

October 23, 2022

23 de Octubre de 2022

Mass Schedule/

Horario de misas

Wednesday/Miercoles 6pm

Saturday/Sabado 8:30am

Sunday/Domingo

Mass in English 11:00am

Misa en español 1:00pm

Parish Contact Information

Info. de contacto de la parr

Parish Phone: (870) 423-3927

Parish Email:

secretary@stannesberryville.com

Pastor Emergency Number:

(870) 929-6374

Pastor Email:

frjoseph@stannesberryville.com

Mailing Address:

614 S. Main St.

Berryville, AR 72616

Parish Staff & Ministry

Personal y Ministerio Parr

Pastor

Rev. Joseph Archibong

Deacon

Dc. Elias Rangel

Secretary/Bookkeeper

Regina Morris

DRE/Faith Formation

Pam Richter

Liturgical Music

Ellen Eby

Música litúrgica

Jesse Fernandez de Lara

RCIA Coordinator

Kevin Richter

Parish Council

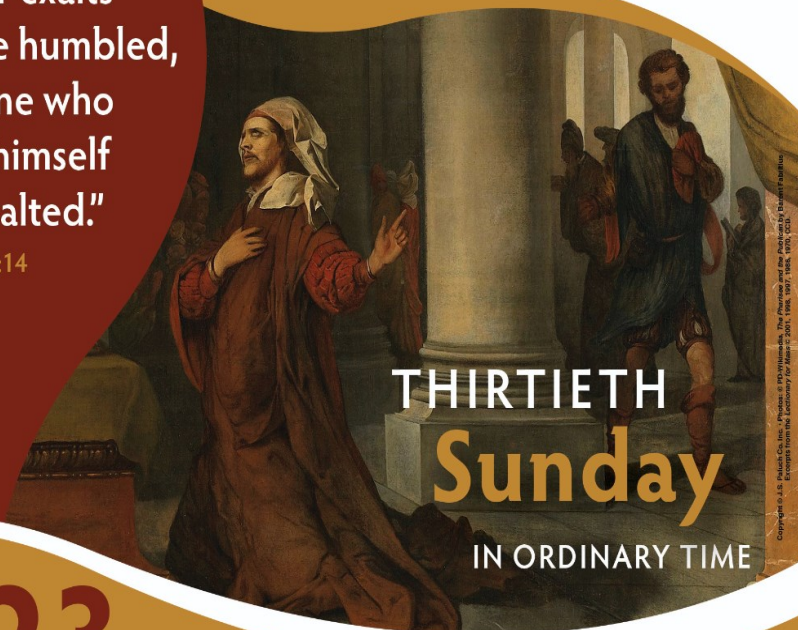
Jeneanne Duncan

SAINT ANNE CATHOLIC CHURCH **IGLESIA DE SANTA ANA**

Berryville, AR

**"Whoever exalts
himself will be humbled,
and the one who
humbles himself
will be exalted."**

Luke 18:14



October 23 2022

THE SACRAMENT OF RECONCILIATION/ EL SACRAMENTO DE LA RECONCILIATION

is offered at 9:00 am after the Saturday morning Mass and during the Holy Hour on Wednesday evenings from 5:00-5:45 pm /se ofrece a las 9:00 am después de la misa del sábado por la mañana y durante la Hora Santa los miércoles por la tarde de 5:00 a 5:45pm

ADORATION OF THE MOST BLESSED SACRAMENT/ ADORACIÓN DEL SANTÍSIMO SACRAMENTO

is on every Wednesday at 5:00pm and every First Friday from 7pm to 8am/

SACRAMENTAL LIFE/VIDA SACRAMENTAL

If you are interested in receiving any of the Sacraments, please contact the parish office./ Si está interesado en recibir alguno de los sacramentos, comuníquese con la oficina parroquial.

NEW TO THE PARISH?/¿NUEVO EN LA PARROQUIA?

If you are new to the parish, please fill out a parish registration form. Forms are located at the parish office or the Vestibule/Si es nuevo en la parroquia, complete un formulario de registro parroquial. Las formas son ubicado en la oficina parroquial o en el Vestíbulo.



