Saint Anne Catholic Church
Iglesia de Santa Ana

Berryville, AR

October 18, 2026

18 De Octubre de 2026

Mass Schedule/
Horario de misas
Wednesday/Miercoles 6pm
Saturday/Sabado 8:30am
Sunday/Domingo
Mass in English 11:00am
Misa en español 1:00pm

Parish Contact Information
Info. de contacto de la parr

Parish Phone: (870) 423-3927

Parish Email:
secretary@stannesberryville.com

Pastor Emergency Number:
(870) 929-6374

Pastor Email:
frjoseph@stannesberryville.com

Mailing Address:
614 S. Main St.
Berryville, AR 72616

Parish Staff & Ministry
Personal y Ministerio Parr

Pastor
Rev. Joseph Archibong

Deacon
Dc. Elias Rangel

Secretary/Bookkeeper
Regina Morris

DRE/Faith Formation
Pam Richter

Liturgical Music
Ellen Eby

Música litúrgica
Jesse Fernandez de Lara

RCIA Coordinator
Robin Grear

Parish Council
Jeneanne Duncan



The Sacrament of Reconciliation/
El Sacramento de la Reconciliation

is offered at 9:00 am after the Saturday morning Mass and during the Holy Hour on Wednesday evenings from 5:00-5:45 pm /se ofrece a las 9:00 am después de la misa del sábado por la mañana y durante la Hora Santa los miércoles por la tarde de 5:00 a 5:45pm

Adoration of the Most Blessed Sacrament/
Adoración del Santísimo Sacramento

is on every Wednesday at 5:00pm and every First Friday from 7pm to 8am the following morning. / es todos los miércoles a las 5:00 pm y el primer viernes de 7:00 pm a 8:00 am la mañana siguiente.

Sacramental Life/Vida sacramental

If you are interested in receiving any of the Sacraments, please contact the parish office./ Si está interesado en recibir alguno de los sacramentos, comuníquese con la oficina parroquial.

Liturgical Schedule & Intentions

Sunday, October 18
11am: +John Torok
1pm: +Ignacio Sergio Cervantes & Guillermina Romero

Wednesday, October 21
6pm: No Mass

Saturday, October 24
8:30am: +Rose Becker

Sunday, October 25
11am: +Margaret Powers
1pm: +Joan Powers

Liturgical Ministers

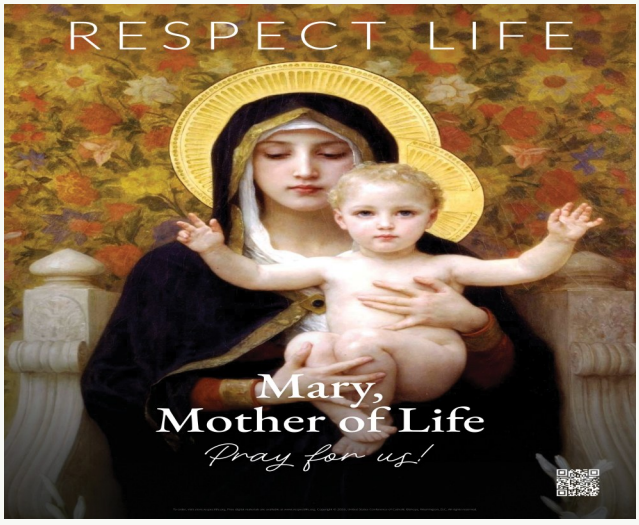
Sunday, October 18
Lector: Yolanda Tellez
Extraord. Ministers: Clarelyse Krajeski, Sommer Paine, Kathy Clark, Linda Roe

Sunday, October 25
Lector: Kate Williams
Extraord. Ministers: Sommer Paine, Kathy Clark, Liz Clifford, Connie Doss





Our Parishioners: *The Bine Family, Ruben Rojas, Virginia Rojas, Regina Booth, Margaret Beltran, Isabel Rangel, Fred Becker, Adam Charles, Claudia Kerens, Ting Tuazon, Aurora Tuazon, Antonio Nino, Terry & Pat Dean, Roy Waller, Del Waller,* Andrew Tovar, Mary Lou Fuller, Toni Meyers, Myrtle Tharp, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller. **Nursing home patients and homebound:** Kevin Harris, Paul Chapel, Shirley Johnson, Bill Jenkins. **Our Military & Law Enforcement:** Thomas McKenzie—US Army, Marissa Richter—US Army Nat'l Guard, Michael A. Wilhelm-US Army in Korea, Dr. Kate Williams– US Army Reserve, Daniel Clifford– Chief Navy Officer, Thomas Dean– Corrections Officer, Robert Dean– EMT, Michael Alcala-Airforce. Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.



