

ST ANNE CATHOLIC CHURCH

614 S MAIN ST, BERRYVILLE, AR | 870.423.3927 | SECRETARY@STANNESBERRYVILLE.COM

SUNDAY, OCTOBER 27, 2024

30TH SUNDAY IN ORDINARY TIME



Jesus said to him in reply, "What do you want me to do for you?" The blind man replied to him, "Master, I want to see." Jesus told him, "Go your way; your faith has saved you." Immediately he received his sight and followed him on the way. - Mk 10:51-52

LITURGICAL SCHEDULE & INTENTIONS

SUNDAY, OCTOBER 27

THIRTIETH SUNDAY OF ORDINARY TIME

11am: +Eric Grear
1pm: +Ruth Nelson

WEDNESDAY, OCTOBER 30

6pm: +Jenny Roe

FRIDAY, NOVEMBER 1 (ALL SAINTS)

6pm: +Bill Barrick

SATURDAY, NOVEMBER 2 (ALL SOULS)

8:30am: +Bill Barrick

SUNDAY, NOVEMBER 3

THIRTY-FIRST SUNDAY OF ORDINARY TIME

11am: +Time Jamar
1pm: +Leti Hernandez



Sunday, November 1

Lector: Robin Grear
Extraord. Ministers: 2 volunteers, & Terry Dean

Sunday, November 3

Lector: Derek Paine
Extraord. Ministers: Margie Kyle, Kathy Clark, Ron Eby, Terry Dean

Parish Contact Info.

Parish Phone: (870) 423-3927

Parish Email:

secretary@stannesberryville.com

Pastor Emergency Number:

(870) 929-6374

Pastor Email:

frjoseph@stannesberryville.com

Mailing Address:

614 S. Main St.

Berryville, AR 72616

Sunday Collections for 10/20/2024

Regular Collections: \$2,792.01

Building Collections: \$67.00

Local Charities: \$45.00

*Thank you for your
contributions*

Mass Schedule/Horario de misas

Wednesday/Miercoles 6pm

Saturday/Sabado 8:30am

Sunday/Domingo

Mass in English 11:00am

Misa en español 1:00pm



*Our Seminarians
for the month of
October, 2024*

Pedro Cervantes

Contact address:

House of Formation,

1201 S. Van Buren,

Little Rock, AR 72204

For more information

on our seminarians, go to

www.dolr.org/seminarians



Matthew

Lamb



Please Pray For:

Allen Nieves, Terry & Pat

Dean, Del Waller, An-

drew Tovar, Mary Lou

Fuller, Toni Meyers, Myrtle Sharp,

Tiffany, Jesse, Bill & Faye McKee,

Mataya and Rayland Winburn, Maya

Tamayo, Maria Sandoval, Maria

Welch, Cindy Mitchell, David, Jane &

Monica Reuter, Denise Reuter, Rodri-

guez Family, Baldwin Family, Elver

Morales, Sebastian Camarillo, Chris

Jablonski, June Sawyer, David Ingram,

Barbara Strain, Larry Miller, Kathy Ow-

en, and Norma Miller. Nursing home

patients and homebound: Betty Blach,

Kevin Harris, Paul Chapel, Shirley John-

son, Flo Fitzsimmons and Bill Jenkins.

Our Military: Marissa Richter—Army

Nat'l Guard, Jonathon Waller— Army,

Michael A. Wilhelm—Army in Korea,

Dr. Kate Williams— Army Reserve,

Daniel Clifford— Chief Navy Officer,

Thomas Dean— Corrections Officer,

Robert Dean— EMT, Michael Alcalá-

Airforce. Our law Enforcement: Rob-

ert Bartos, Eric Richter, Mary Clifford,

Josue Rangel, and all others in the

Armed Forces & Law Enforcement.



ALL SAINTS DAY
FRIDAY, NOVEMBER 1ST
 12 noon @ St Elizabeth (parish center)
 6pm @ St. Anne

ALL SAINTS DAY
SATURDAY, NOVEMBER 2ND
 8:30am @ St. Anne

A graphic with a blue and white background. On the left, the text "DID YOU KNOW?" is written vertically. In the center, there are five lit candles. Text boxes provide information about All Saints Day. On the right, another vertical "DID YOU KNOW?" is present, along with a section titled "WHO IN YOUR FAMILY DO YOU REMEMBER FOR THEIR HOLINESS AND FAITH?".



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.

Remember, we will have our All Soul's Altar during the month of November. You can start bringing in pictures of your deceased loved ones and leave them in the marked bin in the back of the church. Please label all pictures.

Recuerda, tendremos nuestro Altar de Almas durante el mes de noviembre. Puede comenzar a traer fotografías de sus seres queridos fallecidos y dejarlas en el contenedor marcado en la parte posterior de la iglesia. Por favor, etiq-
quete todas las imágenes.



