

January 28, 2024

28 de Enero de 2024

SAINT ANNE CATHOLIC CHURCH IGLESIA DE SANTA ANA

Berryville, AR

Mass Schedule/

Horario de misas

Wednesday/Miercoles 6pm

Saturday/Sabado 8:30am

Sunday/Domingo

Mass in English 11:00am

Misa en español 1:00pm

Parish Contact Information

Info. de contacto de la parr

Parish Phone: (870) 423-3927

Parish Email:

secretary@stannesberryville.com

Pastor Emergency Number:

(870) 929-6374

Pastor Email:

frjoseph@stannesberryville.com

Mailing Address:

614 S. Main St.

Berryville, AR 72616

Parish Staff & Ministry Personal y Ministerio Parr

Pastor

Rev. Joseph Archibong

Deacon

Dc. Elias Rangel

Secretary/Bookkeeper

Regina Morris

DRE/Faith Formation

Pam Richter

Liturgical Music

Ellen Eby

Música litúrgica

Jesse Fernandez de Lara

RCIA Coordinator

Kevin Richter

Parish Council

Jeneanne Duncan



4TH SUNDAY IN ORDINARY TIME

In their synagogue was a man with an unclean spirit; he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!" Jesus rebuked him and said, "Quiet! Come out of him!"
- Mk 1:23-25

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THE SACRAMENT OF RECONCILIATION/ EL SACRAMENTO DE LA RECONCILIACION

is offered at 9:00 am after the Saturday morning Mass and during the Holy Hour on Wednesday evenings from 5:00-5:45 pm /se ofrece a las 9:00 am después de la misa del sábado por la mañana y durante la Hora Santa los miércoles por la tarde de 5:00 a 5:45pm

ADORATION OF THE MOST BLESSED SACRAMENT/ ADORACIÓN DEL SANTÍSIMO SACRAMENTO

is on every Wednesday at 5:00pm and every First Friday from 7pm to 8am/ es todos los miércoles a las 5pm y todos los primeros viernes de 7pm a 8am.

SACRAMENTAL LIFE/VIDA SACRAMENTAL

If you are interested in receiving any of the Sacraments, please contact the parish office./ Si está interesado en recibir alguno de los sacramentos, comuníquese con la oficina parroquial.

NEW TO THE PARISH?/¿NUEVO EN LA PARROQUIA?

If you are new to the parish, please fill out a parish registration form. Forms are located at the parish office or the Vestibule/Si es nuevo en la parroquia, complete un formulario de registro parroquial. Las formas son ubicado en la oficina parroquial o en el Vestíbulo.



LITURGICAL SCHEDULE

SUNDAY, JANUARY 28

FOURTH SUNDAY IN ORDINARY TIME

11am: Ron & Ellen Eby & Family
1pm: Jose Luis Alvarez Ortega

SUNDAY, FEBRUARY 4

FIFTH SUNDAY IN ORDINARY TIME

11am: Ron & Ellen Eby & Family
1pm: Jose Luis Alvarez Ortega



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



Our Required Annual Diocesan child safety courses (Circle of Grace) will be presented on Wednesday, February 7th during all Religious Ed. Classes. If you do not wish for your child to participate in this class, please stop by the parish office for an opt out form.

Next weekend the **2024 Catholic Arkansas Sharing Appeal** will begin. We ask that you prayerfully welcome this opportunity to give in support of overall needs of the Church in our Diocese. Our parish Goal is \$8,400.00.

Did you know that your **CASA** offerings are a source of funding for the education of our Seminarians? Your faithful support helps provide the best in intellectual, personal and spiritual training and education that all of our Seminarians deserve. They have given everything for us and the Church, do we owe them any less than the best that we can give? Become a Catholic Arkansas Sharing Appeal supporter.



Please Pray For:

Terry & Pat Dean, Del Waller, Allen Nieves, Andrew Tovar, Mary Lou Fuller, Amy Tegley, Toni Meyers, Myrtle Tharp, Mike Tharp, Fred Becker, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller. Nursing home patients and homebound: Betty Blach, Kevin Harris, Bob Doss, Flo Fitzsimmons and Bill Jenkins. Our Military: Marissa Richter—Army Nat'l Guard, Jonathon Waller— Army, Michael A. Wilhelm—Army in Korea, Dr. Kate Williams— Army Reserve, Daniel Clifford— Chief Navy Officer, Thomas Dean— Corrections Officer, Robert Dean— EMT, Michael Alcalá—Airforce. Our law Enforcement: Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.

PARISH ANNOUCEMENTS

- *Today, we have a second collection for Black & Indian Missions.
- *Your 2024 Contribution envelopes are in the parish hall. If yours are not there, please call the office.
- *Your 2023 Contribution Statements are in the back of the church. If you don't see yours there, please call the parish office and we will print one for you.
- *Sign ups for Steubenville 2024 in July, have begun. So please contact Mrs. Pam or the parish office if you would like to go. A \$100 deposit is required by February 6th to reserve your spot. Any Current eight grader through senior are eligible to go.