Seminarians for the month of October



House of Formation
1201 S. Van Buren
Little Rock, AR 72204

Jesús Tovar

For more information about our seminarians, go to www.dolr.org/seminarians



St. Meinrad Seminary
200 Hill Dr.
St. Meinrad, IN 47577

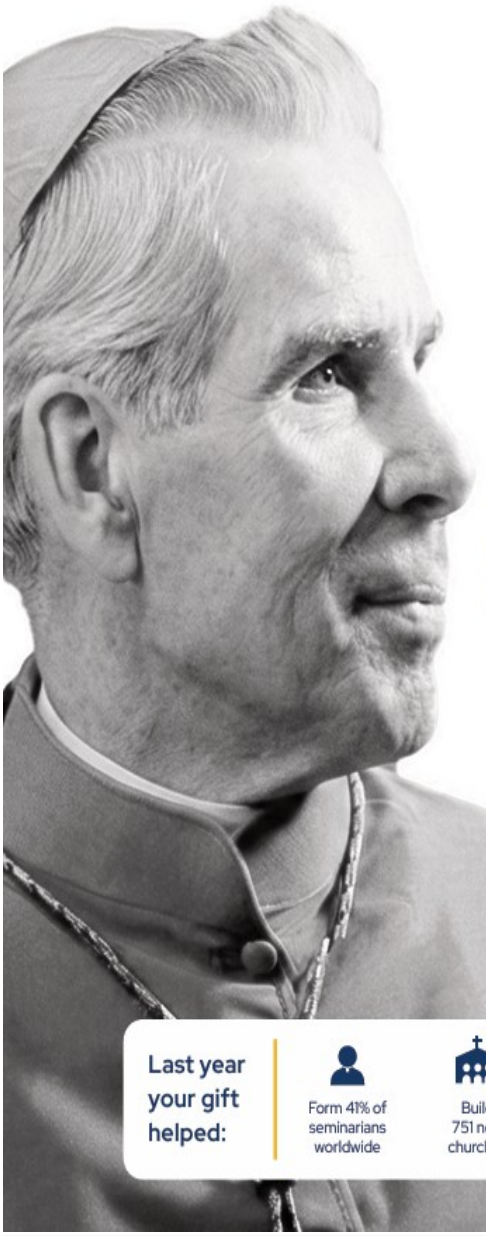
Berjamin Keating





The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by Clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor | General Counsel, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottsponer at (501) 499-9110. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.

La Diócesis Católica de Little Rock está comprometida a proteger a los niños y jóvenes. Si usted está enterado de algún abuso o ha sido abusado por Clérigos, voluntarios o funcionarios de la Iglesia, por favor comuníquese a la Línea de Ayuda del Estado de Arkansas para Crímenes contra Niños al (800) 482-5964 y con el Canciller | Asesor General, Diác. Matthew A. Glover (501) 664-0340, ext. 361. Para asistencia pastoral, por favor comuníquese con la Coordinadora de Asistencia para Víctimas de la Diócesis de Little Rock Laura Gottsponer (501) 499-9110. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



ONE IN CHRIST, *United in Mission*

100 YEARS OF WORLD MISSION SUNDAY



World Mission Sunday
October 18th, 2026



"Let us be charitable about the missions, remembering that the Lord who said: 'Go teach all nations' is the same Lord who bewailed: 'I have mercy on the multitudes.'"

– Blessed Archbishop Fulton J. Sheen

National Director
The Pontifical Mission Societies USA
(1950 – 1966)





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– Fulton Sheen



Weekly Scripture



Virtues, *Explained!*

"It is not easy for man, wounded by sin, to maintain moral balance," we read in the Catechism of the Catholic Church (1811). "Christ's gift of salvation offers us the grace necessary to persevere in the pursuit of the virtues."

Perseverance is unique because without it, we cannot grow in any of the other virtues. If we cannot persevere, we cannot carry the cross. Faith, hope, love, mercy, justice, temperance — these virtues are the fruits of a Christian life, and perseverance is the soil in which they take root.

Like the soil in any garden, it has to be nourished. Perseverance is fed by trials, difficulties, and temptations. "We rejoice in our sufferings," writes St. Paul, "knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us" (Romans 5:4-5).

Sunday's Readings

First Reading

Thus says the LORD to his anointed, Cyrus,
whose right hand I grasp,
subduing nations before Him. (Is 45:1)

Psalm

Give the Lord glory and honor. (Ps 96)

Second Reading

We give thanks to God always for all of you,
remembering you in our prayers,
unceasingly calling to mind your work of faith and labor of love. (1 Thes 1:2-3)

Gospel

"Then repay to Caesar what belongs to Caesar and to God what belongs to God." (Mt 22:21)

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Live The Liturgy

Inspiration of the Week

The Pharisees try to trick Jesus into starting a political revolution. They don't realize he came to start a revolution of the heart, not the state. God's image is stamped on our soul, but still the world tries to claim us. Revolt! You belong to God.

