OCTOBER 19, 2025

19 OCTUBRE DE 2025

Mass Schedule/

Horario de misas

Wednesday/Miercoles 6pm Saturday/Sabado 8:30am

Sunday/Domingo

Mass in English 11:00am Misa en español 1:00pm

Parish Contact Information
Info. de contacto de la parr

Parish Phone: (870) 423-3927

Parish Email:

secretary@stannesberryville.com

Pastor Emergency Number:

(870) 929-6374

Pastor Email:

frjoseph@stannesberryville.com

Mailing Address:

614 S. Main St.

Berryville, AR 72616

Parish Staff & Ministry Personal y Ministerio Parr

Pastor

Rev. Joseph Archibong

Deacon

Dc. Elias Rangel

Secretary/Bookkeeper Regina Morris

DRE/Faith Formation

Pam Richter

Liturgical Music Ellen Eby

Música litúrgica

Jesse Fernandez de Lara

RCIA Coordinator

Robin Grear

Parish Council

Jeneanne Duncan

SAINT ANNE CATHOLIC CHURCH IGLESIA DE SANTA ANA



N ORDINARY JIME

"Because this widow keeps bothering me I shall deliver a just decision for her lest she finally come and strike me." - Lk 18:5

Excerpts from the Lectionary for Mass @2001, 1998, 1970 CCD.

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THE SACRAMENT OF RECONCILIATION/ EL SACRAMENTO DE LA RECONCILIATION

is offered at 9:00 am after the Saturday morning Mass and during the Holy Hour on Wednesday evenings from 5:00-5:45 pm /se ofrece a las 9:00 am después de la misa del sábado por la mañana y durante la Hora Santa los miércoles por la tarde de 5:00 a 5:45pm

ADORACIÓN DEL SANTÍSIMO SACRAMENTO

is on every Wednesday at 5:00pm and every First Friday from 7pm to 8am the following morning. / es todos los miércoles a las 5:00 pm y el primer viernes de 7:00 pm a 8:00 am la mañana siguiente.

SACRAMENTAL LIFE/VIDA SACRAMENTAL

If you are interested in receiving any of the Sacraments, please contact the parish office./ Si está interesado en recibir alguno de los sacramentos, comuníquese con la oficina parroquial.

LITURGICAL SCHEDULE & INTENTIONS

SUNDAY, OCTOBER 19 TWENTY-NINTH SUNDAY IN ORDINARY TIME

11am: +Hal Hudgens 1pm: +Barbara Fabro

WEDNESDAY, OCTOBER 22

6pm: +Elizabeth Baldwell

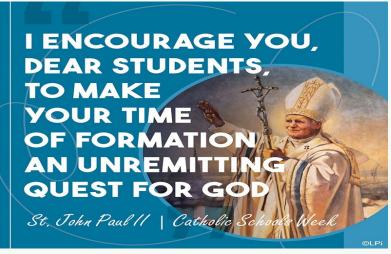
SATURDAY, OCTOBER 25

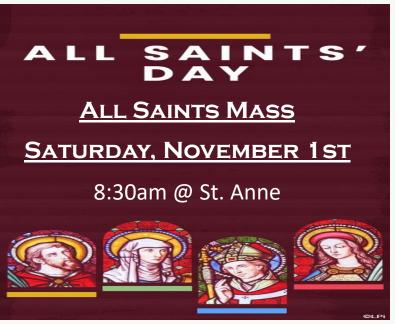
8:30am: +Ashley Henderson Battista

SUNDAY, OCTOBER 26
THIRTIETH SUNDAY IN ORDINARY TIME

11am: +Chris Clifford, Edward & Violet Barrs

1pm: +Barbara Fabro





Liturgical Ministers

Sunday, October 19
Lector: Yolanda Tellez
Extraord. Ministers: Kathy Clark, Clarelyse
Krajeski, Sommer Paine, Connie Doss

Sunday, October 26
Lector: Kate Williams
Extraord. Ministers: Connie Doss, Ron Eby,
Linda Roe, Sommer Paine



Our Parishioners: Ruben Rojas, Virginia Rojas, Regina Booth, Margaret Beltran, Isabel Rangel, Fred Becker, Adam Charles, Claudia Kerens, Ting Tuazon, Aurora Tuazon, Antonio Nino, Terry & Pat Dean, Del Waller, Andrew Tovar, Mary Lou Fuller, Toni Meyers, Myrtle Tharp, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller.

Nursing home patients and homebound:

Betty Blach, Kevin Harris, Paul Chapel, Shirley Johnson, Flo Fitzsimmons, Bill Jenkins and Grace Doss.

