January 15, 2023 15 de Enero de 2023

SAINT ANNE CATHOLIC CHURCH IGLESIA DE SANTA ANA

Berryville, HR

Mass Schedule/
Horario de misas
Wednesday/Miercoles 6pm
Saturday/Sabado 8:30am
Sunday/Domingo
Mass in English 11:00am
Misa en español 1:00pm

Parish Contact Information

Info. de contacto de la parr Parish Phone: (870) 423-3927 Parish Email:

secretary@stannesberryville.com
Pastor Emergency Number:

(870) 929-6374

Pastor Email:

frjoseph@stannesberryville.com

Mailing Address:

614 S. Main St.

Berryville, AR 72616

Parish Staff & Ministry
Personal y Ministerio Parr
Pastor
Rev. Joseph Archibong

Deacon Dc. Elias Rangel

Secretary/Bookkeeper
Regina Morris

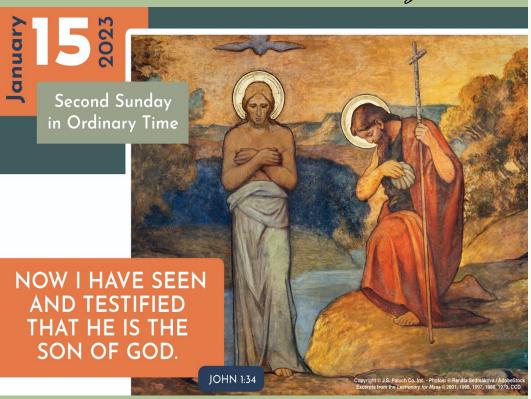
DRE/Faith Formation
Pam Richter

Liturgical Music Ellen Eby

Música litúrgica Jesse Fernandez de Lara

> RCIA Coordinator Kevin Richter

> Parish Council
> Jeneanne Duncan



THE SACRAMENT OF RECONCILIATION / EL SACRAMENTO DE LA RECONCILIATION

is offered at 9:00 am after the Saturday morning Mass and during the Holy Hour on Wednesday evenings from 5:00-5:45 pm /se ofrece a las 9:00 am después de la misa del sábado por la mañana y durante la Hora Santa los miércoles por la tarde de 5:00 a 5:45pm

ADORACIÓN DEL SANTÍSIMO SACRAMENTO

is on every Wednesday at 5:00pm and every First Friday from 7pm to 8am/ es todos los miércoles a las 5pm y todos los primeros viernes de 7pm a 8am.

SACRAMENTAL LIFE/VIDA SACRAMENTAL

If you are interested in receiving any of the Sacraments, please contact the parish office./ Si está interesado en recibir alguno de los sacramentos, comuníquese con la oficina parroquial.

NEW TO THE PARISH? /¿NUEVO EN LA PARROQUIA?

If you are new to the parish, please fill out a parish registration form. Forms are located at the parish office or the Vestibule/Si es nuevo en la parroquia, complete un formulario de registro parroquial. Las formas son ubicado en la oficina parroquial o en el Vestíbulo.



I am here to do as you ask, O Lord.

— Psalm 40

LITURGICAL SCHEDULE, READINGS
& INTENTIONS

SUNDAY, JANUARY 15

11am: +Walter & Susan Whitehead
1pm: +Alberto Rangel

WEDNESDAY, JANUARY 18

6:00pm: NO MASS

SATURDAY, JANUARY 21

8:30am NO MASS

SUNDAY, JANUARY 22

11am: +Fr. Jim Fanrak
1pm: +Rodolfo Trujillo & Maria Gil



Monday: Heb 5:1-10; Ps 110:1-4; Mk 2:18-22

Tuesday: Heb 6:10-20; Ps 111:1-2, 4-5, 9, 10c; Mk 2:23-28

Wednesday: Heb 7:1-3, 15-17; Ps 110:1-4; Mk 3:1-6

Thursday: Heb 7:25 — 8:6; Ps 40:7-10, 17; Mk 3:7-12

Fríday: Heb 8:6-13; Ps 85:8, 10-14; Mk 3:13-19

Saturday: Heb 9:2-3, 11-14; Ps 47:2-3, 6-9; Mk 3:20-21

Sunday: Is 8:23 — 9:3; Ps 27:1, 4, 13-14; 1 Cor 1:10-13, 17; Mt

4:12-23 [12-17]