All Souls envelopes will be on the table in the back of the church. If you fill them out and return them they will remain on the altar for the month of November.

Los sobres para los Fieles Difuntos estarán en la mesa que se encuentra en la parte posterior de la iglesia. Si los llena y los devuelve, permanecerán en el altar durante el mes de noviembre.

Help Arkansas Catholic keep moving to reach Catholics of all ages in the media they use today - and tomorrow.

We must use every resource to inform and inspire the faithful through multiple digital channels as well as traditional print. With your support - one time, or as a monthly sustaining member - we can make this happen.

See what your Guardian Angels membership can do! Call 501-664-0125

**FIRST FRIDAY ADORATION
ADORACION DEL PRIMER VIERNES**



**FRIDAY, NOVEMBER 1, FROM 7PM TO 8AM
VIERNES 1 DE NOVIEMBRE DE 7PM A 8AM**



All Saints (November 1)

TREASURES FROM OUR TRADITION

Today we celebrate the saints who live in glory, and the vast number of people who have gone before us in the Christian life as “works in progress.” Reading any saint’s biography, you quickly become aware that they were persons singularly aware of their faults and sins, their human propensity to miss the mark. Penance is a recurring theme in their lives, and many found a “confessor” who coached them in the spiritual life.

Today, a new form of penance can coach us in our journey, because the setting is an assembly of the faithful. In this form, there is time given for people who wish to confess and be absolved to meet privately with a priest for a few moments. Before the community is dismissed, everyone joins in an act of praise for God’s mercy, usually by singing a hymn together. The individual part is not compulsory, and you can certainly participate fully and fruitfully without the individual confession. The joy of this liturgy is itself an impetus to change and to open up more fully to this wonderful gift of our faith. You have already been forgiven, of course. That was accomplished for you on the cross. It is the Christian task to open ourselves up, as did the saints, to the reality of that gift.

All Souls’ Day (November 2)

TREASURES FROM OUR TRADITION

This week we have in All Souls’ Day a commemoration that is linked to the Halloween customs. The big-spending sugar shock holiday is a long way removed from November second’s grateful remembrance of the souls who are hidden from our sight, but alive to Christ. Old pagan superstitions might find us holding our breath when going by the graveyard, whereas others might actually go to the cemetery to tend the family graves, to share good food, and remember dear ones. Nowhere does a culture embrace this day as fully as in Mexico. The “Day of the Dead” is a national holiday that unfolds over three full days.

For three thousand years, the indigenous people of Mexico have been mocking death in an annual festival, and the invading Spaniards were shocked at the spectacle. To the Aztecs, life was a dream, and death was the entry into full life. Skulls were thus a symbol of joy and release from life’s sorrows. The missionaries found all this a bit creepy, but they moved the three-day feast from August to synchronize it with the Christian calendar. So today, graves are decorated, altars are built in the home to honor the family dead, children feast on candy skulls, and people dress up in elaborate skeleton outfits. The devout spend hours in the cemetery, and there is a lively sense of the communion of saints, the living and the dead.

Today,
Your Church is
Hosting a Food
For The Poor
Clergy Speaker



We are thrilled and grateful your church has chosen a clergy speaker to share the gospel with you today. We hope the clergy speaker you hear today will inspire you and help you in your faith journey.

Founded in 1982, Food For The Poor works to end the suffering of impoverished children and families in the Caribbean and Latin America.

FFTP FOOD FOR
THE POOR

www.FoodForThePoor.org/churchalliances

Weekly Prayer

Sunday's Readings

First Reading:

They departed in tears,
but I will console them and guide them. (Jer 31:9)

Psalm:

The Lord has done great things for us; we are filled with joy.
(Ps 126)

Second Reading:

*You are a priest forever
according to the order of Melchizedek.* (Hew 5:6)

Gospel:

Jesus said to him in reply, "What do you want me to do for you?"
The blind man replied to him, "Master, I want to see." (Mk 10:51)

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Live The Liturgy Inspiration of the Week

Bartimaeus called upon Christ, even when everyone scolded him to be silent. He was not afraid to ask God for what he needed, and his courage was rewarded. Be like Bartimaeus. Be bold. Do not be content with the darkness. Call out for Christ.

Observances for the week of October 27, 2024

Sunday:	30th Sunday in Ordinary Time
Monday:	Sts. Simon and Jude, Apostles
Thursday:	All Hallow's Eve
Friday:	All Saints
Saturday:	All Souls' Day
Next Sunday:	31st Sunday in Ordinary Time; Daylight Saving Time Ends; National Vocation Awareness Week



Saint of the week

Venerable Anne de Guigné (1911-1922) had a profound understanding of Jesus' presence in the Holy Sacrament. She developed a strong personal relationship with Jesus, declaring that she loved to talk with "little Jesus."