Our Military & Law Enforcement: Robbie

Bartos—US Army, Marissa Richter—Army Nat'l Guard, Jonathon Waller—Army, Michael A. Wilhelm-Army in Korea, Dr. Kate Williams—Army Reserve, Daniel Clifford—Chief Navy Officer, Thomas Dean—Corrections Officer, Robert Dean—EMT, Michael Alcala-Airforce. Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.



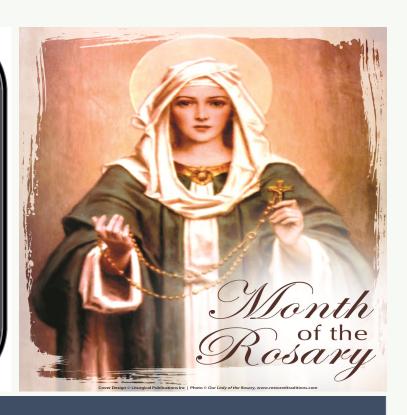
Our Seminarians for the month of October, 2025

Christopher Elser Contact address:

St. Meinrad Seminary, 200 Hill Drive, St. Meinrad, IN 47577 For more information on our seminarians, go to www.dolr.org/seminarians



Benjamin Keating



Remember, we will have our All Soul's Altar during the month of November. You can start bringing in pictures of your deceased loved ones and leave them in the marked bin in the back of the church. Please label all pictures.

Recuerda, tendremos nuestro Altar de Almas durante el mes de noviembre. Puede comenzar a traer fotografías de sus seres queridos fallecidos y dejarlas en el contenedor marcado en la parte posterior de la iglesia. Por favor, etiquete todas las imágenes.





La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.

Weekly Prayer

Sunday's Readings

First Reading:

As long as Moses kept his hands raised up, Israel had the better of the fight, but when he let his hands rest, Amalek had the better of the fight. (Ex 17:11)

Psalm

Our help is from the Lord, who made heaven and earth. (Ps 121)

Second Reading:

Remain faithful to what you have learned and believed, because you know from whom you learned it, and that from infancy you have known the sacred Scriptures, which are capable of giving you wisdom for salvation through faith in Christ Jesus. (2 Tm 3:14)

Gospel:

"Will not God then secure the rights of his chosen ones who call out to him day and night? Will he be slow to answer them? I tell you, he will see to it that justice is done for them speedily." (Lk 18:7)

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Live The Liturgy Inspiration of the Week

We are all the widow in Luke's Gospel. We are vulnerable. We feel small in the estimation of the world. We feel ignored. But Jesus is telling us to be bold in prayer, to bring our needs before the judge who will always hear our case.

Observances for the week of October 19, 2025

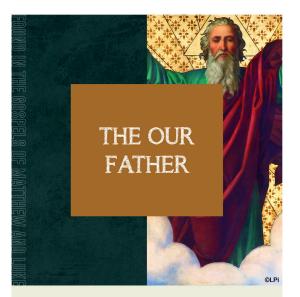
Sunday: 29th Sunday in Ordinary Time;

World Mission Sunday

Monday: St. Paul of the Cross, Priest

Wednesday: St. John Paul II, Pope

Thursday: St. John of Capistrano, Priest
Friday: St. Anthony Mary Claret, Bishop
Next Sunday: 30th Sunday in Ordinary Time



Devotions, Explained!

The Our Father, also known as The Lord's Prayer, is found in the Gospels of Matthew and Luke. Universally beloved in most traditions of Christianity, its words are those of Jesus Christ himself as he answers his disciples' queries on how best to pray.

Prayer for Life of Mission

Dear God,

You are the one who finds a way in the darkness, and clears the path for those You love. Help us to trust in Your call, and to answer generously to the unknowns we face,

knowing You will never leave us alone. Amen.

Worship & Meditation

Readings for the week of October 19, 2025

Sunday:

Ex 17:8-13/Ps 121:1-2, 3-4, 5-6, 7-8 (see 2)/2 Tm 3:14-4:2/Lk 18:1-8

Monday:

Rom 4:20-25/Lk 1:69-70, 71-72, 73-75/ Lk 12:13-21

Tuesday:

Rom 5:12, 15b, 17-19, 20b-21/Ps 40:7-8a, 8b-9, 10, 17/Lk 12:35-38

Wednesday:

Rom 6:12-18/Ps 124:1b-3, 4-6, 7-8/ Lk 12:39-48

Thursday:

Rom 6:19-23/Ps 1:1-2, 3, 4 and 6/ Lk 12:49-53

Friday:

Rom 7:18-25a/Ps 119:66, 68, 76, 77, 93, 94/Lk 12:54-59

Saturday:

Rom 8:1-11/Ps 24:1b-2, 3-4ab, 5-6/Lk 13:1-9

Next Sunday:

Sir 35:12-14, 16-18/Ps 34:2-3, 17-18, 19, 23 (7a)/2 Tm 4:6-8, 16-18/Lk 18:9-14



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Gospel Meditation

Encourage Deeper Understanding of Scripture

A woman in my parish has an adult son who has rejected his faith. She prays for him every day. She lights candles, says rosaries, and asks God again and again to bring him back. But nothing changes. Is God listening? Is He delaying? She told me once that she feels like the widow in Jesus' strange parable — crying out for justice, but hearing only silence. And yet, she said, she is at peace. I asked why. She responded, "God is already answering. I just can't see it yet."

