

29TH SUNDAY IN ORDINARY TIME

610=

"But it shall not be so among you. Rather, whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served but to serve and to give his life as a ransom for many." - Mk 10:43-45



Liturgical Ministers

Sunday, October 27

Lector: Clare Doss

Extraord. Ministers: Sommer Paine, Barry Doss, Connie Doss, Terry Dean

Sunday, November 3

Lector: Derek Paine

Extraord. Ministers: Margie Kyle, Kathy Clark, Ron Eby, Terry Dean

Parish Contact Info.

Parish Phone: (870) 423-3927
Parish Email:

secretary@stannesberryville.com
Pastor Emergency Number:

(870) 929-6374

Pastor Email:

frjoseph@stannesberryville.com <u>Mailing Address</u>:

614 S. Main St. Berryville, AR 72616 Sunday Collections for 10/13/2024

Regular Collections: \$2,677.00

Building Collections: \$70.00

Local Charities: \$142.00

Thank you for your contributions

Mass Schedule/Horario de misas

Wednesday/Miercoles 6pm

Saturday/Sabado 8:30am

Sunday/Domingo

Mass in English 11:00am

Misa en español 1:00pm



Our Seminarians for the month of October, 2024

Pedro Cervantes
Contact address:
House of Formation,
1201 S. Van Buren,
Little Rock, AR 72204
For more information
on our seminarians, go to



Matthew Lamb

Please Pray For:

Allen Nieves, Terry & Pat Dean, Del Waller, Andrew Tovar, Mary Lou

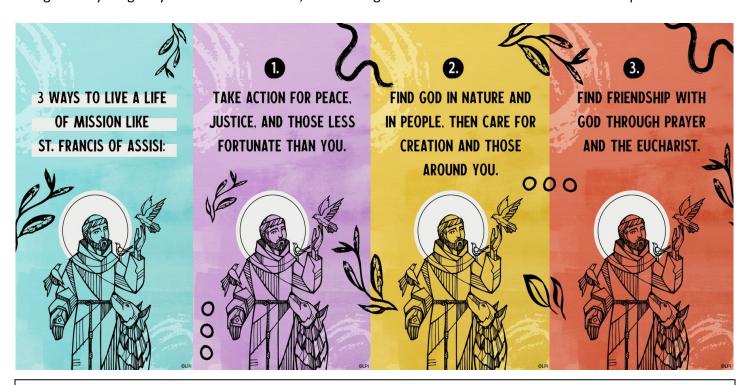
Fuller, Toni Meyers, Myrtle Tharp, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller. Nursing home patients and homebound: Betty Blach, Kevin Harris, Paul Chapel, Shirley Johnson, Flo Fitzsimmons and Bill Jenkins. Our Military: Marissa Richter—Army Nat'l Guard, Jonathon Waller-Army, Michael A. Wilhelm-Army in Korea, Dr. Kate Williams-Army Reserve, Daniel Clifford- Chief Navy Officer, Thomas Dean-Corrections Officer, Robert Dean-EMT, Michael Alcala-Airforce. Our law Enforcement: Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.

Everyday Stewardship

This past Father's Day began with my youngest son asking me for money. As the day went by, he continued to ask me for things. It was actually quite humorous as it was supposed to be my day and I hadn't asked him for one thing. It was all about what he wanted. Finally, after his latest request, I responded, "It's Father's Day! What I want from you is a day where you don't ask me for anything." I would have to say that he does not constantly ask me for things all the time and he is a good kid, but this day he did have me reflecting on how much a child asks from a parent.

We ask quite a lot from our Heavenly Father as well. I don't think He begrudges us anything due to all our requests. However, like any human parent would, I think God would love it when He asks something of us that we can respond with a "yes." We like to do all the asking, but too often we are not very responsive when we are being asked. It is an important aspect to reflect on in any relationship. If you seek to receive more than you are willing to give, what kind of

lopsided relationship is that? God doesn't want that type of relationship. Any father wants to give his son or daughter anything they ask for within reason, but offering the same back is what a real relationship is all about.





La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.

Remember, we will have our All Soul's Altar during the month of November. You can start bringing in pictures of your deceased loved ones and leave them in the marked bin in the back of the church. Please label all pictures.

Recuerda, tendremos nuestro Altar de Almas durante el mes de noviembre. Puede comenzar a traer fotografías de sus seres queridos fallecidos y dejarlas en el contenedor marcado en la parte posterior de la iglesia. Por favor, etiquete todas las imágenes.



