

January 7, 2024

7 de Enero de 2024

SAINT ANNE CATHOLIC CHURCH IGLESIA DE SANTA ANA

Berryville, AR

Mass Schedule/ Horario de misas

Wednesday/Miercoles 6pm

Saturday/Sabado 8:30am

Sunday/Domingo

Mass in English 11:00am

Misa en español 1:00pm

Parish Contact Information

Info. de contacto de la parr

Parish Phone: (870) 423-3927

Parish Email:

secretary@stannesberryville.com

Pastor Emergency Number:

(870) 929-6374

Pastor Email:

frjoseph@stannesberryville.com

Mailing Address:

614 S. Main St.

Berryville, AR 72616

Parish Staff & Ministry Personal y Ministerio Parr

Pastor

Rev. Joseph Archibong

Deacon

Dc. Elias Rangel

Secretary/Bookkeeper

Regina Morris

DRE/Faith Formation

Pam Richter

Liturgical Music

Ellen Eby

Música litúrgica

Jesse Fernandez de Lara

RCIA Coordinator

Kevin Richter

Parish Council

Jeneanne Duncan



THE EPIPHANY OF THE LORD

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage."

- Mt 2:1-2

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THE SACRAMENT OF RECONCILIATION/ EL SACRAMENTO DE LA RECONCILIACION

is offered at 9:00 am after the Saturday morning Mass and during the Holy Hour on Wednesday evenings from 5:00-5:45 pm /se ofrece a las 9:00 am después de la misa del sábado por la mañana y durante la Hora Santa los miércoles por la tarde de 5:00 a 5:45pm

ADORATION OF THE MOST BLESSED SACRAMENT/ ADORACIÓN DEL SANTÍSIMO SACRAMENTO

is on every Wednesday at 5:00pm and every First Friday from 7pm to 8am/ es todos los miércoles a las 5pm y todos los primeros viernes de 7pm a 8am.

SACRAMENTAL LIFE/VIDA SACRAMENTAL

If you are interested in receiving any of the Sacraments, please contact the parish office./ Si está interesado en recibir alguno de los sacramentos, comuníquese con la oficina parroquial.

NEW TO THE PARISH?/¿NUEVO EN LA PARROQUIA?

If you are new to the parish, please fill out a parish registration form. Forms are located at the parish office or the Vestibule/Si es nuevo en la parroquia, complete un formulario de registro parroquial. Las formas son ubicado en la oficina parroquial o en el Vestíbulo.



LITURGICAL SCHEDULE & INTENTIONS

SUNDAY, JANUARY 7

SOLEMNITY OF THE EPIPHANY OF THE LORD

11am: +Caga Family
1pm: +Alberto & Leticia Rangel

SUNDAY, JANUARY 14

SECOND SUNDAY IN ORDINARY TIME

11am: +Margaret & Fr. David Richter
1pm: +Antonio Niño Mendoza



THE EPIPHANY OF THE LORD



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



Please Pray For:

Terry & Pat Dean, Del Waller, Allen Nieves, Andrew Tovar, Gloria Spoon, Mary Lou Fuller, Amy Tegley, Toni Meyers, Myrtle Tharp, Mike Tharp, Fred Becker, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller. Nursing home patients and homebound: Betty Blach, Kevin Harris, Bob Doss, Flo Fitzsimmons and Bill Jenkins. Our Military: Marissa Richter—Army Nat'l Guard, Jonathon Waller— Army, Michael A. Wilhelm—Army in Korea, Dr. Kate Williams—Army Reserve, Daniel Clifford— Chief Navy Officer, Thomas Dean— Corrections Officer, Robert Dean— EMT, Michael Alcala—Airforce. Our law Enforcement: Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.

PARISH ANNOUCEMENTS

*We will UN-DECORATE the church this week on Tuesday, January 9th from 4-7pm. Please come and help!

*Your 2024 Contribution Envelopes and Calendars are in the parish hall. Please stop by and get them. If you do not see a box there for you, please contact the parish office.

*Your 2023 Contribution Statements will be available by Sunday, January 20, 2024. If you need one before that, please contact the parish office.

*Sign ups for Steubenville 2024 in July, have begun. So please contact Mrs. Pam or the parish office if you would like to go. A \$100 deposit is required by February 6th to reserve your spot. Any Current eight grader through senior are eligible to go.