*Our Seminarians
for the month of
January, 2024*



Nghiep Gia Hoang
Contact address:
House of Formation,
1201 S. Van Buren,
Little Rock, AR 72204
For more information
on our seminarians, go to
www.dolr.org/seminarians



Jesus' Tovar



**DAY OF PRAYER
FOR THE
LEGAL
PROTECTION
OF UNBORN CHILDREN**

Day of Prayer for the Legal Protection of Unborn Children

Pope Francis has said that respect for life is not just about the unborn child in the womb, but also about the least of our brothers and sisters. Yes, it is even upon the undocumented resident alien who has no voice but ours. As followers of Jesus Christ, we are all called to protect the voiceless.

Let us pray...

Good and gracious God,
you blew into our nostrils the breath of life.
You are the One to whom we owe our very existence.

Give us the courage to take that unpopular position
of protecting those who have no voice,
the unborn child in the womb
to the person taking his or her last breath.

The life you have given us is a gift beyond measure.
Embolden us to speak the truth
about protecting the child, the elderly,
and the one without a voice in the public square.

With thankful hearts,
we ask all this of the One God,
Father, Son, and Holy Spirit.
Amen.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.

St. Elizabeth Church

FRIED CATFISH DINNER

*Catfish, Fries, Slaw, Hush-
Puppies, Drinks, Dessert*



St. Elizabeth Parish Hall

Feb. 23, March 8 & 22

5:00-7:00pm

Dine-in/Carry-out/Walk ins Welcome!

For Reservations, Call 479-253-4503

Worship & Meditation

Readings for the week of January 28, 2024

Sunday:

Dt 18:15-20/Ps 95:1-2, 6-7, 7-9 (8)/
1 Cor 7:32-35/Mk 1:21-28

Monday:

2 Sm 15:13-14, 30; 16:5-13/Ps 3:2-3, 4-5,
6-7/Mk 5:1-20

Tuesday:

2 Sm 18:9-10, 14b, 24-25a, 30—19:3/
Ps 86:1-2, 3-4, 5-6/Mk 5:21-43

Wednesday:

2 Sm 24:2, 9-17/Ps 32:1-2, 5, 6, 7/Mk 6:1-6

Thursday:

1 Kgs 2:1-4, 10-12/1 Chr 29:10, 11ab,
11d-12a, 12bcd/Mk 6:7-13

Friday:

Mal 3:1-4/Heb 2:14-18/Ps 24:7, 8, 9, 10/
Lk 2:22-40 or 2:22-32

Saturday:

1 Kgs 3:4-13/Ps 119:9, 10, 11, 12, 13, 14/
Mk 6:30-34

Next Sunday:

Jb 7:1-4, 6-7/Ps 147:1-2, 3-4, 5-6
(see 3a)/1 Cor 9:16-19, 22-23/Mk 1:29-39



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Gospel Meditation

Encourage Deeper Understanding of Scripture

I love movies about exorcisms. Apparently, so do many others. The 2023 movie “Nefarious” features a possibly possessed inmate on death row. Critics were not impressed, but audiences scored it at 97% on the website Rotten Tomatoes. Most people have an appreciation for the demonic realm, even if cultural elites are generally embarrassed about it. As is standard in exorcism movies, the afflicted person (in this case, a man named Edward Brady) thinks and acts like *multiple* persons. He is someone besides himself. We know what that is like. We feel *fake* sometimes, not ourselves.

The same dynamic is on dramatic display this week in the Gospel. Jesus the Exorcist approaches a possessed man who utters, **“What have you to do with us, Jesus of Nazareth?”** Notice the plural, *us*. The basic effect of the demonic is division. The man’s identity is fractured, divided, and thus many. Jesus powerfully expels the spirit by saying, **“Quiet! Come out of him!”** Jesus’ word has the power to restore the man’s singularity — *him* — and indeed it does.

All this helps us to dismiss childish images of demons sporting red goat tails. Equally, it overcomes the cultured aloofness that dreams demons are mere metaphors for evil. We see instead that fallen angels are conscious and intelligent beings who orient their agency toward division. They bring about schism where there should be unity, e.g., in persons, families, communities, politics, and so on. Thankfully, Jesus commands demons to flee from all these places to restore wholeness and peace. What if we made room for his word where we need it?

— Father John Muir

Weekly Prayer

Sunday's Readings

First Reading:

"I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him." (Dt 18:18)

Psalm:

If today you hear his voice, harden not your hearts. (Ps 95)

Second Reading:

An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. (1 Cor 7:34)

Gospel:

The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. (Mk 1:22)

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Live The Liturgy Inspiration of the Week

With one swift command, Jesus freed a man from the possession of evil spirits. He has that same power to banish the shadow of sin from our own lives. Let's invite him into our hearts, asking him to cleanse the darkness he finds there.