Worship & Observances

Blessing for World Mission Sunday

O God,
You never cease to call us to Yourself, bless the mission fields where we sow, tend, and reap. Give us your grace and strength as we share Your love with families and friends, strangers and sojourners. Give us the right words, the right inspirations, the right invitations, the right love. Your love, shared.
Amen.

Readings for the Week of October 18, 2026

Sunday
Is 45:1, 4-6/Ps 96:1 and 3, 4-5, 7-8, 9-10/1 Thes 1:1-5b/ Mt 22:15-21

Monday
Eph 2:1-10/Ps 100:1b-2, 3, 4ab, 4c-5/Lk 12:13-21

Tuesday
Eph 2:12-22/Ps 85:9ab-10, 11-12, 13-14/Lk 12:35-38

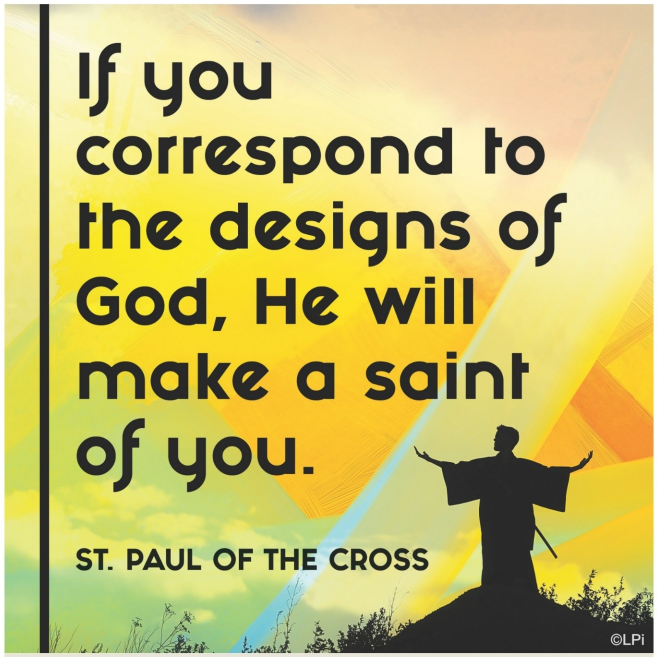
Wednesday
Eph 3:2-12/Is 12:2-3, 4bcd, 5-6/Lk 12:39-48

Thursday
Eph 3:14-21/Ps 33:1-2, 4-5, 11-12, 18-19/Lk 12:49-53

Friday
Eph 4:1-6/Ps 24:1-2, 3-4ab, 5-6/Lk 12:54-59

Saturday
Eph 4:7-16/Ps 122:1-2, 3-4ab, 4cd-5/Lk 13:1-9

Next Sunday
Ex 22:20-26/Ps 18:2-3a, 3b-4, 47 and 51/1 Thes 1:5c-10/ Mt 22:34-40



Observances for the Week of October 18, 2026

Sunday
29th Sunday in Ordinary Time;
World Mission Sunday

Monday
Sts. John de Brébeuf and Isaac Jogues, Priests, and Companions, Martyrs; St. Peter of Alcantara

Tuesday
St. Paul of the Cross, Priest

Thursday
St. John Paul II, Pope

Friday
St. John of Capistrano, Priest

Saturday
St. Anthony Mary Claret, Bishop

Next Sunday
30th Sunday in Ordinary Time

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Gospel Meditation



Encourage Deeper Understanding of Scripture

Matthew 22:15-21

Occasionally, I'll slip into a parish I've never visited before, pick up the bulletin, and find one of my Gospel reflections. My heart usually swells with a bit of affection for my creation. I imprint a bit of myself into my little "literary labors of love." Anyone who has created something — a piece of writing, a garden, a meal, a child — knows that feeling. We love the things into which we put ourselves. We are happy when they return to us.

With this in mind, listen to Jesus' classic line in this Sunday's Gospel: **"Then repay to Caesar what belongs to Caesar and to God what belongs to God"** (Matthew 22:21). He presents this little riddle to deepen the theme from taxes to human beings. A Roman coin bears Caesar's image, so it belongs to Caesar. Therefore, he has a legitimate claim to it. Fair enough. But what belongs to God? What bears *His* image? Every human being. God has imprinted Himself on every person. Which means everyone — including Caesar — belongs entirely to Him. Jesus, who is God's perfect image, has come to draw everyone back to God.

We can be tempted to imagine that our lives are made up of "things for God" and "things not for God." The good news is that no such division is possible because *everything* in life is a gift from God to us. Therefore, all is meant to be placed at the service of God's kingdom. He loves everything He has created. We have the privilege of giving it all back to Him.