Help Arkansas Catholic keep moving to reach Catholics of all ages in the media they use today - and tomorrow.

We must use every resource to inform and inspire he faithful through multiple digital channels as well as traditional print. With your support - one time, or as a monthly sustaining member - we can make this happen.

See what your Guardian Angels membership can do! Call 501-664-0125

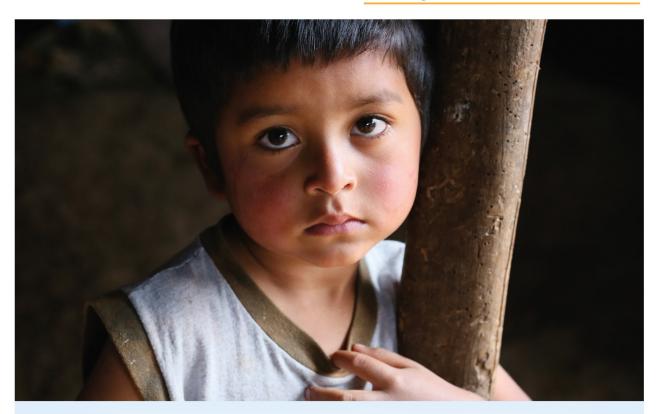


This special collection is taken up today in all parishes across Arkansas. By baptism, all Catholics are called to participate in the mission of the Church. This means they are called to share their faith as missionaries. The World Mission Sunday Collection gathers funds to be distributed in the pope's name to support the pastoral and evangelization programs and needs of more than 1,150 mission dioceses in Africa, Asia, the Pacific Islands and remote regions of Latin America. For more information, contact the *Stewardship and Development Office* at (501) 664-0340.



LORD, SEE HOW I AM LIVING.

SEE MY LIFE. A Food For The Poor Clergy Speaker Will Be Visiting Your Church Next Week



Hear inspiring testimony and stories of faith-filled people living in some of the most impoverished countries in our hemisphere. Our Food For The Poor clergy speakers have witnessed the suffering, and the inspiring faith, of those who sometimes have only their trust in the Lord as their daily bread. Their powerful messages will bring the gospel to life in today's hurting world.

Founded in 1982, Food For The Poor works to end the suffering of impoverished children and families in the Caribbean and Latin America. Food For The Poor is an interdenominational Christian ministry that provides lifesaving food, builds solid houses for those who are destitute, supports vulnerable children, digs water wells for families who thirst, supplies medicine and medical equipment for the sick and elderly, provides the tools for educating children, provides skills training and income-generating opportunities, and much more.







"Whatever you did for one of the least of these brothers and sisters of Mine, you did for Me." (Matthew 25:40, NIV)

www.FoodForThePoor.org/churchalliances

Weekly Prayer

Sunday's Readings

First Reading:

If he gives his life as an offering for sin, he shall see his descendants in a long life, and the will of the LORD shall be accomplished through him. (Is 53:10)

Psalm:

Lord, let your mercy be on us, as we place our trust in you. (Ps 33)

Second Reading:

So let us confidently approach the throne of grace to receive mercy and to find grace for timely help. (Heb 4:16)

Gospel:

For the Son of Man did not come to be served but to serve and to give his life as a ransom for many. (Mk 10:45)

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Live The Liturgy Inspiration of the Week

Do you want to be like Christ? Pray for a servant's heart, for hands that never tire of giving, for arms that hold others up. Pray for feet strong enough to walk the path of a servant, in the footsteps of the one who came not to be served but to serve.

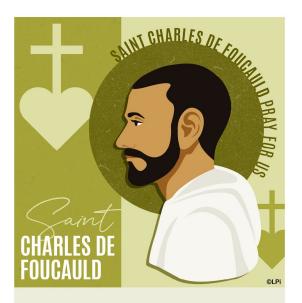
Observances for the week of October 20, 2024

Sunday: 29th Sunday in Ordinary Time;

World Mission Sunday

Tuesday: St. John Paul II, Pope

Wednesday: St. John of Capistrano, Priest
Thursday: St. Anthony Mary Claret, Bishop
Next Sunday: 30th Sunday in Ordinary Time



Saint of the week

Charles de Foucauld (1858-1916) whose calling was to live like Jesus, is the inspiration for lay associations, religious communities and secular institutes of laity and priests collectively known as "the spiritual family of Charles de Foucauld."