Thirtieth Sunday in Ordinary Time
October 23, 2022

The prayer of the lowly pierces the clouds;
 it does not rest until it reaches its goal,
 nor will it withdraw
 till the Most High responds.
 — *Sirach 35:17-18a*

**SPECIAL EVENTS
 & LITURGICAL SCHEDULE**

WEDNESDAY, OCTOBER 26

6:00pm:

No Mass

SATURDAY, OCTOBER 29

8:30am:

No Mass

SUNDAY, OCTOBER 30

11am:

+Margaret Powers

1pm:

+Aldo Llamas

READINGS FOR THE WEEK

Monday: Eph 4:32 — 5:8; Ps 1:1-4, 6; Lk 13:10-17

Tuesday: Eph 5:21-33 or 5:2a, 25-33; Ps 128:1-5; Lk 13:18-21

Wednesday: Eph 6:1-9; Ps 145:10-14; Lk 13:22-30

Thursday: Eph 6:10-20; Ps 144:1b, 2, 9-10; Lk 13:31-35

Friday: Eph 2:19-22; Ps 19:2-5; Lk 6:12-16

Saturday: Phil 1:18b-26; Ps 42:2, 3, 5cdef; Lk 14:1, 7-11

Sunday: Wis 11:22 — 12:2; Ps 145:1-2, 8-11, 13-14; 2 Thes 1:11 — 2:2; Lk 19:1-10



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



Please Pray For: Andrew

Tovar, Gloria Spoon,
 Mary Lou Fuller, Amy
 Tegley, Tonya Waller,
 Toni Meyers, Myrtle

Tharp, Mike Tharp, Fred Becker, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Virginia Rojas, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller. Nursing home patients and homebound: Betty Blach, Kevin Harris, Bob Doss, Anita Boyd, Flo Fitzsimmons and Bill Jenkins. Our Military: Jonathon Waller— Army, Michael A. Wilhelm— Army in Korea, Dr. Kate Williams— Army Reserve, Daniel Clifford— Chief Navy Officer, Thomas Dean— Corrections Officer, Robert Dean— EMT, Michael Alcala— Airforce. Our law Enforcement: Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.



Our Seminarians for the month of October, 2022

Pedro Alvarez

Contact address:

House of Formation,

1201 S. Van Buren,

Little Rock, AR 72204

For more information
on our seminarians, go to
www.dolr.org/seminarians



**Kevin
Medina**

Sunday Collections for 10/16/2022

Regular Collections: \$2,247.50

Building Collections: \$57.00

**Today, we have a second
collection for World
Mission Sunday**

October 2022

respect life month

*called
to serve
moms
in need*



respectlife.org/celebrate

Celebrate Respect Life Month

Every October the Catholic Church in the United States celebrates Respect Life Month, and the first Sunday of October is observed as Respect Life Sunday. As Catholics, we are called to cherish and protect each human life, especially the lives of those who are most vulnerable. During the month of October, the Church asks us to reflect more deeply on the dignity of every human life.

The U.S. Conference of Catholic Bishops (USCCB) provides resources to help us share the Gospel of life during Respect Life Month and throughout the year at www.respectlife.org. Look for the Respect Life poster on display in your parish. Please call the Respect Life Office 501-664-0340 ext. 326 or email cphillips@dolr.org if you'd like a copy of this poster (double-sided in English and Spanish) to display in a different location.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



**WE ARE
MOVING!**

We will be moving our offices to the new building on Thursday, 10/27 & Friday, 10/28. The office will be closed on those two days. Please come and lend a hand if you can!!



Schedule for All Saints and All Souls

All Saints—Tues., 11/1—7am Mass—St. Anne's
5:30pm Mass—St. Elizabeth (Church)

All Souls—Wed., 11/2—8:30am Mass—St. Elizabeth (Church)
6pm—St. Anne's

Remember, we will have our All Soul's Altar during the month of November. You can start bringing in pictures of your deceased loved ones and leave them in the marked bin in the back of the church. Please label all pictures.

Recuerda, tendremos nuestro Altar de Almas durante el mes de noviembre. Puede comenzar a traer fotografías de sus seres queridos fallecidos y dejarlas en el contenedor marcado en la parte posterior de la iglesia. Por favor, etiquete todas las imágenes.