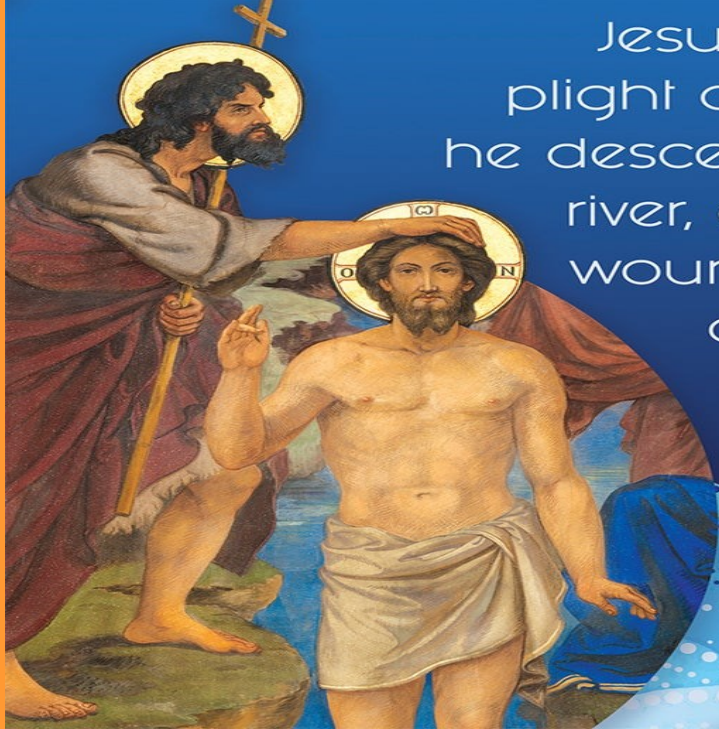
*Our Seminararians
for the month of
January, 2024*



Nghiep Gia Hoang
Contact address:
House of Formation,
1201 S. Van Buren,
Little Rock, AR 72204
For more information
on our seminararians, go to
www.dolr.org/seminarians




Jesus' Tovar



Jesus shares the plight of us sinners; he descends into the river, and into the wounded history of humanity.

POPE FRANCIS



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.

Worship & Meditation

Readings for the week of January 7, 2024

Sunday:

Is 60:1-6/Ps 72:1-2, 7-8, 10-11, 12-13
see 11)/Eph 3:2-3a, 5-6/Mt 2:1-12

Monday:

Is 55:1-11/Is 12:2-3, 4bcd, 5-6 (3)/
Jn 5:1-9/Mk 1:7-11

Tuesday:

1 Sm 1:9-20/1 Sm 2:1, 4-5, 6-7, 8abcd/
Mk 1:21-28

Wednesday:

1 Sm 3:1-10, 19-20/Ps 40:2 and 5, 7-8a,
8b-9, 10/Mk 1:29-39

Thursday:

1 Sm 4:1-11/Ps 44:10-11, 14-15, 24-25/
Mk 1:40-45

Friday:

1 Sm 8:4-7, 10-22a/Ps 89:16-17, 18-19/
Mk 2:1-12

Saturday:

1 Sm 9:1-4, 17-19; 10:1a/Ps 21:2-3, 4-5, 6-7/
Mk 2:13-17

Next Sunday:

1 Sm 3:3b-10, 19/Ps 40:2, 4 7-8, 8-9, 10
(8a, 9a)/1 Cor 6:13c-15a, 17-20/Jn 1:35-42



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Gospel Meditation

Encourage Deeper Understanding of Scripture

A stranger in a foreign land, I was exhausted and homesick as my summer Spanish immersion ended in Guatemala. The rusty minivan arriving outside my small residence filled me with joyful hope. I was flying home to the U.S. and would be, at long last, completely happy. Or so I thought. After about half an hour of being home, I thought to myself, "This place is boring. I want to go somewhere." So, I hopped in my car and left to see my friends. As I drove, I wistfully wondered, "Where am I truly at home?"

The feast of Epiphany has a lot to do with our notion of home. Where is our origin? Where are we going? When is our wandering done? Saint Matthew tells us of the Magi, **"They were overjoyed at seeing the star."** This star will bring them home, to a place where their questing will end, and they will be satisfied. Their real home is neither in the East nor in the earthly Jerusalem. Somehow, their home is wherever this boy and his parents are.

If you're a teenager or older, you probably know by now that every physical home we have is temporary. So, we look up at the countless stars in our proverbial skies: things which bedazzle and beckon us to follow toward peace. The Gospel invites us to behold that — at long last — God has sent us a star to follow home, one that whispers, "Follow me! I will take you home!" Perhaps that star is your spouse. A friend. An opportunity. A cause. An intuition about a new direction. A prayer group. What is it for you? How will you know? It will lead you to Mary and Joseph and their son, and you will be home.