Prayer for Courage

"Take courage," we hear,
"Jesus is calling you!"
Jesus, give me the grace to
respond to your call — your
invitation to what I don't
understand, to the unknown,
the mystery. In these spaces,
your grace abounds. Be with
me, give me courage!
Amen.

Worship & Meditation

Readings for the week of October 27, 2024

Sunday:

Jer 31:7-9/Ps 126:1-2, 2-3, 4-5, 6 (3)/
Heb 5:1-6/Mk 10:46-52

Monday:

Eph 2:19-22/Ps 19:2-3, 4-5/Lk 6:12-16

Tuesday:

Eph 5:21-33/Ps 128:1-2, 3, 4-5/Lk 13:18-21

Wednesday:

Eph 6:1-9/Ps 145:10-11, 12-13ab, 13cd-14/
Lk 13:22-30

Thursday:

Eph 6:10-20/Ps 144:1b, 2, 9-10/
Lk 13:31-35

Friday:

Rv 7:2-4, 9-14/Ps 24:1bc-2, 3-4ab, 5-6/
1 Jn 3:1-3/Mt 5:1-12a

Saturday:

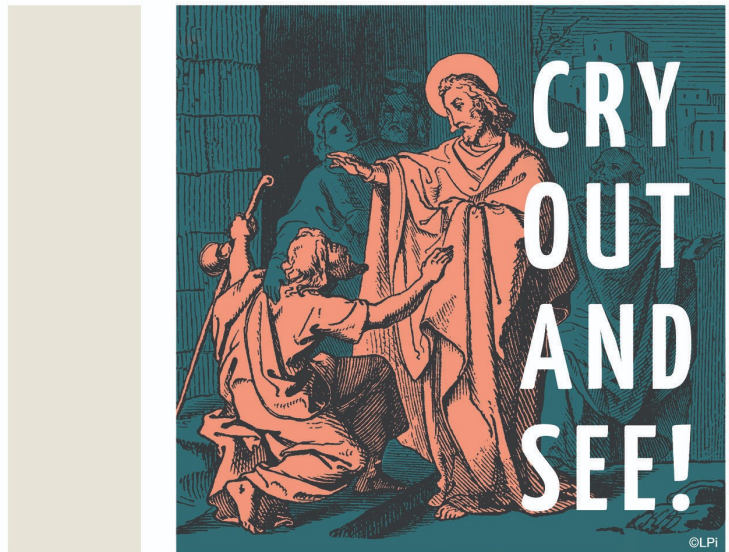
Wis 4:7-14/Ps 25:6, and 7b, 17-18, 20-21/
Rom 5:17-21/Mt 11:25-30

Next Sunday:

Dt 6:2-6/Ps 18:2-3, 3-4, 47, 51 (2)/
Heb 7:23-28/Mk 12:28b-34



Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
The English translation of Psalm Responses from Lectionary for
Mass © 1969, 1981, 1997, International Commission on English in
the Liturgy Corporation. All rights reserved.



Gospel Meditation

Encourage Deeper Understanding of Scripture

Near my house there is a school for the blind. Often, I see blind people learning how to navigate the world with only a walking stick, even on a busy street with roaring traffic. I'm amazed to see how adept and carefully they get around without sight. Nevertheless, often a sadness arises in me that he or she cannot see all the beautiful colors, images, and persons filling the world around them. Those days, I find myself deeply grateful for the basic privilege of sight.

That's part of why the mystery of Jesus as the sight-giver is so moving to me. This week, it's wonderful how Bartimaeus the blind man is no longer content with his limitation and bellows out his desire for Jesus' mercy. In beautiful simplicity, he cries out to the Lord, **"Master, let me receive my sight."** Jesus quietly heals his sight. And off he goes, fully taking in the world around him. Imagine the delightful new way in which he is able to respond to the world.

Like blind Bartimaeus and the courageous people in my neighborhood, we may be able to get around reasonably well in our daily lives. But we are blind to the gestures of heroic love of people close to us. We can't see the desperate need of the hungry, thirsty, imprisoned, exploited, endangered, and so on, in our midst. We can't see Jesus drawing near to us in so many ways, but he is. This Sunday let's cry out to him: Lord have mercy on me! I want to see! And little by little — or perhaps in a flash — we'll see once again, or perhaps for the first time.

— *Father John Muir*

“Son of David, have pity on me.” Jesus stopped and said, “Call him.” So they called the blind man, saying to him, “Take courage; get up, Jesus is calling you.” Jesus said to him in reply, “What do you want me to do for you?” The blind man replied to him, “Master, I want to see.”
- Mk 10:48c-49, 51

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

Jeremiah speaks of a joyful future awaiting those Israelites who were in captivity in Babylon. What are some things you are looking forward to with joy?

Second Reading:

Hebrews teaches us that God glorified Christ by making him the eternal “high priest.” What are some gifts you have received from God?

Gospel:

The blind man, Bartimaeus, pleaded to Jesus and Jesus healed him saying, “your faith has saved you.” What worries or fears do you need to bring to the Lord?



