

# 27TH SUNDAY IN ORDINARY TIME

6 O

He said to them in reply, "What did Moses command you?"
They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female."- Mk 10:3-6

# LITURGICAL SCHEDULE & INTENTIONS

#### SUNDAY, OCTOBER 6

TWENTY-SEVENTH SUNDAY OF ORDINARY TIME

11am: 1pm:

+Drexel Hailey
Familia Pérez Romero

WEDNESDAY, OCTOBER 9

6pm:

+Jenny Roe

SATURDAY, OCTOBER 12

8:30am:

TBA

SUNDAY, OCTOBER 13

TWENTY-EIGHTH SUNDAY OF ORDINARY TIME

11am:

1pm:

+John Torok
Familia Rosales Godina

# Liturgical Ministers

#### Sunday, October 13

Lector: Cecilia Doss

**Extraord. Ministers:** Margie Kyle, Kathy Clark, Sommer Paine, Terry Dean

#### Sunday, October 20

Lector: Connie Doss

**Extraord. Ministers:** Kathy Clark, Sommer Paine, Barry Doss, Terry Dean

#### Parish Contact Info.

Parish Phone: (870) 423-3927

Parish Email:

secretary@stannesberryville.com Pastor Emergency Number:

(870) 929-6374

Pastor Email:

frjoseph@stannesberryville.com Mailing Address:

Mailing Address: 614 S. Main St.

Berryville, AR 72616

Sunday Collections for 9/29/2024

Regular Collections: \$3,868.93

Building Collections: \$14.00

Local Charities: \$0.00

Thank you for your contributions

#### Mass Schedule/Horario de misas

Wednesday/Miercoles 6pm

Saturday/Sabado 8:30am

Sunday/Domingo

Mass in English 11:00am

Misa en español 1:00pm



Our Seminarians for the month of October, 2024

Pedro Cervantes
Contact address:
House of Formation,
1201 S. Van Buren,
Little Rock, AR 72204
For more information
on our seminarians, go to
www.dolr.org/seminarians



Matthew Lamb

Please Pray For:

Terry & Pat Dean, Del Waller, Andrew Tovar, Mary Lou Fuller, Toni

Meyers, Myrtle Tharp, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller. Nursing home patients and homebound: Betty Blach, Kevin Harris, Paul Chapel, Shirley Johnson, Flo Fitzsimmons and Bill Jenkins. Our Military: Marissa Richter—Army Nat'l Guard, Jonathon Waller-Army, Michael A. Wilhelm-Army in Korea, Dr. Kate Williams-Army Reserve, Daniel Clifford-Chief Navy Officer, Thomas Dean-Corrections Officer, Robert Dean-EMT, Michael Alcala-Airforce. Our law Enforcement: Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.

#### **EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS**

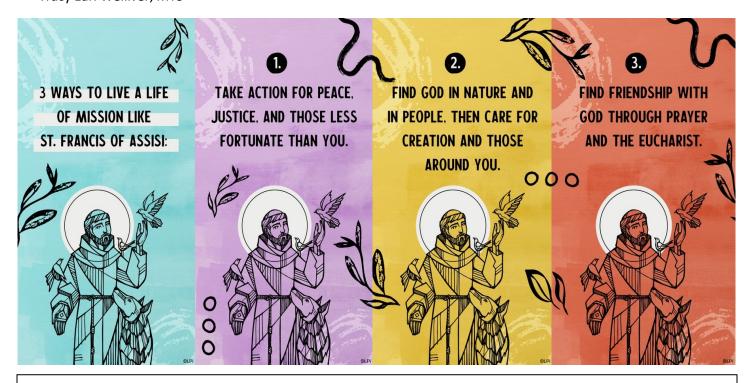
Therein lies the...rib

"If I were God..." is a dangerous way to start a sentence, but how many of us do this? Probably more regularly than we would like to admit. Even if we don't verbalize the sentiment, we likely think it from time to time. Most of us finish that statement with some genius, original idea for eradicating difficulty and pain from the world. If I were God, I wouldn't let anyone go hungry. If I were God, all wealth would be equally distributed. If I were God, war wouldn't



exist. I imagine that, when we think thoughts like these, God shakes His head and wonders why we don't look a little harder at the whole of His creation — because I can promise you, it's never lacking.

