

**JANUARY 18,
2026**

**18 ENERO
DE 2026**

Mass Schedule/

Horario de misas

Wednesday/Miercoles 6pm

Saturday/Sabado 8:30am

Sunday/Domingo

Mass in English 11:00am

Misa en español 1:00pm

Parish Contact Information

Info. de contacto de la parr

Parish Phone: (870) 423-3927

Parish Email:

secretary@stannesberryville.com

Pastor Emergency Number:

(870) 929-6374

Pastor Email:

frjoseph@stannesberryville.com

Mailing Address:

614 S. Main St.

Berryville, AR 72616

Parish Staff & Ministry

Personal y Ministerio Parr

Pastor

Rev. Joseph Archibong

Deacon

Dc. Elias Rangel

Secretary/Bookkeeper

Regina Morris

DRE/Faith Formation

Pam Richter

Liturgical Music

Ellen Eby

Música litúrgica

Jesse Fernandez de Lara

RCIA Coordinator

Robin Grear

Parish Council

Jeneanne Duncan

SAINT ANNE CATHOLIC CHURCH

IGLESIA DE SANTA ANA

Berryville, AR



2nd Sunday

I N O R D I N A R Y T I M E

"John the Baptist saw Jesus coming toward him and said, 'Behold, the Lamb of God, who takes away the sin of the world.'" Jn 1:29

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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THE SACRAMENT OF RECONCILIATION/

EL SACRAMENTO DE LA RECONCILIATION

is offered at 9:00 am after the Saturday morning Mass and during the Holy Hour on Wednesday evenings from 5:00-5:45 pm /se ofrece a las 9:00 am después de la misa del sábado por la mañana y durante la Hora Santa los miércoles por la tarde de 5:00 a 5:45pm

ADORATION OF THE MOST BLESSED SACRAMENT/

ADORACIÓN DEL SANTÍSIMO SACRAMENTO

is on every Wednesday at 5:00pm and every First Friday from 7pm to 8am the following morning. / es todos los miércoles a las 5:00 pm y el primer viernes de 7:00 pm a 8:00 am la mañana siguiente.

SACRAMENTAL LIFE/VIDA SACRAMENTAL

If you are interested in receiving any of the Sacraments, please contact the parish office./ Si está interesado en recibir alguno de los sacramentos, comuníquese con la oficina parroquial.

LITURGICAL SCHEDULE & INTENTIONS

SUNDAY, JANUARY 18

11am: +Hal Hudgens

1pm: +Uriel Gonzales

WEDNESDAY, JANUARY 21

6pm: NO MASS

SATURDAY, JANUARY 24

8:30am: NO MASS

SUNDAY, JANUARY 25

11am: Ron & Ellen Eby

1pm: +Arselia Gonzalez



***The 2026 Calendars and Contribution Envelopes** are in the parish hall. If you don't see your box, please call the parish office.

Thank you to all who came and Un-Decorated the Church...So many of our youth came and it really made a big difference!



Black & Indian Mission Collection

The Black & Indian Mission collection will be Next Sunday, January 25th. This collection exists to help spread the Good News of Jesus Christ and respond to the pressing needs of African American and Native American communities in the United States. It has supported programs in every diocese for over 140 years. In our diocese, it supports the Diocesan Council for Black Catholics and provides grants to qualifying parishes.

Liturgical Ministers

Sunday, January 18

Lector: Patty Clark

Extraord. Ministers: Ron Eby, Kathy Clark, Sommer Paine, Connie Doss

Sunday, January 25

Lector: Tim Dennis

Extraord. Ministers: Clarelyse Krajeski, Sommer Paine, Barry Doss, Ron Eby



Our Parishioners: Ruben Rojas, Virginia Rojas, Regina Booth, Margaret Beltran, Isabel Rangel, Fred Becker, Adam Charles, Claudia Kerens, Ting Tuazon, Aurora Tuazon, Antonio Nino, Terry & Pat Dean, Roy Waller, Del Waller, Andrew To-var, Mary Lou Fuller, Toni Meyers, Myrtle Tharp, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller.

Nursing home patients and homebound:

Kevin Harris, Paul Chapel, Shirley Johnson, Bill Jenkins.

Our Military & Law Enforcement:

Thomas McKenzie—US Army, Marissa Richter—Army Nat'l Guard, Michael A. Wilhelm—Army in Korea, Dr. Kate Williams— Army Reserve, Daniel Clifford— Chief Navy Officer, Thomas Dean— Corrections Officer, Robert Dean— EMT, Michael Alcala— Airforce. Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.



