

January 14, 2024

14 de Enero de 2024

# SAINT ANNE CATHOLIC CHURCH IGLESIA DE SANTA ANA

Berryville, AR

## Mass Schedule/

### Horario de misas

Wednesday/Miercoles 6pm

Saturday/Sabado 8:30am

### Sunday/Domingo

Mass in English 11:00am

Misa en español 1:00pm

## Parish Contact Information

### Info. de contacto de la parr

Parish Phone: (870) 423-3927

### Parish Email:

secretary@stannesberryville.com

### Pastor Emergency Number:

(870) 929-6374

### Pastor Email:

frjoseph@stannesberryville.com

### Mailing Address:

614 S. Main St.

Berryville, AR 72616

## Parish Staff & Ministry

### Personal y Ministerio Parr

#### Pastor

Rev. Joseph Archibong

#### Deacon

Dc. Elias Rangel

#### Secretary/Bookkeeper

Regina Morris

#### DRE/Faith Formation

Pam Richter

#### Liturgical Music

Ellen Eby

#### Música litúrgica

Jesse Fernandez de Lara

#### RCIA Coordinator

Kevin Richter

#### Parish Council

Jeneanne Duncan



## 2ND SUNDAY IN ORDINARY TIME

John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said and followed Jesus.

- Jn 1:35-36

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. ©LPI

## THE SACRAMENT OF RECONCILIATION/ EL SACRAMENTO DE LA RECONCILIATION

is offered at 9:00 am after the Saturday morning Mass and during the Holy Hour on Wednesday evenings from 5:00-5:45 pm /se ofrece a las 9:00 am después de la misa del sábado por la mañana y durante la Hora Santa los miércoles por la tarde de 5:00 a 5:45pm

## ADORATION OF THE MOST BLESSED SACRAMENT/ ADORACIÓN DEL SANTÍSIMO SACRAMENTO

is on every Wednesday at 5:00pm and every First Friday from 7pm to 8am/ es todos los miércoles a las 5pm y todos los primeros viernes de 7pm a 8am.

## SACRAMENTAL LIFE/VIDA SACRAMENTAL

If you are interested in receiving any of the Sacraments, please contact the parish office./ Si está interesado en recibir alguno de los sacramentos, comuníquese con la oficina parroquial.

## NEW TO THE PARISH?/¿NUEVO EN LA PARROQUIA?

If you are new to the parish, please fill out a parish registration form. Forms are located at the parish office or the Vestibule/Si es nuevo en la parroquia, complete un formulario de registro parroquial. Las formas son ubicado en la oficina parroquial o en el Vestíbulo.



## LITURGICAL SCHEDULE & INTENTIONS

### SUNDAY, JANUARY 14

#### SECOND SUNDAY IN ORDINARY TIME

11am: +Margaret & Fr. David Richter  
1pm: +Antonio Niño Mendoza

### SUNDAY, JANUARY 21

#### SECOND SUNDAY IN ORDINARY TIME

11am: Anne Brenneke  
1pm: Jose Luis Alvarez Ortega



La Diócesis Católica de Little Rock está comprometida con la protección de niños y jóvenes. Si tiene conocimiento de abuso o ha sido abusado por clérigos, voluntarios de la Iglesia o trabajadores de la Iglesia, comuníquese con la Línea Directa del Estado de Arkansas para Delitos contra Niños al 1-800-482-5964 y el Canciller de Asuntos Canónicos, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. Para obtener ayuda pastoral, comuníquese con el Coordinador de Asistencia a las Víctimas de la Diócesis de Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diócesis de Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.