Observances for the week of January 28, 2024

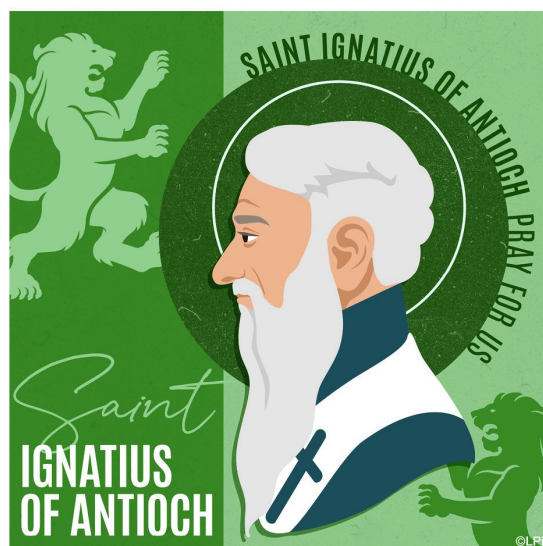
Sunday: 4th Sunday in Ordinary Time,
Celebrate Catholic Schools Week

Wednesday: St. John Bosco, Priest

Friday: The Presentation of the Lord,
World Day for Consecrated Life

Saturday: St. Blaise, Bishop and Martyr;
St. Ansgar, Bishop

Next Sunday: 5th Sunday in Ordinary Time



Saint of the week

St. Ignatius of Antioch, a bishop of Antioch in the first century, was a direct disciple of the apostle John. Despite being thrown to the lions and martyred in Rome's Colosseum for his faith, his teachings and hope for Christian unity live on as early examples of Christian theology.

Prayer for the Youth

Dear Lord,

Be with our young people this week and always — keep them in Your care. Help them to form godly friendships, speak the truth, and know You in the personal way that will challenge, shape, and guide them. Amen.

All were amazed and asked one another, “What is this? A new teaching with authority. He commands even the unclean spirits and they obey him.” His fame spread everywhere throughout the whole region of Galilee. - Mk 1:27-28

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading

Moses taught the Israelites that God would raise up a prophet like him to teach them the Lord’s commands. But he also forewarned about false prophets. How can we avoid listening to false prophetic voices?

Second Reading

Paul expresses his desire for the Corinthian believers to be free of anxiety so they can focus their attention and energies on Jesus. What distracts you from the Lord?

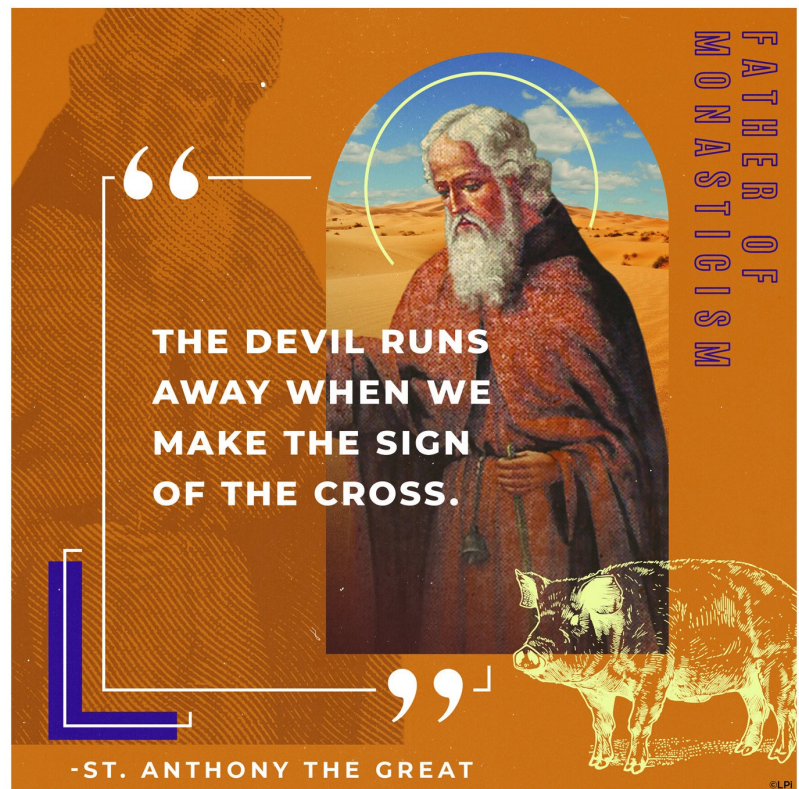
Gospel Reading

Mark informs us that early in Jesus’s public ministry his “fame spread” quickly throughout Galilee because of his powerful deeds, such as the healing of the demon-possessed man in today’s reading. Is there something or someone in your life that you pray Jesus would heal?



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Liturgical Life

(PRACTICING) CATHOLIC

What Have You to Do with Me, Jesus of Nazareth?

Inevitably, when we read the story of the Garden of Eden, my children try to imagine what life would be like if Adam and Eve had not sinned against God.

“Would we have to go to school?” they ask me.

“Would we get sick? Could we eat whatever we want? Would we get older?”

I tell them the only thing I know for sure about a world without sin is that we would be happier. I can see confusion in their faces — *Why? How?* — but I have none of the concrete answers they want. I don’t know how to describe a happiness untouched by sin.

The moment sin entered the world, a chasm erupted between God and mankind. There is now a space between humanity and the divine, a cavernous and seemingly impassable void into which God calls for us, unendingly. And because we are lost in the dark, and miserable, instead of following his voice when we hear it, instead we reply: “What do you want?”

“What have you to do with us, Jesus of Nazareth?”