Support our local advertisers

Please show your support for your parish by also supporting our advertisers. We wouldn't be able to bring you our bulletin every week without them. Please encourage and remind others to show their support and shop local.



(PRACTICING) CATHOLIC

The Safety of Darkness

Leprosy and blindness and deafness — oh, my. The disabilities cured by Jesus in his public ministry really are quite something, aren't they? Vividly symbolic and rich food for reflection. It just wouldn't be the same if Jesus had cured eczema or athlete's foot or compulsive nail-biting.

Blind Bartimaeus, sitting by the side of the road, in particular captures my imagination. Because I have a confession to make, sometimes, I like to sit in the darkness, even though I know it isn't very good for me.

Well, listen: it's just easier, isn't it? You don't have to care about or fix the problems you can't see. No one expects you to rush to someone's aid if you don't see their injuries. The darkness is a good place to be, if you don't feel very brave or very smart or very able.

And when Jesus passes you by, if your whole world is darkness, it's easy enough to pretend you just didn't notice him at all.

But Bartimaeus chose not to stay in his darkness. More than that, he cried out to be released from it, even when everyone around him told him to shut up. He was so persistent that he caught the notice of Jesus, and when he heard those words — "Take courage; get up, Jesus is calling you!" — what did he do? He didn't stammer and run away. He had courage. He got up.

It takes courage to ask for what you need to follow Christ. Because if you ask for it, you'll get it. And then begins the terrifying, wonderful journey of discipleship — testifying to what you have seen. Life in the light, no longer sitting by the side of the road but on the road, journeying toward the greatest destination of all.

"What do you want me to do for you?" Jesus asks us.

Do we have the courage to answer him?

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

November is called the month of All Souls. More recently, it has been called the Commemoration of All the Faithful Departed. Can you tell us more about this feast and the remembrances of this month?

Answer:

November 2, the Commemoration of All the Faithful Departed, dovetails with November 1st, the feast of All Saints. The saints, our models of Christian living, are one with God in heaven. All the faithful departed are those who have died with hope and trust in a loving God who calls us to greater growth and development, even beyond death. This growth and development occurs in a state of being that we have traditionally called purgatory.

While the Western Church has emphasized the cleansing and purifying nature of purgatory, the Eastern Orthodox Church has emphasized the growth and development aspect of it. Today, belief in purgatory allows one who has died in Christ to continue growing and developing before meeting God face to face. God continually invites communion with these loved ones, but some feel the need to continue growing and developing before entering into full communion with God.

These November feasts vividly remind us of the rich reality known as the communion of saints. This belief stresses the strong affirmation that the church is always one in Christ. Death does not sever any of the bonds that unite us in Christ. That is why it is a fitting practice to pray for the dead and to ask them to pray for us. Just as we do that for each other when we are alive, so, too, do we continue that bond and concern for each other even beyond death.

PRAYERS IN THE PEW™ MONTHLY

FAITH IN ACTION CALENDAR / HIGHLIGHTS

WEDNESDAY OCT 2	Feast of the Guardian Angels
SATURDAY OCT 19	North American Martyrs, Priests and Martyrs
THURSDAY OCT 31	Vigil of the Solemnity of All Saints

Faith Formation Companion to Prayers in the Pew™

→ MONTHLY SYNOPSIS ←

October 2024 – October is dedicated to the Rosary, the Church's most popular and powerful devotional prayer. We must always remember that the Rosary is a calm, repetitive prayer that seeks to focus our hearts on the mysteries of Christ's Life, Death and Resurrection. "Whenever we say 'Mary,' she says 'Jesus'". (St. Louis Marie de Montfort)

THE HOLY ROSARY

Like many devotions in the Church, the Holy Rosary developed through a long, organic process in the life of the Church.

The tradition of praying all 150 psalms was common among monastic orders since at least the time of St. Benedict in the 6th century. However, the uneducated lay brothers usually could not read, so they participated in the prayer by repeating 150 Our Fathers and keeping track of them on a string of beads.

This practice was later replaced by reciting the shorter Hail Mary prayer on the same beads. In the early Middle Ages, the 150 beads were divided into three sets of fifty by the Irish missionaries who used the prayer beads for evangelization. This is the traditional form of the Rosary as we know it.

A strong tradition from the Dominicans testifies that St. Dominic in the 12th century had received the Holy Rosary directly from the hands of the Blessed Virgin Mary and then propagated the devotion through the Dominican order.

It is more likely, however, that another religious order had a greater role in establishing the Rosary. In the early 1400s, Dominic of Prussia, a Carthusian monk, began linking the 150 prayers with little phrases that reflected the lives of Jesus and Mary. This practice began the tradition of meditating on these precious truths which were termed "mysteries". This monk

was also the one who used the word rosarium (little rose garden) to describe the practice.