EXCERPTS FROM THE LECTIONARY FOR MASS ©2001, 1998, 1970 CCD. ©LPI



*Please Pray For:*

**Terry & Pat Dean, Del Waller, Allen Nieves, Andrew Tovar, Gloria Spoon, Mary Lou Fuller, Amy Tegley, Toni Meyers, Myrtle Tharp, Mike Tharp, Fred Becker, Tiffany, Jesse, Bill & Faye McKee, Mataya and Rayland Winburn, Maya Tamayo, Maria Sandoval, Maria Welch, Cindy Mitchell, David, Jane & Monica Reuter, Denise Reuter, Rodriguez Family, Baldwin Family, Elver Morales, Sebastian Camarillo, Chris Jablonski, June Sawyer, David Ingram, Barbara Strain, Larry Miller, Kathy Owen, and Norma Miller. Nursing home patients and homebound: Betty Blach, Kevin Harris, Bob Doss, Flo Fitzsimmons and Bill Jenkins. Our Military: Marissa Richter—Army Nat'l Guard, Jonathon Waller— Army, Michael A. Wilhelm—Army in Korea, Dr. Kate Williams—Army Reserve, Daniel Clifford— Chief Navy Officer, Thomas Dean— Corrections Officer, Robert Dean— EMT, Michael Alcala—Airforce. Our law Enforcement: Robert Bartos, Eric Richter, Mary Clifford, Josue Rangel, and all others in the Armed Forces & Law Enforcement.**



## Our Seminarians for the month of January, 2024

**Nghiep Gia Hoang**

Contact address:

**House of Formation,  
1201 S. Van Buren,  
Little Rock, AR 72204**

For more information  
on our seminarians, go to  
[www.dolr.org/seminarians](http://www.dolr.org/seminarians)



**Jesus' Tovar**

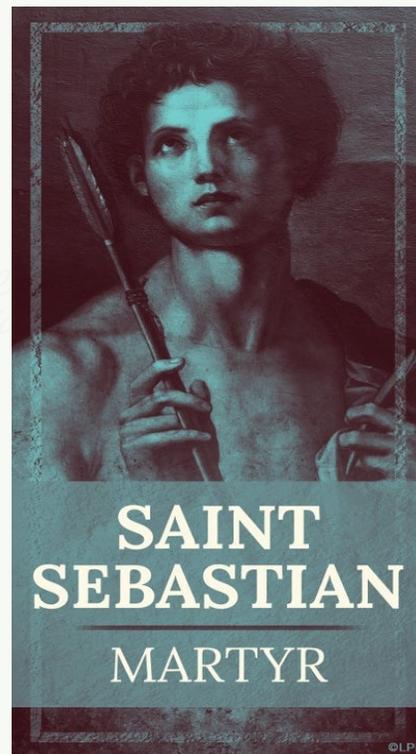
### PARISH ANNOUCEMENTS

- \*A Huge Thank you to those who came to take down the Christmas decorations last week!
- \*Your 2024 Contribution Envelopes and Calendars are in the parish hall. Please stop by and get them. If you do not see a box there for you, please contact the parish office.
- \*Your 2023 Contribution Statements will be available by Sunday, January 20, 2024. If you need one before that, please contact the parish office.
- \*Sign ups for Steubenville 2024 in July, have begun. So please contact Mrs. Pam or the parish office if you would like to go. A \$100 deposit is required by February 6th to reserve your spot. Any Current eight grader through senior are eligible to go.

### St. Sebastian | January 20

Not much is known about the life of St. Sebastian (256 – 287), except that he was a Roman martyr whose name has been mentioned throughout history since early 350.

We see St. Sebastian many times in art, especially from iconic paintings from Guido Reni, Andrea Mantegna and Hendrick ter Brugghen. Historical scholars now agree that a spiritual story has the beloved saint entering the Roman army because only there could he assist Christian martyrs without arousing suspicion on himself. Eventually he was found out, brought before Emperor Diocletian and delivered to Mauritanian archers to be shot to death. Pierced with arrows, he was left for dead, but managed to survive. He recovered from his wounds but still refused to leave. One day, St. Sebastian took up a position near where the emperor was to pass. He confronted the emperor, condemning him for his cruelty to Christians. This time the sentence of death was carried out, and St. Sebastian was beaten to death with clubs. Today he is the patron saint of athletes.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gottspomer (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler Street, Little Rock, AR 72207.