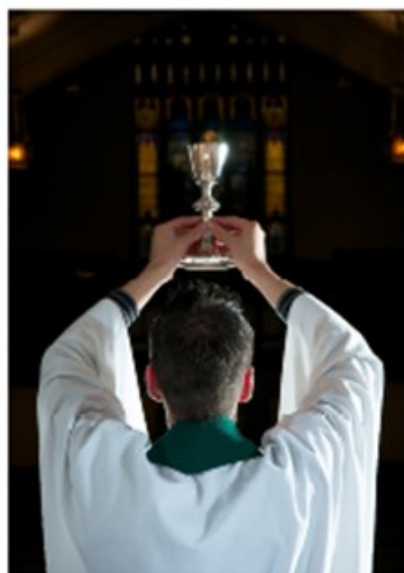
The Real Presence of Christ

By the power of the Holy Spirit, Christ is present in the proclamation of God's Word, in the Eucharistic assembly, in the person of the priest, but above all and in a wholly unique manner in the Eucharist. "This presence is called 'real'—by which is not intended to exclude the other types of presence as if they could not be 'real' too, but because it is presence in the fullest sense: that is to say, it is a substantial presence by which Christ, God and man, makes himself wholly and entirely present" (CCC, no. 1374, citing Pope Paul VI, *Mystery of Faith*, no. 39).

Since the Middle Ages, the change of bread and wine into the Body and Blood of Christ has been called "transubstantiation." This means that the substance of the bread and wine is changed into the substance of the Body and Blood of Christ. The appearances of bread and wine remain (color, shape, weight, chemical composition), but the underlying reality—that is, the substance—is now the Body and Blood of Christ.

The Real Presence of Jesus Christ endures in the consecrated elements even after the Mass is ended. Once Communion has been distributed, any remaining hosts are placed in the tabernacle. If any of the Precious Blood remains, it is reverently consumed. The hosts are reserved to provide Communion for the sick, Viaticum (Communion

for the dying), and to allow the faithful to worship Christ in the reserved Sacrament and to pray in his presence. As a sign of adoration, Latin Catholics genuflect to the Real Presence of Jesus Christ in the tabernacle or genuflect or kneel when the Blessed Sacrament is exposed for prayer. Eastern Catholics show their reverence by a profound bow rather than a genuflection: "It is for this reason the tabernacle should be located in an especially worthy place in the Church and should be constructed in such a way that it emphasizes and manifests the truth of the real presence of Christ in the Blessed Sacrament" (CCC, no. 1379).



With the passage of time, reverent reflection led the Church to enrich its Eucharistic devotion. Faith that Jesus is truly present in the Sacrament led believers to worship Christ dwelling with us permanently in the Sacrament. Wherever the Sacrament is, there is Christ, who is our Lord and our God. Such worship is expressed in many ways: in genuflection, in adoration of the Eucharist, and in the many forms of Eucharistic devotion that faith has nourished.

The Eucharistic Liturgy contains the entire treasure of the Church since it makes present the Paschal Mystery, the central event of salvation. Eucharistic adoration and devotion flow from and lead to the Eucharistic Liturgy, the Mass.

October 23, 2022

MADE RIGHT BEFORE GOD

Although the opening lines of today's first reading claim that the Lord "knows no favorites" (Sirach 35:15) and is "not unduly partial toward the weak" (35:16), the remainder of the passage makes it clear that the Lord does indeed pay special attention to the weak, the oppressed, and the orphans and widows. The psalmist reiterates: "The Lord hears the cry of the poor" (see Psalm 34:18). In the Gospel, Jesus claims that a tax collector is more justified in his prayer for mercy than the Pharisee, whose prayer was an account of his own righteous deeds. Jesus' point could not have been clearer: tax collectors in the Jewish society of Jesus' day were not just lowly; they were considered outcasts and cheaters. They collected taxes for the hated Romans and almost certainly collected enough to assure a generous income for themselves. Tax collectors were among society's outcasts; didn't this one just admit his own sinfulness? How could a tax collector be "justified" (that is, made right) before God, while the Pharisee was not? Why would God even listen to the prayer of a tax collector? This surely was a surprise, upsetting common assumptions about righteousness.