Our Seminarians for the month of January, 2026

Nghiep Gia Hoang

Contact address:

**House of Formation,
1201 S. Van Buren,
Little Rock, AR 72204**

For more information
on our seminarians, go to
www.dolr.org/seminarians



**Matthew
Lamb**

“As the family goes,
so goes the nation,
and so goes the
whole world
in which
we live.”

ST. JOHN PAUL II

Day of Prayer
for the Legal
Protection of
Unborn Children

David Reuter's Recovery Journey

As many of you may know, in October, David Reuter suffered a hemorrhagic stroke. He spent several days in Washington Regional in Fayetteville, then was transferred to Encompass Health Rehab where he worked on strength and mobility on his right side. David is now at home and going to Bentonville for PT twice a week and OT once a week. His recovery is expected to take 18 months to a year. Please pray for him, and if you would like to contribute to his “gofundme” account, use the following link [Fundraiser for Jane Reuter by RACHAEL REUTER : Support David's Stroke Recovery Journey](#)



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



This is to inform you that St. Anne Religious Education Program will present a program called the Circle of Grace to our students on February 11, 2026. This program is a part of our ongoing effort to help children and youth understand their own dignity and self-worth, to help create and maintain a safe environment for children and youth, and to give children, youth, and parents the tools to protect our most vulnerable ones from sexual abuse. The lessons are all age appropriate, and they are intended to supplement the parents' rightful role as first teachers of the faith.

These lessons are required for all dioceses in the United States, and we strongly encourage all parents to allow your child to participate. However, as a parent, you do have the right to opt your child out of these lessons. Regardless of what you decide, we encourage you to read the attached materials so you'll be aware of the nature of the Circle of Grace program. If you have questions about the program or the lesson, please contact Pam Richter at 870-423-3927. If you determine that you DO NOT want your child to participate, please visit the parish office to sign the "opt-out" form no later than February 10, 2026.

La presente es para informarles que Programa de educación religiosa de Santa Ana presentará un programa titulado Círculo de Gracia a nuestros estudiantes el 11 de febrero de 2026. Este programa es parte de nuestra continua labor para ayudar a los niños y jóvenes a comprender su propia dignidad y valor, ayudar a crear y mantener un ambiente seguro para los niños y jóvenes, y proporcionarles a los jóvenes, niños y padres de familia las herramientas para proteger a los más vulnerables del abuso sexual. Las lecciones son de acuerdo a su edad, y su objetivo es complementar la misión legítima que tienen los padres de familia como primeros maestros de la fe.

Se requieren estas lecciones en todas las diócesis en los Estados Unidos, y alentamos encarecidamente a los padres de familia a que permitan la participación de su hijo(a). Sin embargo, como padres de familia, ustedes tienen el derecho de excluir voluntariamente a su hijo(a) de estas lecciones. Independientemente de su decisión, los alentamos a que lean los materiales adjuntos para que estén al tanto de la naturaleza del programa Círculo de Gracia. Si tienen cualquier pregunta sobre el programa o la lección, por favor comuníquense con Pam Richter al 870-423-3927. Si deciden que NO desean que participe su hijo(a), visite la oficina parroquial para firmar el formulario de "exclusión voluntaria" a más tardar el 10 de febrero de 2026.

Para más información sobre el programa Círculo de Gracia, visite el sitio Web Círculo de Gracia En Línea™ en www.dolr.org

Weekly Prayer

Sunday's Readings

First Reading:

I will make you a light to the nations,
that my salvation may reach to the ends of the earth.
(Is 49:6)

Psalm:

Here am I, Lord; I come to do your will. (Ps 40)

Second Reading:

Grace to you and peace from God our Father
and the Lord Jesus Christ. (1 Cor 1:3)

Gospel:

John the Baptist saw Jesus coming toward him and said,
"Behold, the Lamb of God, who takes away the sin of the
world." (Jn 1:29)

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Live The Liturgy Inspiration of the Week

Do we recognize Christ when we see him? Do we have the courage to point him out, to show others who he is? John cried out so the whole world could hear: "He is the Son of God." Always and everywhere, let us do the same.