# Worship & Meditation

## Readings for the week of January 14, 2024

### Sunday:

1 Sm 3:3b-10, 19/Ps 40:2, 4 7-8, 8-9, 10  
(8a, 9a)/1 Cor 6:13c-15a, 17-20/Jn 1:35-42

### Monday:

1 Sm 15:16-23/Ps 50:8-9, 16bc-17, 21 and  
23/Mk 2:18-22

### Tuesday:

1 Sm 16:1-13/Ps 89:20, 21-22, 27-28/  
Mk 2:23-28

### Wednesday:

1 Sm 17:32-33, 37, 40-51/Ps 144:1b, 2,  
9-10/Mk 3:1-6

### Thursday:

1 Sm 18:6-9; 19:1-7/Ps 56:2-3, 9-10a,  
10b-11, 12-13/Mk 3:7-12

### Friday:

1 Sm 24:3-21/Ps 57:2, 3-4, 6 and 11/  
Mk 3:13-19

### Saturday:

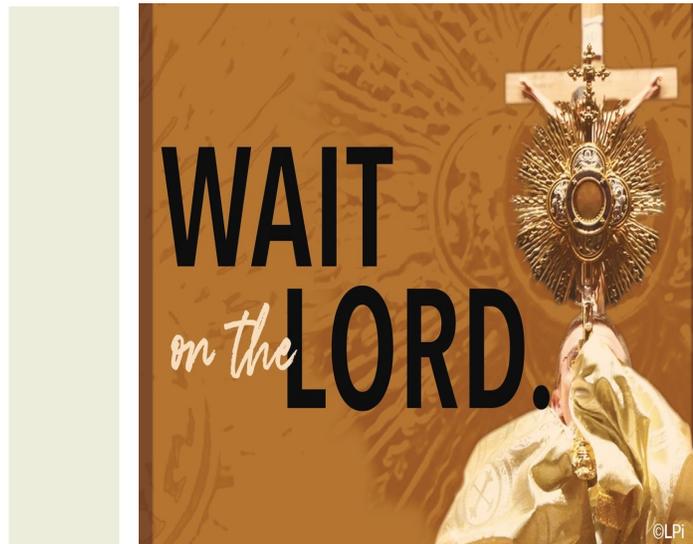
2 Sm 1:1-4, 11-12, 19, 23-27/Ps 80:2-3, 5-7/  
Mk 3:20-21

### Next Sunday:

Jon 3:1-5, 10/Ps 25:4-5, 6-7, 8-9 (4a)/  
1 Cor 7:29-31/Mk 1:14-20



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The English translation of Psalm Responses from Lectionary for  
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## Gospel Meditation

### Encourage Deeper Understanding of Scripture

As a priest, I'm amazed how happily married couples remember the tiniest details of their earliest encounters. They effortlessly report things like: "he wore a blue shirt," "we ordered brussels sprouts," "her hair was up in a bun," and "he spilled shrimp cocktail sauce at my family's open front door when it was ten degrees below zero," (that one's courtesy of my mom). We delight in remembering and speaking of when our new life of love began. The little details are glorious reminders that it's all real.

It's similar for John the Apostle. He tells us of the two disciples who followed Jesus into his house, **"...they stayed with him that day. It was about four o'clock in the afternoon."** Why does that tiny detail matter? Because *that's the time of day when they encountered the love of Jesus the Messiah in their lives.* Our religion is not primarily about abstract truths about God, no matter how true or sublime. It is about God meeting and saving us in our human nature. It's about a *human* relationship.

What was the time of day when you first recall encountering Christ and his Church? Who was there? What did you feel? How did things look and smell? What happened? Take some time to recall it in detail. For me, it was inside an old, rickety church on a hillside in Jerome, Arizona. It was about 9 p. m. on a Saturday evening. I was with my friends Jenny, Brad, and Laura. We were praying, singing, and laughing. When was it for you? Remembering the details isn't empty nostalgia. It reminds us now that God's love for us in our humanity is real.

— Father John Muir

# Weekly Prayer

## Sunday's Readings

### First Reading:

The LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening." (1 Sm 3:10)

### Psalm:

Here am I, Lord; I come to do your will. (Ps 40)

### Second Reading:

Do you not know that your bodies are members of Christ?

But whoever is joined to the Lord becomes one Spirit with him. (1 Cor 6:15, 17)

### Gospel:

So they went and saw where Jesus was staying, and they stayed with him that day. (Jn 1:39)

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## Live The Liturgy Inspiration of the Week

"Come and see," Jesus said to the disciples who were curious to know about him. Today, he whispers this invitation into the deepest place of our heart. Have courage — go, and see what Christ has to show you.