— *Father John Muir*

Weekly Prayer

Sunday's Readings

First Reading:

Your light has come,
the glory of the Lord shines upon you. (Is 60:1)

Psalm:

Lord, every nation on earth will adore you. (Ps 72)

Second Reading:

It was not made known to people in other generations
as it has now been revealed
to his holy apostles and prophets by the Spirit:
that the Gentiles are coheirs, members of the
same body,
and copartners in the promise in Christ Jesus
through the gospel. (Eph 3:5-6)

Gospel:

"Where is the newborn king of the Jews?
We saw his star at its rising
and have come to do him homage." (Mt 2:2)

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Live The Liturgy Inspiration of the Week

Though the magi did not know where the star of Bethlehem would lead, they trusted that God would be with them along the way. Let us all embrace that same faith as we go about the journey God has planned for us this year.

Observances for the week of January 7, 2024

- Sunday:** The Epiphany of the Lord
- Monday:** The Baptism of the Lord
- Saturday:** St. Hilary, Bishop and Doctor of the Church; BVM
- Next Sunday:** 2nd Sunday in Ordinary Time



Saint of the week

St. Tarcisus was a 12-year-old boy who lived in 3rd-century Rome. Although much of what is known of him is from a poem written by Pope Damasus (366-384), he is considered an important martyr who protected the Eucharist from desecration with his life.

Prayer for the New Year

Dear Lord,
With thanksgiving we entrust our year to You: whatever it holds, whoever we encounter, wherever we traverse. What You supply is gift. May our comings and goings be aligned with Your will. Amen.

Liturgical Life

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage."

- Mt 2:1-2

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Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading

Isaiah foresaw a future when the Lord would use Israel as His instrument to shine His glory into the world. What could you do this week to show God's glory to others?

Second Reading

Paul met a lot of resistance when he spoke of God's "revelation" that Gentiles are "coheirs" and "copartners" with Jews in the divine promise fulfilled in Christ Jesus. How welcoming are you to outsiders?

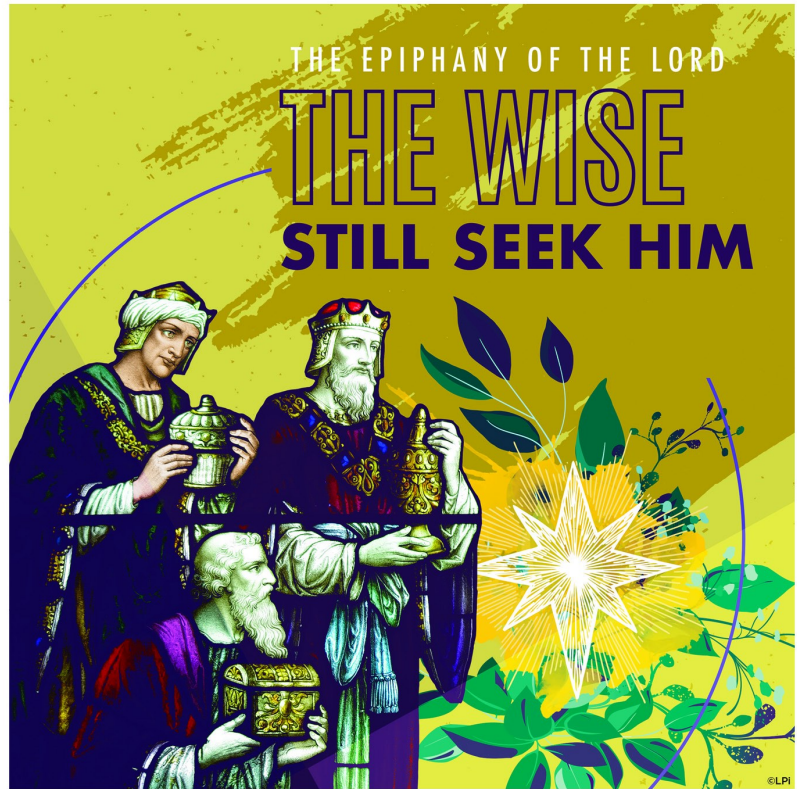
Gospel Reading

In the story of the magi's visit, we see the prophecies of Isaiah (our first reading) fulfilled with the treasures of gold, frankincense, and myrrh given to the Holy Family. What gift do you give to the Lord?