— Father John R. Muir

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Liturgical Life

(PRACTICING) CATHOLIC

In today's Gospel reading, Jesus answers a trick question posed by the Pharisees about the temple tax, affirming that we owe our ultimate allegiance to God.

Whose Image We Bear

In writing this column, I spent a lot of time mulling over a strange question: if I had a coin with Caesar's face on it, could I use it to pay for my morning coffee?

Ancient Roman artifacts are worth a lot of money, but I have no idea how to appraise the artifacts and convert that worth to cash. I doubt my local barista does, either.

Out of curiosity, I Googled it. Apparently, the value depends a lot on the emperor. If we're talking about a marquee name like Julius Caesar, a coin will go for thousands of dollars. But let's say it's a shekel from Emperor Geta, some third-century failure who got murdered by his brother. You can get his coin for less than $200.

It matters, apparently, whose face you're stamped with. We are all only as good as the image we bear.

When Christ said, "Give to Caesar what belongs to Caesar, and to God what belongs to God," he was talking about faithful citizenship and faithful discipleship. He was talking about the omnipotence of God over any political movement or historical era.

But he was also talking about our worth. Where it comes from, what it means, how long it will last. He was talking about whose image *we* bear.

-Colleen Jurkiewicz Dorman



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Liturgical Life



Why Do We Do That?

Catholic Life Explained

Question

Why don't Catholics add the "For yours is the Kingdom ..." prayer at the end of the Our Father like Protestants do? Where did it come from?

Answer

The conclusion of the Lord's Prayer that you refer to is called a doxology, which is a prayer of glory and praise. This particular doxology we do use in the Mass. After the Our Father, the priest prays the prayer that begins, "Deliver us, Lord, we pray, from every evil..." and the people respond with the doxology. The doxology is not found in the Bible, but it is very ancient. It was first found in *The Didache*, also called "The Teaching of the Twelve Apostles," which dates probably from about the year AD 90. It was a letter of instruction to early converts to Christianity. Protestantism dates only to the sixteenth century, so the doxology is actually a Catholic prayer. Some scholars and the catechism (#2760) indicate that the doxology was connected to the celebration of the Eucharist and was not used apart from it.

Remember, both the Lord's Prayer and the Eucharist were part of the "mysteries of faith," things taught only to believers. Ironically, a remnant of a prayer used during the celebration of the Eucharist has comes to be used widely by many Christian churches that do not celebrate the Eucharist! Truth is indeed stranger than fiction!

Catholic Trivia

TRUE OR FALSE:
priests must say preparatory prayers called "access prayers" before beginning to celebrate Mass?

Answer: False. These prayers are discretionary

"Is it lawful to pay the census tax to Caesar or not?" Knowing their malice, Jesus said, "Why are you testing me, you hypocrites? ...Repay to Caesar what belongs to Caesar and to God what belongs to God." - Mt 22:17b-18, 21c

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Liturgical Life

St. John Paul II

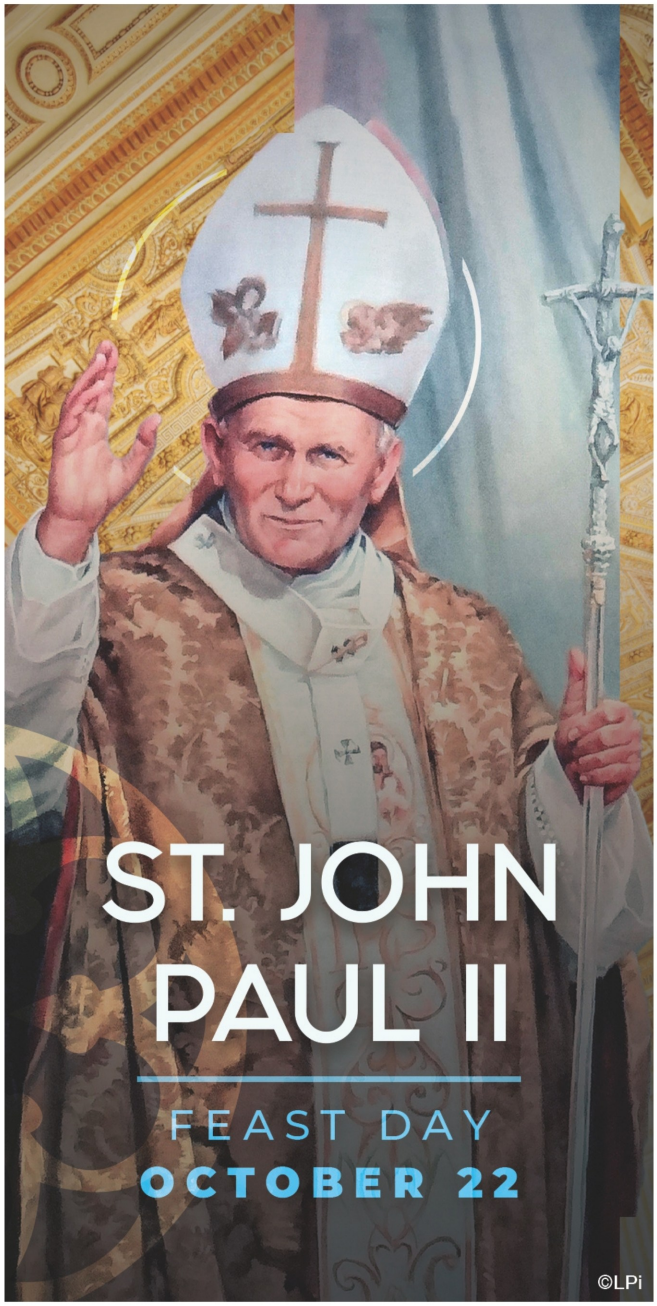
Pray for us!