She embodies something of the mystery in Jesus' parable this week in Luke 18. A powerless widow demands justice from a corrupt judge. This isn't about wearing God down until He gives in. It's about faith in the justice that is already coming. The widow isn't just persistent; she believes that justice is inevitable. And when Jesus points to the judge's words — his fear of being "struck" — He hints at something deeper: God's justice does not creep in gradually. It strikes. It comes like lightning.

Blessed Mary is, of course, the ultimate widow demanding justice. At the foot of the cross she stands before what looks like the ultimate injustice — the brutal execution of her son. But she did not despair. She did not beg for a last-minute rescue. She knew that justice was not delayed. In fact, it was happening. The power of the cross was already unleashing justice upon the world — suddenly, decisively, like a blow that would topple every corrupt power, making even the most corrupt fear her strike.

This parable asks us: will the Son of Man find faith on earth? Or will we mistake God's silence for absence? The cross proves that justice is not slow. It is only hidden. The lightning has already struck. In the cross, justice is speedily being done.

— Father John Muir

Liturgical Life

"Will not God then secure the rights of his chosen ones who call out to him day and night? Will he be slow to answer them? I tell you, he will see to it that justice is done for them speedily. But when the Son of Man comes, will he find faith on earth?" - Lk 18:7-8

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Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

Moses needed to rely on his brother (Aaron) and his friend (Hur) to assist him in defeating the Amalekites. Can you think of a time when you really needed the support of your family or friends?

Second Reading:

Paul instructs Timothy to be persistent in relying on what Sacred Scripture teaches us. How do you use Scripture as a guide for your life?

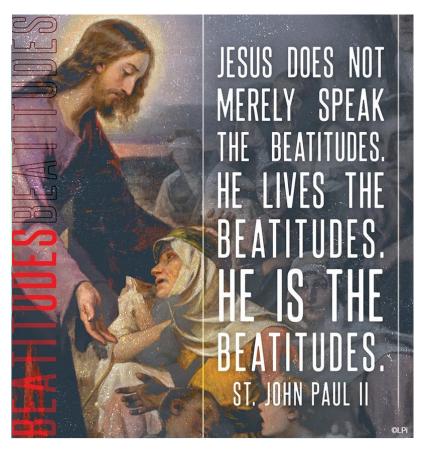
Gospel:

With the parable of the persistent widow, Jesus teaches the disciples about the importance of praying often to God. When do you find yourself praying?



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Liturgical Life

CATHOLIC

Mini Reflection: In the same way that a judge cannot go looking for conflicts to mediate, God will not force His way into our problems. What would be the point? What is our life on earth for, if it is not to teach us how to turn willingly to God?

The Prayers We Don't Say

It has always confused me: why a judge?

Jesus could have compared prayer to the subject who requests a gift of his king. He could have compared it to the child who asks a favor of a parent. But in the parable of the widow and the judge, Jesus compares prayer — specifically constant, unwearying prayer — with the marginalized person who doggedly pursues her claim through an unforgiving legal system.

It's not a rosy or reassuring picture. So what is he trying to tell us?

Unlike a king or a parent, a judge has strictly drawn lines which he cannot, under any circumstances, cross. He can only help people who bring their case to court. Even good, earnest judges cannot render justice if charges are not brought.

God is all-powerful. But that doesn't make Him a meddler. He will not force His way into our problems. What would be the point? What is our life on earth for, if it is not to teach us how to turn willingly to God, in every instance — adoration, gratitude, need?

Today, I sat down and made a list of problems I don't pray about. When I was done, I looked at the list and asked myself: why not? Why don't I pray about these things? Some are huge issues over which I have absolutely no control, and prayer feels futile. Some are small grievances I never even considered mentioning to God.

If I prayed about them all, my life would be totally consumed by prayer. Constant, unwearying prayer. The kind of prayer Jesus calls me to in the parable of the widow and the judge: continual surrender of myself to the mysterious, limitless power of God.

Praying that way could make me tired. The widow was tired, too — but she kept bringing her charges. She got justice. And her judge wasn't even a nice guy.

