

October 30, 2022

30 de Octubre de 2022

Mass Schedule/

Horario de misas

Wednesday/Miercoles 6pm

Saturday/Sabado 8:30am

Sunday/Domingo

Mass in English 11:00am

Misa en español 1:00pm

Parish Contact Information

Info. de contacto de la parr

Parish Phone: (870) 423-3927

Parish Email:

secretary@stannesberryville.com

Pastor Emergency Number:

(870) 929-6374

Pastor Email:

frjoseph@stannesberryville.com

Mailing Address:

614 S. Main St.

Berryville, AR 72616

Parish Staff & Ministry

Personal y Ministerio Parr

Pastor

Rev. Joseph Archibong

Deacon

Dc. Elias Rangel

Secretary/Bookkeeper

Regina Morris

DRE/Faith Formation

Pam Richter

Liturgical Music

Ellen Eby

Música litúrgica

Jesse Fernandez de Lara

RCIA Coordinator

Kevin Richter

Parish Council

Jeneanne Duncan

SAINT ANNE CATHOLIC CHURCH IGLESIA DE SANTA ANA

Berryville, AR

**“The Son of Man has come to seek
and to save what was lost.”** Luke 19:10



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October 30, 2022

Thirty-First Sunday in Ordinary Time

THE SACRAMENT OF RECONCILIATION/ EL SACRAMENTO DE LA RECONCILIATION

is offered at 9:00 am after the Saturday morning Mass and during the Holy Hour on Wednesday evenings from 5:00-5:45 pm /se ofrece a las 9:00 am después de la misa del sábado por la mañana y durante la Hora Santa los miércoles por la tarde de 5:00 a 5:45pm

ADORATION OF THE MOST BLESSED SACRAMENT/ ADORACIÓN DEL SANTÍSIMO SACRAMENTO

is on every Wednesday at 5:00pm and every First Friday from 7pm to 8am/ es todos los miércoles a las 5pm y todos los primeros viernes de 7pm a 8am.

SACRAMENTAL LIFE/VIDA SACRAMENTAL

If you are interested in receiving any of the Sacraments, please contact the parish office./ Si está interesado en recibir alguno de los sacramentos, comuníquese con la oficina parroquial.

NEW TO THE PARISH?/¿NUEVO EN LA PARROQUIA?

If you are new to the parish, please fill out a parish registration form. Forms are located at the parish office or the Vestibule/Si es nuevo en la parroquia, complete un formulario de registro parroquial. Las formas son ubicado en la oficina parroquial o en el Vestíbulo.



Thirty-first Sunday in Ordinary Time

October 30, 2022

The LORD lifts up all who are falling
and raises up all who are bowed down.

— Psalm 145:14

SPECIAL EVENTS & LITURGICAL SCHEDULE

SUNDAY, OCTOBER 30

11am:

+Margaret Powers

1pm:

+Aldo Llamas

TUESDAY, NOVEMBER 1

6:00pm:

+Poor Souls in Purgatory

WEDNESDAY, NOVEMBER 2

6:00pm:

+Poor Souls in Purgatory

SATURDAY, NOVEMBER 5

8:30am:

+Mary Jean Hagan

SUNDAY, NOVEMBER 6

11am:

+Caga Family

1pm:

+Yolanda Madrid Espinosa

READINGS FOR THE WEEK

Monday: Phil 2:1-4; Ps 131:1bcd-e-3; Lk 14:12-14

Tuesday: Rv 7:2-4, 9-14; Ps 24:1-6; 1 Jn 3:1-3; Mt 5:1-12a

Wednesday: Wis 3:1-9; Ps 23:1-6; Rom 5:5-11 or 6:3-9; Jn

6:37-40, or any readings from no. 668 or from Masses for the Dead, nos. 1011-1016