St. John Paul II was born Karol Wojtyla in Wadowice, Poland. During World War II, he secretly studied for the priesthood in an underground seminary. Ordained in 1946, he later became Archbishop of Krakow, then cardinal, and in 1978 was elected the 264th pope, taking the name John Paul II.

Evangelization was central to his papacy, and he made pastoral visits around the world. After surviving a 1981 assassination attempt, he later visited his attacker in prison and forgave him.

An avid hiker and skier into his 60s, St. John Paul II later suffered declining health and was diagnosed with Parkinson's disease.

Though speaking and public appearances became difficult, he continued his pastoral work until his death on April 2, 2005. He was beatified on May 1, 2011, and canonized on April 27, 2014.





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Liturgical Life



Questions of the Week

Invite Parishioners to Reflect & Respond to Scripture

First Reading Question

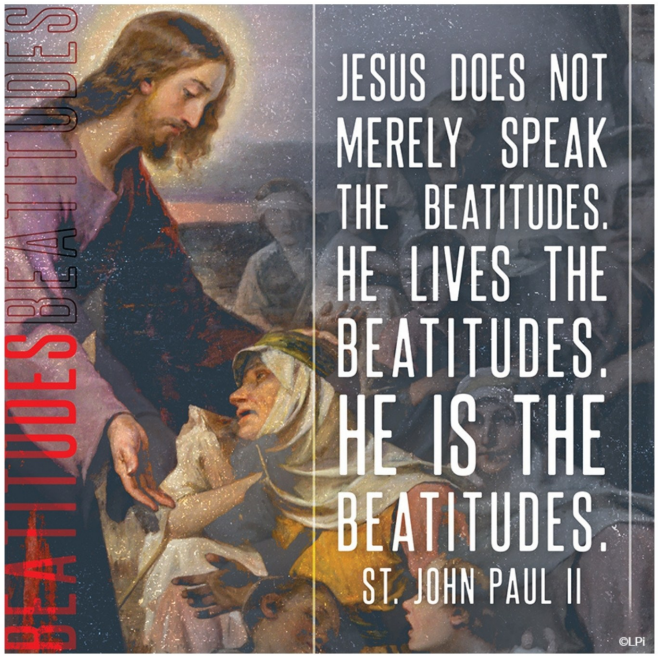
Cyrus, king of the Persian Empire, learns that God plans to use him to rescue his people, Israel. Have you ever felt God has used you to help someone else?

Second Reading Question

Paul speaks in gratitude for the faith of the Thessalonians and the presence of the Holy Spirit in their midst. What are you thankful for this week?

Gospel Question

The Pharisees and the Herodians are unable to trap Jesus in his words. Do you feel equipped to defend the Faith from others who may challenge you?





This is to inform you that St. Anne Religious Education Program will present a program called the Circle of Grace to our students on October 21, 2026. This program is a part of our ongoing effort to help children and youth understand their own dignity and self- worth, to help create and maintain a safe environment for children and youth, and to give children, youth, and par ents the tools to protect our most vulnerable ones from sexual abuse. The lessons are all age appropriate, and they are intended to supplement the parents' rightful role as first teachers of the faith. These lessons are required for all dioceses in the United States, and we strongly encourage all parents to allow your child to participate. However, as a parent, you do have the right to opt your child out of these lessons. Regardless of what you decide, we encourage you to read the attached materials so you'll be aware of the nature of the Circle of Grace program. If you have questions about the program or the lesson, please contact Pam Richter at 870-423-3927. If you determine that you DO NOT want your child to participate, please visit the parish office to sign the "opt-out" form no later than October 20, 2026.