## Observances for the week of January 14, 2024

- Sunday:** 2nd Sunday in Ordinary Time  
**Monday:** Martin Luther King Day  
**Wednesday:** St. Anthony, Abbot  
**Thursday:** January 18-25 is the Week of Prayer for Christian Unity  
**Saturday:** St. Fabian, Pope and Martyr; St. Sebastian, Martyr  
**Next Sunday:** 3rd Sunday in Ordinary Time



## Saint of the week

St. Clare of Assisi, a devoted follower and friend of St. Francis, centered her life around poverty, prayer, and the Eucharist. As the founder of the Poor Clares, she promoted a ministry of simplicity, adoration, and service to the poor.

## Prayer of Discernment

Dear Lord,  
 Here I am! Help me to know the path You would have me walk, to speak the words You would have me speak, to love and serve those You put in my path. Amen.

# Liturgical Life

John was standing with two of his disciples, and as he watched Jesus walk by, he said, “Behold, the Lamb of God.” The two disciples heard what he said and followed Jesus.

- Jn 1:35-37

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

## Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

### First Reading

In the Lord’s call to Samuel, Eli teaches Samuel the importance of “listening” to God’s voice. Can you name something you have heard from the Lord?

### Second Reading

Paul saw our physical bodies as a temple of the Holy Spirit, destined to be raised after death just as Jesus was raised from the dead. What are some ways to treat your body with reverence and respect?

### Gospel Reading

In John’s account of the call of the first disciples, we hear the first words Jesus speaks in the Gospel of John: “What are you looking for?” How can you convince family or friends that Jesus is what we all should be looking for?



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PATRON OF SCHOLARS

“UNFURL THE SAILS, AND LET GOD STEER US WHERE HE WILL.”

- ST. BEDE THE VENERABLE

# Liturgical Life

## ( PRACTICING ) CATHOLIC

### Those Who Seek the Truth

In my work as a freelance writer, I have a regular column in the archdiocesan paper writing profiles of ordinary people in the local church. Laity, religious, and clergy alike — I hound them all to give me an interview, and when I do, the answer is almost always this: “You don’t want to talk to me. There’s nothing special about me.”

I always try to convince them that there is something remarkable about everyone who is searching for the truth. It is easy to think we are not made for holiness because we are ordinary people with ordinary habits, ordinary abilities, and ordinary sins. It is easy (and very convenient) to designate holiness as something belonging to Better People. People like the saints. People like the Disciples.

The Bible gives us next to no personal information about the disciples. There is no archdiocesan newspaper profile on Andrew and Simon that can give us insight into who they were before they became St. Andrew, Inaugural Disciple and Announcer of the Messiah, and St. Peter, First Pope and the Rock-Upon-Which-Christ-Built-His-Church.

Yet I find myself insatiably curious about it. What was their childhood like? What games did they play with each other as the sun set, before their mother called them into bed? What did they think of as they fell asleep at night? What secret jokes did they share to make each other laugh? What were they afraid of? What did they hope for? Who did they want to be?

Before they were towering figures of salvation history, Simon and Andrew were just two men searching for the truth. When they looked at Christ, there was something that made it click. Perhaps they themselves could not identify what it was, but their hearts whispered it nonetheless: *There it is. We finally found it.*

Isn’t that the best we can all hope for?

*“Jesus turned and saw them following him and said to them, ‘What are you looking for?’” — John 1:38*

Colleen Jurkiewicz Dorman

## Why do we do that? Catholic Life Explained

### Question:

Why do we make changes in the Mass? Some seem so small and unimportant. Are they really necessary?

### Answer:

The celebration of the Eucharist is at the heart of our identity as Catholics. Our purpose as a Church community revolves around the Eucharist. Everything we are and everything we do is measured not only by how well we celebrate, but also by how well we live the sacrament. If that is so, then we as a community will always strive to celebrate the Mass as best we can. The reasons for some changes might seem more obvious than others, but there is a reason behind each one.

The General Instruction of the Roman Missal is the introduction to the Missal that contains all the prayers for the celebration of the Mass. The Order of Mass we use now was issued in 1975 and, as often happens over the course of years, some questions have come up about the proper way of doing some things and whether or not other practices are acceptable. These changes clarify some things and make the celebration of the Mass more meaningful for everyone.