Observances for the week of January 18, 2026

- Sunday:** 2nd Sunday in Ordinary Time
Monday: Martin Luther King Day
Tuesday: St. Fabian, Pope and Martyr;
St. Sebastian, Martyr
Wednesday: St. Agnes, Virgin and Martyr
Thursday: Day of Prayer for the Legal Protection of
Unborn Children
Friday: St. Vincent, Deacon and Martyr;
St. Marianne Cope, Virgin
Saturday: St. Francis de Sales, Bishop and Doctor of the
Church
Next Sunday: 3rd Sunday in Ordinary Time;
Celebrate Catholic Schools Week



Virtues, Explained!

Our modern Catholic understanding of peace is derived from the Hebrew concept of *shalom*, or wholeness, and refers not just to an absence of violence but to a personal reconciliation with one's Creator.

Blessing of the Beloved

Dear God,
Bless and anoint us today. You are
our Father and guide.
Remind us of our identity in You:
loved, called, and equipped for
mission.
Bless us as we journey, giving us
strength for each day and grace
in each step.
Amen.

Worship & Meditation

Readings for the week of January 18, 2026

Sunday:

Is 49:3, 5-6/Ps 40:2 and 4, 7-8, 8-9, 10/
1 Cor 1:1-3/Jn 1:29-34

Monday:

1 Sm 15:16-23/Ps 50:8-9, 16bc-17, 21 and
23/Mk 2:18-22

Tuesday:

1 Sm 16:1-13/Ps 89:20, 21-22, 27-28/
Mk 2:23-28

Wednesday:

1 Sm 17:32-33, 37, 40-51/Ps 144:1b, 2,
9-10/Mk 3:1-6

Thursday:

1 Sm 18:6-9; 19:1-7/Ps 56:2-3, 9-10a, 10b-
11, 12-13/Mk 3:7-12

Friday:

1 Sm 24:3-21/Ps 57:2, 3-4, 6 and 11/
Mk 3:13-19

Saturday:

2 Sm 1:1-4, 11-12, 19, 23-27/Ps 80:2-3, 5-7/
Mk 3:20-21

Next Sunday:

Is 8:23-9:3/Ps 27:1, 4, 13-14/1 Cor 1:10-13,
17/Mt 4:12-23 or 4:12-17



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Gospel Meditation

Encourage Deeper Understanding of Scripture

It's common to hear belief in Jesus and the Church mocked as blind faith and credulity. But in reality, it is deeply human and rational. Think about it: we rely on the testimony of others constantly. I trust chemists who certify the safety of toothpaste and cleaning products. I trust engineers when I use a microwave or drive over a bridge. Why? Because they have studied and seen what I have not, and their testimony proves itself in daily life. That kind of trust is not irrational; it is how human knowledge works.

In today's Gospel, John the Baptist declares: **"Now I have seen and testified that he is the Son of God" (John 1:34).** That is the language of an eyewitness. It invites us into a very human act: trusting someone who has directly encountered something — or Someone — we have not yet fully seen ourselves.

The Church's faith is built on this kind of reliable sight-based testimony. The Apostles did not make abstract claims. They saw, followed, suffered for, and proclaimed Jesus Christ. Over centuries, their witness — carried in Scripture, in the lives of the saints, and in the sacramental life of the Church — has proven dependable. We come to know its truth by assenting to it, by living and studying it, praying with it, trusting it.

Faith in Christ is not a childish leap into the dark. It is a step into the light of testimony that proves itself over time.

— *Father John Muir*

John the Baptist saw Jesus coming toward him and said, "Behold, the Lamb of God, who takes away the sin of the world. He is the one of whom I said, 'A man is coming after me who ranks ahead of me because he existed before me.'" - Jn 1:29-30

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Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

Isaiah teaches that God chose Israel to reveal His glory and bring salvation to the world. Why do you think God uses people to do His will?

Second Reading:

Paul opens his letter to the Corinthians with a plea for unity and holiness of all believers. Where do you see your faith community unified and holy?