Did the unclean spirit know, when he cried out all those thousands of years ago in Capernaum, that he was giving voice to a question which defined the human condition? They are the words of a demon, yes, but they are also my words. Far, far more often than I care to admit, when God is reaching for me, I look upon His hand with contempt and confusion. When I am grappling with a problem or a sin which overwhelms me, again and again I forget that I already know the solution.

The tragedy of original sin is not that we live in a world where we cannot eat what we want, where we age, and where we become sick and die. The tragedy of sin is that we have forgotten how to be happy. We look at happiness and we think: “What do you want with me?”

“If today you hear his voice, harden not your hearts.”
— Psalm 95:7

Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

I have a friend who receives communion, but who I know for a fact is in a state of mortal sin. Should I tell our priest? Is it my responsibility to say something?

Answer:

While we may always want to do what is best for our friends and family members, we have a responsibility to respect their privacy and their conscience. In its reflections on the Eighth Commandment (“You shall not bear false witness against your neighbor”), the Catechism of the Catholic Church states, “Respect for the reputation of persons forbids every attitude and word likely to cause them unjust injury. [One] becomes guilty: -of rash judgment who, even tacitly, assumes as true, without sufficient foundation, the moral fault of a neighbor; -of detraction who, without objectively valid reason, discloses another’s faults and failings to persons who do not know them; of calumny who, by remarks contrary to the truth, harms the reputation of others and gives occasion for false judgments concerning them” (no. 2477).

We will never truly know what is in a person’s mind, heart, and soul; only God knows those things. We should, of course, take our concerns to God and entrust the person about whom we are concerned to God’s grace and mercy. If we have concerns about the spiritual wellbeing of someone with whom we are close, we should go to the person themselves and talk about our fears and concerns. Unless it is a case of abuse or endangerment (which we have a moral and even legal responsibility to report to the appropriate authorities), we ultimately do not have the freedom to share another’s persons faults or sins, however good we think our intentions might be.



PRAYERS IN THE PEW™

National Eucharistic Revival Supplement – January 2024

Let us walk together with our bishops in these final months of the National Eucharistic Revival. Like the disciples on the Road to Emmaus, the Eucharistic Christ burns within our hearts too!



THE RIGHT TO LIFE IS ROOTED IN THE EUCHARIST

Eucharistic Saint



St. Teresa of Calcutta (1910-1997). After founding the Missionaries of Charity in 1950, Mother Teresa established a regimen of daily Mass and Eucharistic Adoration for her sisters so that the work of serving the poor would bear great fruit by their prayer. In 1994, she publicly challenged Bill and Hillary Clinton on their advocacy of abortion because the Eucharist and human dignity are inseparable.

Back to Basics

EUCHARISTIC ADORATION: The Catholic Mass is the supreme act of worship, but Catholics also worship our Eucharistic Lord outside of Mass. We maintain tabernacles in our churches to reserve the Eucharistic species for the sick, and we solemnly display the Eucharist for worship in Adoration and Benediction services.



Many Catholic parishes have adoration chapels so that the faithful may pray in silence before the Eucharist and continue the angelic work of adoring the Lord's True Presence. The mission of certain contemplative religious orders is to pray for the world in *perpetual* Eucharistic Adoration.

"The Catholic Church has always offered [adoration] to the sacrament of the Eucharist...not only during Mass, but also outside of it, reserving the consecrated hosts with the utmost care, exposing them to the solemn veneration of the faithful, and carrying them in procession." (CCC, 1378)

Calls to Action



Human Dignity – *"Unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you"* (Jn 6:53). The words of Christ Himself convince us that the Eucharist is the very source of life, for our souls and for the world.

Practice – In this month dedicated to the sanctity of human life, let us consecrate all works of the pro-life movement to the most Holy Eucharist and ask the Lord to bring abundant fruits of life and conversion to our nation.

"It is from the blood of Christ that all draw the strength to commit themselves to promoting life... it is the foundation of the absolute certitude that in God's plan life will be victorious."

~ Pope John Paul II, *Evangelium Vitae*, 25.

National Eucharistic Revival News and Resources

Make sure to keep up to date on the National Eucharistic Revival at the Bishops' central website: www.EucharisticRevival.org. For news on the upcoming Eucharistic Congress, please see www.eucharisticcongress.org. You can also get the *Eucharistic Revival Edition Prayer Cards* at www.SitStandKneel.com for great evangelization resources to spread the Eucharistic fire!

PRAYERS IN THE PEW™ MONTHLY

FAITH IN ACTION CALENDAR / HIGHLIGHTS

FRI JAN 5	St. John Neumann, Bishop
SUN JAN 21	St. Agnes, Virgin and Martyr
SUN JAN 28	St. Thomas Aquinas, Priest, Doctor of the Church

Faith Formation Companion to Prayers in the Pew™

→ MONTHLY SYNOPSIS ←

January 2024 – As we begin our new year, we cannot help but focus on the gift of new life and our commitment to defend the innocent from the moment of conception to the moment of natural death. Above all, in the turbulent times we live in, we must always turn to Our Lady for help in all our needs. She is present to us in a special way on the Solemnity of the Mother of God to begin our calendar year.

THE MEMORARE

Catholics are sometimes accused of worshipping Mary, but nothing could be further from the truth – we worship God alone! But there is hardly a deeper sentiment in the heart of a Catholic than love and devotion to the Blessed Virgin Mary, who was defined by the early Church council of Nicea (325 AD) as the “Mother of God”, a privilege given to no other woman on earth.