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Liturgical Life

(PRACTICING) CATHOLIC

Step Into the Light

How strange it is to think that if not for Herod's directions, the magi would not have known where to find Jesus. They were not Jews, they knew nothing of the old prophecies. It was Herod who convened the scholars. It was Herod who pointed the way — for ulterior motives, certainly, but nonetheless, this is the part he played. It was Herod who made the Epiphany possible.

“Nations shall walk by your light, and kings by your shining radiance,” writes the prophet (Isaiah 60:3). A king may keep to the shadows, suspicious of the light — he may foolishly imagine he can snatch it from the sky to keep as his own possession, and, upon finding the light cannot be governed, grow to loathe it, and even seek to extinguish it once and for all.

But all his grand designs will come to nothing because there is no king so powerful that he can see in the dark. And even a man like Herod — a man so jealous that he sought to kill God — cannot prevent the breaking of day.

The Epiphany marks the manifestation of Christ to the Gentiles. It is a celebration of truth reaching places it was not expected to reach, of brightness illuminating corners of the world long ago consigned to shadow. It is a reminder that the battle has already been won, the night is over. All that remains is for us to decide: will we step into the light?

“See, darkness covers the earth, and thick clouds cover the peoples; but upon you the LORD shines, and over you appears his glory.”
— Isaiah 60:2

Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

How are the feasts of the baptism of Jesus and the account of the wedding feast of Cana related to the Epiphany celebration?

Answer:

The Epiphany season focuses on revealing Jesus to the world. Following the Christmas celebration, the liturgical year lays out a series of manifestation points in which Jesus is made publicly known. From its very beginning, the Christian community highlighted three events in the life of Jesus. These are the Epiphany, the Baptism of the Lord and the wedding feast at Cana.

The Epiphany discloses Jesus to the world of the Gentiles, represented by the magi from the East. The accounts of Jesus' baptism reveal his identity and mission, along with exposing him to those to whom he was sent to minister. The miracle of turning water to wine at the wedding feast of Cana, unique to John's Gospel, is the first public sign that Jesus performs, thus manifesting his public identity and his powers.

Today in the Roman Church, these are usually celebrated on three successive Sundays: Epiphany, the Baptism of the Lord which is usually the next Sunday, and the wedding feast of Cana, which is proclaimed on the 2nd Sunday of Ordinary Time in lectionary year C.

These feasts connect around the concept of epiphany, public manifestation of Jesus to the world. They help us get to know more intimately who Jesus is and what he is about. Spend some time delving more deeply into your understanding of who Jesus is. Continue to cultivate these “epiphany” moments in your life.



PRAYERS IN THE PEW™

National Eucharistic Revival Supplement – January 2024

Let us walk together with our bishops in these final months of the National Eucharistic Revival. Like the disciples on the Road to Emmaus, the Eucharistic Christ burns within our hearts too!



THE RIGHT TO LIFE IS ROOTED IN THE EUCHARIST

Eucharistic Saint



St. Teresa of Calcutta (1910-1997). After founding the Missionaries of Charity in 1950, Mother Teresa established a regimen of daily Mass and Eucharistic Adoration for her sisters so that the work of serving the poor would bear great fruit by their prayer. In 1994, she publicly challenged Bill and Hillary Clinton on their advocacy of abortion because the Eucharist and human dignity are inseparable.

Back to Basics

EUCHARISTIC ADORATION: The Catholic Mass is the supreme act of worship, but Catholics also worship our Eucharistic Lord outside of Mass. We maintain tabernacles in our churches to reserve the Eucharistic species for the sick, and we solemnly display the Eucharist for worship in Adoration and Benediction services.



Many Catholic parishes have adoration chapels so that the faithful may pray in silence before the Eucharist and continue the angelic work of adoring the Lord's True Presence. The mission of certain contemplative religious orders is to pray for the world in *perpetual* Eucharistic Adoration.

"The Catholic Church has always offered [adoration] to the sacrament of the Eucharist...not only during Mass, but also outside of it, reserving the consecrated hosts with the utmost care, exposing them to the solemn veneration of the faithful, and carrying them in procession." (CCC, 1378)

Calls to Action



Human Dignity – *"Unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you"* (Jn 6:53). The words of Christ Himself convince us that the Eucharist is the very source of life, for our souls and for the world.

Practice – In this month dedicated to the sanctity of human life, let us consecrate all works of the pro-life movement to the most Holy Eucharist and ask the Lord to bring abundant fruits of life and conversion to our nation.

"It is from the blood of Christ that all draw the strength to commit themselves to promoting life... it is the foundation of the absolute certitude that in God's plan life will be victorious."