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TODAY'S READINGS

First Reading — The LORD is a God of justice who hears the cry of the oppressed, the orphan, the widow, the lowly (Sirach 35:12-14, 16-18).

Psalms — The Lord hears the cry of the poor (Psalm 34).

Second Reading — The crown of righteousness awaits me (2 Timothy 4:6-8, 16-18).

Gospel — The tax collector stood at a distance, beat his breast, and prayed, "O God, be merciful to me, a sinner" (Luke 18:9-14).

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SAINTS AND SPECIAL OBSERVANCES

Sunday: Thirtieth Sunday in Ordinary Time;
Mission Sunday

Monday: St. Anthony Mary Claret

Friday: Ss. Simon and Jude

Saturday: Blessed Virgin Mary

Thirtieth Sunday in Ordinary Time

READINGS FOR THE WEEK

Monday: Eph 4:32 — 5:8; Ps 1:1-4, 6; Lk 13:10-17

Tuesday: Eph 5:21-33 or 5:2a, 25-33; Ps 128:1-5;
Lk 13:18-21

Wednesday: Eph 6:1-9; Ps 145:10-14; Lk 13:22-30

Thursday: Eph 6:10-20; Ps 144:1b, 2, 9-10; Lk 13:31-35

Friday: Eph 2:19-22; Ps 19:2-5; Lk 6:12-16

Saturday: Phil 1:18b-26; Ps 42:2, 3, 5cdef;
Lk 14:1, 7-11

Sunday: Wis 11:22 — 12:2; Ps 145:1-2, 8-11, 13-14;
2 Thes 1:11 — 2:2; Lk 19:1-10

PRAYER OF THE WEEK

Thirtieth Sunday in Ordinary Time

Almighty ever-living God,
increase our faith, hope and charity,
and make us love what you command,
so that we may merit what you promise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.

Reflection question:

How would I change if my faith, hope, and charity were to increase? How would I behave differently?

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ALWAYS FAITHFUL

Whether you like it or not, you will always grow apart from human beings. Christ is faithful and always with you.

—St. John of God

NEVER ABANDONED

Lord, I do not ask that I never be afflicted, but only that you never abandon me in affliction.

—St. Bernadette Soubirous

HAVEN

There are places and moments in which one is so completely alone that one sees the world entire.

—Jules Renard



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Thirtieth Sunday in Ordinary Time
October 23, 2022

The prayer of the lowly pierces the clouds;
it does not rest until it reaches its goal,
nor will it withdraw
till the Most High responds.

—Sirach 35:17-18a



St. Vincent de Paul Christmas Program

The Society of St. Vincent de Paul is asking for help with our annual family Christmas program.

- We will have tubs in the back of the church (until after Thanksgiving) to collect stocking stuffers for kids and non food items for their families. There is a list of suggested items attached to the collection tubs but feel free to contribute to the list!
- We need volunteers to help shop for toys and clothing. If you are interested in being on the list for this, call Elsa at the store at 870-423-3572.
- Monetary donations are always appreciated and will be used to buy gifts and food for the families we are helping. You can bring a donation to the store or mail it to 1844 Hwy 62 Berryville, AR.
- Last, but not least, prayers for the success of our program and the families we are helping are always needed! Keep us all in your prayers! St. Vincent de Paul, pray for us!

Kathleen Beckman



Kathleen Beckman, L.H.S., will speak to us about the

FAMILY GUIDE TO SPIRITUAL WARFARE.

Kathleen is a wife, mother, and business owner, and is the President and Co-founder of the Foundation of Prayer for Priests (www.foundationforpriests.org), an international apostolate of prayer and catechesis for the holiness of priests. For twenty-five years she has served the Church as an evangelist, author, Ignatian certified retreat director, radio host, and writer and is often featured on Catholic TV and radio. Having completed Rome's course, "Exorcism and Prayers of Liberation" and courses at Mundelein Seminary, she has served the Church's ministry of deliverance and exorcism, assisting clergy internationally for fifteen years. She is the lay coordinator of her diocese's deliverance and exorcism ministry. Through the murder of a loved one she learned the diabolical nature of attacks on the family and the power of forgiveness. Sophia Institute Press published her books: *Praying for Priests*; *God's Healing Mercy*, *When Women Pray*.