La presente es para informarles que Programa de educación religiosa de Santa Ana presentará un programa titulado Círculo de Gracia a nuestros estudiantes el 21 de octubre de 2026. Este programa es parte de nuestra continua labor para ayudar a los niños y jóvenes a comprender su propia dignidad y valor, ayudar a crear y mantener un ambiente seguro para los niños y jóvenes, y proporcionarles a los jóvenes, niños y padres de familia las herramientas para proteger a los más vulnerables del abuso sexual. Las lecciones son de acuerdo a su edad, y su objetivo es complementar la misión legítima que tienen los padres de familia como primeros maestros de la fe. Se requieren estas lecciones en todas las diócesis en los Estados Unidos, y alentamos encare cidamente a los padres de familia a que permitan la participación de su hijo(a). Sin embargo, como padres de familia, ustedes tienen el derecho de excluir voluntariamente a su hijo(a) de estas lecciones. Independientemente de su decisión, los alentamos a que lean los materiales ad juntos para que estén al tanto de la naturaleza del programa Círculo de Gracia. Si tienen cualquier pregunta sobre el programa o la lección, por favor comuníquense con Pam Richter al 870-423-3927. Si deciden que NO desean que participe su hijo(a), visite la oficina parroquial para firmar el formulario de "exclusión voluntaria" a más tardar el 20 de octubre de 2026.

SPEAKER SERIES:

WHAT IS A CATHOLIC DECREE OF INVALIDITY (ANNULMENT) AND WHY WOULD I NEED ONE?



Speaker:

Amanda Crawford

Moderator of the Tribunal
Diocese of Little Rock

October 22, 2026
6:30PM
PARISH LIFE CENTER

St. Stephen Catholic Church



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A Fun Limerick from our parish linen lady

A lady with lipstick cherry-red,
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The church linens white
Were a sorrowful sight,
And the laundress just shook her poor head.





If interested, please contact Ellen Eby.

Curso Juan



Iglesia Santa Ana
614 S. Main St.
Berryville, AR 72616

13, 14 y 15
de Noviembre

INICIO DEL CURSO
13 de Noviembre
a las 6PM



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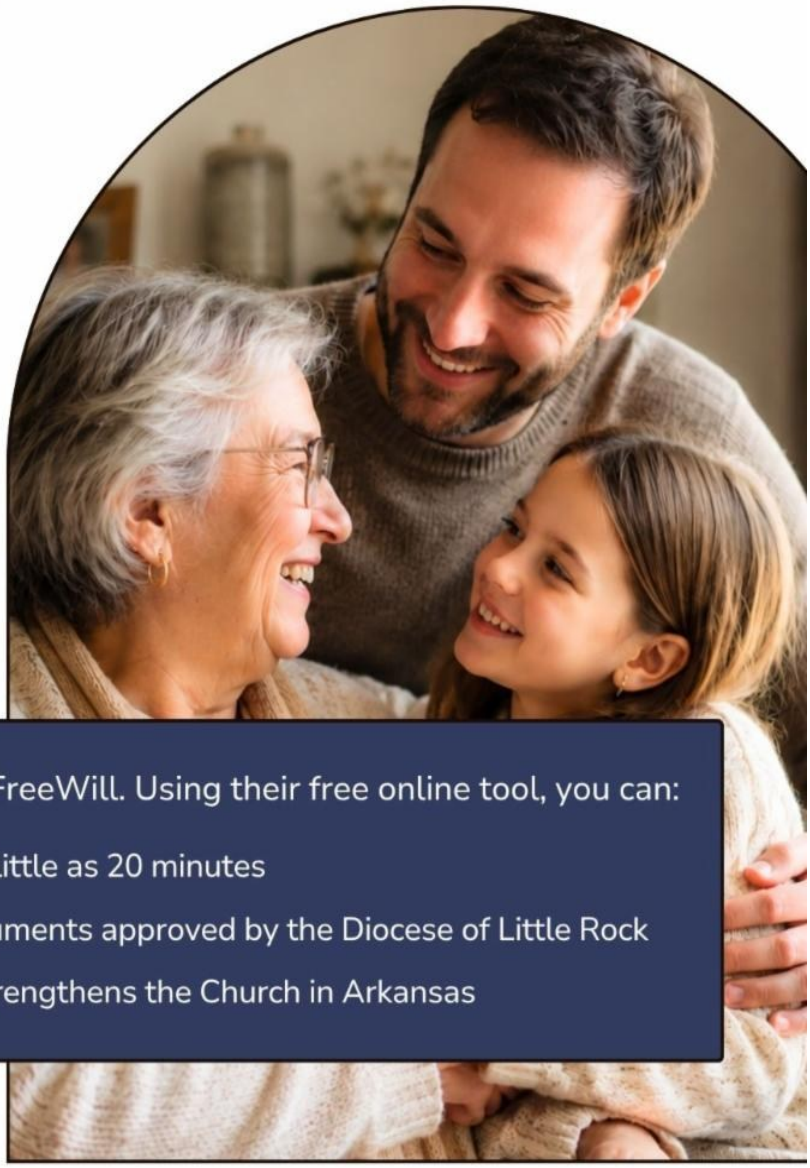
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Questions? Contact:
Kelly Wewers - kwewers@dolr.org - 501-664-0340 ext. 391
Graydon Carter - gcarter@dolr.org - 501-664-0340 ext. 348