The traditional Rosary includes three sets of mysteries—the Joyful, the Sorrowful, and the Glorious—with five mysteries in each set. These give us a full view of the Birth, Death and Resurrection of Christ, the essence of everything we believe.

In 2002 Pope John Paul II issued the Encyclical Letter, *Rosarium Virginis*, in which he added another set of mysteries to the Rosary, the Luminous Mysteries (also called the Mysteries of Light). These mysteries cause us to reflect on scenes from Christ's public ministry that are not found in any of the other mysteries.

Devotees of the Rosary may pray the traditional Rosary alone (15 mysteries) or with the Luminous Mysteries added to it (20 mysteries total).

BIBLE BASICS



Judith 14:7 Blessed are you in every tent of Judah! In every nation, all who hear your name will be struck with holy fear.

Luke 1:41-44 When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, 'Most blessed are you among women, and blessed is the fruit of your womb.'

SPIRITUAL CHALLENGE

During October, our challenge is to deepen our love for Our Lady through the Rosary or some other Marian devotion. What matters most with Mary is not the quantity of prayers but the quality. Even a decade of the Rosary offered with devotion is better than multiplying prayers just to pray. Challenge yourself this month to slow down and prayerfully focus your heart on Christ, with Mary.

CALENDAR OF FAITH | October

OCT 1 Tue	St. Therese of the Child Jesus, Virgin and Doctor
OCT 2 Wed	Feast of the Guardian Angels
OCT 5 Sat	Blessed Francis Xavier Seelos, Priest
OCT 6 Sun	Blessed Marie-Rose Durocher, Virgin
OCT 7 Mon	Feast of Our Lady of the Rosary
OCT 9 Wed	Sts. Denis and companions, Bishop and Martyrs
OCT 14 Mon	St. Callistus I, Pope and Martyr
OCT 15 Tue	St. Teresa of Jesus, Virgin and Doctor
OCT 16 Wed	St. Margaret Mary Alcoque, Virgin
OCT 17 Thu	St. Ignatius of Antioch, Bishop and Martyr
OCT 19 Sat	Sts. John de Brébuf and Isaac Jogues and companions (the North American Martyrs), Priests and Martyrs
OCT 20 Sun	St. Paul of the Cross, Priest
OCT 22 Tue	St. John Paul II, Pope
OCT 23 Wed	St. John of Capistrano, Priest
OCT 24 Thu	St. Anthony Mary Claret, Bishop
OCT 29 Tue	Sts. Simon and Jude, Apostles
OCT 31 Thu	Vigil of the Solemnity of All Saints

CATECHISM CONNECTION



2677 Pray for us sinners, now and at the hour of our death: By asking Mary to pray for us, we acknowledge ourselves to be poor sinners and we address ourselves to the "Mother of Mercy," the All-Holy One. We give ourselves over to her now, in the Today of our lives. And our trust broadens further, already at the present moment, to surrender "the hour of our death" wholly to her care. May she be there as she was at her son's death on the cross. May she welcome us as our mother at the hour of our passing to lead us to her son, Jesus, in paradise.



THE SCHOOL OF SAINTS



"There is no problem, I tell you, no matter how difficult it is, that we cannot resolve by the prayer of the Holy Rosary.

~ *Sister Lucia dos Santos, seer of Fatima*

"Go to the Madonna. Love her! Always say the Rosary. Say it well. Say it as often as you can! Be souls of prayer. Never tire of praying, it is what is essential. Prayer shakes the Heart of God, it obtains necessary graces!"

~ *St. Padre Pio of Pietrelcina*

FAITH FUNDAMENTALS



The Fruits of the Holy Spirit

According to our Catechism, the "fruits" of the Holy Spirit are interior perfections, not of human talents or intelligence, but of character and spirit. Human perfections must be developed through hard work, but spiritual perfections are the result (that is, the fruit) of the Holy Spirit dwelling within us.

The fruits of God's Spirit are wholly good and have nothing evil in them because they are produced by the divine Tree of Life. The only thing that destroys the Spirit's fruit is the corruption of sin. The Apostle Paul lists nine fruits of the Spirit in his Letter to the Galatians (Gal. 5:22-23).

Love | Joy | Peace | Patience | Kindness | Generosity
Faithfulness | Gentleness | Self-control

Since fruit is always the product of some vital source (like a tree), we don't actually pray for the fruits of the Spirit themselves. We pray for the Holy Spirit, the "Lord and giver of life", who produces them in us. Asking the Lord to send you His Spirit is a prayer the Father always answers (Luke 11:13).

Back to Basics Featured Prayer

Holy Spirit Prayer

Come, O Holy Spirit, fill the hearts of your faithful and enkindle in them the fire of your love. Sent forth your Spirit, and they shall be created. And you shall renew the face of the earth. O God, who has taught the hearts of the faithful by the light of the Holy Spirit, grant that by the gift of the same Spirit, we may be always truly wise and ever rejoice in His consolation, through Christ our Lord. Amen.