Prayer for those who Serve

Oh God,
With abiding gratitude,
we thank You for the men
and women who offer of
themselves in service to our
church and our community.
Bless them, their families,
and their ministries with
abundance!

Amen.

Worship & Meditation

Readings for the week of October 20, 2024

Sunday:

Is 53:10-11/Ps 33:4-5, 18-19, 20, 22, (22)/ Heb 4:14-16/Mk 10:35-45 or 10:42-45

Monday:

Eph 2:1-10/Ps 100:1b-2, 3, 4ab, 4c-5/ Lk 12:13-21

Tuesday:

Eph 2:12-22/Ps 85:9ab-10, 11-12, 13-14/ Lk 12:35-38

Wednesday:

Eph 3:2-12/Ps 12:2-3, 4bcd, 5-6/ Lk 12:39-48

Thursday:

Eph 3:14-21/Ps 33:1-2, 4-5, 11-12, 18-19/ Lk 12:49-53

Friday:

Eph 4:1-6/Ps 24:1-2, 3-4ab, 5-6/ Lk 12:54-59

Saturday:

Eph 4:7-16/Ps 122:1-2, 3-4ab, 4cd-5/ Lk 13:1-9

Next Sunday:

Jer 31:7-9/Ps 126:1-2, 2-3, 4-5, 6 (3)/ Heb 5:1-6/Mk 10:46-52



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Gospel Meditation

Encourage Deeper Understanding of Scripture

From a young age, I loved winning at sports. I confess that winning was a bit of an addiction. It was probably coming from a deep desire for attention and affirmation from others. Nevertheless, it was a driving motivation for me. Baseball, soccer, track, table tennis, and whatever else I could find was a chance to win. Competition was my obsession.

Another John, and his brother James, demonstrate a kind of wildly competitive obsession when they dare to say to Jesus: "Grant us to sit, one at your right hand and one at your left, in your glory" (Mark 10:37). Their audacity arouses an indigent reaction from the other apostles, who are clearly raw that these two are out to win the highest spots.

How does Jesus respond to us in our desires for greatness? The same way he does to James and John. He does not criticize them for their desire for glory. But he does highlight their ignorance ("you do not know what you are asking."). Then he invites them to be champions of true greatness: by drinking not the cup of worldly victory, but his cup of self-giving suffering love, to be the "slave of all." The true winners are slaves of love. This week, dare to tell Jesus what your ambitions truly are. Hear him call you to an even greater victory.

— Father John Muir

"The cup that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized; but to sit at my right or at my left is not mine to give but is for those for whom it has been prepared."

- Mk 10:39b-40

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Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

The prophet Isaiah sees how suffering can have a positive outcome. How do you help family members or friends who are struggling?

Second Reading:

The author of Hebrews encourages us to be confident in asking for "timely help" from the Lord. In what ways do you need the Lord's help today?

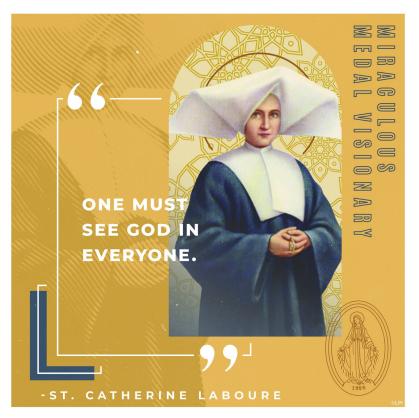
Gospel:

Jesus teaches James and John that humility and service to others is what defines greatness in the kingdom of God. How might you be of service to a friend or co-worker this week?



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Liturgical Life

CATHOLIC

Made to Serve

I thought it often in my first year as a mother, when I was every day discovering what this new life of parenthood looked and felt like: doing anything with kids is a hundred times harder than doing it without kids. But it's a thousand times better.

From eating dinner to going to Mass to taking a walk around the block — every single outing, even the simplest ones, had an extra level of logistical complexity. I had to bring diapers and food and extra clothes, I had to be ready to distract, to comfort, to settle, to de-escalate. Before, I just showed up, did the thing and went home. Now, I had to be ready to coordinate.

I had to be ready to serve.

But even while everything had become so much more complicated, so much harder, there was suddenly a joyfulness to these experiences that had not been there before. Yes, I was a mom now, a servant if there ever was one, constantly tending to someone else's needs, and it was difficult. Sometimes terribly so. But it was beautiful (not in a physical way — I was usually covered in baby spit-up — but my soul had that glow, you know?).