Thursday: Phil 3:3-8a; Ps 105:2-7; Lk 15:1-10

Friday: Phil 3:17 — 4:1; Ps 122:1-5; Lk 16:1-8

Saturday: Phil 4:10-19; Ps 112:1b-2, 5-6, 8a, 9; Lk 16:9-15

Sunday: 2 Mc 7:1-2, 9-14; Ps 17:1, 5-6, 8, 15; 2 Thes 2:16 — 3:5; Lk 20:27-38 [27, 34-38]

All Saints



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



Please Pray For: Andrew

Tovar, Gloria Spoon,
Mary Lou Fuller, Amy
Tegley, Tonya Waller,
Toni Meyers, Myrtle

Tharp, Mike Tharp, Fred Becker, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Virginia Rojas, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller. Nursing home patients and homebound: Betty Blach, Kevin Harris, Bob Doss, Anita Boyd, Flo Fitzsimmons and Bill Jenkins. Our Military: Jonathon Waller— Army, Michael A. Wilhelm— Army in Korea, Dr. Kate Williams— Army Reserve, Daniel Clifford— Chief Navy Officer, Thomas Dean— Corrections Officer, Robert Dean— EMT, Michael Alcala— Airforce. Our law Enforcement: Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.



Our Seminarians for the month of October, 2022

Pedro Alvarez

Contact address:

House of Formation,

1201 S. Van Buren,

Little Rock, AR 72204

For more information
on our seminarians, go to
www.dolr.org/seminarians



**Kevin
Medina**

Archdiocese for Military Services

Established by St. John Paul II in 1985, this Collection is responsible for providing the full range of pastoral ministries available in all other U.S. dioceses to those serving in the U.S. Armed Services, enrolled in U.S. Military Academies, undergoing treatment at any of the 153 Department of Veterans Affairs Medical Centers, working in civilian jobs for the federal government beyond U.S. borders and for the families of these populations. In other words, the AMS is responsible for the pastoral care of men, women and children from all U.S. dioceses, who hail from all 50 States and U.S. Territories—including members of your own parish. This collection is scheduled for Nov. 5 & 6.



Schedule for All Saints and All Souls

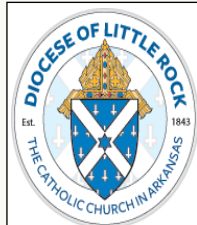
All Saints—Tues., 11/1—7am Mass—St. Anne's
5:30pm Mass—St. Elizabeth (Church)

All Souls—Wed., 11/2—8:30am Mass—St. Elizabeth (Church)
6pm—St. Anne's



Remember, we will have our All Soul's Altar during the month of November. You can start bringing in pictures of your deceased loved ones and leave them in the marked bin in the back of the church. Please label all pictures.

Recuerda, tendremos nuestro Altar de Almas durante el mes de noviembre. Puede comenzar a traer fotografías de sus seres queridos fallecidos y dejarlas en el contenedor marcado en la parte posterior de la iglesia. Por favor, etiquete todas las imágenes.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



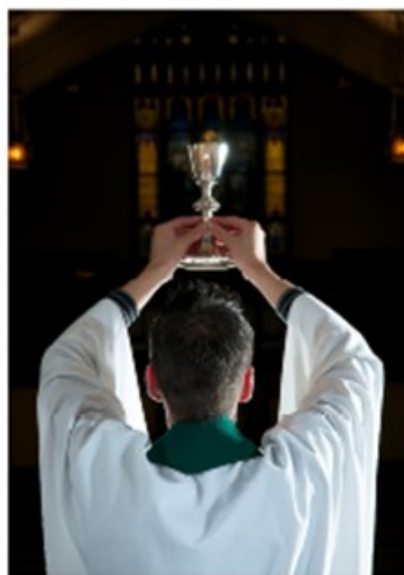
The Real Presence of Christ

By the power of the Holy Spirit, Christ is present in the proclamation of God's Word, in the Eucharistic assembly, in the person of the priest, but above all and in a wholly unique manner in the Eucharist. "This presence is called 'real'—by which is not intended to exclude the other types of presence as if they could not be 'real' too, but because it is presence in the fullest sense: that is to say, it is a substantial presence by which Christ, God and man, makes himself wholly and entirely present" (CCC, no. 1374, citing Pope Paul VI, *Mystery of Faith*, no. 39).