The opportunity is presented to us to better learn and understand each part of the Mass, which in turn should help us deepen our appreciation for its beauty and meaning. We will be a better Church if we have a clearer understanding and knowledge of Who and what we celebrate.



## PRAYERS IN THE PEW™

# National Eucharistic Revival Supplement – January 2024

Let us walk together with our bishops in these final months of the National Eucharistic Revival. Like the disciples on the Road to Emmaus, the Eucharistic Christ burns within our hearts too!



### THE RIGHT TO LIFE IS ROOTED IN THE EUCHARIST

#### Eucharistic Saint



**St. Teresa of Calcutta** (1910-1997). After founding the Missionaries of Charity in 1950, Mother Teresa established a regimen of daily Mass and Eucharistic Adoration for her sisters so that the work of serving the poor would bear great fruit by their prayer. In 1994, she publicly challenged Bill and Hillary Clinton on their advocacy of abortion because the Eucharist and human dignity are inseparable.

#### Back to Basics

**EUCHARISTIC ADORATION:** The Catholic Mass is the supreme act of worship, but Catholics also worship our Eucharistic Lord outside of Mass. We maintain tabernacles in our churches to reserve the Eucharistic species for the sick, and we solemnly display the Eucharist for worship in Adoration and Benediction services.



Many Catholic parishes have adoration chapels so that the faithful may pray in silence before the Eucharist and continue the angelic work of adoring the Lord's True Presence. The mission of certain contemplative religious orders is to pray for the world in *perpetual* Eucharistic Adoration.

*"The Catholic Church has always offered [adoration] to the sacrament of the Eucharist...not only during Mass, but also outside of it, reserving the consecrated hosts with the utmost care, exposing them to the solemn veneration of the faithful, and carrying them in procession."* (CCC, 1378)

#### Calls to Action



**Human Dignity** – *"Unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you"* (Jn 6:53). The words of Christ Himself convince us that the Eucharist is the very source of life, for our souls and for the world.

**Practice** – In this month dedicated to the sanctity of human life, let us consecrate all works of the pro-life movement to the most Holy Eucharist and ask the Lord to bring abundant fruits of life and conversion to our nation.

*"It is from the blood of Christ that all draw the strength to commit themselves to promoting life... it is the foundation of the absolute certitude that in God's plan life will be victorious."*

~ Pope John Paul II, *Evangelium Vitae*, 25.

#### National Eucharistic Revival News and Resources

Make sure to keep up to date on the National Eucharistic Revival at the Bishops' central website: [www.EucharisticRevival.org](http://www.EucharisticRevival.org). For news on the upcoming Eucharistic Congress, please see [www.eucharisticcongress.org](http://www.eucharisticcongress.org). You can also get the *Eucharistic Revival Edition Prayer Cards* at [www.SitStandKneel.com](http://www.SitStandKneel.com) for great evangelization resources to spread the Eucharistic fire!

JANUARY 2024

# PRAYERS IN THE PEW™ MONTHLY

## FAITH IN ACTION CALENDAR / HIGHLIGHTS

FRI JAN 5	St. John Neumann, Bishop
SUN JAN 21	St. Agnes, Virgin and Martyr
SUN JAN 28	St. Thomas Aquinas, Priest, Doctor of the Church

Faith Formation Companion to Prayers in the Pew™

### → MONTHLY SYNOPSIS ←

January 2024 – As we begin our new year, we cannot help but focus on the gift of new life and our commitment to defend the innocent from the moment of conception to the moment of natural death. Above all, in the turbulent times we live in, we must always turn to Our Lady for help in all our needs. She is present to us in a special way on the Solemnity of the Mother of God to begin our calendar year.

## THE MEMORARE

Catholics are sometimes accused of worshipping Mary, but nothing could be further from the truth – we worship God alone! But there is hardly a deeper sentiment in the heart of a Catholic than love and devotion to the Blessed Virgin Mary, who was defined by the early Church council of Nicea (325 AD) as the “Mother of God”, a privilege given to no other woman on earth.

The *Memorare* (Latin: “Remember”) is a prayer that has been attributed to St. Bernard of Clairvaux in the 12th century but almost certainly comes from a later period. It models a longer 15th century Latin prayer, *Ad sanctitatis tuae pedes*, where it is said that the faithful present their prayers to God “at the feet of Our Lady’s holiness.”