~ Pope John Paul II, *Evangelium Vitae*, 25.

National Eucharistic Revival News and Resources

Make sure to keep up to date on the National Eucharistic Revival at the Bishops' central website: www.EucharisticRevival.org. For news on the upcoming Eucharistic Congress, please see www.eucharisticcongress.org. You can also get the *Eucharistic Revival Edition Prayer Cards* at www.SitStandKneel.com for great evangelization resources to spread the Eucharistic fire!

JANUARY 2024

PRAYERS IN THE PEW™ MONTHLY

FAITH IN ACTION CALENDAR / HIGHLIGHTS

FRI JAN 5	St. John Neumann, Bishop
SUN JAN 21	St. Agnes, Virgin and Martyr
SUN JAN 28	St. Thomas Aquinas, Priest, Doctor of the Church

Faith Formation Companion to Prayers in the Pew™

→ MONTHLY SYNOPSIS ←

January 2024 – As we begin our new year, we cannot help but focus on the gift of new life and our commitment to defend the innocent from the moment of conception to the moment of natural death. Above all, in the turbulent times we live in, we must always turn to Our Lady for help in all our needs. She is present to us in a special way on the Solemnity of the Mother of God to begin our calendar year.

THE MEMORARE

Catholics are sometimes accused of worshipping Mary, but nothing could be further from the truth – we worship God alone! But there is hardly a deeper sentiment in the heart of a Catholic than love and devotion to the Blessed Virgin Mary, who was defined by the early Church council of Nicea (325 AD) as the “Mother of God”, a privilege given to no other woman on earth.

The *Memorare* (Latin: “Remember”) is a prayer that has been attributed to St. Bernard of Clairvaux in the 12th century but almost certainly comes from a later period. It models a longer 15th century Latin prayer, *Ad sanctitatis tuae pedes*, where it is said that the faithful present their prayers to God “at the feet of Our Lady’s holiness.”

Christians are confident in Mary’s loving care and in her attentiveness to everything they ask. Here are the words of this beautiful Catholic prayer:

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thine intercession was left unaided. Inspired by this confidence, I fly unto thee, O Virgin of virgins, my mother; to thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

The first word of this prayer is actually a command or a deep-seated plea: “Remember! Never forget!” It is almost as if we are small children reminding our mothers of promises they made to us, which we won’t let them forget! The key phrase and the most evocative sentiment of the prayer, however, is “never was it known.”

Our Lady will not turn away or be deaf to the needs of any petitioner because all who come to her are her children. She is the very Mother of God and the Mother of life. No one is better positioned to answer our prayers!

THE SCHOOL OF SAINTS



“The great task that has to be faced today for the renewal of society is that of recapturing the ultimate meaning of life and its fundamental values.”

~ Pope St. John Paul II, *Familiaris Consortio* (1981), 8.

BIBLE BASICS



Jeremiah 1:5 “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.”

John 10:10 “I have come that they may have life, and have it to the full.”

SPIRITUAL CHALLENGE

Defending the sanctity of human life in our society is an ongoing challenge, even after the overturning of *Roe v. Wade* last year. The battle is taking place in our states and communities. All Catholics must rise to the challenge of addressing the culture of death in our families and societies but particularly in prayer, which is the only force powerful enough to stop the spiritual evil of abortion and moral degradation.

CATECHISM CONNECTION



2041 The precepts of the Church are set in the context of a moral life bound to and nourished by liturgical life. The obligatory character of these positive laws decreed by the pastoral authorities is meant to guarantee to the faithful the very necessary minimum in the spirit of prayer and moral effort, in the growth in love of God and neighbor.

FAITH FUNDAMENTALS



The Precepts of the Church

If you're a parent, or if you've ever been a child (all of us!), you will understand implicitly what "precepts" are: they're simply rules given by an authority. Rules maintain order in a community and remind us of what's most important to us. Our Catechism (nn. 2041–2043) delineates five "precepts of the Church," which help us to maintain our spiritual priorities to keep us on the straight and narrow path to heaven.

1. *You shall attend mass on Sundays and holidays of obligation.*
2. *You shall confess your sins at least once a year.*
3. *You shall humbly receive your creator in Holy Communion at least during the Easter season.*
4. *You shall keep the holy days of obligation.*
5. *You shall observe the prescribed days of fasting and abstinence.*

Catholics also have a "duty of providing for the material needs of the church, each according to his abilities." We should never forget that these precepts are given as commands by the authority of the Church. They are not optional. That is because they mandate our duty to participate in the Church's essential mission, which is the salvation of our souls.