When Adam had a need for a companion, God used what was available: Adam's rib. Everything that He had put into place was already perfect, already complete. Woman was a new creation, but not a new species. Adam searched through all of creation to find the perfect mate, but God had tucked the answer inside of His creation all along. I'm guilty of it as much as anyone else — looking to Heaven with a chip on my shoulder. "Why haven't you sent me what I need? I've been asking over and over again." But have I even thought to look inside of myself? Where is the rib you are missing today? What are the opportunities God has set before you? What are the needs that He is ready to fulfill, if only you would stop wasting time lamenting all the solutions that don't fit the bill? — Tracy Earl Welliver, MTS





La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.

## **Weekly** Prayer

#### **Sunday's Readings**

#### **First Reading:**

That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh. (Gn 2:24)

#### Psalm:

May the Lord bless us all the days of our lives. (Ps 128)

#### **Second Reading:**

He who consecrates and those who are being consecrated all have one origin. (Heb 9:11)

#### Gospel:

"Therefore what God has joined together, no human being must separate." (Mk 10:9)

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# Live The Liturgy Inspiration of the Week

To follow Jesus, we must cast off all illusions of importance and wisdom. We must embrace our own smallness, rejoice in our own weakness. In doing that, we become like true children, and discover the saving strength of our God.

# Observances for the week of October 6, 2024

**Sunday:** 27th Sunday in Ordinary Time

**Monday:** Our Lady of the Rosary

Wednesday: St. Denis, Bishop, and Companions, Martyrs;

St. John Leonardi, Priest

Friday: St. John XXIII, Pope

Next Sunday: 28th Sunday in Ordinary Time



#### Saint of the week

St. Frances Xavier Cabrini (1850 -1917) dreamed of being a missionary. She first served Italian immigrant populations, from New York to Chicago, and across the U.S. She is the first United States citizen to be canonized and is the Universal Patron of Immigrants.

#### **Prayer for Marriage**

God, pour Your blessings upon those You have called to marriage. Strengthen the bonds of their unions. May Your love be revealed in the ways they cherish and support each other, in good times and bad, for richer or poorer, in sickness and in health.

Amen.

## Worship & Meditation

# Readings for the week of October 6, 2024

#### Sunday:

Gn 2:18-24/Ps 128:1-2, 3, 4-5, 6 (see 5)/ Heb 2:9-11/Mk 10:2-16 or 10:2-12

#### Monday:

Gal 1:6-12/Ps 111:1b-2, 7-8, 9 and 10c/ Lk 10:25-37

#### **Tuesday:**

Gal 1:13-24/Ps 139:1b-3, 13-14ab, 14c-15/ Lk 10:38-42

#### Wednesday:

Gal 2:1-2, 7-14/Ps 117:1bc, 2/Lk 11:1-4

#### Thursday:

Gal 3:1-5/Lk 1:69-70, 71-72, 73-75/ Lk 11:5-13

#### Friday:

Gal 3:7-14/Ps 111:1b-2, 3-4, 5-6/Lk 11:15-26

#### Saturday:

Gal 3:22-29/Ps 105:2-3, 4-5, 6-7/ Lk 11:27-28

#### **Next Sunday:**

Wis 7:7-11/Ps 90:12-13, 14-15, 16-17 (14)/ Heb 4:12-13/Mk 10:17-30 or 10:17-27



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# **Gospel Meditation Encourage Deeper Understanding of Scripture**

As a young pastor years ago, I met with a middle-aged couple who had been divorced and civilly remarried. They were frustrated that an annulment had to precede a Church marriage. Sympathizing with their plight, I promised to walk with them along their journey. Once as we sat in my office, the man said to me, "Why is the Church so difficult on marriage?" I replied, "Actually, Jesus' teaching is what's difficult." He furrowed his brow and asked what I meant.

We opened the Bible and together read today's gospel passage from Mark 10:12 in which Jesus says, "Whoever divorces his wife and marries another, commits adultery with her..." My two friends sat in silent astonishment. Surely Jesus understands the complexities of human life and sexual love. The words hung thick and heavy in the air. How could the merciful Lord be so seemingly unrealistic in his expectations, especially with so much divorce and remarriage in our world?

I didn't know what to say. So, we kept reading. Next, Jesus says, "Let the children come to me." The innocence of children allows them to receive and give love, to trust unconditionally, to believe in love that endures. Most children aren't yet jaded by statistics, broken hearts, or dysfunctional relationships. Children remind us of the world to come. The couple and I began to talk about child-like trust in Jesus and his teaching, and we continued to move forward. When it comes to the Church's demanding teaching on marriage, it's best to approach it as trusting children, whatever situations in which we find ourselves.