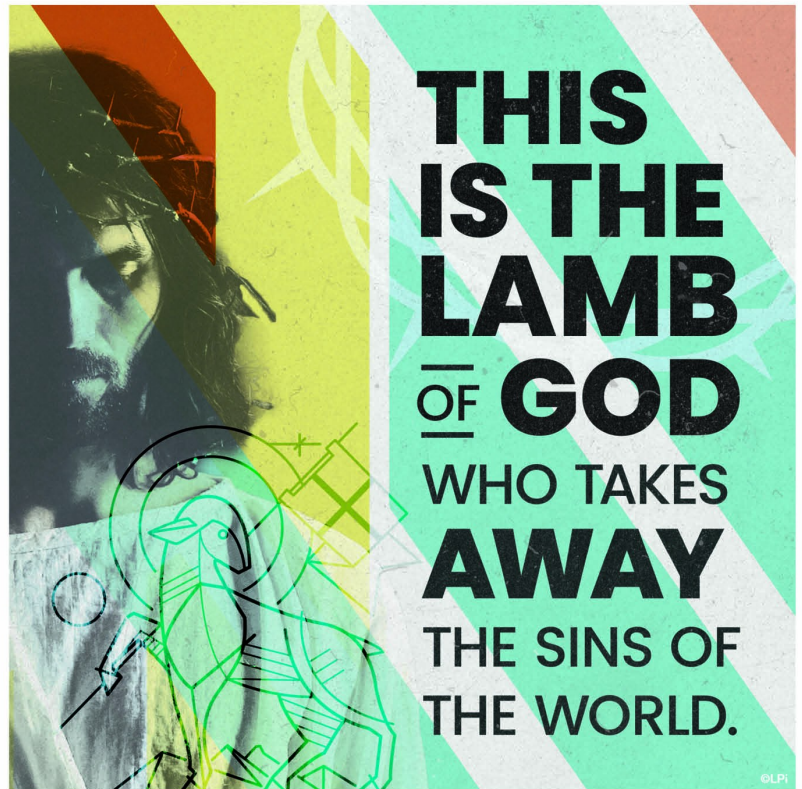
Gospel:

John the Baptist testifies to others that Jesus is the Son of God who will baptize with the Holy Spirit. With whom do you talk about Jesus?



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(PRACTICING) CATHOLIC

Mini Reflection: John the Baptist recognizes Jesus when he sees him, though there is nothing extraordinary-looking about him. This is how Jesus comes to us today: veiled in the ordinary. He is in the people who are easiest to miss, the easiest to ignore, the easiest from whom it is to turn away.

Behold the Lamb

“Behold the Lamb of God, who takes away the sin of the world.”

Be honest. When the priest or deacon read this line from the Gospel today, did your brain finish it with: “Blessed are those who are called to the supper of the Lamb”? (Mine did. And then I almost blurted out: “Lord, I am not worthy that you should enter under my roof, but only say the word and my soul will be healed.” Because it’s Sunday morning, and I’m tired.)

We hear the words of John the Baptist every Sunday in the *Agnus Dei*. If you have been Catholic since childhood, the words of this rite are probably ingrained in your memory, like a groove worn across a wooden floor by the scratching of an often-used chair. That’s the beautiful thing about our liturgy: it gets inside of you, and it doesn’t leave. I’ve never met a Catholic, however long-fallen-away, who did not recall the responses of the Mass.

When the priest says or chants the *Agnus Dei*, he is showing us the Host — the most ordinary-looking thing you ever did see. Nothing interesting about it whatsoever. Nothing that would make a person give it a second glance.

John the Baptist recognizes Jesus when he sees him, though there is nothing extraordinary-looking about him. There is nothing that would make a person give Jesus a second glance, if that person expected redemption to come in a loud, aggressive show of power.

And this is how Jesus comes to us today: veiled in the ordinary. He is in the people who are easiest to miss, the easiest to ignore, the easiest from whom it is to turn away.

Consider what the world could look like, if an instinct to love and reverence those people were as deeply ingrained in us as the beautiful words so easily on our lips: “Lord, I am not worthy that you should enter under my roof, but only say the word and my soul will be healed.”

— Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

How many times a day can a person receive communion?

Answer:

To find an answer to this question, we need to turn to the Church’s Code of Canon Law. Here we read, “One who has received the blessed Eucharist may receive it again on the same day only within a Eucharistic celebration in which that person participates ...” (no. 917). This tells us that the standard answer would be that we can receive communion twice in a day.

Having said that, we also want to be sure that we pay attention to the entire instruction. The phrase “within a Eucharistic celebration in which that person participates” is important. It means a) that we always have to think of receiving communion as being within a celebration of the Mass and b) we have to be participants in that celebration – we can’t simply show up “in time” for communion.

So, when would this rule apply?

For example, if you attend Mass on a Saturday morning and then take part in the Sunday Vigil Mass on Saturday evening, you could licitly receive communion at both celebrations. Or, another example, if you receive communion at a wedding or funeral Mass, you could also receive communion at a daily Mass or Sunday Vigil celebrated on the same day. We always want to be sure that we observe the rules for fasting from food and drink before receiving the eucharist (see Code of Canon Law, no. 919).