CALENDAR OF FAITH | January

JAN 1 <i>Mon</i>	SOLEMNITY OF MARY, MOTHER OF GOD
JAN 2 <i>Tue</i>	Sts. Basil the Great and Gregory Nazianzen, Bishops and Doctors of the Church
JAN 3 <i>Wed</i>	Feast of the Most Holy Name of Jesus
JAN 4 <i>Thu</i>	St. Elizabeth Ann Seton, first American saint and Founder of Sisters of Charity
JAN 5 <i>Fri</i>	St. John Neumann, Bishop
JAN 6 <i>Sat</i>	St. André Bessete, Religious
JAN 7 <i>Sun</i>	St. Raymond of Peñafort, Priest
JAN 7 <i>Sun</i>	EPIPHANY (Feast of the Three Kings)
JAN 8 <i>Mon</i>	BAPTISM OF THE LORD (NOTE: The Season of Christmas ends with this feast; Ordinary Time begins on Tuesday, 1/9)
JAN 13 <i>Sat</i>	St. Hilary, Bishop and Doctor of the Church
JAN 17 <i>Wed</i>	St. Anthony, Abbot
JAN 21 <i>Sun</i>	St. Agnes, Virgin and Martyr
JAN 22 <i>Mon</i>	Day of Prayer for the Legal Protection of Unborn Children
JAN 23 <i>Tue</i>	St. Vincent, Deacon and Martyr
JAN 24 <i>Wed</i>	St. Francis de Sales, Bishop and Doctor of the Church
JAN 25 <i>Thu</i>	Conversion of St. Paul, Apostle
JAN 26 <i>Fri</i>	Sts. Timothy and Titus, Bishops
JAN 28 <i>Sun</i>	St. Thomas Aquinas, Priest and Doctor of the Church
JAN 31 <i>Wed</i>	St. John Bosco, Priest and Founder of the Salesian Order

Praying with the National Eucharistic Revival

Prayer of St. Teresa of Calcutta
After Communion

Dear Jesus, help me to spread Your fragrance everywhere I go. Flood my soul with Your Spirit and life. Penetrate and possess my whole being so utterly, that my life may only be a radiance of Yours.

Shine through me, and be so in me that every soul I come in contact with may feel Your presence in my soul. Let them look up and see no longer me, but only Jesus! Stay with me and then I shall begin to shine as You shine, so to shine as to be a light to others. **Amen.**



REV. FREDERICK LABRECQUE

“Unbound gives me an opportunity to help connect people with our brothers and sisters in poorer parts of the world. It has also been a wonderful way to experience the church today around the country.”

Ordained in New Hampshire, Father ‘Rick’ LaBrecque is a priest for the Diocese of Charleston, South Carolina. Most of his priesthood has been spent serving the Spanish-speaking community, and he found the experience of helping to introduce Hispanic ministry to a traditional U.S. parish particularly rewarding. He has also served in vocations work, communications and continuing education, as well as organizing mission trips for parishioners to Honduras. In his spare time, he enjoys traveling and reading.

RVDO. FREDERICK LABRECQUE

“Unbound me da la oportunidad de ayudar a conectar a las personas con nuestros hermanos y hermanas en las regiones más pobres del mundo. También ha sido una forma extraordinaria de vivir la experiencia de la iglesia de hoy por todo el país.”

El Padre Rick LaBrecque, fue ordenado en Nueva Hampshire en 1967. Es sacerdote de la Diócesis de Charleston en Carolina del Sur. La mayor parte de su sacerdocio ha sido servir a la comunidad hispana y ha encontrado, especialmente gratificante, la experiencia de ayudar a introducir el servicio pastoral hispano en la tradición parroquial de los EUA. También ha servido en labor vocacional, comunicaciones y educación continua, así como en la organización de viajes misioneros para feligreses a Honduras. En su tiempo libre le gusta viajar y leer.

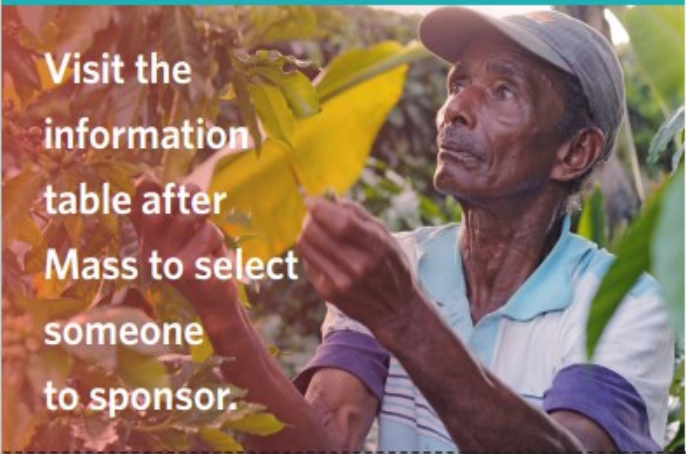


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Visit the information table after Mass to select someone to sponsor.