Since the Middle Ages, the change of bread and wine into the Body and Blood of Christ has been called "transubstantiation." This means that the substance of the bread and wine is changed into the substance of the Body and Blood of Christ. The appearances of bread and wine remain (color, shape, weight, chemical composition), but the underlying reality—that is, the substance—is now the Body and Blood of Christ.

The Real Presence of Jesus Christ endures in the consecrated elements even after the Mass is ended. Once Communion has been distributed, any remaining hosts are placed in the tabernacle. If any of the Precious Blood remains, it is reverently consumed. The hosts are reserved to provide Communion for the sick, Viaticum (Communion

for the dying), and to allow the faithful to worship Christ in the reserved Sacrament and to pray in his presence. As a sign of adoration, Latin Catholics genuflect to the Real Presence of Jesus Christ in the tabernacle or genuflect or kneel when the Blessed Sacrament is exposed for prayer. Eastern Catholics show their reverence by a profound bow rather than a genuflection: "It is for this reason the tabernacle should be located in an especially worthy place in the Church and should be constructed in such a way that it emphasizes and manifests the truth of the real presence of Christ in the Blessed Sacrament" (CCC, no. 1379).



With the passage of time, reverent reflection led the Church to enrich its Eucharistic devotion. Faith that Jesus is truly present in the Sacrament led believers to worship Christ dwelling with us permanently in the Sacrament. Wherever the Sacrament is, there is Christ, who is our Lord and our God. Such worship is expressed in many ways: in genuflection, in adoration of the Eucharist, and in the many forms of Eucharistic devotion that faith has nourished.

The Eucharistic Liturgy contains the entire treasure of the Church since it makes present the Paschal Mystery, the central event of salvation. Eucharistic adoration and devotion flow from and lead to the Eucharistic Liturgy, the Mass.

October 30, 2022

A COMPASSIONATE GOD

Today's reading from the book of Wisdom presents an image of a patient God who "rebuke[s] offenders little by little" (Wisdom 12:2), an image endorsed by the psalmist, singing of how the LORD is "slow to anger and of great kindness, and compassionate toward all his works" (Psalm 145:8, 9). The crowd with Jesus, however, grumbles when they see Jesus's kindness and compassion extended to Zacchaeus, who was not just a tax collector, but the "chief tax collector"—a title that surely emphasizes his standing as a sinner to be scorned. In the second reading, Saint Paul urges the Thessalonians to be "worthy" of God's calling, so that "the name of our Lord Jesus may be glorified in you" (2 Thessalonians 1:12); such people, unlike the crowd in the Gospel, would rejoice at Zacchaeus's determination to change his life after encountering Jesus.

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TODAY'S READINGS

First Reading — LORD, you love all things that exist (Wisdom 11:22 — 12:2).

Psalm — I will praise your name forever, my king and my God (Psalm 145).

Second Reading — May the name of Christ be glorified in you and you in him (2 Thessalonians 1:11 — 2:2).

Gospel — Zacchaeus, a tax collector, considered to be a sinner, is converted to the Lord (Luke 19:1-10).

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READINGS FOR THE WEEK

Monday: Phil 2:1-4; Ps 131:1bcde-3; Lk 14:12-14

Tuesday: Rv 7:2-4, 9-14; Ps 24:1-6; 1 Jn 3:1-3;
Mt 5:1-12a

Wednesday: Wis 3:1-9; Ps 23:1-6; Rom 5:5-11 or 6:3-9;
Jn 6:37-40, or any readings from no. 668 or
from Masses for the Dead, nos. 1011-1016