(This prayer is taken from the Prayers in the Pew Church Edition Prayer Card. Please refer to our website SitStandKneel.com for the online version of this newsletter and all our prayer cards.)

FAITH FUNDAMENTALS

Helping Catholics to Learn, Live, and Love their Faith.

OCTOBER 2024 SUPPLEMENT

Saint of the Month



St. Francis of Assisi (Feastday, Oct 4) – The saint known as “il Poverello” (Ital. “the little poor one”) was, ironically, born into a prosperous family in Assisi around 1180 AD. After a carefree youth and some time as a soldier, he had a series of spiritual experiences in which he felt God calling him to a more radical life of service. In the ruins of the little church of San Damiano, Francis heard Jesus tell him three times, “Go, repair my church, which you can see is falling apart.”

Francis was remarkable not only for his devotion to Christ, but also for his devotion to Christ’s Church. He founded the Franciscan order by traveling to Rome for the approval of the pope, Innocent III. Francis also refused to let his brothers preach anywhere without the permission of the local bishop. The Franciscans soon became the largest religious order of the Church and in their own way succeeded in “repairing” (reforming) the Church of Christ.

Catechism Connection



THE VOWS OF POVERTY, CHASTITY, and OBEDIENCE – All members of religious orders take vows that reflect the purest Gospel values. Our *Catechism* describes them:

From the very beginning of the Church there were men and women who set out to follow Christ with greater liberty, and to imitate him more closely.... The life consecrated to God is characterized by the public profession of poverty, chastity, and obedience, in a stable state of life recognized by the Church. (CCC, 918, 944)

These three vows have a very special meaning in the life of the Church because they are *strict imitations* of the life of Jesus. He lived on this earth in poverty; He was celibate in order to be free for His mission; and He was perfectly obedient to His Father, even to embracing the Cross.

Back to Basics



VIRTUES VS. VICE

Even to the average Christian, these “vows” are virtues to live by because they challenge the world of sin, which the Apostle John said is “under the power of the evil one” (1 Jn 5:19).

Poverty fights against the sin of materialism. Most Catholics are not called to a life of strict poverty but must still live without attachment to worldly things even in the midst of the world. We will not be able to take any material possessions with us to the afterlife.

Chastity militates against the lust of the flesh, which leads souls to spiritual death. Our Lady of Fatima said that more people go to Hell for sins of the flesh than any other type of sin. Chastity helps us be free to live out our most basic commitments to God and man.

Obedience is the most difficult virtue because it deepens within us the virtue that the devil hates most: humility. When we sacrifice our personal preferences for the good of others, we are living the Christian life in humility and charity. The saints practiced these virtues heroically.

Religion that is pure and undefiled before God and the Father is this: to care for orphans and widows in their affliction and to keep oneself unstained by the world.”
(James 1:27)

SITSTAND.KNEEL

Helping Catholics to Learn, Live, and Love their Faith

The *Prayers in the Pew* monthly newsletter and *Faith Fundamentals* supplement are publications of SitStandKneel Partners, San Diego, CA.

Visit us at www.sitstandkneel.com for our prayer cards, novenas, and online newsletters.



Month
of the
Rosary



*St. Vincent de Paul Children's
Christmas Program*



Low income Carroll County families with children ages 1-16 years are eligible for the St. Vincent de Paul Children's Christmas Program.

Please call 870-423-3572 to schedule your appointment for a Wednesday interview in the month of October with a caseworker . We provide gifts for the children and a bright red Christmas stocking filled with goodies! We also provide a food basket for a family Christmas dinner.

We would appreciate any volunteers to help shop for the children. Call or drop by the St. Vincent de Paul Thrift Store at 1844 Hwy 62 West, Berryville, AR 752616.

Also donations of non-perishable food items for the food baskets and goodies for the stockings. Monetary donations are appreciated, please send to the above address.





Has abortion left you with a broken heart?

Day of Prayer & Healing Retreat

- *Saturday, December 7th, 2024*
Jonesboro, AR area from 9am-5pm*
(exact locations are disclosed only to participants)*

You are not alone. Non-judgmental. Safe. Confidential.

There is Hope.

Can God really forgive me? Why do I still feel unforgiven?

I just can't forgive myself.

There is Healing.

Experience God's love and mercy!

Confidential pre-registration required. No cost.

For more information & registration call or text our **confidential** helpline:

501-663-0996 or email Project Rachel projectrachel@dolr.org

All inquiries are kept strictly confidential.



project rachel

Peace starts here

WE LOVE HAVING YOU AS

a part of
our Flock!



*Keep in touch with us via
email and text!*



TEXT
STANNE10

TO 84576



OR CONNECT WITH US ONLINE AT:

stannecatholicchurch10.flocknote.com

Text STOP to 84576 to stop txt notifications at any time. Text HELP for help. There is no charge for this service, but your carrier message and data rates may apply. View full privacy policy & terms at flocknote.com/txt.