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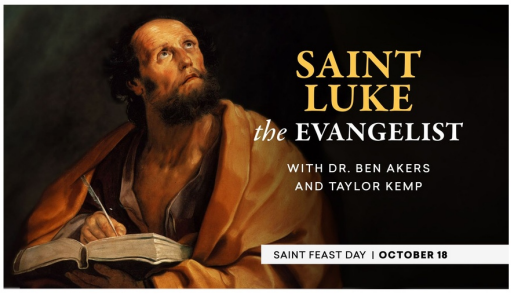
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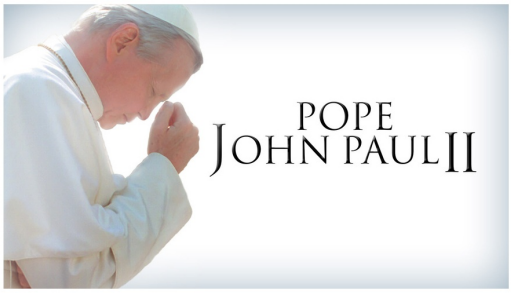
This Week on Formed

Week of October 18, 2026



St. Luke | Catholic Saints

Known as the beloved physician and faithful friend of St. Paul, St. Luke is a crucial figure for the Church's knowledge of Christ's earthly ministry and the early Church. Join Dr. Ben Akers and Taylor Kemp as they explore the life and legacy of the author of the Gospel according to Luke and the Acts of the Apostles.



Pope John Paul II

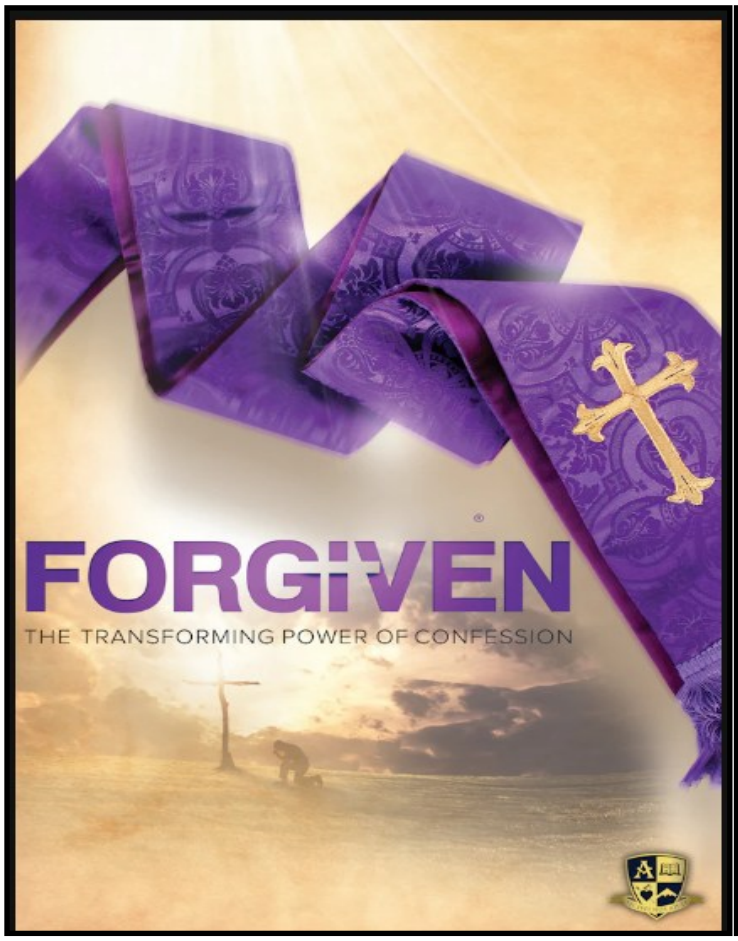
Starring Jon Voight and Cary Elwes, this epic film follows Karol Wojtyla's journey from his youth in Poland through his late days on the Chair of St. Peter.