Friday, October 28th
St. Joseph Catholic Church
Spiritan Hall
6:30 pm – 8:00 pm
1115 College Avenue
Conway, AR 72034

Saturday, October 29th
Immaculate Conception
Catholic Church
1:00 pm – 3:00 pm
7000 John F Kennedy Blvd
North Little Rock, AR 72116

PLEASE INVITE FRIENDS & FAMILY



Curso

NUEVA VIDA

PRESENTADO

POR

ESCUELA DE EVANGELIZACIÓN SAN ANDRÉS



Objetivo:

Experimentar la salvación de Dios, mediante un encuentro personal con Jesús resucitado y una nueva efusión del Espíritu Santo, que nos haga nacer de nuevo, para vivir como hijos de Dios y herederos de su Reino.

Contenido:

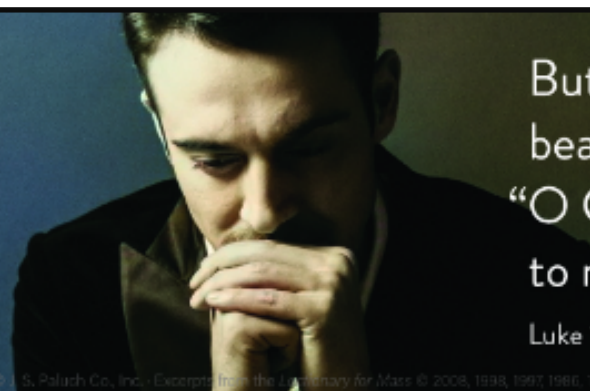
La evangelización fundamental (Kerygma) con una metodología activo-participativa.

OCTUBRE 28-30, 2022

Iniciamos el viernes a las 7PM

Parroquia San Jose • 1722 N Starr Dr, Fayetteville, AR 72701

Costo de recuperación \$35.00



But the tax collector...
beat his breast and prayed,
“O God, be merciful
to me a sinner.”

Luke 18:13

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GOD'S VISION

In these waning weeks of the liturgical year, our readings present us with God's vision for the world, in which the prayer of the lowly pierces the clouds and the humble are exalted in God's sight. It is not always easy to follow Jesus, to stand for justice, share love, and bring peace when there is so much division, poverty, loneliness, and pain in our homes, workplaces, cities, and world. We do not stand alone, however. We who are disciples and servants are assured that the Lord will hear our petitions, stand by us, and give us strength as we strive to bear witness to the good news of salvation.

THE LORD HEARS THE CRY OF THE POOR

It is easy for those who do not face food insecurity or homelessness to turn a deaf ear to those who struggle for survival. We may regularly drive by the street corner and ignore the person who stands there each day asking for help. We might see the commercial on TV, hear the plea on the radio or in our churches, and yet not let the message in, ignoring not only the need, but the people whose needs are great. The prophet Sirach and the psalmist tell us that the Lord is not like us—God hears the cries of the oppressed, the orphan and widow, the vulnerable among us. As Christian disciples we are called to become more like our loving, compassionate God who hears the cry of the poor.

DO WE?

Jesus' parable in today's Gospel tells the story of two people. The Pharisee is puffed up with his own importance. His prayer is more a statement of self-justification in which he positions himself as being above the rest of humanity. So much so that he prays to himself, thanking God that he is so much better than everyone else! The tax collector on the other hand raises his eyes to God and acknowledges his sinfulness. He is the one Jesus says is justified, exalted in God's sight. What about us? Are we so puffed up with our own importance, so caught up in the stuff of our daily lives that we fail to recognize our failings or to see the needs of the people around us? This week, let us ask the Lord to pierce our hearts, help us to genuinely admit our failings, and truly live as followers of the one who gave his life so that all might live life to the fullest. God hears the cries of the weakest and relies on us to respond.

TODAY'S READINGS

Sirach 35:12–14, 16–18
Psalm 34:2–3, 17–18, 19, 23
2 Timothy 4:6–8
Luke 18:9–14



El publicano...
golpearse el pecho, diciendo:
“Dios mío, apiádate de mí,
que soy un pecador”.