ESTAMOS FELICES DE TENERLOS COMO

Parte de Nuestra Parroquia



Para mantenerse informado de eventos los invitamos a registrarse a un sistema gratuito de mensajes de texto



**ENVÍE EL MENSAJE
STANNE10**

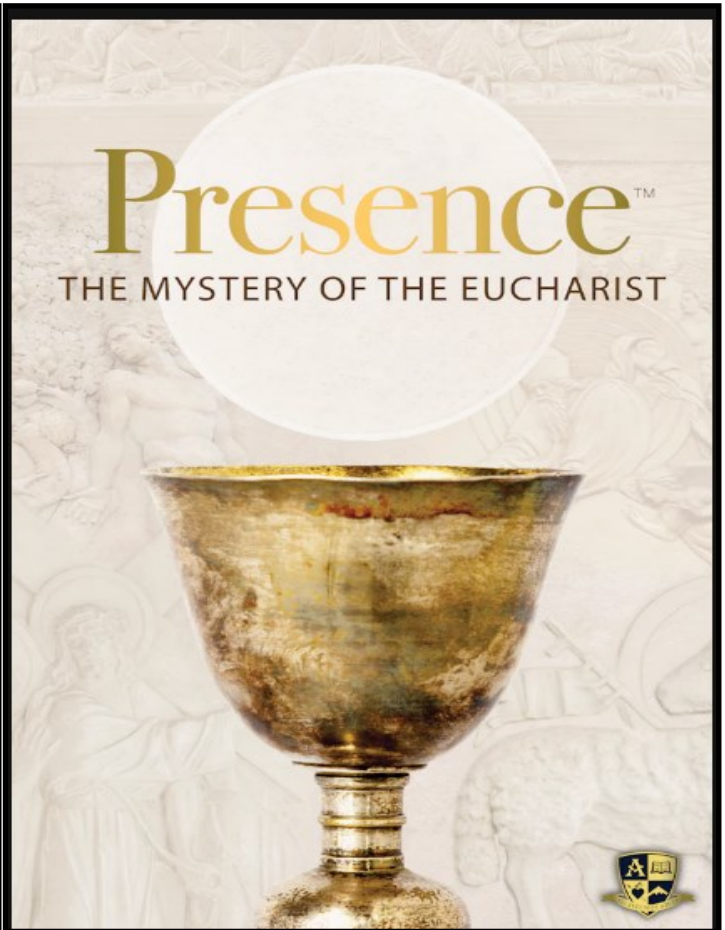
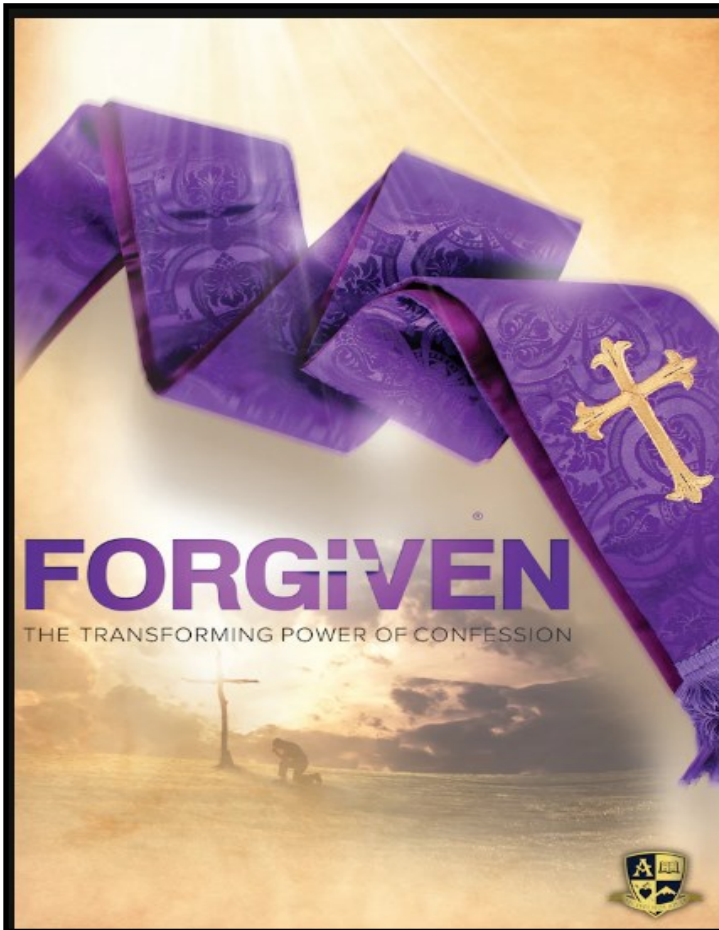
AL TEL. 202-765-3441



O VISÍTENOS USANDO:

stannecatholicchurch10.flocknote.com

Para NO recibir notificaciones de texto mande el mensaje STOP a 202-765-3441. Si requiere ayuda mande el mensaje HELP. No hay costo por este servicio, aparte del costo de su servicio telefónico celular. Examine términos y condiciones en www.flocknote.com/txt.