The *Memorare* (Latin: “Remember”) is a prayer that has been attributed to St. Bernard of Clairvaux in the 12th century but almost certainly comes from a later period. It models a longer 15th century Latin prayer, *Ad sanctitatis tuae pedes*, where it is said that the faithful present their prayers to God “at the feet of Our Lady’s holiness.”

Christians are confident in Mary’s loving care and in her attentiveness to everything they ask. Here are the words of this beautiful Catholic prayer:

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thine intercession was left unaided. Inspired by this confidence, I fly unto thee, O Virgin of virgins, my mother; to thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

The first word of this prayer is actually a command or a deep-seated plea: “Remember! Never forget!” It is almost as if we are small children reminding our mothers of promises they made to us, which we won’t let them forget! The key phrase and the most evocative sentiment of the prayer, however, is “never was it known.”

Our Lady will not turn away or be deaf to the needs of any petitioner because all who come to her are her children. She is the very Mother of God and the Mother of life. No one is better positioned to answer our prayers!

THE SCHOOL OF SAINTS



“The great task that has to be faced today for the renewal of society is that of recapturing the ultimate meaning of life and its fundamental values.”

~ Pope St. John Paul II, *Familiaris Consortio* (1981), 8.

BIBLE BASICS



Jeremiah 1:5 “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.”

John 10:10 “I have come that they may have life, and have it to the full.”

SPIRITUAL CHALLENGE

Defending the sanctity of human life in our society is an ongoing challenge, even after the overturning of *Roe v. Wade* last year. The battle is taking place in our states and communities. All Catholics must rise to the challenge of addressing the culture of death in our families and societies but particularly in prayer, which is the only force powerful enough to stop the spiritual evil of abortion and moral degradation.

CATECHISM CONNECTION



2041 The precepts of the Church are set in the context of a moral life bound to and nourished by liturgical life. The obligatory character of these positive laws decreed by the pastoral authorities is meant to guarantee to the faithful the very necessary minimum in the spirit of prayer and moral effort, in the growth in love of God and neighbor.

FAITH FUNDAMENTALS



The Precepts of the Church

If you're a parent, or if you've ever been a child (all of us!), you will understand implicitly what "precepts" are: they're simply rules given by an authority. Rules maintain order in a community and remind us of what's most important to us. Our Catechism (nn. 2041–2043) delineates five "precepts of the Church," which help us to maintain our spiritual priorities to keep us on the straight and narrow path to heaven.

1. *You shall attend mass on Sundays and holidays of obligation.*
2. *You shall confess your sins at least once a year.*
3. *You shall humbly receive your creator in Holy Communion at least during the Easter season.*
4. *You shall keep the holy days of obligation.*
5. *You shall observe the prescribed days of fasting and abstinence.*

Catholics also have a "duty of providing for the material needs of the church, each according to his abilities." We should never forget that these precepts are given as commands by the authority of the Church. They are not optional. That is because they mandate our duty to participate in the Church's essential mission, which is the salvation of our souls.



CALENDAR OF FAITH | January


JAN 1 <i>Mon</i>	SOLEMNITY OF MARY, MOTHER OF GOD
JAN 2 <i>Tue</i>	Sts. Basil the Great and Gregory Nazianzen, Bishops and Doctors of the Church
JAN 3 <i>Wed</i>	Feast of the Most Holy Name of Jesus
JAN 4 <i>Thu</i>	St. Elizabeth Ann Seton, first American saint and Founder of Sisters of Charity
JAN 5 <i>Fri</i>	St. John Neumann, Bishop
JAN 6 <i>Sat</i>	St. André Bessete, Religious
JAN 7 <i>Sun</i>	St. Raymond of Peñafort, Priest
JAN 7 <i>Sun</i>	EPIPHANY (Feast of the Three Kings)
JAN 8 <i>Mon</i>	BAPTISM OF THE LORD (NOTE: The Season of Christmas ends with this feast; Ordinary Time begins on Tuesday, 1/9)
JAN 13 <i>Sat</i>	St. Hilary, Bishop and Doctor of the Church
JAN 17 <i>Wed</i>	St. Anthony, Abbot
JAN 21 <i>Sun</i>	St. Agnes, Virgin and Martyr
JAN 22 <i>Mon</i>	Day of Prayer for the Legal Protection of Unborn Children
JAN 23 <i>Tue</i>	St. Vincent, Deacon and Martyr
JAN 24 <i>Wed</i>	St. Francis de Sales, Bishop and Doctor of the Church
JAN 25 <i>Thu</i>	Conversion of St. Paul, Apostle
JAN 26 <i>Fri</i>	Sts. Timothy and Titus, Bishops
JAN 28 <i>Sun</i>	St. Thomas Aquinas, Priest and Doctor of the Church
JAN 31 <i>Wed</i>	St. John Bosco, Priest and Founder of the Salesian Order

Praying with the National Eucharistic Revival

Prayer of St. Teresa of Calcutta After Communion

Dear Jesus, help me to spread Your fragrance everywhere I go. Flood my soul with Your Spirit and life. Penetrate and possess my whole being so utterly, that my life may only be a radiance of Yours.