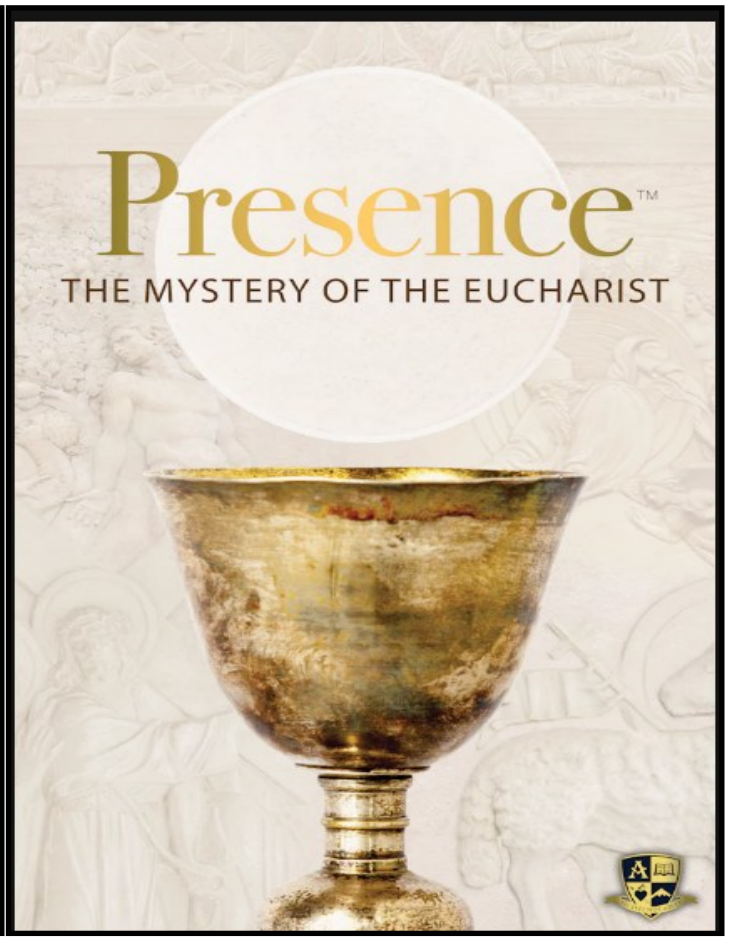


Slaves and Kings

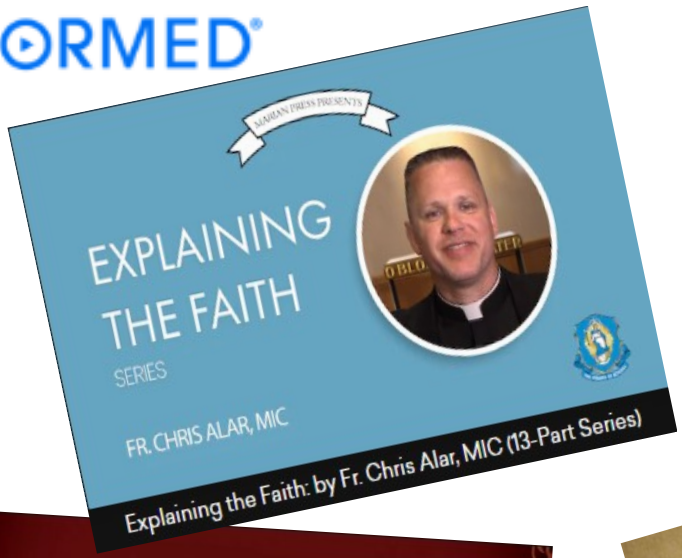
Following the life of St. Anthony Mary Clare—Archbishop, writer, publisher, social reformer, and confessor to the Queen of Spain—this film tells the compelling story of one of Spain's most popular preachers and founder of the Missionary Sons of the Immaculate Heart of Mary.

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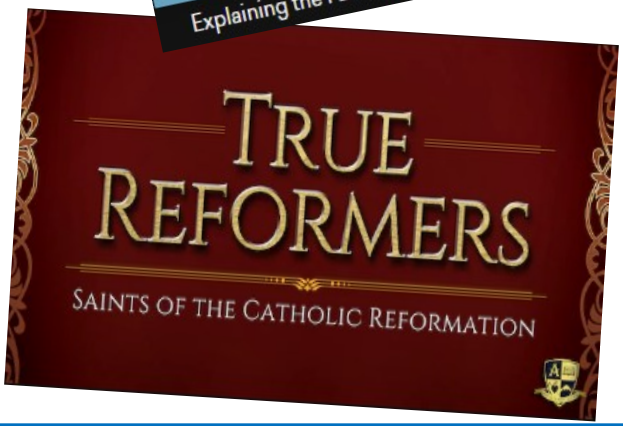




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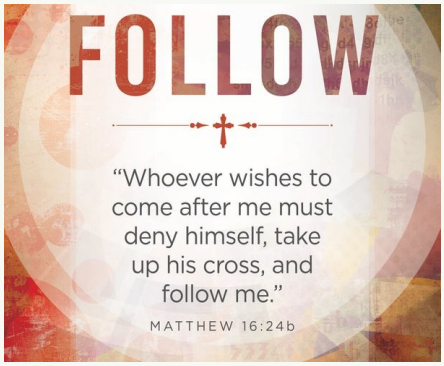
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