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos,

voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



Please Pray For:

Del Waller, Clarelyse

Krajeski, Allen Nieves,

Andrew Tovar, Gloria

Spoon, Mary Lou Fuller,

Amy Tegley, Tonya Waller, Toni Meyers, Myrtle Tharp, Mike Tharp, Fred Becker, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller. Nursing home patients and homebound: Betty Blach, Kevin Harris, Bob Doss, Anita Boyd, Flo Fitzsimmons and Bill Jenkins. Our Military: Jonathon Waller- Army, Michael A. Wilhelm-Army in Korea, Dr. Kate Williams-Army Reserve, Daniel Clifford- Chief Navy Officer, Thomas Dean-Corrections Officer, Robert Dean-EMT, Michael Alcala-Airforce. Our law Enforcement: Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.



Our Required Annual Diocesan child safety courses (Circle of Grace) will be presented on Wednesday, February 8th during all Religious Ed. Classes. If you do not wish for your child to participate in this class, please stop by the parish office for an opt out form.



- There are 2 available spots left for the <u>Weekend For Life</u> on Sunday, Jan 21 & 22. If you are interested please call the parish office.
- Anyone who wishes to attend <u>Steubenville</u>
 in July, must have a \$75 deposit turned in
 to the office by Wednesday, February 8th.
- Your <u>2023 offering envelopes</u> are in the parish hall. If you do not see your box, please contact the parish office.
- Your <u>2022 Contribution statements</u> will be ready and available by Sunday, January 29th.



Our Seminarians for the month of January, 2023

Joel Brackett

Contact address:
Assumption Seminary,
2022 W. Woodlawn Ave.,
San Antonio, TX 78228
For more information
on our seminarians, go to

www.dolr.org/seminarians



Hong Nguyen

Sunday Collections for 1/8/2023

Regular Collections: \$2,501.51 Building Collections: \$126.00



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottsponer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.

January 15, 2023

OUR STRATEGIC GOAL

As a Church, we now move into Ordinary Time. "Ordinary" comes from the Latin root for "order," which is why we line the Sundays up on the calendar and count them—with "ordinal" numbers—one by one. The orderly way we proceed through the liturgical year reminds us that our faith offers a strategic goal for our lives: eternal happiness with God, who is love. Today's readings share stories of believers who order their daily activities toward the goal of sharing God's love. Isaiah embraces his role as God's servant and works to bring glory not only to Israel, but to the entire world. In a similar way, Saint Paul identifies himself as Christ's witness in the world and reminds the Corinthians of their life goal: "to be holy." The Gospel shows us John the Baptist, servant and witness, attentive to God's loving orders, the divine plan for salvation. Copyright © J. S. Paluch Co., In

TODAY'S READINGS

First Reading — The glory of the Lord shows through Israel, a light to all nations, that salvation may reach to the ends of the earth (Isaiah 49:3, 5-6).

Psalm — I am here to do as you ask, O Lord (Psalm 40). Second Reading — All those who call upon the name of the Lord are called to be holy (1 Corinthians 1:1-3). Gospel — John the Baptist testifies: The one who comes after me, on whom the Spirit comes down and remains,

is the Son of God (John 1:29-34).