Shine through me, and be so in me that every soul I come in contact with may feel Your presence in my soul. Let them look up and see no longer me, but only Jesus! Stay with me and then I shall begin to shine as You shine, so to shine as to be a light to others. **Amen.**



Mary Mother Of God

Women's Lenten Retreat

Finding the Joy In the Joyful Mysteries

Praying the Joyful Mysteries of the Rosary
Through the Eyes of Mary This Lent

Saturday, February 17

9:30am-4:00pm

Mary Mother of God Parish Hall

1614 Maplewood Road

Harrison, AR

**RSVP: Holly Coffman 870-517-5982 or
hollygram1329@gmail.com**

**Presented by Amy Schisler
author, speaker, catechist**

Cost per person is \$25.

Includes study guide, light breakfast, and lunch.



WOMEN OF *Hope*

A DAY OF RETREAT

SATURDAY, FEBRUARY 3, 2024 | 8:45 A.M. TO 3:00 P.M.

Come and be filled.

Join us for mass, inspirational talks, praise and worship, silent reflection, and adoration as we discover how surrendering to the Lord brings healing to our hearts. Meet new friends as you share a light lunch with one another. This day will fill your soul and transform your heart.

When 8:45 A.M. to 3:00 P.M.
Doors open at 7:45 A.M.
Reconciliation available until 8:30 A.M.

Where Christ the King Catholic Church
4000 North Rodney Parham Road
Little Rock, AR 72212

Register Registration Fee \$60
Registrations | Donations | Scholarships
Visit us online at WomenofHopeAR.org

Bonus An Evening of Preparation
Friday, February 2, 2024 | 5:30 P.M. - 7:30 P.M.
Reconciliation | Adoration | Praise & Worship



Featured Guests



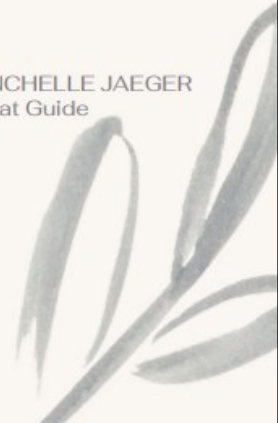
MELISSA FOLEY
Featured Speaker



SARAH KROGER
Praise & Worship



FRANCHELLE JAEGER
Retreat Guide



New Retreats at Coury House, Subiaco Abbey, Subiaco, AR



Check out these new opportunities to grow in your faith at Subiaco Abbey:

Feb. 5-8: “On the Road to Jerusalem” with Fr. Jerome

Cost: Private room: \$310; shared room: \$250 per person
for room, meals & conferences
commuter: \$140 for meals & conferences

Feb. 12-14: “Sermon on the Mount” with Fr. Richard

Cost: Private room: \$220; shared room: \$180 per person
for room, meals & conferences
Commuter: \$90 for meals & conferences

March 5: Lenten Day of Recollection with Fr. Jerome

Day of Recollection: \$30 for conferences & lunch

Overnight accommodations: \$65 for private room, \$45 per person shared room

March 26: “Humility of God” with Fr. Reginald Udouj, OSB

Day of Recollection: \$30 for conferences & lunch

Overnight accommodations: \$65 for private room, \$45 per person shared room

*Call 479-934-1290 or e-mail couryhouse@subi.org to register
or for more information.*

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Para mantenerse informado de eventos los invitamos a registrarse a un sistema gratuito de mensajes de texto