Faith Formation

THIS WEEK ON **FORMED**

Week of October 27, 2024



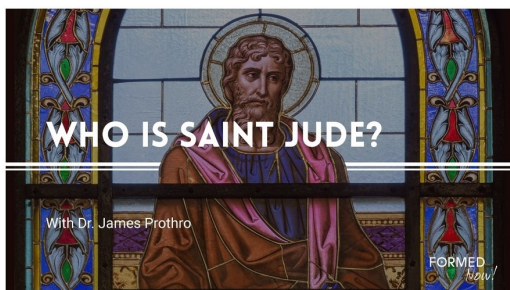
The Catholic Take on Halloween

Remembering the dead in purgatory, celebrating the Saints, and the Catholic perspective on Halloween.



Brother Francis - All Souls Day

In this episode of Brother Francis, kids can learn about All Souls Day and how we take time to remember those who have passed away.



Who is St. Jude? | Catholic Saints

Dr. Tim Gray and Dr. James Prothro discuss this lesser-known apostle St. Jude.

Our parish has a FORMED subscription.
Visit signup.formed.org and select our parish name.

Introducing the new

FORMED[®]

The Catholic Faith. On Demand.

Invite your parishioners to download the FORMED app!

Parishioners will first need to sign up for FORMED at formed.org/signup before they will be able to log into the app.

There are 3 easy steps for parishioners to download the FORMED App.

1. Visit the App Store or Google Play Store (search: FORMED Catholic)
2. Download the app to your device (Note, you will need to register at formed.org/signup before logging in to app)
3. Enjoy the content you want, where you want!



Dozens of new features - all to help you enjoy the best in Catholic content

Already have a FORMED Account?

1. Visit FORMED.org
2. Click Sign In
3. Enter your email
4. Click the link in your email
5. You're in! No more passwords!

Registering on FORMED is easier than ever!

1. Go to FORMED.org/signup
2. Enter your parish zip code or name to select your parish
3. Enter your name and email

Visit [FORMED.org](https://formed.org) or search for "Formed" on your favorite app store

Montgomery Whiteley Realty

Realtor/Sales Agent
Jeneanne Duncan

605 A. Eureka Ave., Berryville, AR
Bus: 870-423-2950 Fax: 870-423-2408
Cell: 870-480-6729
jeneanne@mwrrealty.com
www.mwrrealty.com

Individual, Martial, Family, and Group
Counseling

David W. Reuter, MS, LPC
Licensed Professional Counseling
Member American Assoc of Marital &
Family Therapists

2580 CR 3027
Eureka Springs, AR 72632
479-253-6917



**“It is a poverty to
decide a child must
die so that you may
live as you wish.”**

-Mother Teresa

*Your
Ad
Here*

Society of St. Vincent de Paul
St. Anne’s Conference, Inc.
Thrift Store

1844 Hwy 62 West, Berryville
870-423-3572

“WE HELP PEOPLE”

Open Mon.-Sat. 10AM-5PM

“Quietly Bringing the Heart of Christ to the
Heart of Humanity”

Donate—Shop—Volunteer

The Home Caretaker

Bryan Baker

“Where one call can fix it all!”

**Additions, Remodeling, Repairs, Away-care,
Maintenance, & More**

**For Total Home Care, call or email:
thomecaretaker@hotmail.com
870-480-6198**

**Pray for the peace
of Jerusalem.**

Psalm 122:6

St. Francis Veterinary Clinic, Inc.

Ron Eby, DVM, Anne Brenneke, DVM
Laura Hurst, DVM, Doug Keeton, DVM
Brook Widener, DVM,
Kellyn Sweeley, DVM
Large & Small Animal-Medicine & Surgery

**310 CR 706, Green Forest, AR 72638
870-423-2630**

**The Cradle, the Maternity Support Center of
Carroll County, Inc.**

213 Hailey Rd. Berryville, AR
870-423-6811

Come Volunteer!
Help build a culture of life in Carroll County!
Come visit Tues. & Thurs. 10-5

*Your
Ad
Here*

**Everyone over 18 needs a
Protective Medical Decisions
Document**

applicable in the state in which you
live. Get one faithful to Catholic
Ethics at

www.patientsrightscouncil.org

*Your
Ad
Here*

*Your
Ad
Here*

*Your
Ad
Here*

Handmaid(en) Crafts

Clarelyse-Marie Krajewski: Crafter
790 CR 306 #20, Berryville, AR 72616
870-423-7423

Clarelyse_marie@yahoo.com