- Father John Muir

"For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate."

- Mk 10:7-9

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

#### **Questions of the Week**

**Invite Parishioners to Reflect and Respond to Scripture** 

#### First Reading:

Today's reading from Genesis provides the foundation for our Christian understanding of marriage. Who in your life has a happy and successful marriage?

#### **Second Reading:**

The author of Hebrews teaches us we are united with Jesus as one family in our suffering and death. Are there any family members who need your support and comfort this week?

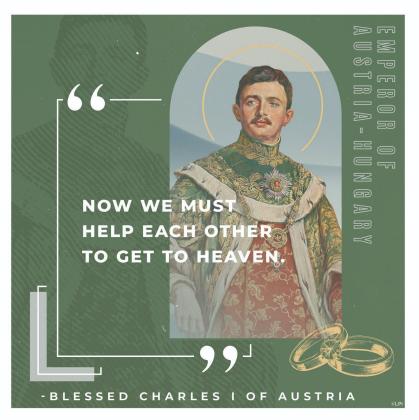
#### Gospel:

The Pharisees learned that Jesus holds a higher standard on marriage than even Moses. Does Jesus's position on marriage surprise you?



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### **Liturgical** Life

# CATHOLIC

#### The Hardness of Your Hearts

As far as I know, no one has ever woken up in the morning, looked out the window, and thought, "This is a beautiful sunrise. I'll have to be very careful not to let it make me happy."

But I'm certain that every day, lots of people — including, on not-infrequent occasions, myself — have woken up and remembered something that happened the day before. Something that made us feel upset or frustrated or insulted. And we thought to ourselves, "That makes me so, so angry." And we've pictured the face of the person who made us feel that way, and we have scoffed with disgust.

And we hold onto that anger because anger feels so much better than sadness. And deep within ourselves, in the place where we feel all the love and pain and confusion that is inherent in human existence, we harden.

Nobody ever intends to be hard-hearted. That's just the stuff of Bond villains and horror flicks. No, in real life a hardened heart isn't a conscious choice. It's a reflex. It's just us trying to protect ourselves, to be strong — or, at least, to embody the version of strength offered by a fallen world.

A heart of stone is not so easily scratched, you see. But it's also not so easily warmed or touched or moved.

A heart hardened by resentment and pain and anger is not just protected from injury. It is protected from the impact of the whole spectrum of tender feelings. It is not open to forgiveness, so it cannot feel the rush of life-giving mercy. It is closed off to new ideas, so it can never feel the awe of discovery.

There is a reason we are called to guard ourselves against hard-heartedness. God gave us hearts of flesh and blood. They are hearts that can be broken, yes — but also, they are hearts that can be made new.

- Colleen Jurkiewicz Dorman

# Why do we do that? Catholic Life Explained

#### Question:

I read in the catechism that marriage is indissoluble. Why then does the Church issue annulments?

#### Answer:

Sacramental marriage is indeed indissoluble. You can find this in several places in the Catechism of the Catholic Church. Indissolubility is foundational to the union of marriage (CCC 1646) and required by spousal love (CCC 1644). This quality of marriage draws its meaning from the fidelity of Jesus to his Bride, the Church (CCC 1647). Spouses give themselves forever to each other. Through the vows and their consummation. the spouses form a covenantal bond that binds them as one. Indissolubility presumes and depends on this sacramental bond between the spouses.

Sometimes, however, there are impediments to marriage that are overlooked, poorly understood, or unknown. It is possible that at the time of the vows, something was either present or absent that made the consent invalid. The ceremony itself does not bring about the sacrament. The priest is the official witness of the Church. but he is not the minister of the sacrament. The husband and wife are the ministers of the sacrament to each other. Without the full, free, and able consent of the man and the woman, no sacrament takes place. An annulment does not destroy the marriage bond. It is an acknowledgement that the sacramental bond did not form in the first place.