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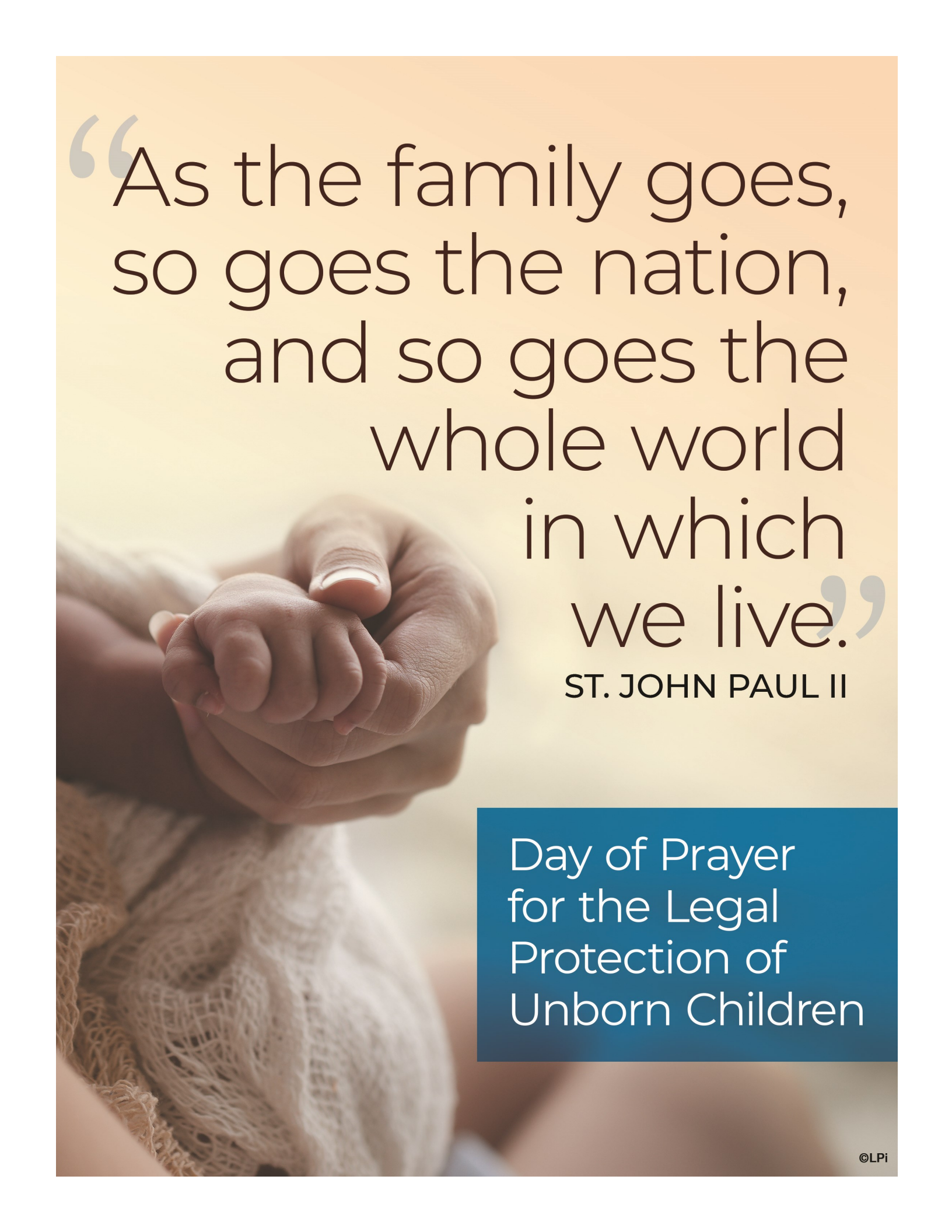
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“As the family goes,
so goes the nation,
and so goes the
whole world
in which
we live.”

ST. JOHN PAUL II

Day of Prayer
for the Legal
Protection of
Unborn Children



BLACK^{AND} INDIAN
MISSION OFFICE EST. 1884

This week, our parish will take up its annual National Black and Indian Mission Collection. Our support of this collection helps build the Church in African American, Native American, and Alaska Native communities from coast to coast. Schools, parish religious education programs, and diocesan ministries depend on your generosity to help them spread the Gospel of Jesus Christ! Our diocese also received \$31,000 in grant funding from this collection last year.

Door Of Faith



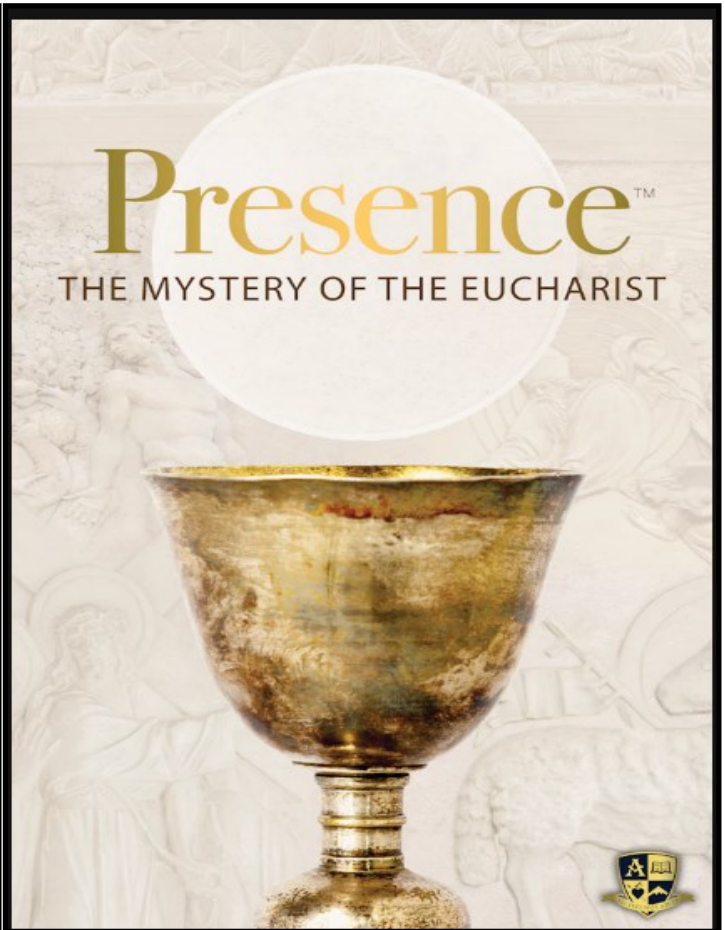
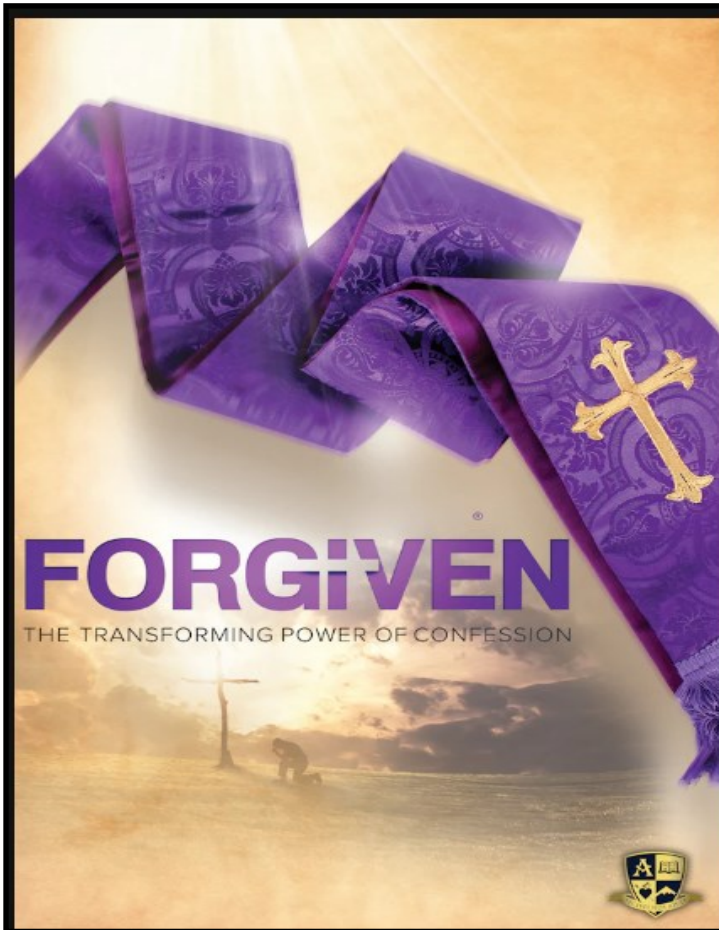
The African American and Native American communities have been blessed with many outstanding heroes. Discover these lasting examples of faith, hope, and love in action!