Lucas 18:13

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LA VISIÓN DE DIOS

En estas últimas semanas del año litúrgico, nuestras lecturas nos presentan la visión de Dios para el mundo, en la que la oración de los humildes atraviesa las nubes y los humildes son exaltados a los ojos de Dios. No siempre es fácil seguir a Jesús, defender la justicia, compartir el amor y traer la paz cuando hay tanta división, pobreza, soledad y dolor en nuestros hogares, lugares de trabajo, ciudades y el mundo. Sin embargo, no estamos solos. Los que somos discípulos y servidores tenemos la seguridad de que el Señor escuchará nuestras peticiones, nos apoyará y nos dará fuerza mientras nos esforzamos por dar testimonio de la buena noticia de la salvación.

EL SEÑOR ESCUCHA EL CLAMOR DE LOS POBRES

Es fácil que quienes no se enfrentan a la inseguridad alimentaria o a la falta de vivienda hagan oídos sordos a quienes luchan por sobrevivir. Puede que pasemos regularmente por la esquina de la calle e ignoremos a la persona que está allí cada día pidiendo ayuda. Puede que veamos el anuncio en la televisión, que oigamos la petición en la radio o en nuestras iglesias y, sin embargo, no dejemos entrar el mensaje, ignorando no sólo la necesidad, sino a las personas cuyas necesidades son grandes. El profeta Eclesiástico y el salmista nos dicen que el Señor no es como nosotros: Dios escucha los gritos de los oprimidos, los huérfanos y las viudas, los vulnerables entre nosotros. Como discípulos cristianos estamos llamados a parecer-nos más a nuestro Dios amoroso y compasivo que escucha el clamor de los pobres.

¿LO HACEMOS?

La parábola de Jesús en el Evangelio de hoy cuenta la historia de dos personas. El fariseo se enorgullece de su propia importancia. Su oración es más bien una declaración de auto justificación en la que se sitúa por encima del resto de la humanidad. Tanto es así que reza para sí mismo, dando gracias a Dios por ser mucho mejor que los demás. El recaudador de impuestos, por el contrario, levanta los ojos hacia Dios y reconoce su pecaminosidad. Él es el que Jesús dice que está justificado, exaltado a los ojos de Dios. ¿Y nosotros? ¿Estamos tan engreídos con nuestra propia importancia, tan atrapados en las cosas de nuestra vida diaria que no reconocemos nuestros fallos ni vemos las necesidades de la gente que nos rodea? Esta semana, pidamos al Señor que nos atraviese el corazón, que nos ayude a reconocer de verdad nuestros fallos y a vivir realmente como seguidores de aquel que dio su vida para que todos pudieran vivir en plenitud. Dios escucha los gritos de los más débiles y confía en nuestra respuesta.

LECTURAS DE HOY

Eclesiástico 35:12-14, 16-18
Salmo 34 (33):2-3, 17-18, 19, 23
2 Timoteo 4:6-8, 16-18
Lucas 18:9-14

ONE SUNDAY FOR THE WHOLE WORLD

EVERY YEAR, SOMETHING SPECIAL HAPPENS on the next-to-last Sunday of October. **WORLD MISSION SUNDAY** joins all Catholics of the world into one community of faith. At Mass that Sunday, we recommit ourselves to our common vocation, through Baptism to be missionaries, *through prayer, participation in the Eucharist, and by giving generously to the collection for the Society for the Propagation of the Faith.*

Pope Francis' message for World Mission Sunday this year reflects on the theme: **"We cannot but speak about what we have seen and heard"** (Acts 4:20). He reminds us that, "as Christians, we cannot keep the Lord to ourselves," as we "recall with gratitude all those men and women who by their testimony of life help us to renew our baptismal commitment to be generous and joyful apostles of the Gospel."

On World Mission Sunday, we join our Holy Father in supporting his missions. As we pray and respond here at home, we share in those celebrations taking place in every parish and school throughout the world. Together, through our prayers and financial support, we bring the Lord's mercy and concrete help to the most vulnerable communities in the Pope's missions.

