "interim Pope" who would just keep the status quo and listen to the advisers around him, John XXIII proved to be his own man when he surprised the Church and world by calling for the Second Vatican Council.



The 13th Day

In a world torn apart by persecution, war, and oppression, three children in Fatima were chosen by God to offer an urgent message of hope to the world. Based on the memoirs of the oldest seer, Lucia Santos, The 13th Day dramatizes the true story of three young shepherds who experienced six apparitions of Our Lady, which culminated in the final prophesied miracle on October 13.



Saint Teresa of Ávila: A True Reformer by Christopher Blum

Dr. Christopher Blum unfolds the inspiring life of St. Teresa and her important role in the Catholic Reformation. After having already been a nun for twenty years, she had a radical transformation in her own life and then became one of the most powerful forces for bringing about conversion and positive change in the history of the Church. Listen and learn about this Mystic, Doctor of the Church, and True Reformer.

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**“It is a poverty to
decide a child must
die so that you may
live as you wish.”**

-Mother Teresa

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J. Kevin Richter, MD

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**Pray for the peace
of Jerusalem.**

Psalm 122:6

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