It was the first time in my life that I really understood what it was to serve, and the power of that vocation to which we are all called.

This isn't just true of parenthood. It's true of every relationship. When we find someone we can meaningfully, wholeheartedly serve — our spouse, our best friend, our employees, our students, our patients, whoever it is — the effort becomes nothing compared to the joy and the fulfillment we find in the work.

We were made for greatness, and Christ tells us that to be great is to serve. So don't be afraid of greatness. Don't be afraid to serve.

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

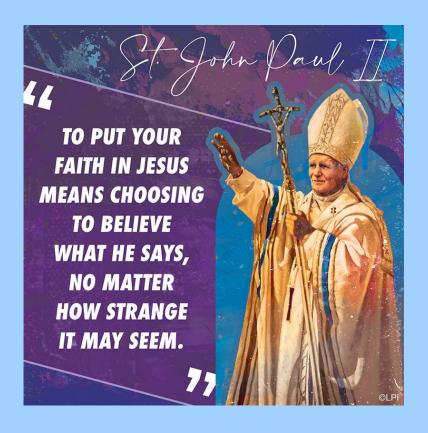
Is Halloween a pagan holiday or a Catholic one?

Answer:

The short answer: nowadays, a little bit of both. But it wasn't always that way. Halloween and All Saints' Day are closely connected. In the 800s, the Catholic Church began celebrating All Saints' Day. It was originally called All Hallow's Day or Hallowmas. The celebration began early on All Hallows' Eve. But if Halloween is really about the saints in all their victorious glory, where do we get haunted houses, costumes, and pranks?

All Saints' Day became associated with the other deceased rather quickly. November 2nd is All Souls Day, where we pray for the souls in purgatory. Throughout the European world, especially with the Celtic and Germanic peoples, the dead were honored in the autumn months. The Celtic pagan celebration of Samhain had its own folk rituals and occurred around the same time as these Catholic feast days.

Within the last few hundred years, this included dressing in disguise and going door to door, asking for food in exchange for a rhyme or poem. Some people masqueraded as "dark" spirits and pulled pranks on others. Today's celebration of Halloween tends to take on these later practices, rather than the original meaning of celebrating the saints. But remember ... this feast was Catholic first!



The Feast of St. John Paul II

On October 21st, we celebrate the pope who inspired the world! Born Karol Wojtyla in Krakow, Pope John Paul II became the first-ever Polish pope. He came of age in the early 20th century and lived through both the Nazi and communist occupations of Poland. His resistance activities were cultural, operating an underground theater company and entering a secret seminary. Karol was ordained a priest in 1946 and later a bishop. He was elected pope in 1978. As pope, the interests that captured his heart as a young man continued -- his pastoral concern for young people, his philosophical emphasis on the human person, and his devotion to Mary and to the mercy of God. St. John Paul II, pray for us!

PRAYERS

FAITH IN ACTION CALENDAR/HIGHLIGHTS

WEDNESDAY OCT 2 Feast of the Guardian Angels

SATURDAY OCT 19 North American Martyrs, Priests and Martyrs

THURSDAY OCT 31 Vigil of the Solemnity of All Saints

Faith Formation Companion to Prayers in the Pew™

→ MONTHLY SYNOPSIS ←

October 2024 – October is dedicated to the Rosary, the Church's most popular and powerful devotional prayer. We must always remember that the Rosary is a calm, repetitive prayer that seeks to focus our hearts on the mysteries of Christ's Life, Death and Resurrection. "Whenever we say 'Mary', she says 'Jesus". (St. Louis Marie de Montfort)

THE HOLY ROSARY

Like many devotions in the Church, the Holy Rosary developed through a long, organic process in the life of the Church.

The tradition of praying all 150 psalms was common among monastic orders since at least the time of St. Benedict in the 6th century. However, the uneducated lay brothers usually could not read, so they participated in the prayer by repeating 150 Our Fathers and keeping track of them on a string of beads.

This practice was later replaced by reciting the shorter Hail Mary prayer on the same beads. In the early Middle Ages, the 150 beads were divided into three sets of fifty by the Irish missionaries who used the prayer beads for evangelization. This is the traditional form of the Rosary as we know it.

A strong tradition from the Dominicans testifies that St. Dominic in the 12th century had received the Holy Rosary directly from the hands of the Blessed Virgin Mary and then propagated the devotion through the Dominican order.