# PRAYERS

#### FAITH IN ACTION CALENDAR/HIGHLIGHTS

WEDNESDAY OCT 2 Feast of the Guardian Angels

SATURDAY OCT 19 North American Martyrs, Priests and Martyrs

THURSDAY OCT 31 Vigil of the Solemnity of All Saints

Faith Formation Companion to Prayers in the Pew™

#### → MONTHLY SYNOPSIS ←

October 2024 – October is dedicated to the Rosary, the Church's most popular and powerful devotional prayer. We must always remember that the Rosary is a calm, repetitive prayer that seeks to focus our hearts on the mysteries of Christ's Life, Death and Resurrection. "Whenever we say 'Mary', she says 'Jesus". (St. Louis Marie de Montfort)

#### THE HOLY ROSARY

Like many devotions in the Church, the Holy Rosary developed through a long, organic process in the life of the Church.

The tradition of praying all 150 psalms was common among monastic orders since at least the time of St. Benedict in the 6th century. However, the uneducated lay brothers usually could not read, so they participated in the prayer by repeating 150 Our Fathers and keeping track of them on a string of beads.

This practice was later replaced by reciting the shorter Hail Mary prayer on the same beads. In the early Middle Ages, the 150 beads were divided into three sets of fifty by the Irish missionaries who used the prayer beads for evangelization. This is the traditional form of the Rosary as we know it.

A strong tradition from the Dominicans testifies that St. Dominic in the 12th century had received the Holy Rosary directly from the hands of the Blessed Virgin Mary and then propagated the devotion through the Dominican order.

It is more likely, however, that another religious order had a greater role in establishing the Rosary. In the early 1400s, Dominic of Prussia, a Carthusian monk, began linking the 150 prayers with little phrases that reflected the lives of Jesus and Mary. This practice began the tradition of meditating on these precious truths which were termed "mysteries". This monk

was also the one who used the word rosarium (little rose garden) to describe the practice.

The traditional Rosary includes three sets of mysteries—the Joyful, the Sorrowful, and the Glorious—with five mysteries in each set. These give us a full view of the Birth, Death and Resurrection of Christ, the essence of everything we believe.

In 2002 Pope John Paul II issued the Encyclical Letter, Rosarium Virginis, in which he added another set of mysteries to the Rosary, the Luminous Mysteries (also called the Mysteries of Light). These mysteries cause us to reflect on scenes from Christ's public ministry that are not found in any of the other mysteries.

Devotees of the Rosary may pray the traditional Rosary alone (15 mysteries) or with the Luminous Mysteries added to it (20 mysteries total).

- BIBLE BASICS -



Judith 14:7 Blessed are you in every tent of Judah! In every nation, all who hear your name will be struck with holy fear.

**Luke 1:41-44** When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, 'Most blessed are you among women, and blessed is the fruit of your womb.'

#### SPIRITUAL CHALLENGE

During October, our challenge is to deepen our love for Our Lady through the Rosary or some other Marian devotion. What matters most with Mary is not the quantity of prayers but the quality. Even a decade of the Rosary offered with devotion is better than multiplying prayers just to pray. Challenge yourself this month to slow down and prayerfully focus your heart on Christ, with Mary.

#### CALENDAR OF FAITH | October

OCT 1 Tue	St. Therese of the Child Jesus, Virgin and Doctor
OCT 2 Wed	Feast of the Guardian Angels
OCT 5 Sat	Blessed Francis Xavier Seelos, Priest
OCT 6 Sun	Blessed Marie-Rose Durocher, Virgin
OCT 7 Mon	Feast of Our Lady of the Rosary
OCT 9 Wed	Sts. Denis and companions, Bishop and Martyrs
OCT 14 Mon	St. Callistus I, Pope and Martyr
OCT 15 Tue	St. Teresa of Jesus, Virgin and Doctor
OCT 16 Wed	St. Margaret Mary Alocoque, Virgin
OCT 17 Thu	St. Ignatius of Antioch, Bishop and
	Martyr
OCT 19 Sat	Sts. John de Brébuf and Isaac Jogues
	and companions (the North American
	Martyrs), Priests and Martyrs
OCT 20 Sun	St. Paul of the Cross, Priest
OCT 22 Tue	St. John Paul II, Pope
OCT 23 Wed	St. John of Capistrano, Priest
OCT 24 Thu	St. Anthony Mary Claret, Bishop
OCT 29 Tue	Sts. Simon and Jude, Apostles
OCT 31 Thu	Vigil of the Solemnity of All Saints

#### - CATECHISM CONNECTION -

2677 Pray for us sinners, now and at the hour of our death: By asking Mary to pray for us, we acknowledge ourselves to be poor sinners

and we address ourselves to the "Mother of Mercy," the All-Holy One. We give ourselves over to her now, in the Today of our lives. And our trust broadens further, already at the present moment, to surrender "the hour of our death" wholly to her care. May she be there as she was at her son's death on the cross. May she welcome us as our mother at the hour of our passing to lead us to her son, Jesus, in paradise.