Thursday: Phil 3:3-8a; Ps 105:2-7; Lk 15:1-10

Friday: Phil 3:17 — 4:1; Ps 122:1-5; Lk 16:1-8

Saturday: Phil 4:10-19; Ps 112:1b-2, 5-6, 8a, 9;
Lk 16:9-15

Sunday: 2 Mc 7:1-2, 9-14; Ps 17:1, 5-6, 8, 15;
2 Thes 2:16 — 3:5; Lk 20:27-38 [27, 34-38]

Thirty-first Sunday in Ordinary Time

SAINTS AND SPECIAL OBSERVANCES

Sunday: Thirty-first Sunday in Ordinary Time

Monday: Halloween

Tuesday: All Saints

Wednesday: The Commemoration of All the Faithful
Departed (All Souls' Day)

Thursday: St. Martin de Porres

Friday: St. Charles Borromeo; First Friday

Saturday: Blessed Virgin Mary; First Saturday

PRAYER OF THE WEEK

Thirty-first Sunday in Ordinary Time

Almighty and merciful God,
by whose gift your faithful offer you
right and praiseworthy service,
grant, we pray,
that we may hasten without stumbling
to receive the things you have promised.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.

Reflection question:

What does it mean to offer God right and praiseworthy service?

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NEW BEGINNING

That day which you fear as being the end of all things
is the birthday of your eternity.

—Seneca

ARTISTRY

Love is a canvas furnished by nature and embroidered
by imagination.

—Voltaire



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Thirty-first Sunday in Ordinary Time October 30, 2022

The LORD lifts up all who are falling
and raises up all who are bowed down.
— Psalm 145:14



St. Vincent de Paul Christmas Program

The Society of St. Vincent de Paul is asking for help with our annual family Christmas program.

- We will have tubs in the back of the church (until after Thanksgiving) to collect stocking stuffers for kids and non food items for their families. There is a list of suggested items attached to the collection tubs but feel free to contribute to the list!
- We need volunteers to help shop for toys and clothing. If you are interested in being on the list for this, call Elsa at the store at 870-423-3572.
- Monetary donations are always appreciated and will be used to buy gifts and food for the families we are helping. You can bring a donation to the store or mail it to 1844 Hwy 62 Berryville, AR.
- Last, but not least, prayers for the success of our program and the families we are helping are always needed! Keep us all in your prayers! St. Vincent de Paul, pray for us!

Thirty-First Sunday in Ordinary Time

October 30, 2022



**“The Son of Man has come to seek
and to save what was lost.”**

Luke 19:10

GOD’S MERCY

It is difficult for us to comprehend God’s mercy. We are constrained by own experience of and often-limited willingness to be patient and forgiving. God loves all of creation and desires that we fulfill our call, glorifying our Lord in all we do. Yet we often fall short of this great purpose. We get lost in the pursuit of worldly things and lose sight of what really matters. Then, when we realize our failings, we falter, uncertain that we can really be forgiven. Today’s readings invite us to deepen our trust in God’s great kindness with the assurance that, as Jesus did with Zacchaeus, God waits with open arms when we turn away from our sinfulness. Let us grow in belief in Christ who came to seek and to save what was lost.

THE LORD HEARS THE CRY OF THE POOR

Zacchaeus was a tax collector and a wealthy man; it is likely he had amassed his wealth by charging more taxes than were due. While materially wealthy, he was derided by his fellow Jews, known as a sinner, isolated from the company of his people. He had become curious about Jesus. So much so that he climbed a tree to see Jesus as he passed by. And from that vantage point, he saw his weaknesses and failings clearly. When Jesus called, he responded, a changed man. Are we ready to go up in a tree of prayer and reflection, peer into our hearts and lives, and grow in readiness to change?