Christians are confident in Mary’s loving care and in her attentiveness to everything they ask. Here are the words of this beautiful Catholic prayer:

*Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thine intercession was left unaided. Inspired by this confidence, I fly unto thee, O Virgin of virgins, my mother; to thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.*

The first word of this prayer is actually a command or a deep-seated plea: “Remember! Never forget!” It is almost as if we are small children reminding our mothers of promises they made to us, which we won’t let them forget! The key phrase and the most evocative sentiment of the prayer, however, is “never was it known.”

Our Lady will not turn away or be deaf to the needs of any petitioner because all who come to her are her children. She is the very Mother of God and the Mother of life. No one is better positioned to answer our prayers!

### THE SCHOOL OF SAINTS



“The great task that has to be faced today for the renewal of society is that of recapturing the ultimate meaning of life and its fundamental values.”

~ Pope St. John Paul II, *Familiaris Consortio* (1981), 8.

### BIBLE BASICS



**Jeremiah 1:5** “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.”

**John 10:10** “I have come that they may have life, and have it to the full.”

## SPIRITUAL CHALLENGE

Defending the sanctity of human life in our society is an ongoing challenge, even after the overturning of *Roe v. Wade* last year. The battle is taking place in our states and communities. All Catholics must rise to the challenge of addressing the culture of death in our families and societies but particularly in prayer, which is the only force powerful enough to stop the spiritual evil of abortion and moral degradation.

## CATECHISM CONNECTION



**2041** The precepts of the Church are set in the context of a moral life bound to and nourished by liturgical life. The obligatory character of these positive laws decreed by the pastoral authorities is meant to guarantee to the faithful the very necessary minimum in the spirit of prayer and moral effort, in the growth in love of God and neighbor.

## FAITH FUNDAMENTALS



## The Precepts of the Church

If you're a parent, or if you've ever been a child (all of us!), you will understand implicitly what "precepts" are: they're simply rules given by an authority. Rules maintain order in a community and remind us of what's most important to us. Our Catechism (nn. 2041–2043) delineates five "precepts of the Church," which help us to maintain our spiritual priorities to keep us on the straight and narrow path to heaven.

1. *You shall attend mass on Sundays and holidays of obligation.*
2. *You shall confess your sins at least once a year.*
3. *You shall humbly receive your creator in Holy Communion at least during the Easter season.*
4. *You shall keep the holy days of obligation.*
5. *You shall observe the prescribed days of fasting and abstinence.*

Catholics also have a "duty of providing for the material needs of the church, each according to his abilities." We should never forget that these precepts are given as commands by the authority of the Church. They are not optional. That is because they mandate our duty to participate in the Church's essential mission, which is the salvation of our souls.



## CALENDAR OF FAITH | January

<b>JAN 1</b> <i>Mon</i>	SOLEMNITY OF MARY, MOTHER OF GOD
<b>JAN 2</b> <i>Tue</i>	Sts. Basil the Great and Gregory Nazianzen, Bishops and Doctors of the Church
<b>JAN 3</b> <i>Wed</i>	Feast of the Most Holy Name of Jesus
<b>JAN 4</b> <i>Thu</i>	St. Elizabeth Ann Seton, first American saint and Founder of Sisters of Charity
<b>JAN 5</b> <i>Fri</i>	St. John Neumann, Bishop
<b>JAN 6</b> <i>Sat</i>	St. André Bessete, Religious
<b>JAN 7</b> <i>Sun</i>	St. Raymond of Peñafort, Priest
<b>JAN 7</b> <i>Sun</i>	EPIPHANY (Feast of the Three Kings)
<b>JAN 8</b> <i>Mon</i>	BAPTISM OF THE LORD (NOTE: The Season of Christmas ends with this feast; Ordinary Time begins on Tuesday, 1/9)
<b>JAN 13</b> <i>Sat</i>	St. Hilary, Bishop and Doctor of the Church
<b>JAN 17</b> <i>Wed</i>	St. Anthony, Abbot
<b>JAN 21</b> <i>Sun</i>	St. Agnes, Virgin and Martyr
<b>JAN 22</b> <i>Mon</i>	Day of Prayer for the Legal Protection of Unborn Children
<b>JAN 23</b> <i>Tue</i>	St. Vincent, Deacon and Martyr
<b>JAN 24</b> <i>Wed</i>	St. Francis de Sales, Bishop and Doctor of the Church
<b>JAN 25</b> <i>Thu</i>	Conversion of St. Paul, Apostle
<b>JAN 26</b> <i>Fri</i>	Sts. Timothy and Titus, Bishops
<b>JAN 28</b> <i>Sun</i>	St. Thomas Aquinas, Priest and Doctor of the Church
<b>JAN 31</b> <i>Wed</i>	St. John Bosco, Priest and Founder of the Salesian Order