So say the prayer. Bring the charges. Our judge is one who wants to help, but He won't overstep His bounds.

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

I volunteer every once in a while. How can I incorporate serving the poor in my everyday life?

Answer:

In the Gospels, Jesus is very clear about emphasizing outreach to vulnerable persons on the margins of society. These may be the materially poor, the disabled, the lonely, or any others whose circumstances drive them from mainstream society. We can all respond to Christ's call to love by incorporating direct service into our regular life routine. Here are some ideas to find your niche:

Consider your life. Before you look for direct service opportunities, consider your schedule, commitment levels, and personal gifts. When can you help out and how regularly? Where have you volunteered in the past that has felt like a good fit? Do you have any particular skills or personality traits that lend you to particular work?

Do some research. There are a lot of structured ways you can get involved in your community. Your parish might have a social concerns outreach program. If not, ask friends and family. A simple online search for local nonprofits can also expose you to new opportunities.

Be open to God's invitation. The chance to serve may be closer than you think. Befriending an elderly neighbor, widowed and far from children, is an act of serving the poor. Keep your eyes and heart open!



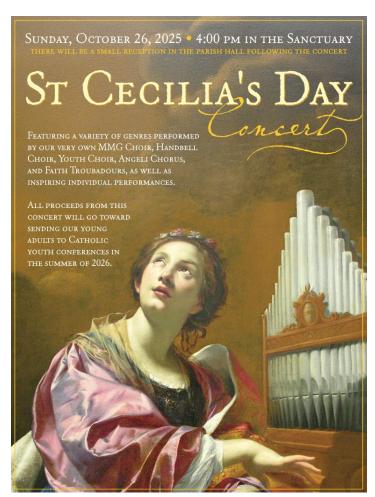
WORLD MISSION • S U N D A Y •

October 19, 2025

Each year, on the second-to-last Sunday of October, Catholics around the world unite in celebration of World Mission Sunday—a day of prayer, reflection, and financial support for the Church's missionary work in 1,124 mission territories. These are regions where the Church is still young, growing, and often facing poverty, conflict, or persecution.

World Mission Sunday is not just the occasion of another second collection. It is the one Sunday when the entire Catholic Church—every parish, in every country—comes together to pray for and support the missionary efforts of the Church through The Society for the Propagation of the Faith, one of the four Pontifical Mission Societies.









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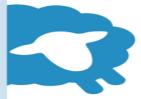
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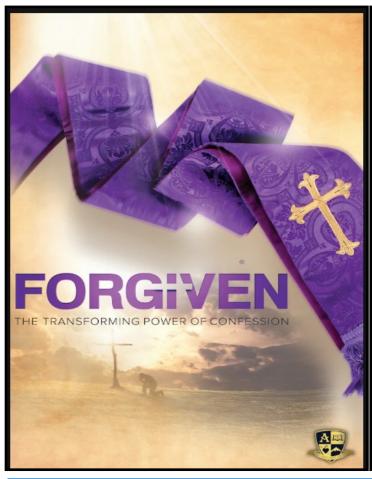


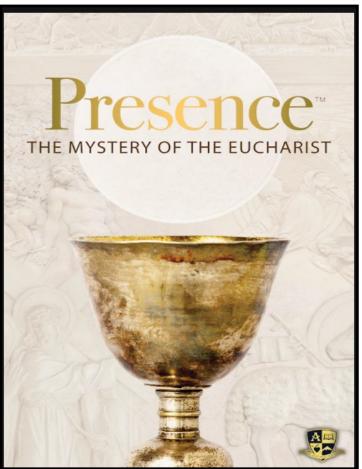


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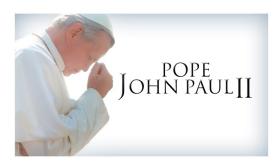






This Week on Formed

Week of October 19, 2025



Pope John Paul II

Starring Jon Voight and Cary Elwes, this epic film follows Karol Wojtyla's journey from his youth in Poland through his late days on the Chair of St. Peter.



Slaves and Kings

Following the life of St. Anthony Mary Clare—Archbishop, writer, publisher, social reformer, and confessor to the Queen of Spain—this film tells the compelling story of one of Spain's most popular preachers and founder of the Missionary Sons of the Immaculate Heart of Mary.



Saint John Paul II | Lukas Storyteller

Lukas, tired of seeing the same bored look on his friends' faces, decides to tell them a captivating story. Not just any story, but a tale of a young Karol Wojtyła, who would one day become Pope John Paul II! The kids wouldn't believe the adventures young Karol had, and how they would inspire them to create their own unforgettable day.

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-Mother Teresa

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Psalm 122:6

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