COME DOWN QUICKLY

“Come down quickly, for today I must stay at your house.” Jesus’ call to Zacchaeus was likely as surprising to Zacchaeus as it was to those who watched this encounter. The Gospel story is not only about Zacchaeus’ change of heart. It is also about Jesus’ eagerness to bring Zacchaeus into the fold, to show him mercy and forgiveness, to “seek and to save what was lost.” Jesus calls us out of our sinfulness, too. He is ready to forgive and to stay with us, to be near to us as we embrace new life as his disciples. Zacchaeus claimed his sinfulness and named what he would do to repair his relationship with God and others. This is what we do in the sacrament of Reconciliation—we name our sins, make a promise to do penance, repair our relationship with God and others, and receive forgiveness, restored in our relationship with Christ. Reflect on Zacchaeus’ example: what failings and sinfulness to you need to claim? Are you ready to hear Jesus’ call to you? Come down quickly. Receive the mercy of the Lord and know that salvation can be yours.

TODAY’S READINGS

Wis 11:22 — 12:2
Psalm 145:1–2, 8–9, 10–11, 13, 14
2 Thessalonians 1:11 — 2:2
Luke 19:1–10

Trigésimo Primer Domingo del Tiempo Ordinario

30 de octubre de 2022



“El Hijo del hombre ha venido a buscar
y a salvar lo que se había perdido”.

Lucas 19:10

LA MISERICORDIA DE DIOS

Nos resulta difícil comprender la misericordia de Dios. Estamos limitados por nuestra propia experiencia y, a menudo, por nuestra limitada disposición a ser pacientes y a perdonar. Dios ama a toda la creación y desea que cumplamos nuestra llamada, glorificando a nuestro Señor en todo lo que hacemos. Sin embargo, a menudo nos quedamos cortos en este gran propósito. Nos perdemos en la búsqueda de cosas mundanas y perdemos de vista lo que realmente importa. Luego, cuando nos damos cuenta de nuestros fallos, vacilamos, sin saber si realmente podemos ser perdonados. Las lecturas de hoy nos invitan a profundizar nuestra confianza en la gran bondad de Dios con la seguridad de que, como hizo Jesús con Zaqueo, Dios nos espera con los brazos abiertos cuando nos alejamos de nuestra pecaminosidad. Crezcamos en la fe en Cristo, que vino a buscar y salvar lo que estaba perdido.

SUBIR A UN ÁRBOL

Zaqueo era un recaudador de impuestos y un hombre rico; es probable que hubiera amasado su riqueza cobrando más impuestos de los debidos. Aunque era materialmente rico, sus compañeros judíos se burlaban de él, lo consideraban un pecador y lo aislaban de la compañía de su pueblo. Sin embargo, sintió curiosidad por Jesús. Tanto es así que se subió a un árbol para ver a Jesús cuando pasaba por allí. Y desde ese punto de vista, vio claramente sus debilidades y defectos. Cuando Jesús le llamó, respondió, un hombre cambiado. ¿Estamos dispuestos a subirnos a un árbol para orar y reflexionar, asomarnos a nuestro corazón y a nuestra vida, y crecer en la disposición al cambio?

BAJA RÁPIDO

“Baja pronto, porque hoy debo quedarme en tu casa”. Es probable que la llamada de Jesús a Zaqueo haya sido tan sorprendente para éste como para los que presenciaron este encuentro. El relato del Evangelio no sólo trata del cambio de corazón de Zaqueo. También trata del afán de Jesús por llevar a Zaqueo al redil, por mostrarle misericordia y perdón, por “buscar y salvar lo que estaba perdido”. Jesús también nos llama a salir de nuestra pecaminosidad. Está dispuesto a perdonar y a quedarse con nosotros, a estar cerca de nosotros mientras abrazamos una nueva vida como discípulos suyos. Zaqueo reclamó su pecaminosidad y nombró lo que haría para reparar su relación con Dios y con los demás. Esto es lo que hacemos en el sacramento de la Reconciliación: nombramos nuestros pecados, hacemos una promesa de hacer penitencia, reparamos nuestra relación con Dios y con los demás, y recibimos el perdón, restaurados en nuestra relación con Cristo. Reflexiona sobre el ejemplo de Zaqueo: ¿qué faltas y pecados tienes que reclamar? ¿Estás dispuesto a escuchar la llamada de Jesús? Baja pronto. Recibe la misericordia del Señor y sabe que la salvación puede ser tuya.