In a world where so much divides us, World Mission Sunday rejoices in our unity as missionaries by our Baptism, as it offers each one of us an opportunity to support the life-giving presence of the Church among the poor and marginalized in more than 1,111 mission dioceses.

**WITH GRATEFUL HEARTS FOR
YOUR MISSION SOLIDARITY!**

UN DOMINGO PARA TODO EL MUNDO

TODOS LOS AÑOS SUCEDE ALGO ESPECIAL en el penúltimo domingo de octubre. **EL DOMINGO MUNDIAL DE LAS MISIONES** une a todos los católicos del mundo, en una sola comunidad de fe. En la misa de ese Domingo, nos comprometemos nuevamente con nuestra vocación común, mediante el bautizo, a ser misioneros *a través de la oración, participación en la Eucaristía y aportando generosamente a la colecta para la Sociedad para la Propagación de la Fe.*

El mensaje del Papa Francisco para el Domingo Mundial de las Misiones de este año reflexiona sobre el tema: **"No podemos dejar de hablar de lo que hemos visto y oído"** (Hechos 4:20). Nos recuerda que "como cristianos, no podemos guardarnos al Señor para nosotros", como "recordamos con gratitud a todos aquellos hombres y mujeres que con su testimonio de vida nos ayudan a renovar nuestro compromiso bautismal de ser apóstoles generosos y gozosos del Evangelio."

En el Domingo Mundial de las Misiones, nos unimos a nuestro Santo Padre para apoyar sus misiones. Al orar y responder aquí en casa, compartimos esas celebraciones que tienen lugar en todas las parroquias y escuelas de todo el mundo. Juntos, a través de nuestras oraciones y apoyo financiero, llevamos la misericordia del Señor y ayuda concreta a las comunidades más vulnerables en las misiones del Papa.

En un mundo donde tantas cosas nos dividen, el Domingo Mundial de las Misiones se regocija en nuestra unidad como misioneros por nuestro bautismo, ya que nos ofrece a cada uno de nosotros la oportunidad de apoyar la presencia vivificadora de la Iglesia entre los pobres y marginados en más de 1,111 diócesis misioneras.

**¡CON CORAZONES AGRADECIDOS
POR SU SOLIDARIDAD MISIONERA!**





Saint Anne Catholic Church

614 South Main Street, Berryville, Arkansas 72616

Phone: (870) 423-3927 Fax: (870) 929-6376

website: stannesberryville.com

email: secretary@stannesberryville.com

2022 Calendario de bautismo

Bautismos

Sábado 8 de enero

Sábado 11 de marzo

Sábado 9 de abril

Sábado 4 de junio

Sábado 6 de agosto

Sábado 1 de octubre

Sábado 3 de diciembre

2022 Baptism Schedule

Baptisms

Saturday, January 8

Saturday, March 11

Saturday, April 9

Saturday, June 4

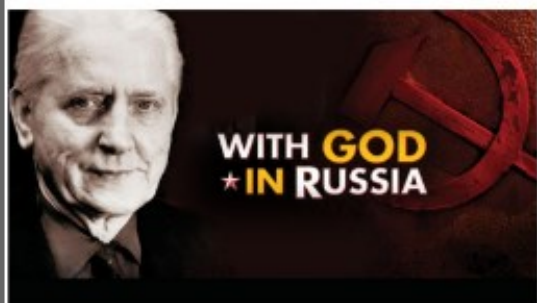
Saturday, August 6

Saturday, October 1

Saturday, December 3

THIS WEEK ON **FORMED**

Week of October 23, 2022



With God in Russia

Well known for his heroic story of surviving 24 years in Russian prison camps, this film about the great Jesuit Fr. Walter Ciszek traces his incredible endurance and struggle for survival. It highlights his tremendous faith in God, and the remarkable impact his life has had on the resurgence of Catholicism in Russia, as seen with on location footage from around the world.



The Last Things

This film presents the reality of death and what will follow for every person: first the Particular Judgment before God, and second, Heaven or Hell as our destination for all eternity. The Catholic teaching on Purgatory is also explained.



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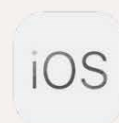
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