It is more likely, however, that another religious order had a greater role in establishing the Rosary. In the early 1400s, Dominic of Prussia, a Carthusian monk, began linking the 150 prayers with little phrases that reflected the lives of Jesus and Mary. This practice began the tradition of meditating on these precious truths which were termed "mysteries". This monk

was also the one who used the word rosarium (little rose garden) to describe the practice.

The traditional Rosary includes three sets of mysteries—the Joyful, the Sorrowful, and the Glorious—with five mysteries in each set. These give us a full view of the Birth, Death and Resurrection of Christ, the essence of everything we believe.

In 2002 Pope John Paul II issued the Encyclical Letter, Rosarium Virginis, in which he added another set of mysteries to the Rosary, the Luminous Mysteries (also called the Mysteries of Light). These mysteries cause us to reflect on scenes from Christ's public ministry that are not found in any of the other mysteries.

Devotees of the Rosary may pray the traditional Rosary alone (15 mysteries) or with the Luminous Mysteries added to it (20 mysteries total).

- BIBLE BASICS -



Judith 14:7 Blessed are you in every tent of Judah! In every nation, all who hear your name will be struck with holy fear.

Luke 1:41-44 When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, 'Most blessed are you among women, and blessed is the fruit of your womb.'

SPIRITUAL CHALLENGE

During October, our challenge is to deepen our love for Our Lady through the Rosary or some other Marian devotion. What matters most with Mary is not the quantity of prayers but the quality. Even a decade of the Rosary offered with devotion is better than multiplying prayers just to pray. Challenge yourself this month to slow down and prayerfully focus your heart on Christ, with Mary.

CALENDAR OF FAITH | October

OCT 1 Tue	St. Therese of the Child Jesus, Virgin and Doctor
OCT 2 Wed	Feast of the Guardian Angels
OCT 5 Sat	Blessed Francis Xavier Seelos, Priest
OCT 6 Sun	Blessed Marie-Rose Durocher, Virgin
OCT 7 Mon	Feast of Our Lady of the Rosary
OCT 9 Wed	Sts. Denis and companions, Bishop and Martyrs
OCT 14 Mon	St. Callistus I, Pope and Martyr
OCT 15 Tue	St. Teresa of Jesus, Virgin and Doctor
OCT 16 Wed	St. Margaret Mary Alocoque, Virgin
OCT 17 Thu	St. Ignatius of Antioch, Bishop and
	Martyr
OCT 19 Sat	Sts. John de Brébuf and Isaac Jogues
	and companions (the North American
	Martyrs), Priests and Martyrs
OCT 20 Sun	St. Paul of the Cross, Priest
OCT 22 Tue	St. John Paul II, Pope
OCT 23 Wed	St. John of Capistrano, Priest
OCT 24 Thu	St. Anthony Mary Claret, Bishop
OCT 29 Tue	Sts. Simon and Jude, Apostles
OCT 31 Thu	Vigil of the Solemnity of All Saints

CATECHISM CONNECTION -

2677 Pray for us sinners, now and at the hour of our death: By asking Mary to pray for us, we acknowledge ourselves to be poor sinners

and we address ourselves to the "Mother of Mercy," the All-Holy One. We give ourselves over to her now, in the Today of our lives. And our trust broadens further, already at the present moment, to surrender "the hour of our death" wholly to her care. May she be there as she was at her son's death on the cross. May she welcome us as our mother at the hour of our passing to lead us to her son, Jesus, in paradise.



THE SCHOOL OF SAINTS-



"There is no problem, I tell you, no matter how difficult it is, that we cannot resolve by the prayer of the Holy Rosary.

~ Sister Lucia dos Santos, seer of Fatima

"Go to the Madonna. Love her! Always say the Rosary. Say it well. Say it as often as you can! Be souls of prayer. Never tire of praying, it is what is essential. Prayer shakes the Heart of God, it obtains necessary graces!"

~ St. Padre Pio of Pietrelcina

FAITH FUNDAMENTALS -



The Fruits of the Holy Spirit

According to our Catechism, the "fruits" of the Holy Spirit are interior perfections, not of

human talents or intelligence, but of character and spirit. Human perfections must be developed through hard work, but spiritual perfections are the result (that is, the fruit) of the Holy Spirit dwelling within us.

The fruits of God's Spirit are wholly good and have nothing evil in them because they are produced by the divine Tree of Life. The only thing that destroys the Spirit's fruit is the corruption of sin. The Apostle Paul lists nine fruits of the Spirit in his Letter to the Galatians (Gal. 5:22-23).