LECTURAS DE HOY

Sabiduría 11:22 — 12:2
Salmo 145 (144):1-2, 8-9, 10-11, 13, 14
2 Tesalonicenses 1:11 — 2:2
Lucas 19:1-10



Saint Anne Catholic Church

614 South Main Street, Berryville, Arkansas 72616

Phone: (870) 423-3927 Fax: (870) 929-6376

website: stannesberryville.com

email: secretary@stannesberryville.com

2022 Calendario de bautismo

Bautismos

Sábado 8 de enero

Sábado 11 de marzo

Sábado 9 de abril

Sábado 4 de junio

Sábado 6 de agosto

Sábado 1 de octubre

Sábado 3 de diciembre

2022 Baptism Schedule

Baptisms

Saturday, January 8

Saturday, March 11

Saturday, April 9

Saturday, June 4

Saturday, August 6

Saturday, October 1

Saturday, December 3

THIS WEEK ON **FORMED**

Week of October 30, 2022



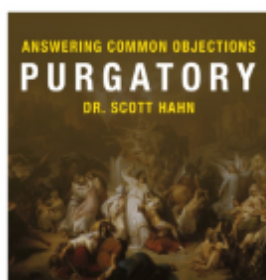
Saint Charles Borromeo: The Good Shepherd

As the Cardinal-nephew of Pope Pius IV, Saint Charles Borromeo was one of the wealthiest and most powerful men in all of Rome. Yet he chose the extraordinary challenge of reforming the enormous Archdiocese of Milan to the pampered life of a Renaissance prince, and willingly spent himself in the service of his flock.



The Catholic Take on Halloween

Remembering the dead in purgatory, celebrating the Saints, and the Catholic perspective on Halloween.



Purgatory by Dr. Scott Hahn

This remarkable talk is an essential resource for answering the various objections that Protestants make to the Catholic Faith, including the authority of the Pope, the doctrine of Purgatory, devotion to the Blessed Virgin Mary and the Saints, the Sacrament of Confession, and the Real Presence in the Holy Eucharist.

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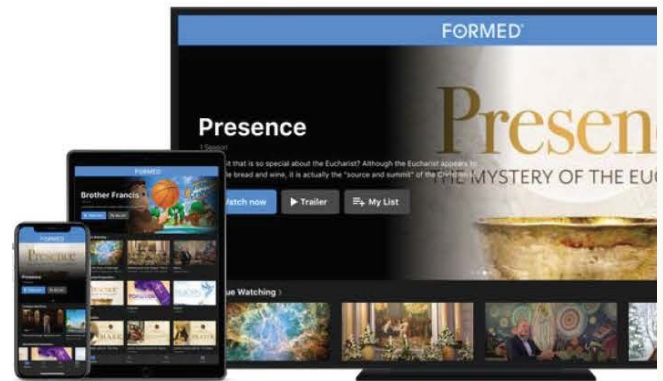
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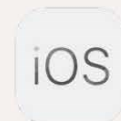
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Bus: 870-423-2950 Fax: 870-423-2408
Cell: 870-480-6729
jeneanne@mwrrealty.com
www.mwrrealty.com

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479-253-6917



**“It is a poverty to
decide a child must
die so that you may
live as you wish.”**

-Mother Teresa

The Physicians Clinic

J. Kevin Richter, MD

408 Orchard Dr.
Berryville, AR 72616

870-423-2320

Society of St. Vincent de Paul
St. Anne's Conference, Inc.

Thrift Store

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870-423-3572

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Pray for the peace
of Jerusalem.

Psalms 122:6

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Laura Hurst, DVM, Doug Keeton, DVM
Brook Widener, DVM,
Kellyn Sweeley, DVM
Large & Small Animal-Medicine & Surgery

**310 CR 706, Green Forest, AR 72638
870-423-2630**

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Clarelyse-Marie Krajeski: Crafter
790 CR 306 #20, Berryville, AR 72616
870-423-7423
Clarelyse_marie@yahoo.com