## Praying with the National Eucharistic Revival

Prayer of St. Teresa of Calcutta  
After Communion

Dear Jesus, help me to spread Your fragrance everywhere I go. Flood my soul with Your Spirit and life. Penetrate and possess my whole being so utterly, that my life may only be a radiance of Yours.

Shine through me, and be so in me that every soul I come in contact with may feel Your presence in my soul. Let them look up and see no longer me, but only Jesus! Stay with me and then I shall begin to shine as You shine, so to shine as to be a light to others. **Amen.**



# *Mary Mother Of God*

## *Women's Lenten Retreat*

### *Finding the Joy In the Joyful Mysteries*

Praying the Joyful Mysteries of the Rosary  
Through the Eyes of Mary This Lent

**Saturday, February 17**

**9:30am-4:00pm**

**Mary Mother of God Parish Hall**

**1614 Maplewood Road**

**Harrison, AR**

**RSVP: Holly Coffman 870-517-5982 or  
hollygram1329@gmail.com**

**Presented by Amy Schisler  
author, speaker, catechist**

**Cost per person is \$25.**

**Includes study guide, light breakfast, and lunch.**



W O M E N O F  
*Hope*

A DAY OF RETREAT

SATURDAY, FEBRUARY 3, 2024 | 8:45 A.M. TO 3:00 P.M.

*Come and be filled.*

Join us for mass, inspirational talks, praise and worship, silent reflection, and adoration as we discover how surrendering to the Lord brings healing to our hearts. Meet new friends as you share a light lunch with one another. This day will fill your soul and transform your heart.

**W h e n** 8:45 A.M. to 3:00 P.M.  
Doors open at 7:45 A.M.  
Reconciliation available until 8:30 A.M.

**W h e r e** Christ the King Catholic Church  
4000 North Rodney Parham Road  
Little Rock, AR 72212

**R e g i s t e r** Registration Fee \$60  
Registrations | Donations | Scholarships  
Visit us online at [WomenofHopeAR.org](http://WomenofHopeAR.org)

**B o n u s** An Evening of Preparation  
Friday, February 2, 2024 | 5:30 P.M. - 7:30 P.M.  
Reconciliation | Adoration | Praise & Worship