Love | Joy | Peace | Patience | Kindness | Generosity Faithfulness | Gentleness | Self-control

Since fruit is always the product of some vital source (like a tree), we don't actually pray for the fruits of the Spirit themselves. We pray for the Holy Spirit, the "Lord and giver of life", who produces them in us. Asking the Lord to send you His Spirit is a prayer the Father always answers (Luke 11:13).

Back to Basics Featured Prayer

Holy Spirit Prayer

Come, O Holy Spirit, fill the hearts of your faithful and enkindle in them the fire of your love. Sent forth your Spirit, and they shall be created. And you shall renew the face of the earth. O God, who has taught the hearts of the faithful by the light of the Holy Spirit, grant that by the gift of the same Spirit, we may be always truly wise and ever rejoice in His consolation, through Christ our Lord. Amen.

(This prayer is taken from the Prayers in the Pew Church Edition Prayer Card. Please refer to our website SitStandKneel.com for the online version of this newsletter and all our prayer cards.)

FAITH FUNDAMENTALS

Helping Catholics to Learn, Live, and Love their Faith.

OCTOBER 2024 SUPPLEMENT

Saint of the Month

St. Francis of Assisi (Feastday, Oct 4) –
The saint known as "il Poverello" (Ital.
"the little poor one") was, ironically, born
into a prosperous family in Assisi around 1180 AD.
After a carefree youth and some time as a soldier,
he had a series of spiritual experiences in which he
felt God calling him to a more radical life of service.
In the ruins of the little church of San Damiano,
Francis heard Jesus tell him three times, "Go, repair
my church, which you can see is falling apart."

Francis was remarkable not only for his devotion to Christ, but also for his devotion to Christ's Church. He founded the Franciscan order by traveling to Rome for the approval of the pope, Innocent III. Francis also refused to let his brothers preach anywhere without the permission of the local bishop. The Franciscans soon became the largest religious order of the Church and in their own way succeeded in "repairing" (reforming) the Church of Christ.

Catechism Connection

THE VOWS OF POVERTY, CHASTITY, and OBEDIENCE – All members of religious orders take vows that reflect the purest Gospel values. Our Catechism describes them:

From the very beginning of the Church there were men and women who set out to follow Christ with greater liberty, and to imitate him more closely.... The life consecrated to God is characterized by the public profession of poverty, chastity, and obedience, in a stable state of life 'recognized by the Church. (CCC, 918, 944)

These three vows have a very special meaning in the life of the Church because they are strict imitations of the life of Jesus. He lived on this earth in poverty; He was celibate in order to be free for His mission; and He was perfectly obedient to His Father, even to embracing the Cross.

Back to Basics

VIRTUES VS. VICE

Even to the average Christian, these "vows" are virtues to live by because they challenge the world of sin, which the Apostle John said is "under the power of the evil one" (1 Jn 5:19).

Poverty fights against the sin of materialism. Most Catholics are not called to a life of strict poverty but must still live without attachment to worldly things even in the midst of the world. We will not able to take any material possessions with us to the afterlife.

Chastity militates against the lust of the flesh, which leads souls to spiritual death. Our Lady of Fatima said that more people go to Hell for sins of the flesh than any other type of sin. Chastity helps us be free to live out our most basic commitments to God and man.

Obedience is the most difficult virtue because it deepens within us the virtue that the devil hates most: humility. When we sacrifice our personal preferences for the good of others, we are living the Christian life in humility and charity. The saints practiced these virtues heroically.