#### THE SCHOOL OF SAINTS-



"There is no problem, I tell you, no matter how difficult it is, that we cannot resolve by the prayer of the Holy Rosary.

#### ~ Sister Lucia dos Santos, seer of Fatima

"Go to the Madonna. Love her! Always say the Rosary. Say it well. Say it as often as you can! Be souls of prayer. Never tire of praying, it is what is essential. Prayer shakes the Heart of God, it obtains necessary graces!"

~ St. Padre Pio of Pietrelcina

#### FAITH FUNDAMENTALS -



#### The Fruits of the Holy Spirit

According to our Catechism, the "fruits" of the Holy Spirit are interior perfections, not of

human talents or intelligence, but of character and spirit. Human perfections must be developed through hard work, but spiritual perfections are the result (that is, the fruit) of the Holy Spirit dwelling within us.

The fruits of God's Spirit are wholly good and have nothing evil in them because they are produced by the divine Tree of Life. The only thing that destroys the Spirit's fruit is the corruption of sin. The Apostle Paul lists nine fruits of the Spirit in his Letter to the Galatians (Gal. 5:22-23).

Love | Joy | Peace | Patience | Kindness | Generosity Faithfulness | Gentleness | Self-control

Since fruit is always the product of some vital source (like a tree), we don't actually pray for the fruits of the Spirit themselves. We pray for the Holy Spirit, the "Lord and giver of life", who produces them in us. Asking the Lord to send you His Spirit is a prayer the Father always answers (Luke 11:13).

#### Back to Basics Featured Prayer

## Holy Spirit Prayer

Come, O Holy Spirit, fill the hearts of your faithful and enkindle in them the fire of your love. Sent forth your Spirit, and they shall be created. And you shall renew the face of the earth. O God, who has taught the hearts of the faithful by the light of the Holy Spirit, grant that by the gift of the same Spirit, we may be always truly wise and ever rejoice in His consolation, through Christ our Lord. Amen.

(This prayer is taken from the Prayers in the Pew Church Edition Prayer Card. Please refer to our website SitStandKneel.com for the online version of this newsletter and all our prayer cards.)

# FAITH FUNDAMENTALS

Helping Catholics to Learn, Live, and Love their Faith.

#### **OCTOBER 2024 SUPPLEMENT**

#### Saint of the Month

St. Francis of Assisi (Feastday, Oct 4) –
The saint known as "il Poverello" (Ital.
"the little poor one") was, ironically, born
into a prosperous family in Assisi around 1180 AD.
After a carefree youth and some time as a soldier,
he had a series of spiritual experiences in which he
felt God calling him to a more radical life of service.
In the ruins of the little church of San Damiano,
Francis heard Jesus tell him three times, "Go, repair
my church, which you can see is falling apart."

Francis was remarkable not only for his devotion to Christ, but also for his devotion to Christ's Church. He founded the Franciscan order by traveling to Rome for the approval of the pope, Innocent III. Francis also refused to let his brothers preach anywhere without the permission of the local bishop. The Franciscans soon became the largest religious order of the Church and in their own way succeeded in "repairing" (reforming) the Church of Christ.

#### **Catechism Connection**

THE VOWS OF POVERTY, CHASTITY, and OBEDIENCE – All members of religious orders take vows that reflect the purest Gospel values. Our Catechism describes them:

From the very beginning of the Church there were men and women who set out to follow Christ with greater liberty, and to imitate him more closely.... The life consecrated to God is characterized by the public profession of poverty, chastity, and obedience, in a stable state of life 'recognized by the Church. (CCC, 918, 944)

These three vows have a very special meaning in the life of the Church because they are strict imitations of the life of Jesus. He lived on this earth in poverty; He was celibate in order to be free for His mission; and He was perfectly obedient to His Father, even to embracing the Cross.

#### **Back to Basics**

VIRTUES VS. VICE

Even to the average Christian, these "vows" are virtues to live by because they challenge the world of sin, which the Apostle John said is "under the power of the evil one" (1 Jn 5:19).