READINGS FOR THE WEEK

Monday: Heb 5:1-10; Ps 110:1-4; Mk 2:18-22 Tuesday: Heb 6:10-20; Ps 111:1-2, 4-5, 9, 10c;

Mk 2:23-28

Wednesday: Heb 7:1-3, 15-17; Ps 110:1-4; Mk 3:1-6 Thursday: Heb 7:25 — 8:6; Ps 40:7-10, 17; Mk 3:7-12 Friday: Heb 8:6-13; Ps 85:8, 10-14; Mk 3:13-19

Saturday: Heb 9:2-3, 11-14; Ps 47:2-3, 6-9;

Mk 3:20-21

Sunday: Is 8:23 — 9:3; Ps 27:1, 4, 13-14;

1 Cor 1:10-13, 17; Mt 4:12-23 [12-17]

SAINTS AND SPECIAL OBSERVANCES

Sunday: Second Sunday in Ordinary Time Monday: Martin Luther King Jr. Day

Tuesday: St. Anthony

Wednesday: Week of Prayer for Christian Unity begins Thursday: Julian Calendar Theophany (Epiphany)

Friday: St. Fabian; St. Sebastian

Saturday: St. Agnes

Second Sunday in Ordinary Time

CATHOLIC PRAYER CORNER

Prayer to Begin the Day

Lord God, may everything we do

begin with your inspiration and continue with your help, so that all of our work today will bring us closer you. Guide us in our work today,

that we may do it not for ourselves alone, but for the common good of all. We ask this in your name. Amen. —Used with permission of Villanova University.

OUR FASCINATING FAITH Calendars

Perhaps you noticed that this year we didn't celebrate the Baptism of the Lord on the Sunday after Epiphany (today), but instead on last Monday, the day after Epiphany. Why the shift? It all has to do with regional calendars. Within certain general boundaries, every national conference of bishops is able to set its own liturgical calendar according to how it is felt to benefit the people in that region most. So, for example, the Epiphany of the Lord is celebrated January 6 on the Church's universal calendar. But the bishops of the United States decided that, for the benefit of the faithful, it would be better for Epiphany to be celebrated on a Sunday every year. So here in the States we see Epiphany's date vary from January 2 to January 8. The biggest problem this presents is that the Baptism of the Lord, which is normally celebrated on the Sunday after the Epiphany, would push back the whole liturgical calendar by a week on the years when the Sunday celebration of the Epiphany falls on January 7 or 8, putting the U.S. out of sync with the rest of the Catholic world at least until Lent. To avoid that scenario, the U. S. bishops decreed that in those years the Baptism of the Lord would fall on the Monday after Epiphany, leaving the rest of the calendar intact. Copyright © J. S. Paluch Co., Ir

VISION

Some people see more in a walk around the block than others see in a trip around the world.

-Anonymous

GOD KNOWS BEST

God's creative wisdom was at its best when making humans. There are four holes in the head for information to go in, and only one for it to go out.



January

Second Sunday in Ordinary Time



BAPTISM

As we the Church begin Ordinary Time, we reflect upon the Baptism of Jesus, and its significance in our own lives and communities. The Gospel of John does not narrate the Baptism like the other Gospels. Instead, John the Baptist gives testimony, emphasizing that Jesus has received the Holy Spirit. Jesus will go on to baptize with this same Spirit, as he did immediately after his resurrection (John 20). What might this mean for us, who share in this same Baptism? Today's reading from Isaiah suggests that we are to be a "light to the nations," a people proclaiming and sharing God's love. Paul's greeting to the church in Corinth reminds us that we are simultaneously God's sanctified people and yet continually called to become holy. Baptism begins our journey, where we know the Spirit dwells within, and the same Spirit summons us to full maturity in Christ.

LAMB OF GOD

In today's Gospel, John the Baptist names Jesus as the "Lamb of God, who takes away the sin of the world." This name "Lamb of God" is rich in meaning, and can be interpreted in various ways. From the Old Testament, it evokes the lamb of Passover, linked to God's rescue of the Hebrew people from Egypt. It is also an image of God's faithful servant, as in Isaiah 53 as a "lamb led to slaughter."

We can notice that here Jesus is the Lamb "of God." He is God's own Lamb, belonging to God. Jesus is not a cultic sacrifice to God, or a demand from God. John is presenting a traditional image in a new way. The Lamb "takes away" our sin, both exposing the reality of our sin to us (which we often hide from ourselves), and also forgiving us our sin. This same Lamb is filled with the Holy Spirit, and shares this Spirit to heal our troubled hearts.