WHO WE ARE

Unbound is an international development organization founded by lay Catholics and grounded in the Gospel call to put the needs of the marginalized and vulnerable first. We build relationships of mutual respect that bridge cultural, economic and religious divides. We work side by side with people of diverse faith traditions in Latin America, Asia and Africa.

HOW WE WORK

We believe the surest path out of poverty is a self-directed one. Sponsored individuals and families use your support to work toward goals like education, dignified housing, better nutrition and developing livelihoods. Mothers lead the way in our programs through active participation in small groups. From accessing microloans to starting small businesses and forming their own credit cooperatives, mothers are creating paths to self-sufficiency for their families.

HIGHLY RATED STEWARDSHIP

Unbound receives top ratings from independent charity evaluators. This demonstrates the work we put into solid financial stewardship. Visit unbound.org/financials for details.



4% fundraising
3.4% administration
SOURCE: 2020 FINANCIAL STATEMENTS



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- Enclosed is my first monthly contribution of \$40.
(Please do not send cash. Make checks payable to Unbound.)

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Unbound
P.O. Box 219114
Kansas City, MO 64121-9114

You can also sponsor online at **unbound.org** or call (800) 875-6564.





UNBOUND

Cambie una vida

Todos somos parte de una familia creada a la imagen y semejanza de Dios. Como padrino de Unbound, se sentirá satisfecho de saber que está viviendo su fe como parte de una comunidad mundial solidaria e inclusiva. También, por medio de cartas y fotos conocerá a su nuevo amigo y sabrá de su vida. ¡Además, podrá usted escribirle y enviarle fotos!

Después de la Misa, visite la mesa de información y seleccione a quien desea apadrinar.

QUIENES SOMOS

En Unbound somos una organización de desarrollo internacional, sin fines de lucro, fundada por católicos laicos y, fundamentada en el llamado del Evangelio de anteponer las necesidades de los marginados y vulnerables. Construimos relaciones de respeto mutuo, que crean un puente más allá de las divisiones culturales, económicas, y religiosas existentes. Trabajamos hombro con hombro con personas de diversas tradiciones de fe en América Latina, Asia y África.

CÓMO TRABAJAMOS

Creemos que el camino autodirigido es el más seguro para salir de la pobreza. Las personas y familias apadrinadas utilizan el apoyo de su apadrinamiento para alcanzar metas como la educación académica, una vivienda digna, una mejor nutrición y el desarrollo de programas sustentables. Las madres son un ejemplo en nuestro programa con su participación activa en grupos pequeños. Las madres están creando caminos hacia la autosuficiencia para sus familias, desde tener acceso a pequeños préstamos hasta la creación de pequeñas empresas y formar sus propias cooperativas de crédito.

ADMINISTRACIÓN ALTAMENTE CALIFICADA

Unbound recibe las más altas clasificaciones de los evaluadores independientes de organizaciones benéficas. Ello demuestra el trabajo que ponemos en una sólida administración de nuestras finanzas. Para mayor información visite unbound.org/finanzas.



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WOMEN OF *Hope*

A DAY OF RETREAT

SATURDAY, FEBRUARY 3, 2024 | 8:45 A.M. TO 3:00 P.M.

Come and be filled.

Join us for mass, inspirational talks, praise and worship, silent reflection, and adoration as we discover how surrendering to the Lord brings healing to our hearts. Meet new friends as you share a light lunch with one another. This day will fill your soul and transform your heart.

When 8:45 A.M. to 3:00 P.M.
Doors open at 7:45 A.M.
Reconciliation available until 8:30 A.M.