We should also remember that the Code of Canon Law instructs that anyone who is in danger of death or seriously ill may also receive communion a second time (no. 91, §2).



A DAY OF RETREAT

SATURDAY, JANUARY 31, 2026
8:00 A.M. TO 3:00 P.M.

AN EVENING OF PREPARATION

FRIDAY, JANUARY 30, 2026
5:15 P.M. TO 8:00 P.M.

Seating is limited.
Register today!



WomenofHopeAR.org

Project Rachel Ministry Virtual Healing Resource (VHR)

This is a confidential, non-judgmental small group meeting for anyone who has been affected by the trauma of abortion.

Available to join virtually, so that anyone, anywhere, can participate from the comfort of their own space, anonymously if desired.

Meetings are held the first Monday of each month from 6:30 pm- 7:30 pm

Next meeting:
Monday, February 2, 2026

Project Rachel is
a ministry of
the Diocese of Little Rock



To register, call or text
CONFIDENTIALLY 501-663-0996,
or email: projectrachel@dolr.org

Mary Mother Of God Women's Lenten Retreat and Bible Study

Surrender: Living Without Fear

Saturday, March 14, 2026
9:30am-4:00pm
Mary Mother of God Parish Hall
1614 Maplewood Road
Harrison, AR

Presented by Amy Schisler
author, speaker, catechist

Cost per person is \$40.
Includes study guide, light breakfast, and lunch.

The Respect Life Office of the Diocese of Little Rock
invites you to the annual Mass for Life



MASS FOR LIFE JANUARY 18, 2026

PRAY FOR LEGAL PROTECTION FOR EVERY UNBORN CHILD

PRAY TO END ABORTION

CATHEDRAL OF ST. ANDREW
617 S. LOUISIANA STREET, LITTLE ROCK

- 11:20 -11:50 a.m. ADORATION & ROSARY FOR LIFE
- 12:05 p.m. MASS WITH BISHOP TAYLOR
- AFTER MASS FREE TACOS!
Grab-and-go to make it easy to attend March for Life!
- 2 p.m. MARCH FOR LIFE sponsored by Arkansas Right to Life
(along Capitol Avenue to the steps of the Arkansas State Capitol)

Questions? Contact the Respect Life Office
at 501-664-0340, ext. 326.