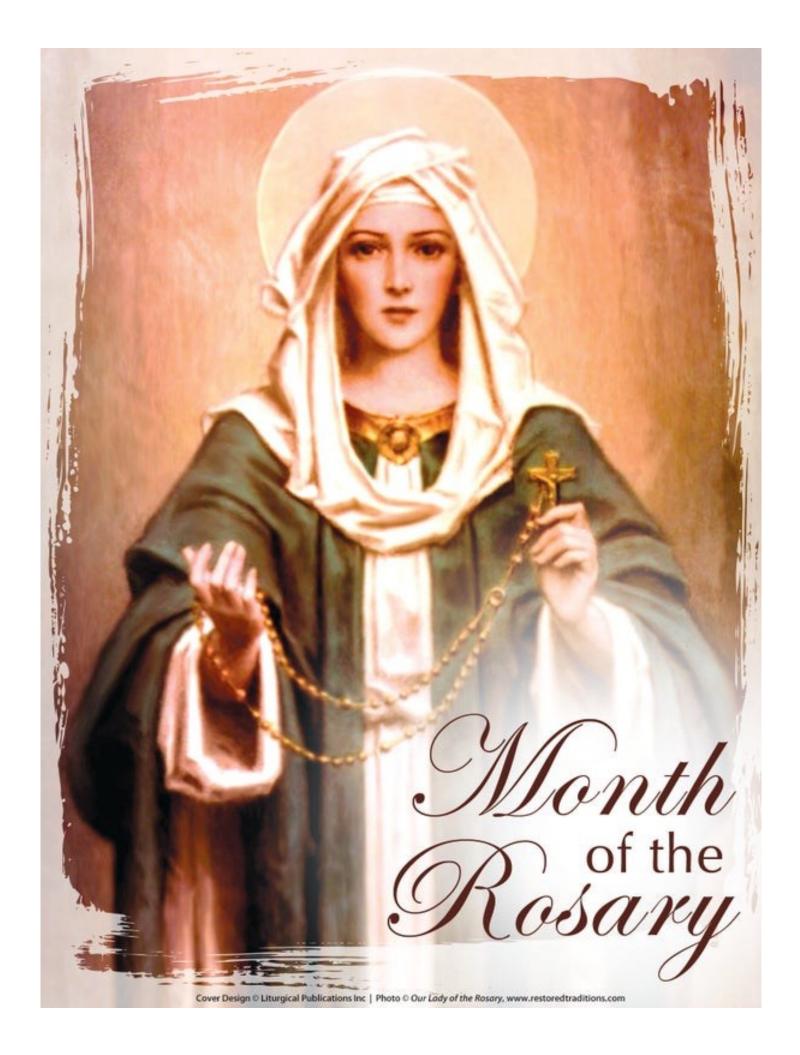
Religion that is pure and undefiled before God and the Father is this: to care for orphans and widows in their affliction and to keep oneself unstained by the world." (James 1:27)

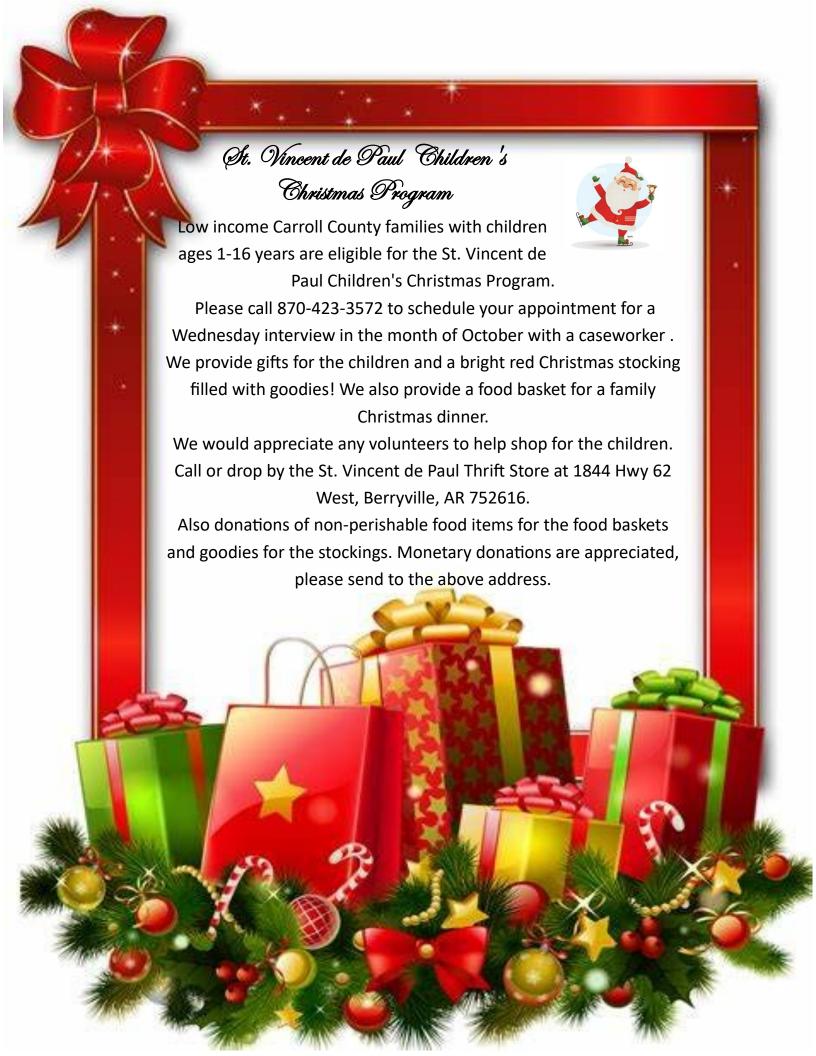
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Visit us at www.sitstandkneel.com for our prayer cards, novenas, and online newsletters.