*Featured Guests*



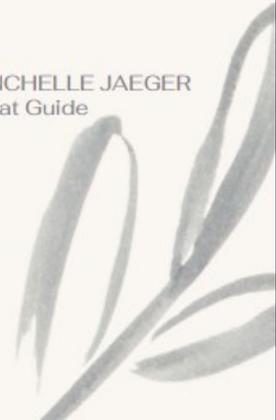
MELISSA FOLEY  
Featured Speaker



SARAH KROGER  
Praise & Worship



FRANCHELLE JAEGER  
Retreat Guide



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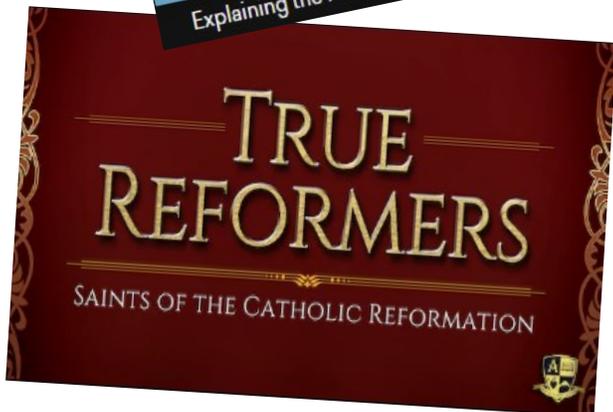
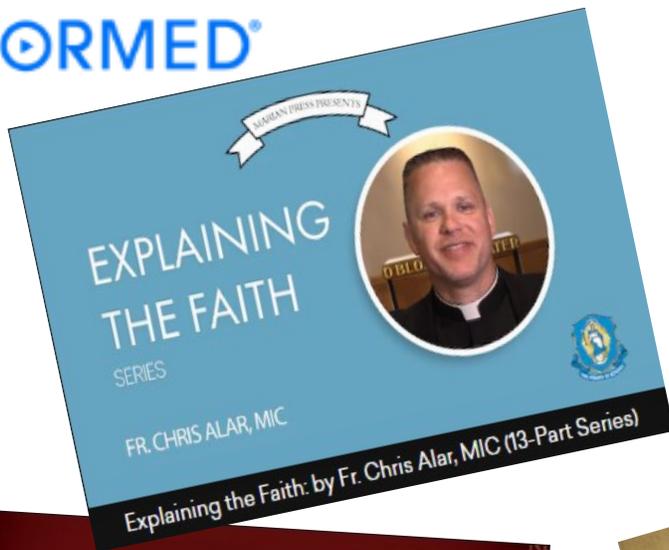
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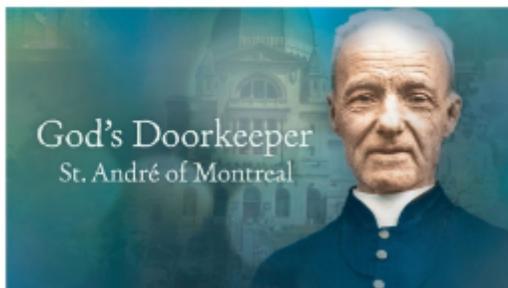
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Faith Formation

# THIS WEEK ON **FORMED**

Week of January 14, 2024



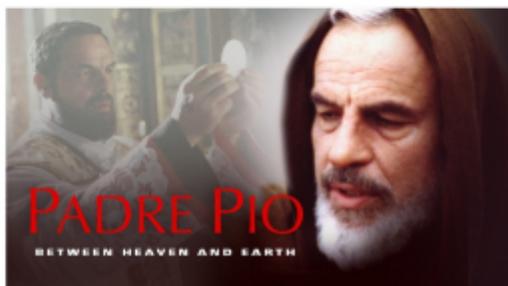
## God's Doorkeeper: St. André of Montreal

This week, we celebrate the memorial of a humble doorkeeper, St. André of Montreal. Learn how this man became a great saint through his small acts of love!



## The Bible Collection - Genesis

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# Mass for Life

**SUNDAY  
JANUARY 21, 2024**

**NOON**

**Bishop Anthony B. Taylor,  
Presider**

**Cathedral of St. Andrew  
617 Louisiana St.  
Little Rock, AR 72201**



**The Respect Life Office of the Diocese of Little Rock invites you to the  
2024 Mass For Life**

# Misa por la Vida

**EL DOMINGO  
21 DE ENERO**

**Mediodía**

**Obispo Anthony B. Taylor,  
Presidente**

**Catedral de San Andrés  
617 Louisiana St.  
Little Rock, AR 72201**



**La Oficina de Respeto a la Vida de la Diócesis de Little Rock lo invita a  
la Misa por la Vida 2024**



# CATHOLIC CAREGIVER RETREAT

Learn The Successful Approach

A transformative one-day retreat enabling you to navigate the emotional, mental, and spiritual dimensions of caring for a loved one.

**Saturday, January 27th, 2024**

**8:30 am - 3:00 pm**

*followed by Adoration and Mass*

**Registration: Free**

**Overnight Accommodations Available**

*Questions? Contact Paola at (501) 664-0340*



## **By The End Of This Retreat, You Will Know How To:**

Go from feeling **EXHAUSTED** to **BALANCED**  
restore the life you desire for yourself, family, and parent.

Go from feeling **OVERWHELMED** to **UNDER CONTROL**  
regain order back into your life.

Go from feeling **GUILTY** to **PEACEFUL**  
give the best of you and not what is left of you.

Go from feeling **ALONE** to **ACCOMPANIED**  
recognize and engage caregiving support.



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decide a child must  
die so that you may  
live as you wish.”**

*-Mother Teresa*

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*Psalm 122:6*

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