Therefore, since we are surrounded by so great a cloud of witnesses, let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us

— Hebrews 12:1

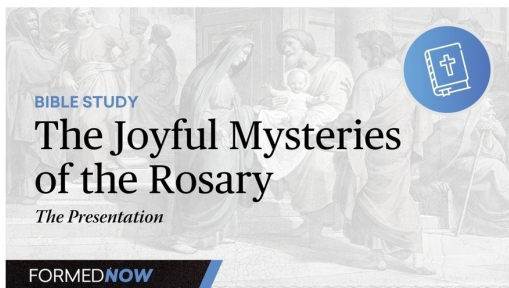
Our Mission

The Black and Indian Mission Office is comprised of three distinct but inter-related organizations, each with its own purpose and history, but all seeking to fulfill the one Mission to the Missions! Founded by the Catholic bishops of the United States, each organization cooperates with local diocesan communities to spread the Good News of Jesus Christ and respond to real and pressing needs on the ground. Read more and join us in our Mission to the Missions!



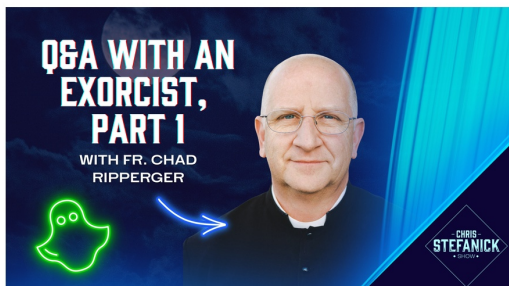
THIS WEEK ON **FORMED**

Week of January 28, 2024



A Bible Study on the Joyful Mysteries: The Presentation

What is the importance of the Presentation of Jesus in the Temple? Join Dr. James Protho and Dr. Ben Akers as they unpack this great mystery and how it can apply to your spiritual life.



Exorcisms: What Catholics Need to Know | Chris Stefanick Show

Scripture says, "Be sober and alert. Your opponent the devil is prowling like a roaring lion looking for someone to devour. Resist him, solid in your faith." In other words, the Christian life involves spiritual combat. But a lot of Catholics aren't really familiar with this idea. So to start unpacking it, we're talking to Fr. Chad Ripperger, an exorcist priest.



Saint John Bosco: Mission to Love

Flavio Insinna gives a winning performance as John Bosco, the great priest and educator of youth. Beautifully filmed in Italy, this epic movie dramatizes the many challenges that he had to overcome from his childhood all the way to founding his religious order.

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Mass for Life

**SUNDAY
JANUARY 21, 2024**

NOON

Bishop Anthony B. Taylor,
Presider

Cathedral of St. Andrew
617 Louisiana St.
Little Rock, AR 72201



The Respect Life Office of the Diocese of Little Rock invites you to the
2024 Mass For Life

Misa por la Vida

**EL DOMINGO
21 DE ENERO**

Mediodía

Obispo Anthony B. Taylor,
Presidente

Catedral de San Andrés
617 Louisiana St.
Little Rock, AR 72201



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**“It is a poverty to
decide a child must
die so that you may
live as you wish.”**

-Mother Teresa

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Psalm 122:6

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