LIGHT TO THE NATIONS

Today's first reading is taken from the second of four "Servant Songs" in Isaiah. This Song was written around the time that the people of Israel were near release from their exile in Babylon. Israel, and also the author, had been traumatized by their separation from Jerusalem and their seeming abandonment by God.

At this time of great vulnerability and despair, God gives them consolation and affirmation. God gives the exiles a vote of confidence and an expansion of vision. God will heal their hearts, and give them new energy to be "a light to the nations." Their

purpose is not just survival, but to be the means by which God will bring the whole world into communion and harmony with God. For us today, when sometimes our parishes and communities face challenges of shrinkage and survival, perhaps God may similarly energize us, and remind us of the dignity and breadth of our mission.

TODAY'S READINGS

Isaiah 49:3, 5–6 Psalm 40:2, 4, 7–8a, 8b–9, 10 1 Corinthians 1:1-3 John 1:29–34

JOHN 1:34

HAVE SEEN AND TESTIFIED THAT HE IS THE SON OF GOD.

hotos: 4 Rensts Sedmaková / AcobeStock Excerpts from the Lectionary for Mass © 2001, 1998, 1997, 1995, 1970, CCD.

2023

Segundo Domingo del Tiempo Ordinario



BAUTISMO

Al comenzar el Tiempo Ordinario, la Iglesia reflexiona sobre el Bautismo de Jesús y su significado en nuestras vidas y comunidades. El Evangelio de Juan no narra el Bautismo como los demás Evangelios. En su lugar, Juan el Bautista da testimonio, subrayando que Jesús ha recibido el Espíritu Santo. Jesús seguirá bautizando con este mismo Espíritu, como hizo inmediatamente después de su resurrección (Juan 20). ¿Qué puede significar esto para nosotros, que compartimos este mismo bautismo? La lectura de hoy de Isaías sugiere que debemos ser una "luz para las naciones", un pueblo que proclame y comparta el amor de Dios. El saludo de Pablo a la iglesia de Corinto nos recuerda que, al mismo tiempo, somos el pueblo santificado de Dios y, sin embargo, estamos continuamente llamados a ser santos. El bautismo inicia nuestro camino, en el que sabemos que el Espíritu habita en nuestro interior, y el mismo Espíritu nos convoca a la plena madurez en Cristo.

ESTRELLA DE LA MARAVILLA

En el Evangelio de hoy, Juan el Bautista nombra a Jesús como el "Cordero de Dios, que quita el pecado del mundo". Este nombre "Cordero de Dios" es rico en significado, y puede interpretarse de varias maneras. Desde el Antiguo Testamento, evoca el cordero de la Pascua, vinculado al rescate de Dios del pueblo hebreo de Egipto. También es una imagen del siervo fiel de Dios, como en Isaías 53 como "cordero llevado al matadero".

Podemos notar que aquí Jesús es el Cordero "de Dios". Es el propio Cordero de Dios, que pertenece a Dios. Jesús no es un sacrificio de culto a Dios, o una demanda de Dios. Juan está presentando una imagen tradicional de una manera nueva. El Cordero "quita" nuestro pecado, tanto exponiendo la realidad de nuestro pecado (que a menudo ocultamos de nosotros mismos), como perdonando nuestro pecado. Este mismo Cordero está lleno del Espíritu Santo, y comparte este Espíritu para sanar nuestros corazones atribulados.

LUZ PARA LAS NACIONES

La primera lectura de hoy está tomada del segundo de los cuatro "Cantos del Siervo" de Isaías. Este Canto fue escrito en la época en que el pueblo de Israel estaba a punto de salir de su exilio en Babilonia. Israel, y también el autor, habían quedado traumatizados por su separación de Jerusalén y su aparente abandono por parte de Dios.

En este momento de gran vulnerabilidad y desesperación, Dios les da consuelo y afirmación. Dios da a los exiliados un voto de confianza y una ampliación de su visión. Dios sanará sus corazones y les dará nuevas energías para ser "una luz para las naciones".