Iglesia Santa Ana 614 Main St Berryville , AR 72616

Octubre 25-27



Dios tiene un regalo para ti!

Registraciónes: Dejate Amar por Dios!!!

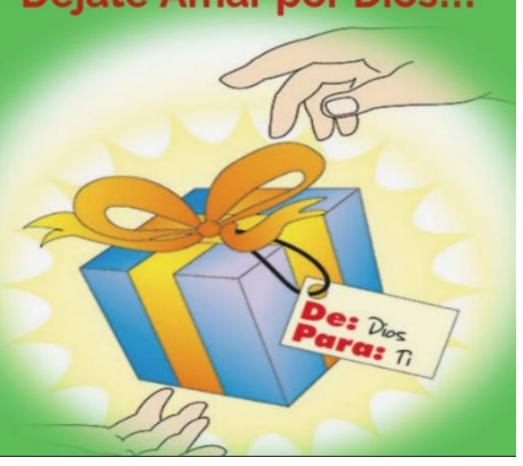
Viernes 25 6:00pm

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October is Mission Month

As we begin the month of October, we enter a special period of reflection and action for our Church's missionary efforts worldwide. World Mission Sunday, which will be celebrated on October 20th, is a vital time for all Catholics to support the spread of the Gospel in mission territories. This year's theme, chosen by Pope Francis, is "Go and invite everyone to the banquet," emphasizing our call to bring God's love and message to all corners of the world.

The contributions collected on World Mission Sunday are crucial for sustaining the Church's mission in over 1,150 territories where the Church is still young or struggling. Historically, the Church in the United States was once a beneficiary of these missionary efforts, and now we have the opportunity to give back and support our brothers and sisters around the globe. Let us prepare our hearts and minds to engage fully in this mission throughout the month.



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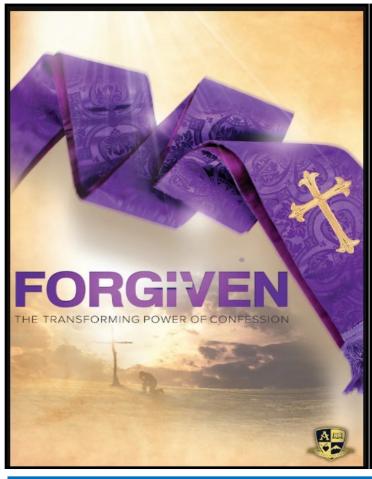


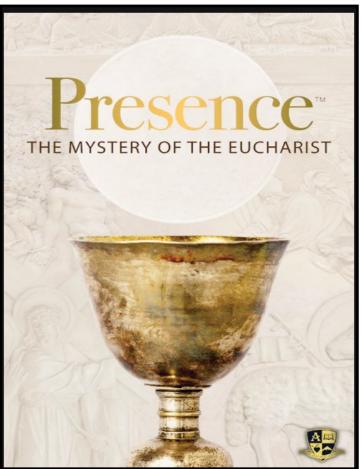


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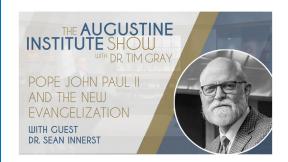








Week of October 20, 2024



Pope John Paul II and the New Evangelization | The Augustine Institute Show

Dr. Sean Innerst, Dean of the Augustine Institute Graduate School of Theology, joins Dr. Tim Gray on the Augustine Institute Show. Dr. Innerst and Dr. Gray will discuss Saint John Paul II's papacy and the New Evangelization in the Church.



What are the Two Great Commandments | Adventure Catechism

In this episode the two greatest commandments taught by Jesus are discussed and reveal the importance of Love for God and Neighbor.



Marriage: The Good, the Messy,

This talk is only audio. In a talk based on their book, The Good, the Messy, and the Beautiful, Dr. Edward and Beth Sri talk about the joys and struggles of real married life. Learn more about SEEK and register to attend next year's conference by visiting seek.focus.org.

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