Where Christ the King Catholic Church
4000 North Rodney Parham Road
Little Rock, AR 72212

Register Registration Fee \$60
Registrations | Donations | Scholarships
Visit us online at WomenofHopeAR.org

Bonus An Evening of Preparation
Friday, February 2, 2024 | 5:30 P.M. - 7:30 P.M.
Reconciliation | Adoration | Praise & Worship



Featured Guests



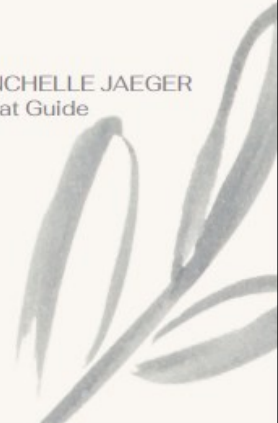
MELISSA FOLEY
Featured Speaker



SARAH KROGER
Praise & Worship



FRANCHELLE JAEGER
Retreat Guide



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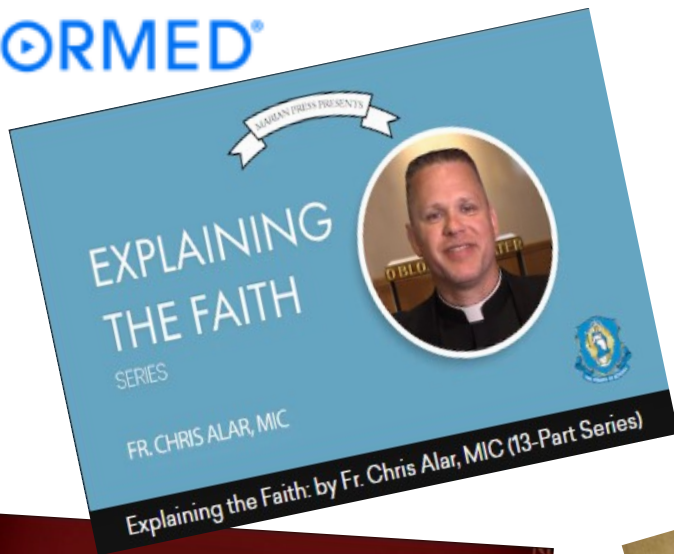
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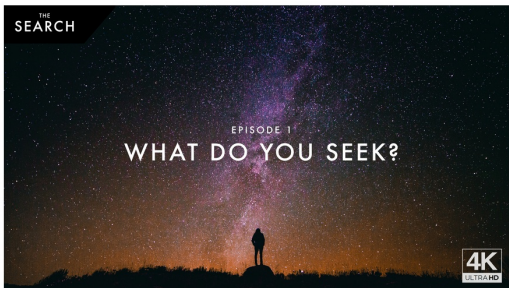
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Faith Formation

THIS WEEK ON **FORMED**

Week of January 07, 2024



What Do You Seek? | The Search | Episode 1

What is that deep longing in our hearts all about? We're all living for something, and we all strive for that something out there that is ultimately going to make us happy. But what is it? Watch Episode 1 of The Search to begin to answer this question.



Arianism

Is Jesus truly God? Learn about the fourth-century heresy, Arianism, and the derivative heresy of Apollinarianism.



Who Are the Magi?

In this FORMED Now! special episode, Dr. Michael Barber sits down to reflect on the Magi from the Gospel accounts and what spiritual lessons can be learned from this historical event recorded in Scripture.

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Mass for Life

**SUNDAY
JANUARY 21, 2024**

NOON

Bishop Anthony B. Taylor,

Presider

Cathedral of St. Andrew

617 Louisiana St.

Little Rock, AR 72201



The Respect Life Office of the Diocese of Little Rock invites you to the
2024 Mass For Life

Misa por la Vida

**EL DOMINGO
21 DE ENERO**

Mediodía

Obispo Anthony B. Taylor,

Presidente

Catedral de San Andrés

617 Louisiana St.

Little Rock, AR 72201



La Oficina de Respeto a la Vida de la Diócesis de Little Rock lo invita a
la Misa por la Vida 2024



CATHOLIC CAREGIVER RETREAT

Learn The Successful Approach

A transformative one-day retreat enabling you to navigate the emotional, mental, and spiritual dimensions of caring for a loved one.

Saturday, January 27th, 2024

8:30 am - 3:00 pm

followed by Adoration and Mass

Registration: Free

Overnight Accommodations Available

Questions? Contact Paola at (501) 664-0340



By The End Of This Retreat, You Will Know How To:

Go from feeling **EXHAUSTED** to **BALANCED**
restore the life you desire for yourself, family, and parent.

Go from feeling **OVERWHELMED** to **UNDER CONTROL**
regain order back into your life.

Go from feeling **GUILTY** to **PEACEFUL**
give the best of you and not what is left of you.

Go from feeling **ALONE** to **ACCOMPANIED**
recognize and engage caregiving support.



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decide a child must
die so that you may
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-Mother Teresa

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