Poverty fights against the sin of materialism. Most Catholics are not called to a life of strict poverty but must still live without attachment to worldly things even in the midst of the world. We will not able to take any material possessions with us to the afterlife.

Chastity militates against the lust of the flesh, which leads souls to spiritual death. Our Lady of Fatima said that more people go to Hell for sins of the flesh than any other type of sin. Chastity helps us be free to live out our most basic commitments to God and man.

Obedience is the most difficult virtue because it deepens within us the virtue that the devil hates most: humility. When we sacrifice our personal preferences for the good of others, we are living the Christian life in humility and charity. The saints practiced these virtues heroically.

Religion that is pure and undefiled before God and the Father is this: to care for orphans and widows in their affliction and to keep oneself unstained by the world." (James 1:27)

#### SIT STAND KNEEL

Helping Catholics to Learn, Live, and Love their Faith

The Prayers in the Pew monthly newsletter and Faith Fundamentals supplement are publications of SitStandKneel Partners, San Diego, CA.

Visit us at www.sitstandkneel.com for our prayer cards, novenas, and online newsletters.





PRAY TO CHANGE HEARTS

**Life Chain** will be held at the Green Forest & Berryville squares on Sunday, October 6, 2024 from 2 to 3pm. Please join us!!!

**Life Chain** se llevará a cabo en las plazas Green Forest y Berryville el domingo 6 de octubre de 2024 de 14 a 15 h. ¡Únase a nosotros!





# The Diocese of Little Rock CELEBRATES LIFE

Join us for these free activities on Respect Life Sunday

#### Sunday October 6, 2024

**Eucharistic Adoration & Rosary for Life** 

11:20 a.m. Cathedral of St. Andrew 617 S. Louisiana St., Little Rock

**Eucharistic Procession for Life** 

NOON from the Cathedral, processing along 7th and Sherman streets to the Shrine of Divine Mercy, 801 Sherman St., Little Rock

Respect Life Mass with Bishop Taylor (in English & Spanish)
1:00 p.m. St. Edward Church, 801 Sherman St., Little Rock

Tacos for Respect Life

2:00 p.m. parish center, St. Edward Church, 801 Sherman St., Little Rock

Holy Hour for Life

3:00 p.m. Shrine of Divine Mercy, 801 Sherman St., Little Rock

Confessions available at the Cathedral 11:20 - 11:50 a.m. and at the Shrine of Divine Mercy 3:00 p.m. - 4:00 p.m.

Sunday October 6, 2024, is observed as Respect Life Sunday, and during the month of October Catholics are asked to reflect more deeply on how we uphold the dignity of every human life, in every circumstance across the lifespan.

#### Pray for Life during October

Respect Life Novena download the Novena in English or in Spanish

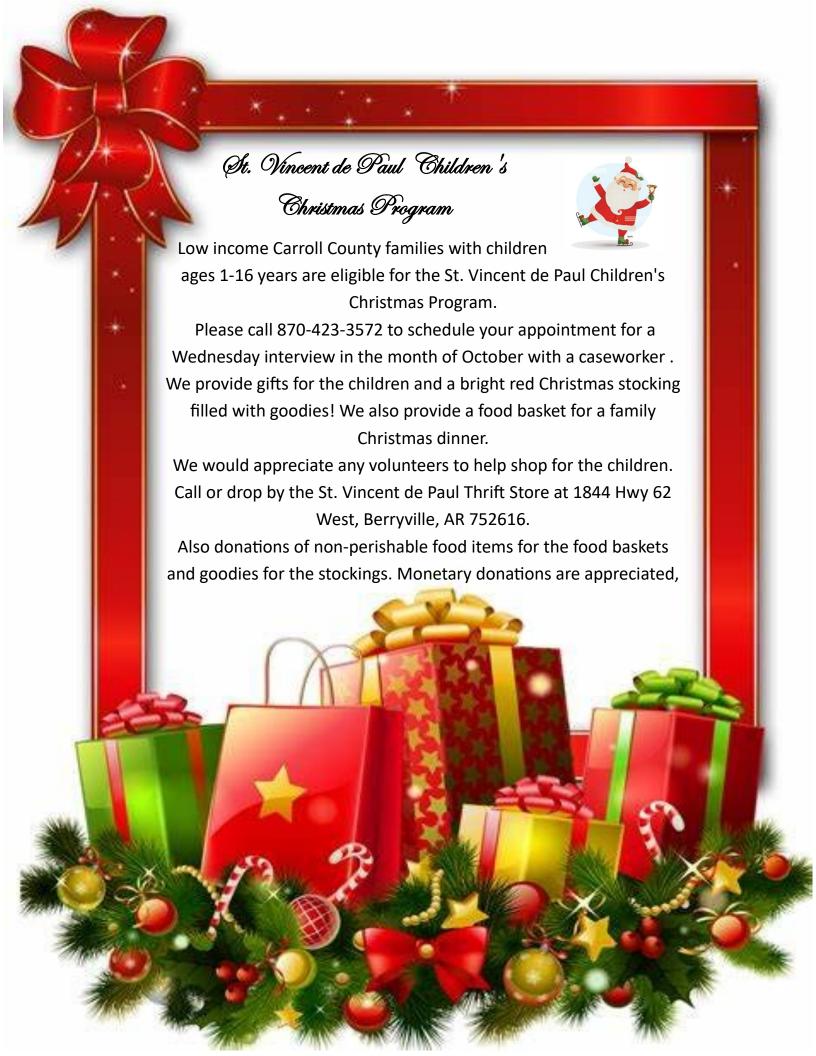
For more information email respectlife@dolr.org