Su propósito no es sólo sobrevivir, sino ser el medio por el que Dios llevará al mundo entero a la comunión y la armonía con Dios. Para nosotros hoy, cuando a veces nuestras parroquias y comunidades se enfrentan a desafíos de contracción y supervivencia, tal vez Dios pueda energizarnos de manera similar, y recordarnos la dignidad y la amplitud de nuestra misión.

LECTURAS DE HOY

Isaías 49:3, 5–6 Salmo 40 (39):2, 4, 7–8a, 8b–9, 10 1 Corintios 1:1-3 Juan 1:29–34

TE ES EL HIJO DE DE C

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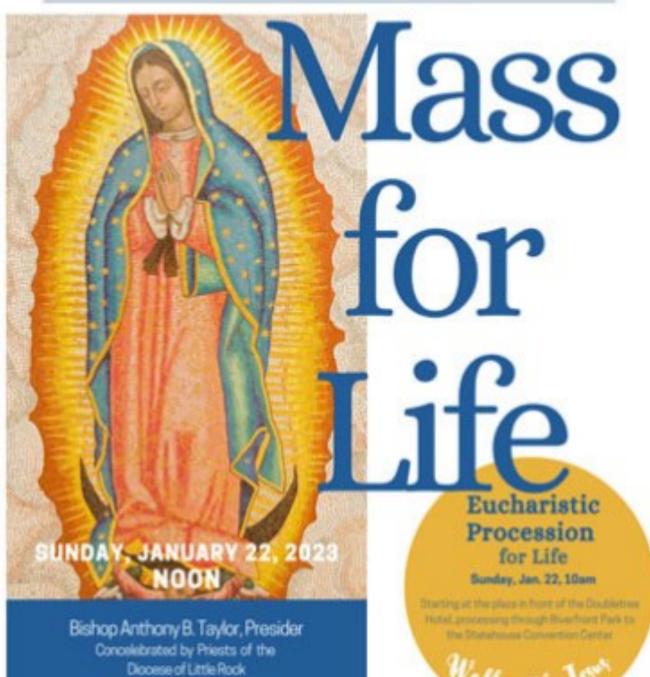


The Diocese of Little Rock Respect Life Office invites you to join us for these Catholic Pro-life events

Hearts for Life

ADULT PRO-LIFE CONFERENCE

FREE Event Saturday, Jan. 21, 2023; 5-8pm; Dinner included
St. John Center at Diocese of Little Rock
Register by Jan. 13 by calling 501-664-0340 or email RL@dok.org
Overnight rooms available + breakfast for \$25



Concelebrated by Priests of the Diocese of Little Rock Statehouse Convention Center Parking at 201 Main Street, Little Rock, AR 72201





Week of January 15, 2023



Saint Anthony of Egypt

St. Anthony was a saint whose heroic life of humility and prayer inspired many other great Saints, including St. Athanasius and St. Augustine. Sit down with Taylor Kemp and Dr. Elizabeth Klein as they explore the life of this great saint.



Respect Life The Augustine Institute Show

Dr. Tim Gray welcomes Lynn Grandon on to his show to discuss what it means to respect life. You will leave this conversation with great ideas for how you can get involved in the pro-life movement.



How Do We Live Pro-Life?

The Catholic Church is committed to being pro-life. What does this mean and how are we called to live this out? Join Dr. Ben Akers and Lynn Grandon as they discuss what it means to live pro-life.

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Realtor/Sales Agent Jeneanne Duncan

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Cell: 870-480-6729
jeneanne@mwrrealty.com
www.mwrrealty.com

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Counseling

David W. Reuter, MS, LPC

Licensed Professional Counseling Member American Assoc of Marital & Family Therapists

2580 CR 3027 Eureka Springs, AR 72632 479-253-6917



"It is a poverty to decide a child must die so that you may live as you wish."

-Mother Teresa

The Physicians Clinic

J. Kevin Richter, MD

408 Orchard Dr. Berryville, AR 72616

870-423-2320

Society of St. Vincent de Paul St. Anne's Conference, Inc. Thrift Store 1844 Hwy 62 West, Berryville 870-423-3572

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Pray for the peace of Jerusalem.

Psalm 122:6

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Clarelyse_marie@yahoo.com