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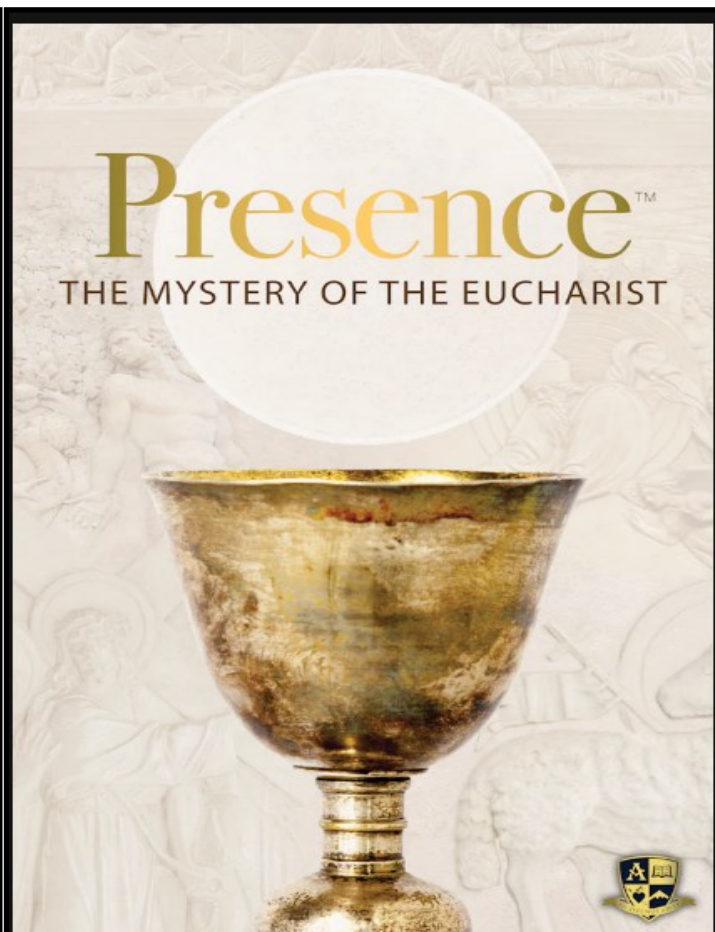
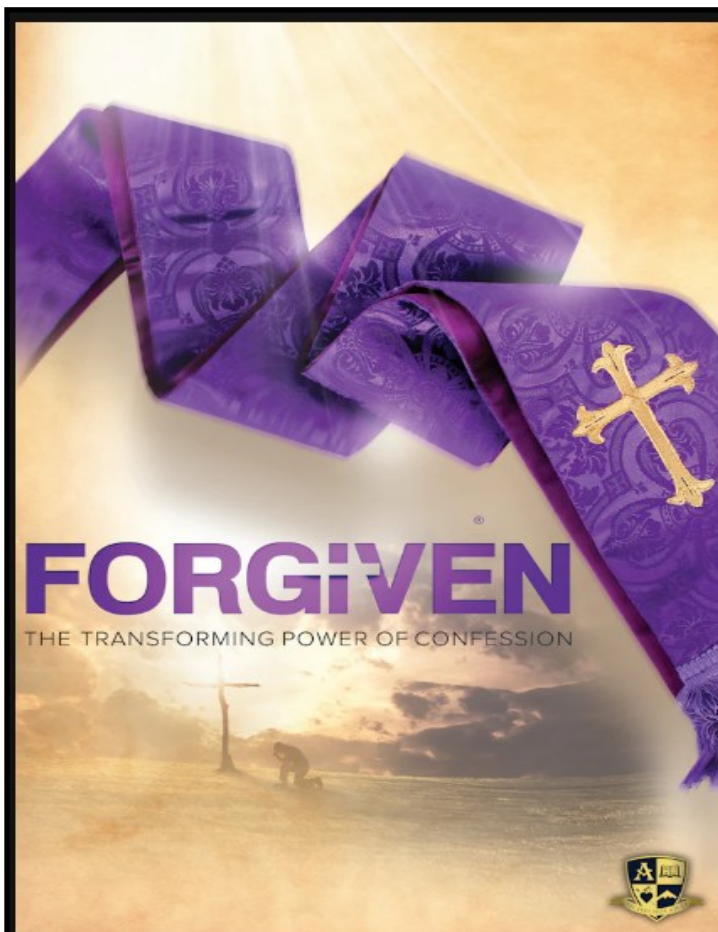
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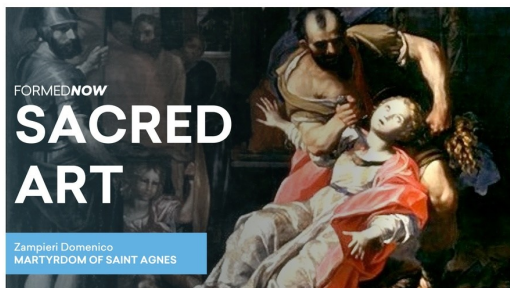
This Week on Formed

Week of January 18, 2026



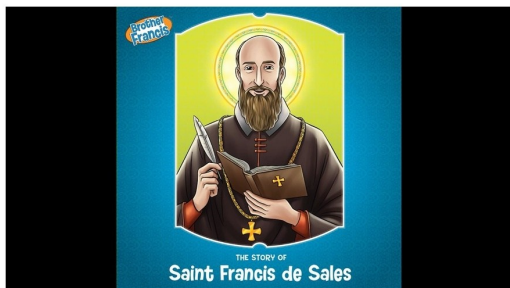
Saint Francis de Sales: Pastor of Souls

St. Francis de Sales became a hero during the Catholic Reformation for his pastoral care and spiritual writings. Join Dr. Chris Blum as he walks through the life of this great saint, who is celebrated on January 24th!



Martyrdom of St. Agnes | Sacred Art

Dr. Ben Akers and Taylor Kemp sit down with different pieces of Sacred Art to discuss their theological meanings and how they can speak to us today. This week, they are looking at The Martyrdom of St. Agnes as depicted by Zampieri Domenico.



The Story of Saint Francis de Sales

St. Francis de Sales is the patron saint of writers and we celebrate his feast on January 24. Enjoy this short audio reflection for kids.

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decide a child must
die so that you may
live as you wish.”**

-Mother Teresa

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Psalms 122:6

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