respect life month novens

Remember, we will have our All Soul's Altar during the month of November. You can start bringing in pictures of your deceased loved ones and leave them in the marked bin in the back of the church. Please label all pictures.

Recuerda, tendremos nuestro Altar de Almas durante el mes de noviembre. Puede comenzar a traer fotografías de sus seres queridos fallecidos y dejarlas en el contenedor marcado en la parte posterior de la iglesia. Por favor, etiquete todas las imágenes.







#### October is Mission Month

As we begin the month of October, we enter a special period of reflection and action for our Church's missionary efforts worldwide. World Mission Sunday, which will be celebrated on October 20th, is a vital time for all Catholics to support the spread of the Gospel in mission territories. This year's theme, chosen by Pope Francis, is "Go and invite everyone to the banquet," emphasizing our call to bring God's love and message to all corners of the world.

The contributions collected on World Mission Sunday are crucial for sustaining the Church's mission in over 1,150 territories where the Church is still young or struggling. Historically, the Church in the United States was once a beneficiary of these missionary efforts, and now we have the opportunity to give back and support our brothers and sisters around the globe. Let us prepare our hearts and minds to engage fully in this mission throughout the month.



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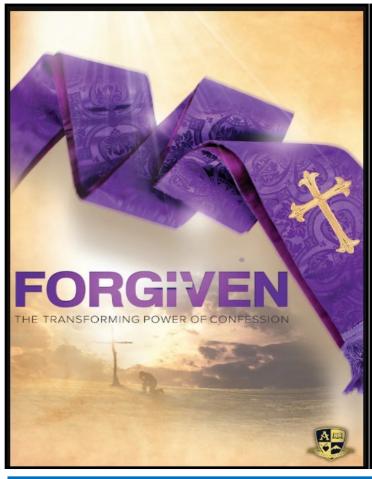


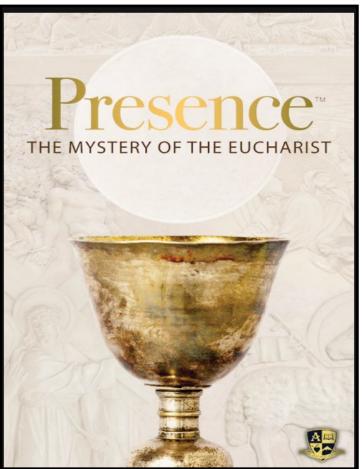


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# Week of October 06, 2024



#### Paint By Heart | Benjamin Cello | Episode 5

Man looks on the outside, but God looks on the heart! The beauty of painting takes center stage as Giovanni Angelico or "Mr. Gelly" teaches Benjamin Cello and his friends how to "paint by heart".



# The Last Days: The Passion and Death of Jesus the Christ w/ Jonathan Roumie

This filmed presentation of the theatrical production movingly recreates the final moments of Jesus' earthly ministry as a teacher through His crucifixion and death. The play has been seen by thousands worldwide, not only as a live performance but also in live streams and televised broadcasts.



#### I Am Who I Am | Lectio: God | Episode 1

Who is God and what does he mean when he says "I Am Who I Am"? Join Dr. Elizabeth Klein in her latest Lectio series as she begins to unpack the mystery of who God is.

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